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DIocese of Central New York.

Primary Convention, 1868.

Special Convention, 1869.

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YIANG

JOURNAL

OF THE

PRIMARY CONVENTION

OF THE

Protestant Episcopal Church,

IN THE

DIOCESE OF CENTRAL NEW YORK.

HELD IN

Trinity Church and Grace Church, Utica,

Tuesday, Wednesday, and Thursday, Nov. 16th, 17th, and 18th,

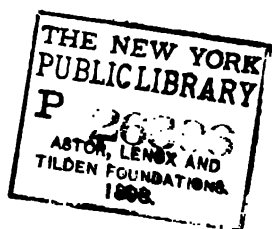
1868.

Printed for the Convention.

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PROCEEDINGS

With reference to the Erection of the New Diocese.

ACTION OF THE DIOCESE OF WESTERN NEW YORK.

The Bishop of Western New York, in his Convention Address of 1865, called attention to the importance of "providing for the erection of at least one more See among the three half-million souls, and the more than twenty thousand square miles of Western New York." In his Address to the Convention of 1866, he recommended that action should be taken with a view to the consummation of the measure at the General Convention of 1868; and suggested that the whole subject be referred to a Committee, who should report, at the next Diocesan Convention, as to the steps to be taken and the principles to be recognised.

APPOINTMENT OF THE COMMITTEE.

In accordance with the recommendation of the Bishop, the Convention of 1866 referred the subject of the Division of the Diocese to a Committee of Fifteen members, with instructions to report to the next Annual Convention. The Committee consisted of the following persons, viz:—

The Rev. William Shelton, D. D.,	Mr. James M. Smith,
The Rev. Theodore Babcock, D. D.,	Mr. Hiram Denio,
The Rev. Israel Foote, D. D.,	Mr. F. W. Hubbard,
The Rev. A. Jackson, D. D., LL. D.,	Mr. George F. Comstock,
The Rev. Amos B. Beach, D. D.,	Mr. Thomas A. Johnson,
The Rev. S. Hanson Cox, D. D.,	Mr. William B. Douglas,
The Rev. George Morgan Hills,	Mr. W. R. Osborne.
The Rev. Levi W. Norton,	

REPORT OF THE COMMITTEE.

The Committee, after serious and deliberate discussion, arrived unanimously at a conclusion favourable to the proposed division, the reasons for which are given in detail on page 26 of the Jour-

Action of the Convention of Western New York.

nal of Western New York for 1867. They submitted the following Resolutions, which, after free and full discussion, were adopted by the Convention:—

1. *Resolved*, That in the judgment of this Convention, it is expedient that the Diocese of Western New York should be divided.
2. *Resolved*, That as early as practicable, with the consent of the General Convention, it be so divided, in two parts, and that the line of division shall be the eastern boundary of the counties of Wayne, Ontario, Yates, Schuyler and Steuben.
3. *Resolved*, That that part of this Diocese lying east of the proposed line of division is hereby declared, in accordance with Canon VI., Title 3d, of the Canons of the Church, to be the new Diocese.
4. *Resolved*, That when a division of this Diocese shall take place, the Diocesan Institutions, and the funds connected therewith, shall be under the control of the Dioceses in which they are severally located.
5. *Resolved*, That all other Diocesan funds shall be equally divided between the new Dioceses, except the Van Wagenen Missionary Fund, which shall be assigned to the charge of the Diocese of which Chenango county may be a part.
6. *Resolved*, That a committee of three legal gentlemen be appointed by the Bishop to draft the form of a bill or bills necessary for giving legal effect to the foregoing resolutions, to be presented, after approval by the Bishop and Standing Committee, to the next session of the Legislature, and that the first named Committee be requested to procure its passage in that body.
7. *Resolved*, That it be referred to the same Committee to consider what action, if any, the General Convention should take to give legal effect to the same resolutions, and to report to the Convention at its next session.
8. *Resolved*, If the Convention of the Diocese of New York agree thereto, that the General Convention be requested to enact a permissive Canon authorizing a Federate Council of the Dioceses of this State.

The following were appointed as the Committee under the Sixth Resolution, viz: Mr. HIRAM DENIO, Mr. F. W. HUBBARD, Mr. J. H. MARTINDALE.

• *FURTHER ACTION OF THE CONVENTION OF WESTERN NEW YORK.*

At the Convention of 1868, the Committee on Legal Measures presented an authenticated copy of an Act of the Legislature providing for the division and management of the Episcopate and Parochial Funds; and a resolution was adopted instructing the Trustees and Committees having charge of the several funds to be divided, on the organization of the new Diocese, to make an equal and equitable division of the moneys and securities in which the Funds are invested, and account with the corporate and other agencies provided in the new Diocese to receive the same. (*See Journal of 1868, pp. 24, 34, 202.*)

Action of the General Convention.

Also, the following Resolution was adopted :—

Resolved, That the General Convention be requested, through our Bishop and Deputies, to ratify the action of this Convention providing for the division of this Diocese ; and to designate the first day of November ensuing, the Feast of All Saints, as the day on which this action shall go into effect ; and to refer the naming of the New Diocese to its Convention, with the concurrence of the Bishop of Western New York.

ACTION OF THE GENERAL CONVENTION.

The Bishop of Western New York having initiated the action of the House of Bishops on the subject, a message from that body to the House of Clerical and Lay Deputies, on the sixth day of the Session, October 13, 1868, announced that they had adopted a preamble and resolution ratifying the erection of the new Diocese.

In the House of Clerical and Lay Deputies, on the eighth day of the Session, October 15, 1868, the Committee on New Dioceses reported in favor of concurring with the action of the House of Bishops. The Preamble reported by the Committee recited the facts, and that the consent of the Bishop of Western New York had been given; and that all the requirements of the 5th Article of the Constitution and of the Canons were fulfilled ; and it concluded with the following :

Resolved, That this House concurs with the action of the House of Bishops in giving consent to the above mentioned division of the Diocese of Western New York into two Dioceses by the formation within its limits of the new Diocese above described, such division to take effect on All Saints' Day, the first day of November next : and that this House does hereby recognize the union with the General Convention of the new Diocese east of the above named county-boundary, to take effect the said All Saints' Day, the first day of November next ; the name of the said new Diocese to be determined by its Convention, with the concurrence of the Bishop of the Diocese of Western New York.

The Preamble and Resolution were adopted. So the action for the Division of the Diocese of Western New York was complete, and the new Diocese recognized.

CALL FOR THE PRIMARY CONVENTION.

Whereupon the Bishop of Western New York issued a call for the Primary Convention of the New Diocese, to be held in Trinity and Grace Churches, in the city of Utica, on Tuesday and Wednesday, the 10th and 11th of November, 1868.

List of the Clergy

Entitled to Seats in the Primary Convention.

Rev. Walter Ayrault, D. D.,	Rev. James H. Kidder,
“ Theodore Babcock, D. D.,	“ Edward Z. Lewis,
“ John E. Battin,†	“ John K. Lewis,
“ John Bayley,	“ Rodman Lewis,†
“ Amos B. Beach, D. D.,	“ John B. Linn,
“ Wm. M. Beauchamp,	“ Henry R. Lockwood,
“ Milton B. Benton,	“ Wm. H. Lord,
“ Theodore M. Bishop,*	“ Thomas G. Meachem,†
“ John H. C. Bonté,	“ Samuel K. Miller,
“ John A. Bowman,	“ Chas. M. Nickerson,†
“ John Brainard,	“ Russell A. Olin,
“ Leigh R. Brewer,	“ John W. Payne,
“ Henry M. Brown,†	“ William Paret, D. D.,
“ Joshua L. Burrows,	“ Robert N. Parke,†
“ Hugh L. M. Clarke,	“ George C. Perrine,
“ Joseph M. Clarke, D. D.,	“ Charles H. Platt,
“ Augustine W. Cornell,	“ Henry R. Pyne,
“ S. Hanson Coxe, D. D.,	“ William Roberts,*
“ Henry Darby,†	“ James A. Robinson,†
“ Robert M. Duff,	“ Joseph B. Robinson,
“ John F. Esch,	“ Ferdinand Rogers, D. D.,
“ Robert Fletcher,	“ Albert P. Smith, D. D.,
“ H. V. Gardner,†	“ John A. Staunton,
“ Wm. T. Gibson, D. D.,	“ James Stoddard,
“ A. B. Goodrich, D. D.,	“ Russel Todd,
“ Almon Gregory,†	“ Thomas P. Tyler, D. D.,
“ John M. Guion, D. D.,	“ Edwin M. Van Deusen, D. D.,
“ Elijah W. Hager,	“ Lucius G. Weaver,*
“ Geo. Morgan Hills,	“ Nathan F. Whiting, D. D.,
“ Wm. A. Hitchcock,	“ Moses E. Wilson,†
“ Wm. N. Irish,	“ William D. Wilson, D. D.,
“ D'Estaing Jennings,	“ Jedediah Winslow.

* Not present at the Convention.

† Not present on the first day.

Day Deputies in Attendance.

BROOME COUNTY.

BINGHAMTON, *Christ Church*—Wm. R. Osborne, C. B. Perry, *J. T. Mygatt.
HARPERSVILLE, *St. Luke's*—*W. L. Mudge, *G. M. Tyrrell, *E. P. Northrup.

CAYUGA COUNTY.

AUBURN, *St. John's*—*E. C. Marvine, *J. W. Wilkie.
" *St. Peter's*—J. H. Chedell, Joseph Osborne, *Christopher Morgan.
AURORA, *St. Paul's*—E. W. Arms, *Wm. H. Bogart, *A. C. Boyer.
UNION SPRINGS, *Grace*—George Fritts.
WEEDSPORT, *St. John's*—*C. S. Comstock.

CHEMUNG COUNTY.

ELMIRA, *Grace*—F. Collingwood, F. H. Atkinson, *B. P. Beardsley.
" *Trinity*—Samuel Hotchkin, D. Hatch, *E. H. Cook.
HORSEHEADS, *St. Matthew's*—*Charles Hulet.

CHENANGO COUNTY.

AFTON, *St. Ann's*—*Nathan B. Stowell.
BAINBRIDGE, *St. Peter's*—*James M. Banks.
GREENE, *Zion*—Joseph Juliard, *F. E. Barnard.
NEW BERLIN, *St. Andrew's*—Horace O. Moss, Dyer Loomis.
OXFORD, *St. Paul's*—J. W. Glover, M. S. Pierrepont, D. H. Clarke.
SHERBURN, *Christ Church*—Wm. Cook, Charles Todd, *Walter Elsbre.

CORTLAND COUNTY.

CORTLANDVILLE, *Grace*—Charles Turner.

JEFFERSON COUNTY.

ADAMS, *Emmanuel*—*W. M. Johnson.
BROWNVILLE, *St. Paul's*—Wm. Lord.
CARTHAGE, *Grace*—H. W. Hammond, W. M. Forbes, *John Norton.
PIERREPONT MANOR, *Zion*—*H. A. Hatch, *I. M. Bateman.
REDWOOD, *St. Peter's*—A. A. Holmes.
THERESA, *St. James*—L. Hannahs, F. Parker.
WATERTOWN, *Grace*—F. W. Hubbard, C. A. Sherman, *J. F. Starbuck.
" *Trinity*—K. Hannahs, *A. H. Sawyer.

LEWIS COUNTY.

LOWVILLE, *Trinity*—J. Conover, A. G. Dayan.

MADISON COUNTY.

CAZENOVIA, *St. Peter's*—J. R. Murray, O. W. Sage, *Chas. Stebbins, Jr.
CHITTENANGO, *St. Paul's*—Horace Hubbard.

* Not present on the first day of Convention.

Lay Deputies in Attendance.

HAMILTON, *St. Thomas*—Chas. Mason, E. Pearl, W. T. Manchester.
 ONEIDA, *St. John's*—*D. W. Clark, *E. F. Jewell, *E. C. Saunders.
 PERRYVILLE, *St. Stephen's*—E. S. Hamblin.

ONEIDA COUNTY.

AUGUSTA, *St. Andrew's*—Benj. Allen, *H. Scott, *Andrew Carey.
 BOONVILLE, *Trinity*—*H. R. Hadley, *W. F. Owens.
 BRIDGEWATER—E. H. Thurston, *J. Southworth.
 CAMDEN, *Trinity*—H. A. Case.
 CLARK'S MILLS, *St. Mark's*—*W. Reeder, *H. Tarbox, *Chas. J. Carey.
 CLINTON, *St. James*—*Edwin Curtis, *Lorenzo Rouse.
 HOLLAND PATENT, *St. Paul's*—S. Allen, Henry Wetmore, *W. W. DeAngelis.
 NEW HARTFORD, *St. Stephen's*—J. S. Adams, Henry Hopson, *Morgan Butler.
 ORISKANY, *St. Peter's*—L. G. Williams, *A. J. Niles, *S. P. Halleck.
 PARIS HILL, *St. Paul's*—J. Osborn, J. V. H. Scovill, J. B. Wicks.
 ROME, *Zion*—*J. Hathaway, J. Stryker, *G. N. Bissell.
 UTICA, *Calvary*—J. Benedict, A. A. Boyce, Levi Blakeslee.
 " *Grace*—Ward Hunt, C. H. Doolittle, W. B. Jackson.
 " *St. George's*—S. Thorn, T. Buchanan, *J. M. Rice.
 " *Trinity*—*Horatio Seymour, J. A. Shearman, S. Collins.
 WATERVILLE, *Grace*—J. A. Berrill, *A. O. Osborne.
 WHITESTOWN, *St. John's*—Philo White, Andrew Dexter, C. M. Gray.

ONONDAGA COUNTY.

BALDWINSVILLE, *Grace*—*S. Bisdee, *I. M. Baldwin, *W. F. Morris.
 FAYETTEVILLE, *Trinity*—Hiram Wood.
 JORDAN, *Christ Church*—H. Daboll, J. Moseley, H. P. Winsor.
 MANLIUS, *Christ Church*—*S. L. Edwards.
 SKANEATELES, *St. James*—Phillip Harris, *John Snook.
 SYRACUSE, *St. James*—D. O. Salmon, Geo. J. Gardner, J. W. Yale.
 " *St. Paul's*—Chas. Andrews, J. A. Green, Jr., *G. F. Comstock.
 " *Trinity*—D. J. Francis, *M. G. Hubbard, *F. H. Robbins.

OSWEGO COUNTY.

CLEVELAND, *St. James*—Wm. Foster, Chas. Kathern.
 CONSTANTIA, *Trinity*—J. J. Andrews.
 FULTON, *Zion*—H. Bradway, M. S. Kimball.
 OSWEGO, *Christ Church*—Geo. C. McWhorter, *W. S. Malcolm, *A. P. Grant.
 " *Evangelists*—*D. H. Marsh, *Benj. Doolittle, *H. S. Chandler.
 PUTASKI, *St. James*—Charles H. Cross.

SENECA COUNTY.

SENECA FALLS, *Trinity*—C. B. Keeler, G. M. Guion, F. J. Swaby.
 WATERLOO, *St. Paul's*—L. Fatzinger, C. W. Cook.

TIOGA COUNTY.

CANDOR, *St. Mark's*—*Lorin Booth.
 OWEGO, *St. Paul's*—*John C. Worthington.
 WAVERLY, *Grace*—William Manners.
 ITHACA, *St. John's*—E. T. Turner.

JOURNAL.

UTICA, N. Y., Tuesday, November 10, 1868.

A NUMBER of the Clergy and Laity of the Protestant Episcopal Church, representing the new Diocese which has been formed out of the Diocese of Western New York, assembled this day, at seven o'clock P. M., in Trinity Church, in the city of Utica, pursuant to the following call, viz :

HOUSE OF BISHOPS, NEW YORK,)
October, 15, 1868. }

To the Reverend Clergy and the Laity of Western New York, in the Counties of Oneida, Onondaga, Cayuga, Seneca, Oswego, Jefferson, Lewis, Madison, Cortland, Tompkins, Broome, Chemung, Tioga and Chenango.

REVEREND BRETHREN, AND BRETHREN OF THE LAITY :—

By the action of our great Council, now in session in this city, and according to your own request, you have been set off from the Diocese of Western New York, and erected into a Diocese to be hereafter named by your own vote, with my concurrence ; and this new Diocese will begin its existence on the Day of the Lord, November the first, next ensuing, the Festival of All-Saints.

You will be reminded of the good examples of those departed this life, into whose labours you are entering, by this happy concurrence of a great Feast of Commemoration with your birthday, as a Diocese : and as it is also the Lord's Day, let us hope that the good work may begin in the spirit and power of His Resurrection.

You will be without a Bishop, but it is made my duty by Canon 6, of Title III., Sec. 1, to call your Primary Convention, and, as I suppose, to make all necessary provision for the due and solemn opening of the same.

Accordingly, I hereby appoint Tuesday, the 10th day of November, for the assembling of your Primary Convention, at 7 o'clock in the evening, in Trinity Church, in the City of Utica ; such assembling to be for Divine Service, and for the preliminary business of organization. And I propose, by and with the consent of said Council or Convention, that Morning Prayer shall be offered in the same place on Wednesday, the 11th of November, at 7 o'clock. After which, I propose that the Sessions of the Council or Convention be held in Grace Church, beginning at 10 o'clock on Wednesday, the 11th, as aforesaid, with the Litany, the Holy Communion and a Sermon.

You will provide for the due election of Lay Delegates to this Convention in your several parishes ; and I sincerely trust that this Primary Council may be fully attended by representatives of every organized parish.

Opening Services—Preliminary Organization.

The Prayer subjoined is hereby set forth for use in the new Diocese on and after the Feast of All-Saints, and the Synodical Prayer (*mutatis mutandis*) should be used at the same time in behalf of the Primary Convention. Let the TE DEUM be said or sung in the same Service as a *Special Thanksgiving*.

Brethren, the grace of the Lord JESUS CHRIST be with you all. Amen.

Your loving Bishop, under Christ,

A. CLEVELAND COXE,

Bishop of Western New York.

EVENING PRAYER was read by the Rev. John Bayley, assisted by the Rev. Joseph M. Clarke, D. D., who read the FIRST LESSON, the Rev. Edward Z. Lewis, who read the SECOND LESSON, and the Rev. J. Winslow, who read the CREED and COLLECTS.

After the singing of the Hallelujah Chorus, the Rt. Rev. the Bishop of Western New York, offered Prayers and pronounced the Benediction.

The Clergy and Lay Deputies present and claiming seats in the Convention, having then assembled,

On motion of the Rev. Dr. Babcock,

The Rev. Ferdinand Rogers, D. D., was temporarily called to the Chair; and

On motion of the Rev. Dr. Gibson,

The Rev. Dr. Goodrich was appointed Secretary of the meeting.

Under the direction of the Chairman, the Secretary read the call for the Primary Convention of this Diocese, as issued by the Bishop of Western New York.

On motion of the Rev. G. M. Hills,

Resolved, That the Chairman and Secretary, together with some member to be nominated by the Chair, be a committee to ascertain and report the names of the Clergymen, and of the Lay Deputies entitled to seats in this Convention.

The Chair nominated the Rev. Mr. Hills.

Committee on Organization—Credentials of Deputies.

On motion of the Rev. Dr. Beach,

Resolved, That a Committee of three Clergymen and three Laymen, to be nominated by the Chair, be appointed to consider and report the mode of proceeding to organize the Convention of this Diocese, and Rules of Order for conducting the business of the Convention.

The Chair nominated the Rev. Drs. Beach, Babcock and Ayrault, and Messrs. D. O. Salmon, Ward Hunt and Joseph Juliand.

The certificates of Lay Deputies were presented and referred.

On motion, the meeting took a recess of fifteen minutes.

At the expiration of the recess, the Chairman having resumed his seat, and the committee appointed to ascertain and report the names of Clergymen and Lay Deputies entitled to seats in this Convention having reported, the Secretary then proceeded, under the direction of the Chairman, to call the names of such of the Clergy as are entitled to seats in the Convention ; when fifty answered to their names and took their seats. (*See page 6.*)

The Churches of the Diocese were then called in order ; when eighty-seven gentlemen, representing fifty Parishes, appeared as Lay Deputies and took their seats. (*See page 7.*)

Whereupon a quorum of both Orders was declared to be present.

The Rev. Dr. Beach, in behalf of the committee appointed to consider and report the mode of proceeding to organize the Convention of this Diocese, reported as follows:—

That by the existing Constitution of this Diocese, it is provided in Article V., that, in case of a vacancy in the Episcopate, the members shall elect a temporary President from among the Clergy. The Committee therefore recommend the adoption of the following resolution :

Resolved, That the members of the Convention do now proceed to choose a President thereof, from among the Clergy, to continue as such until there be a Bishop to preside under the Constitution and Canons of the Church.

If the above should be adopted they recommend that a Secretary be then chosen according to the Canons.

On motion, the resolution recommended by the committee was adopted.

Permanent Organization—Minute.

On motion of the Rev. Dr. Babcock,

The Rev. Ferdinand Rogers, D. D., was accordingly chosen President of the Convention.

The President having taken the Chair, the Convention proceeded to the election of a Secretary, when, on motion, the vote by ballot was dispensed with, and the Rev. Alfred B. Goodrich, D. D., was chosen.

The Chair announced to the House that the Secretary had appointed the Rev. Hugh L. M. Clarke his Assistant.

The Rev. Dr. Beach, from the Committee on the organization of the Convention, then proposed the following :—

Pursuant to the provisions of Section XV., of Canon 13, Title I., of the Digest of the General Convention,

Resolved, That this Diocese be and the same is hereby placed under the full Episcopal charge and authority of the Right Reverend ARTHUR CLEVELAND COXE, D. D., Bishop of the Diocese of Western New York, until a Bishop be duly elected and consecrated for this Diocese; or until this resolution be revoked.

Resolved, That a copy of the foregoing resolution, duly attested by the officers of this Convention, be delivered to the Right Reverend Bishop A. Cleveland Coxe, D. D., by a committee of three members to be appointed by the Chair.

These resolutions were, on motion, adopted unanimously.

The Chair appointed the Rev. Drs. Van Deusen and Babcock, and Mr. James W. Glover, as the Committee proposed in the second resolution.

The Rev. Dr. Ayrault then proposed the following Minute, which was unanimously adopted, the members of the Convention rising :—

The Clergy and Lay Delegates representing the new Diocese which has been formed out of the Diocese of Western New York, in this their Primary Convention, in the city of Utica, do desire to place first upon their records the following Minute :

In severing the ties which for many years have united us in harmony and affection with our Right Reverend Father, and our brethren, of the other Diocese, we resolve that on our part henceforth, as heretofore, there shall be no estrangement between us. We can never forget that we shall be always one with them in the hallowed memories which linger around the sainted name of DELANCEY; and that we carry forward into our new Diocese the principles and policy which he planted among us, and which have been, under God, the source of our unity, stability and growth.

Rules of Order.

It is among the painful incidents of this occasion, that we meet probably for the last time in pastoral relations, one who, from the day in which he began to go in and out among us as our Bishop, has been winning to himself the admiration and affection of both Clergy and Laity. We beg to tender to him, in his retirement from us, the assurance that this Diocese and people will ever hold him in most grateful and cordial remembrance; that his zeal and self-devotion in our behalf will always be an incitement to us, we trust, to imitate and emulate him in our devotion to the best interests of the Church of the living GOD; and that his words of wisdom and eloquence from the Pulpit and the Episcopal Chair, will be cherished by us always.

Resolved, That this Minute be entered on our records, and a copy of the same be transmitted by the Secretary to the Right Rev. A. CLEVELAND COXE, D. D., Bishop of Western New York.

The Rev. Dr. Babcock, from the committee on organization, proposed the following Rules of Order for conducting the business of this Convention, which, on motion, were adopted, viz:—

RULES OF ORDER.

I. After the Convention has passed upon the irregular and defective certificates, if any, reported by the Committee under Section 5th of Canon II, the next business in order shall be the election of a Secretary, in conformity with the Canon.

II. A Standing Committee shall then be appointed by the President, on the Admission into Union with this Convention of Churches applying for the same, to consist of one Clergyman and two Laymen.

III. Motions, Notices and Resolutions, shall then be in order.

IV. On the second and every succeeding day during the sitting of the Convention, after the Daily Morning Prayer, the Order of Business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. The reading, correcting, and approving of the minutes of the preceding day.
2. Calling the names of the absent members, and entering in the Journal those who appear.
3. Motions, Resolutions, and Miscellaneous Business.

V. The Bishop's Address, and Reports from the Standing and Special Committees, shall be in order at any time.

VI. Every member who shall be present when a question is stated from the Chair, shall vote thereon, unless excused by the House.

VII. No motion shall be put or debated until it is seconded; and, when seconded, it shall be stated by the President before debate; and every motion shall be reduced to writing, when required by the President, or any member.

VIII. If the question in debate contain several distinct propositions, any member may have the same divided.

Bishop of Western New York Introduced.

IX. When a question is under debate, no motion shall be received, unless to lay it on the table; to postpone it indefinitely; to postpone it to a certain time; to commit it, or amend it; and motions for either of these purposes shall have precedence in the order herein named. But a motion to adjourn shall always be in order when no member is speaking, and shall be decided without debate; and if it be negatived, it shall not be renewed until some other business has intervened.

X. A motion to lay on the table shall be decided without debate.

XI. On a question being put by the President, it shall be determined by the sound of voices, for or against it; but any member may require a count of the votes, and tellers for that purpose shall be appointed by the Chair—or any three votes may, previous to a decision by count, require the ayes and noes to be taken, which shall be done by calling the names of the clerical members and the churches represented, and the votes shall be entered in the Journals.

XII. Any five votes may require the ayes and noes to be taken by orders; and when so taken they shall be entered on the minutes.

XIII. No member may speak more than twice on the same question without leave of the House.

XIV. A question being decided, shall not be reconsidered during the same session without the consent of two-thirds of the votes of the Convention, nor without the motion for that purpose being made by one of the majority on the prior decision; nor shall any question be reconsidered more than once.

XV. All Special Committees shall be appointed by the Chair, unless otherwise specially directed by the House; in which case they shall be appointed by ballot.

XVI. No standing rule or order shall be suspended, changed, or rescinded without one day's previous notice of a motion to that effect, unless by the votes of two-thirds of the persons present entitled to vote.

XVII. Before the final adjournment of any session of the Convention, the minutes of the last day's proceedings shall be read, corrected and approved.

XVIII. Unless otherwise ordered by the Convention, it shall meet at 9 o'clock in the morning; take a recess from 1 to 3 o'clock in the afternoon; and adjourn for the day at 6 o'clock P. M.

The Rt. Rev. the Bishop of Western New York, was then introduced to the House by the Committee appointed for that purpose. On his entrance the members rose to receive him. The retiring President welcomed him to the Chair in an appropriate address, to which the Bishop responded, expressing his thanks for this new token of the esteem, affection and confidence of the members of the Convention.

On motion of the Rev. John Brainard,

Resolved, That the thanks of this Convention be tendered to the Rev. Dr. Rogers for the able and dignified manner in which he has presided over the past proceedings of this House.

Memorial to Dr. Proal—Special Committees.

The Rev. Dr. Coxe offered the following resolution, which was unanimously adopted by a rising vote of the Convention, viz:—

Resolved, That this Convention meeting, in the Providence of God, in the Church of which the Rev. PIERRE ALEXIS PROAL, D. D., was for twenty-one years the able and beloved Rector, and on the spot where he took his flight to the world of spirits,—recalling now his great activity and usefulness through a long series of years as Secretary of the Convention of the Diocese of Western New York from the very first, and particularly his prominence at its Primary Convention,—gladly avail themselves of the opportunity to place on record the testimony of their regard for his memory, and of their high appreciation of his official ability and distinguished services.

The Chair then appointed as the Standing Committee on the Admission of Churches into Union with this Convention, the Rev. E. M. Van Deusen, D. D., the Rev. A. P. Smith, D. D., and Mr. Joseph Juliand.

On motion of the Rev. Dr. Paret,

Resolved, That a Committee of five be appointed by the Chair to consider and report to this Convention upon the subject of the support of the Episcopate.

The Chair appointed the Rev. Dr. Paret, the Rev. G. M. Hills, and Messrs. Ward Hunt, Wm. R. Osborne and L. Fatzinger.

On motion of Mr. J. Benedict,

Resolved, That a Committee of three Clergymen and three Laymen be appointed to ascertain and report to this Convention such alterations in the Constitution and Canons as may be necessary to adapt them to the present circumstances of the Diocese.

The Chair appointed the Rev. Drs. Beach, Babcock and Ayrault, and Messrs. D. O. Salmon, Charles Mason and J. Benedict.

On motion of the Rev. J. K. Lewis,

Resolved, That the name of the Rev. Almon Gregory, Assistant Minister of Trinity Church, Syracuse, be added to the list of Clergymen entitled to seats in this Convention.

On motion of the Rev. Dr. Coxe,

Resolved, That a Committee of five be appointed to consider and report to this Convention upon the subject of the name of the Diocese.

The Chair appointed the Rev. Dr. Coxe, the Rev. Mr. Brainard, and Messrs. J. Stryker, J. R. Murray and E. T. Turner.

Clergy Invited to Seats—Resolution on Election of Bishop.

On motion,

Resolved, That Clergymen belonging to this Diocese, but not members of the Convention, Clergymen from other Dioceses, and Professors and Students of Theology in the Church, be admitted to the sittings of the Convention.

Whereupon, the Rev. I. P. Labagh of the Diocese of Iowa, the Rev. Henry Stanley, the Rev. Albert Danker, the Rev. Wm. S. Boardman, of the Diocese of New York, and the Rev. Marcus A. Perry of this Diocese, appeared and took their seats.

On motion of the Rev. Dr. Babcock,

Resolved, That the Convention approve the plan of Services as suggested in the call of this Convention; and that the Acting Bishop be requested to take order for their due performance; and that he be further requested to preach the Sermon previous to the administration of the Holy Communion.

The Rev. Dr. Babcock offered the following resolution:

Resolved, That the election of Bishop be made the order of the day for to-morrow at 3 o'clock P. M., as the first chief duty of the Convention after the Holy Eucharist.

The Rev. Dr. Gibson moved to lay the resolution on the table, and the motion was lost.

The question being taken on the resolution, it was adopted.

On motion,

Resolved, That when this House adjourn, it adjourn to meet at Grace Church, in this city, to-morrow, at 10 o'clock A. M., for Divine Service.

The Rt. Rev. the President, then addressed the Convention, referring to the past history of the Church in Western New York, and the sacred associations of the time and place; also reminding the members of the Convention of the weighty responsibilities resting on them, and exhorting them to the duty of earnest prayer in private as a preparation for the solemn duties of the morrow.

The Doxology was then sung, and after prayers and the benediction by the Bishop, the Convention adjourned.

Services—Sermon by the Bishop.

WEDNESDAY MORNING, November 11, 1868.

Morning Prayer was said at seven o'clock, in Trinity Church, by the Rev. Messrs. Olin, Brewer, Duff and Fletcher.

According to appointment, the Convention assembled, at ten o'clock, in Grace Church.

The Bishop and Clergy entered the Church in procession, singing the 99th Selection. After a Bidding Prayer, the Bishop said the LORD'S PRAYER.

The LITANY was read by the Rev. John M. Guion, D. D.

The SYNODICAL PRAYER and the SPECIAL PRAYER for the New Diocese were said by the Rev. Robert N. Parke.

The ANTE-COMMUNION Service was read by the Rev. A. P. Smith, D. D., the EPISTLE being read by the Rev. W. N. Irish, and the GOSPEL by the Rev. E. M. Van Deusen, D. D.

The NICENE CREED was read by the Bishop.

The Sermon was preached by the Bishop, from Acts i. 24: "And they prayed and said, Thou, Lord, which knowest the hearts of all men, show whether of these two Thou hast chosen."

The HOLY COMMUNION was then celebrated by the Bishop, in which he was assisted by the Rev. Drs. Ayrault, Beach, Tyler and Van Deusen, and the Rev. Messrs. Bayley, Perry, Irish, Rodman Lewis and I. P. Labagh.

The POST-COMMUNION Service was read by the Rev. Dr. Coxé, with the Benediction by the Bishop.

After Divine Service, the Convention was called to order by the Rt. Rev. the President, and, on motion, took a recess until three o'clock, P. M.

Printing Bishop's Sermon—Trustees of General Theological Seminary.

WEDNESDAY AFTERNOON, 3 o'clock.

The Convention reassembled; the Rt. Rev. the President in the Chair.

The minutes of yesterday's session were read and approved.

On calling the names of members not present yesterday, eleven Clergymen and sixty-one Lay Deputies appeared and took their seats. (*See pp. 6 and 7.*)

The Rev. Dr. Wilson offered the following Resolution, which was adopted unanimously:

Resolved, That the thanks of this Convention be and are hereby tendered to the Rt. Rev. the Bishop in charge of the Diocese for his discourse of this morning, that he be requested to furnish a copy of the same for publication, and that it be printed as an Appendix to the JOURNAL. (*See Appendix I.*)

The Chair announced the order of the day, viz: the election of a Bishop of the Diocese, pursuant to the Resolution of yesterday.

Mr. John A. Green, Jr., moved to suspend the order of the day, and the motion was lost.

A motion was made and lost to take a recess of fifteen minutes.

After a brief address by the Rt. Rev. the President, the Convention engaged in silent prayer. The *Veni Creator Spiritus*, in the longer form, was then read responsively, and appropriate Collects were added by the Bishop.

The Chair appointed the Rev. N. F. Whiting, D. D., the Rev. John Brainard and Mr. John Stryker as Tellers, to receive the votes of the Clergy; and the Rev. Charles H. Platt, and Messrs. J. H. Chedell and A. P. Grant to receive the votes of the Laity.

The Clergy and Parishes having balloted separately, as required by Article VII., of the Constitution, the Tellers retired to count the votes.

During the absence of the Tellers, Mr. G. C. McWhorter offered the following Resolution, which was adopted:

Resolved, That the Rev. Messrs. Ferdinand Rogers D. D., Amos B. Beach, D. D., Albert P. Smith, D. D., S. Hanson Cox, D. D., Walter Ayrault, D. D.,

Report of Committee on Support of Episcopate.

Wm. T. Gibson, D. D., and Geo. Morgan Hills, and Messrs. Joseph Juliard, Frederick W. Hubbard, Joseph Benedict, Charles Andrews, and Geo. C. McWhorter,—elected by the last General Convention, Trustees of the General Theological Seminary for the Diocese of Western New York in part, being residents of this Diocese, and comprising the number of Trustees of said Seminary to which this Diocese is entitled, are hereby nominated Trustees of the General Theological Seminary for this Diocese, and are recommended to the Board of Trustees of said Seminary, for election at their next annual session.

The Rev. Dr. Paret, from the Committee to whom was referred the subject of the Support of the Episcopate, submitted the following

REPORT:

The Committee to whom was referred for consideration, the subject of the Support of the Episcopate, respectfully report as follows:

It seemed to your Committee, the wisest and most direct way of proceeding, to determine first,—what amount, all relations being carefully considered, it would be just, honourable, and fitting for us to name as the annual Salary of the Bishop of our New See; and after this point should be settled, to advise concerning the way in which such amount could be best provided, and, as bearing upon the question first named, they present to the Convention, the following proposal, which has been laid before the Committee:

“At a public meeting of the Churchmen of the city of Syracuse, held at the City Hall in said city, on Saturday evening, Sept. 26, A. D., 1868, the Hon. Charles Andrews, Mayor of said city, presiding,—

“On motion of the Hon. Geo. F. Comstock, it was unanimously

“*Resolved*, That in the opinion of this meeting, there are considerations of too great weight to be overlooked or disregarded, in favour of giving the name of Syracuse to the New See, or Diocese, about to be formed from the present Diocese of Western New York; and in favour of the residence of the Bishop of the said New See, or Diocese, in said city.

“First. Syracuse is already the principal city in the proposed New Diocese, and the disparity between it and any other town or city comprised within the territory of the proposed New Diocese, is annually increasing by reason of its rapid growth and extension.

“Second. Syracuse is situated in nearly the geographical center of the proposed Diocese.

“Third. Syracuse is at the centre of travel and communication, and this convenience will soon be greatly increased by lines of railway to be built south east, through the counties of Madison and Chenango; and north through the counties of Oswego and Jefferson.

“*Resolved*, Therefore that we, the Churchmen of Syracuse, do hereby express our unanimous desire and earnest hope that such New Diocese may be named the “See of Syracuse,” and that our city may become the residence of its Bishop; and in case the Bishop of Western New York shall elect to take the New Diocese as his See, we, as Churchmen of Syracuse, will warmly welcome, and cordially sustain him to the best of our ability; and we pledge the like welcome and support to any other Bishop who in the Providence of God may become our Diocesan and reside amongst us.

Report on Support of Episcopate.

"*Resolved*, That for the purpose indicated in the preceding resolutions "and as an earnest of our intentions in this matter, we do hereby undertake "to offer the sum of not less than twenty thousand dollars, (\$20,000) for the "purchase or building of a suitable See House or residence for the said "Bishop.

J. W. YALE, *Secretary*.

CHAS. ANDREWS, *Chairman*.

The noble readiness of the Churchmen of Syracuse, whether emulated or not by the Churchmen of other cities, leaves little doubt that a suitable residence, free of rent, will be provided for our Bishop, whoever in the Providence of God may be called to fill that office. Apart from this, there should be fixed a sum sufficient to sustain the Bishop and his family. And while your Committee feel assured that the hearts of all in the Diocese will gladly welcome the time when they shall go beyond *necessities*, and add also the means for a Bishop's larger comfort and large-hearted and generous giving, the Committee have felt that it would be wiser for the present, to limit themselves in their judgment by acknowledged necessities. And further, they have considered the previous practice of the Diocese of Western New York in this respect; gathering from the published Journals, that during the last few years of the life of the lamented Bishop De Lancey, his annual salary varied from \$3100 to \$3400, without a house, and that the present Bishop of Western New York was called to be Assistant Bishop, with the salary named at \$3500. They observed, also, that when the whole ability and undivided funds of the whole Diocese were at length brought to bear upon the support of a single Bishop, the salary was freely and gladly increased to \$5000, and they cannot for a moment doubt, that if the salary which may at the outset be determined shall prove in any way inadequate, our New Diocese will be found ready gladly to increase it.

Governed by these and other considerations which need not be fully stated, your committee recommend that the salary for the Bishop of the New Diocese be fixed at \$3500 per annum, and that it be paid, if possible, in quarterly payments in advance.

The point next to be considered is the way in which that sum shall be provided. Now by the terms of the Division of the former Diocese of Western New York, one-half of its fund for the support of the Episcopate will become the property of the New Diocese. That fund, as reported in the Journal for 1868, amounts in principal to \$52,715.12. Its income for the year ending August 18th, as by the same report compared with that for 1867, was \$3,478.12. One-half of the principal is \$26,357.56. One-half of the income, \$1,739.06. Taking this statement of income as reliable, (and it is proved so, as about the average of the last three years,) there is left to be provided in some other way, about \$1800.

But the sum reported as received from the Parishes which belong to this New Diocese, by *Parochial contributions* for the Bishop's salary during the Conventional year, ending August 1867, was \$1,428; an amount which was raised with no special appeals, no pressure or burdensome effect upon the Parishes, and in fact under the restraining influence of the assurance that there was each year a surplus of several hundred dollars. Under the sense of more pressing need, these same parishes can easily increase these offerings. And if there be taken into account the stimulus to zeal, and to enlarged liberality, which must be given by the happy inauguration of the New Diocese, and the choice and consecration of its Bishop, no one will question the ability and the willingness of the Diocese to meet this call. But your committee would not be understood as recommending this as a permanent mode of operation. On the contrary this is suggested merely to

Resolutions offered on Support of Episcopate.

provide for the emergencies of the first year of the existence of the Diocese. It is the unanimous and earnest conviction of the committee, that the principal fund for the support of the Episcopate *should* be, and *can* be immediately raised to at least \$50,000. They recommend, therefore, that at the first, or organizing Convention, a committee of one, or of three, (and if three, two of them laymen,) be appointed, and instructed most earnestly to exert themselves so to increase the fund, both by their personal efforts in the various Parishes, and by joint effort with the local parish agencies. Your committee feel assured that an immediate and earnest application will be heartily met.

As the result and summary, then, of their deliberations, the committee recommend,—

First, That the Salary for the Bishop of the New Diocese be fixed at \$3500 per annum—in addition to the use of a house, so soon as one is provided—to be paid quarterly in advance.

Second, That to supply what is wanting towards that amount, after the income of invested funds shall have been used, the plan of quarterly collections in every Parish, as adopted hitherto in the Diocese of Western New York, shall be followed in this Diocese, so long as it shall be necessary ; and

Third, That a Committee of one, or of three, as may be thought best, be appointed at the Primary Convention, and instructed to make an *immediate* and most earnest effort, by canvassing the Diocese, to increase the capital of the fund for the support of the Episcopate to at least fifty thousand dollars.

Which points we have embodied in the Resolutions following.

Resolved, That the Salary of the Bishop of this Diocese be fixed at three thousand five hundred dollars, to be paid quarterly in advance, and a house if one be provided.

Resolved, That to supply the present inadequacy of the income of the Episcopate fund, quarterly collections for the Salary of the Bishop be made in every Parish, the surplus, if there be any, to be added to the principal of the fund.

Resolved, That a Committee of three be appointed by the Chair, and instructed to make an immediate and earnest effort, by applications in all parts of the Diocese, to increase the principal of the Episcopate Fund to at least fifty thousand dollars.

Resolved, That in view of the fact that we begin the Diocese without money in hand, it be urged upon the Rectors of the several Parishes to meet present needs by a collection made as soon as possible, after explanation of the circumstances to their people.

WILLIAM PARET,
GEO. M. HILLS,
LEVI FATZINGER,
WM. R. OSBORN,
WARD HUNT.

The Report was laid on the table for the present.

First Ballot for Bishop.

The Tellers presented their Reports, from which it appeared that the votes for Bishop were as follows:

FIRST BALLOT.**VOTE OF THE CLERGY.—Whole Number of Votes 61.**

For the Rev. E. M. Van Deusen, D. D.,.....	12
Rev. A. N. Littlejohn, D. D.,..	8
Rev. Geo. Leeds, D. D.,.....	6
Rev. Theodore Babcock, D. D.,.....	5
Rev. F. D. Huntington, D. D.,.....	5
Rev. Milo Mahan, D. D.,.....	5
Rev. W. F. Morgan, D. D.,.....	4
Rev. James De Koven, D. D.,.....	4
Rev. B. I. Haight, D. D.,.....	2
Rev. James Rankine, D. D.,.....	2
Rev. William Paret, D. D.,..	1
Rev. A. B. Goodrich, D. D.,.....	1
Rev. A. Schuyler, D. D.,.....	1
Rev. E. A. Washburn, D. D.,.....	1
Rev. G. J. Geer, D. D.,.....	1
Rev. E. A. Hoffman, D. D.,.....	1
Rev. W. G. Spencer,.....	1
Blank, ...	1
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VOTE OF THE LAITY.—Whole Number of Votes 68.

The Rev. E. M. Van Deusen, D. D.,.....	17
Rev. A. N. Littlejohn, D. D.,.....	11
Rev. Theodore Babcock, D. D.,.....	6
Rev. George Leeds, D. D.,.....	5
Rev. W. F. Morgan, D. D.,.....	5
Rev. A. Schuyler, D. D.,.....	4
Rev. James Rankine, D. D.,.....	3
Rev. F. D. Huntington, D. D.,.....	3
Rev. Milo Mahan, D. D.,.....	3
Rev. A. B. Goodrich, D. D.,.....	3
Rev. B. I. Haight, D. D.,.....	2
Rev. James De Koven, D. D.,.....	2
Rev. G. F. Seymour, D. D.,.....	2
Rev. W. T. Gibson, D. D.,.....	1
Rev. Noble Palmer,.....	1
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There being no choice by either Order, the Convention proceeded to a Second Ballot.

The Rev. Dr. Gibson withdrew the name of the Rev. Dr. Haight as a candidate, and nominated the Rev. Dr. Van Deusen.

Second Ballot for Bishop.

The Rev. Dr. Babcock withdrew his name and requested the members of the Convention to give their votes to other candidates.

Mr. John A. Green, Jr., offered the following Resolution, which, on motion, was laid on the table :

Resolved, That in future ballotings for a Bishop, we select one from among the Clergy of our own Diocese.

The result of the Second Ballot, as presented in the Reports of the Tellers, was as follows :

SECOND BALLOT.

VOTE OF THE CLERGY.—Whole Number of Votes 61.

For the Rev. E. M. Van Deusen, D. D.,.....	17
Rev. George Leeds, D. D.,.....	14
Rev. A. N. Littlejohn, D. D.,.....	12
Rev. W. F. Morgan, D. D.,.....	6
Rev. Milo Mahan, D. D.,.....	4
Rev. F. D. Huntington, D. D.,.....	3
Rev. James De Koven, D. D.,.....	2
Rev. William Paret, D. D.,.....	1
Rev. E. A. Hoffman, D. D.,.....	1
Blank,.....	1
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VOTE OF THE LAITY.—Whole Number of Votes 68.

The Rev. E. M. Van Deusen, D. D.,.....	18
Rev. A. N. Littlejohn, D. D.,.....	18
Rev. George Leeds, D. D.,.....	15
Rev. W. F. Morgan, D. D.,.....	6
Rev. F. D. Huntington, D. D.,.....	4
Rev. A. Schuyler, D. D.,.....	2
Rev. Milo Mahan, D. D.,.....	2
Rev. James Rankine, D. D.,.....	1
Rev. James De Koven, D. D.,.....	1
Rev. James Mulchahey, D. D.,.....	1
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There being no election, the Convention proceeded to a Third Ballot.

The Rev. Dr. Gibson moved that the House adjourn to ten o'clock to-morrow morning, and the motion was lost.

Third Ballot—Motions to adjourn lost—Salary of Bishop.

The result of the Third Ballot, as reported by the Tellers, was as follows:

THIRD BALLOT.

VOTE OF THE CLERGY.—Whole Number of Votes 61.

For the Rev. George Leeds, D. D.,	22
Rev. E. M. Van Deusen, D. D.,	16
Rev. A. N. Littlejohn, D. D.,	14
Rev. W. F. Morgan, D. D.,	4
Rev. Milo Mahan, D. D.,	3
Rev. E. A. Hoffman, D. D.,	1
Rev. Duncan C. Mann,	1
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	61

VOTE OF THE LAITY.—Whole Number of Votes 68.

The Rev. A. N. Littlejohn, D. D.,	24
Rev. George Leeds, D. D.,	22
Rev. E. M. Van Deusen, D. D.,	20
Rev. F. D. Huntington, D. D.,	1
Rev. W. F. Morgan, D. D.,	1
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	68

Mr. Horatio Seymour moved that the House adjourn to seven o'clock this evening.

Mr. John Osborn moved to amend by substituting eight o'clock to-morrow morning. Lost.

The question was taken on the motion of Mr. Seymour, and it was lost.

The Rev. Dr. Beach moved that the House take a recess of ten minutes, and the motion was lost.

The Convention then proceeded to the Fourth Ballot.

The Rt. Rev. the President having read an invitation from the Managers of the State Lunatic Asylum, to the members of the Convention, to visit that institution, the invitation was, on motion, accepted with thanks.

The Rev. Dr. Paret called up the Resolutions reported by the Committee on the Support of the Episcopate.

On motion of the Rev. Dr. Babcock, the first Resolution, fixing the Salary of the Bishop, was amended by inserting \$4000 instead of \$3,500.

Fourth and Fifth Ballots for Bishop.

The result of the Fourth Ballot, as reported by the Tellers, was announced as follows:

FOURTH BALLOT.

VOTE OF THE CLERGY.—Whole Number of Votes 61.

For the Rev. A. N. Littlejohn, D. D.,.....	28
Rev. George Leeds, D. D.,.....	19
Rev. E. M. Van Deusen, D. D.,.....	10
Rev. W. F. Morgan, D. D.,.....	2
Rev. Milo. Mahan, D. D.,.....	1
Rev. E. A. Hoffman, D. D.,.....	1
	<hr/> 61

VOTE OF THE LAITY.—Whole Number of Votes 67.

The Rev. A. N. Littlejohn, D. D.,.....	28
Rev. George Leeds, D. D.,.....	22
Rev. E. M. Van Deusen, D. D.,.....	17
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Mr. Ward Hunt moved that the House adjourn to nine o'clock to-morrow morning, and the motion was lost.

The Convention then proceeded to the Fifth Ballot.

On motion of the Rev. Dr. Babcock, the Resolution in relation to the Salary of the Bishop was further amended by striking out the words "to be paid quarterly in advance."

Upon the Reports of the Tellers, the following was announced as the result of the Fifth Ballot.

FIFTH BALLOT.

VOTE OF THE CLERGY.—Whole Number of Votes 60.

For the Rev. A. N. Littlejohn, D. D.,... ..	38
Rev. George Leeds, D. D.,.....	14
Rev. E. M. Van Deusen, D. D.,.....	6
Rev. Milo. Mahan, D. D.,.....	1
Rev. E. A. Hoffman, D. D.,.....	1
	<hr/> 60

VOTE OF THE LAITY.—Whole Number of Votes 65.

The Rev. A. N. Littlejohn, D. D.,.....	42
Rev. George Leeds, D. D.,.....	14
Rev. E. M. Van Deusen, D. D.,.....	9
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Election of Rev. Dr. Littlejohn—Testimonials Signed.

The Chair then announced that by a concurrent vote of both Orders, the Rev. ABRAM N. LITTLEJOHN, D. D., was elected Bishop of this Diocese.

On motion of the Rev. G. M. Hills, the election was declared to be unanimous.

The Convention immediately upon the announcement, joined in singing *Gloria in Excelsis*.

On motion of the Rev. Dr. Beach,

Resolved, That the Rt. Rev., the Bishop in charge, together with the Rev. Dr. Rogers and Mr. George F. Comstock, be appointed a Committee to announce to the Bishop elect, the result of the election.

The Rev. Dr. Rogers having stated that it would be inconvenient for him to serve on the committee, at his request he was excused, and, on motion, the Rev. Dr. Beach was appointed in his place.

The Convention, then, on motion, adjourned to nine o'clock tomorrow morning.

THURSDAY MORNING, November 12, 1868.

Morning Prayer having been said at seven o'clock, the Convention met at nine o'clock; the Rt. Rev. the President in the Chair.

The minutes of yesterday's session were read and approved.

The Canonical Testimonial in behalf of the Bishop elect being ready for the signatures of the members, was, on motion, presented to the Convention, and signed by a constitutional majority of both Orders.

On motion of Mr. James W. Glover,

Resolved, That in all discussions for the day upon any questions that may arise, each speaker be confined to five minutes, and that no member shall speak more than once on the same question.

The House resumed the consideration of the Resolutions reported by the Committee on the Support of the Episcopate.

Resolutions on Support of the Episcopate.

On motion of Mr. John Stryker, the first Resolution was amended further by striking out after the word "house," the words "if one be provided."

The question was then taken on the resolution, and it was adopted, as follows:

Resolved, That the salary of the Bishop of this Diocese be fixed at four thousand dollars, and a house.

On motion of Mr. W. H. Bogart, the second resolution proposed by the Committee was amended so as to read as follows:

Resolved, That to supply the present inadequacy of the Fund for the Support of the Episcopate, an assessment upon the several parishes be made by the Standing Committee of the Diocese, the mode of raising the amount assessed being left to the several parishes; the surplus, if there be any, to be added to the principal of the Fund.

On motion, the resolution as amended was adopted.

On motion of Mr. G. F. Comstock, the third resolution offered by the Committee was amended by substituting \$60,000 for \$50,000.

On motion of Rev. Dr. Gibson, the resolution was amended further by adding the words, "to report to the next Convention."

The resolution as amended was then, on motion, adopted as follows:

Resolved, That a Committee of three be appointed by the Chair, and instructed to make an immediate and earnest effort, by applications in all parts of the Diocese, to increase the principal of the Episcopate Fund to at least sixty thousand dollars, and to report to the next Convention.

The fourth resolution offered by the Committee being under consideration, the Rev. Dr. Clarke moved to amend it by substituting for the words "as soon as possible," the words "on Advent Sunday." The motion was lost.

The question was taken on the resolution and it was passed as follows:

Resolved, That in view of the fact that we begin the Diocese without money in hand, it be urged upon the Rectors of the several Parishes to meet present needs by a collection made as soon as possible, after explanation of the circumstances to their people.

Report of Committee on

On motion of the Rev. Dr. Babcock,

Resolved, That the sum of one thousand dollars be appropriated to defray the expenses of the removal of the Bishop into the Diocese, and the expenses attending his consecration, and that the surplus of the collection named in the foregoing resolution be applied to these objects.

The Rev. Dr. Coxe from the Committee on the subject of the Name of the New Diocese, made the following

REPORT:

The Committee to whom was referred the subject of the Name of the New Diocese, would respectfully report that

They have given it their earnest attention, but find it so complicated and involved, so attended with difficulties on the one hand, and subject to conditions on the other, that so far as facilitating the work of the Primary Convention goes, or saving its time, and to avoid the appearance of any attempt to forestall action on debatable ground, they might perhaps with propriety report that it is inexpedient in their judgment, in existing circumstances, to recommend a name. All considerations affecting the matter are in their opinion not only debatable, but justly requiring debate. The conflicting claims of the Diocesan and See principles, as applicable in the present instance, we cannot, by any definite conclusion appear to decide. Moneyed interests involved on the one hand, and Episcopal freedom in the choice of residence on the other; the importance of uniformity in naming the five Dioceses of this State—all these considerations tend greatly to perplex the subject, and make the recommendation of a name by your Committee difficult.

Hitherto in the history of the Church in this country, every Bishop has decided for himself, and the interests of his Diocese, where he would reside. And this being done, the Committee are aware of but one instance where the choice has been objected to, or given reasonable dissatisfaction; nor has there been one instance, it is hoped, where, in the home of his own choice, he has not been properly sustained and provided for. The territory in which the Bishop of the New Diocese may have the privilege of choosing his home, is but half the size of that in which the Bishops of Western New York, his predecessors absolutely selected theirs; and yet as if this were not restriction enough for once, it is now proposed to determine his choice for him, and whether he approves or not, fasten him to a particular city of his Diocese.

On the other hand, your Committee cannot but applaud the enterprising action of the Churchmen of Syracuse, in pledging \$20,000 for an Episcopal residence; nor ignore their claims, as possessing at once the largest and most central city of the Diocese. But their liberal offer is coupled with the condition that *Syracuse* shall be the name of the New Diocese. It remains to be seen whether the Convention will accept this offer, with its inseparable condition; in which case, there is no occasion for the recommendation of a name by any Committee; for by the express terms of the instrument in question, by accepting the offer, we accept the name.

It should be said, however, that this offer is in the interest partially of the Church, and partially of the city; whereas the best interests of the Church and Diocese, might better have been promoted by the investment of \$20,000 in the Episcopate Fund. We do not wish to trench upon the ground of the Committee on the Support of the Episcopate, while affirming that in our opinion, the increase and adequate establishment of the Episcopate Fund, is of the highest and vital importance to the prosperity of the Diocese; and

Name of the New Diocese.

indeed it has its direct bearing on the subject of the name ; for if, after all, the chief support of the Bishop in the amount of capital invested, is to devolve on the Diocese, in this itself may be found a reason why it should be named "Central New York."

The Committee are not insensible to the importance of *uniformity* in naming the Dioceses of the State, which only thirty years ago were all under one jurisdiction. Soon after their appointment as a preliminary Committee, pains were taken to ascertain, as far as possible, the probability respecting the names of the two new Eastern Dioceses. Correspondence with prominent Presbyters, one of whom is now our Bishop elect, elicited their opinion that in both the city or See principle will prevail. This is reported that it may have its due weight in determining our own name. On the other hand the principle of uniformity may be regarded as sufficiently honoured, if adhering to all precedent and analogy of Diocesan nomenclature hitherto,—and the Diocese of Western New York, still retaining its honoured and familiar name, we adopt that of *Central New York* ; in which case it will appear that the two Dioceses which so recently were one, adhere to the hitherto established principle, and the three which were one, adopt the other.

Your Committee do not regard it as directly or legitimately in their province to discuss *in theory*, or in the abstract, the *See principle*. The germ for such discussion lies in a resolution reported by the Committee of fifteen on the Division of the Diocese, which was laid on the table at Elmira, the substance of which may be introduced in this Convention. Our appointment as we understand it, was for a practical purpose. We admit the tendency in the Church towards the See principle ; but it is as yet in its novitiate ; practicable, according to circumstances ; while no reason has yet been developed, why we should adopt it. Even the resolution, to which reference has been made, recognizes or implies this ; for it is in the following words :

Resolved, In case of a division of this Diocese, that it be recommended to both Dioceses, to adopt the See principle, *as far as practicable*. The resolution was laid on the table.

In conclusion your Committee would respectfully report, that three courses appear to be open to the Convention to be pursued :

First, To accept the liberal offer of the Churchmen of Syracuse, and with it the name which they ask for the Diocese ; or declining this,

Second, To delay the choice of a name, and let it be influenced by the residence which the Bishop may elect, by the examples of the Eastern Dioceses, and other considerations which may appear hereafter ; or

Third, To adopt the name of Central New York.

The Committee do not offer any direct Resolution for the acceptance of the Convention, because, as one more complication, they do not themselves agree ; the Lay Members inclining to the name of Central New York, and the Clerical to that of Syracuse.

It should be added, that whatever name is adopted by the Convention, is by Resolution, subject to the concurrence of the Bishop of Western New York,

All which is respectfully submitted.

S. HANSON COXE,
JOHN BRAINARD,
JOHN STRYKER,
JOHN R. MURRAY
E. T. TURNER.

• *Proceedings relating to the Naming of the Diocese.*

Mr. John Stryker offered the following resolutions:—

1. *Resolved*, That this Diocese be called and known as the DIOCESE OF CENTRAL NEW YORK.

2. *Resolved*, That in order to give time and opportunity to consult the wishes of the Bishop elect, the subject of the residence of the Bishop be postponed to the next Convention.

The Rev. Dr. Gibson moved to amend the first resolution, by striking out the words "Central New York," and inserting in their stead, the word "Syracuse."

Pending the consideration of the proposed amendment, the House, on motion, took a recess until three o'clock P. M.

THURSDAY AFTERNOON, 3 o'clock.

The Convention reassembled.

The question before the House being the amendment offered by Rev. Dr. Gibson, making Syracuse the See of the Diocese,

On motion of Mr. Charles Andrews, the Rt. Rev. the President, was invited to address the Convention on the subject.

The Rt. Rev. the President thanked the House for the courteous invitation, but declined to comply with the request.

The Rev. Dr. Van Deusen moved to amend the amendment proposed, by substituting "Utica and Syracuse," for "Syracuse."

Mr. A. P. Grant moved, as a substitute for the amendments, that the Diocese be called the "See of Syracuse, Utica, Oswego, Auburn, Elmira and Binghamton."

Mr. G. F. Comstock moved that the amendments and the substitute be laid on the table, for the purpose of taking a direct vote on the original resolution. Carried.

The point of order was raised that the vote to lay on the table carried the whole subject. The Chair ruled otherwise. An appeal was taken, and the decision of the Chair was sustained.

Resolutions on Name of the Diocese.

On motion of the Rev. Dr. Paret, the first resolution offered by Mr. Stryker was amended by adding, "And in voting upon this question, this Convention is not to be understood as voting for or against what is called the 'See principle.'"

The question being on the resolution as amended, a vote by Orders was called for, and resulted as follows: Clergy—ayes 17, nays 29. Parishes—ayes 31, nays 11.

Clergy Voting in the Affirmative.—Rev. Messrs. J. E. Battin, A. B. Beach, D. D., M. B. Benton, J. H. C. Bonté, H. M. Brown, J. L. Burrows, H. L. M. Clarke, S. H. Coxe, D. D., E. W. Hager, W. H. Lord, C. M. Nickerson, J. W. Payne, C. H. Platt, H. R. Pyne, F. Rogers, D. D., T. P. Tyler, D. D., W. D. Wilson, D. D.—17.

Clergy Voting in the Negative.—Rev. Messrs. W. Ayrault, D. D., T. Babcock, D. D., John Bayley, J. A. Bowman, J. Brainard, L. R. Brewer, J. M. Clarke, D. D., R. M. Duff, J. F. Esch, A. Gregory, W. T. Gibson, D. D., G. M. Hills, W. H. Hitchcock, W. N. Irish, J. H. Kidder, E. Z. Lewis, J. K. Lewis, R. Lewis, J. B. Linn, H. R. Lockwood, S. K. Miller, W. Paret, D. D., R. N. Parke, G. G. Perrine, W. W. Raymond, J. B. Robinson, A. P. Smith, D. D., J. A. Staunton, E. M. Van Deusen, D. D.—29.

Parishes Voting in the Affirmative.—Christ Church, Binghamton; Trinity, Elmira; St. Peter's, Bainbridge; Zion, Greene; St. Andrew's, New Berlin; St. Paul's, Oxford; Christ Church, Sherburne; Grace, Carthage; Grace, Watertown; St. Peter's, Cazenovia; St. Paul's, Chittenango; St. Thomas', Hamilton; St. Stephen's, Perryville; Trinity, Boonville; St. James', Clinton; St. Paul's, Holland Patent; St. Paul's, Paris Hill; Zion, Rome; Calvary, Utica; Grace, Utica; St. George's, Utica; Trinity, Utica; St. John's, Whitestown; Christ Church, Jordan; Christ Church, Oswego; Evangelist's, Oswego; St. James', Pulaaki; Trinity, Seneca Falls; St. Paul's, Waterloo; St. Mark's, Candor; St. John's, Ithaca.—31.

Parishes Voting in the Negative.—St. Peter's, Auburn; Grace, Union Springs; Grace, Elmira; St. Matthew's, Horseheads; St. John's, Oneida; Trinity, Fayetteville; St. James', Skaneateles; St. James', Syracuse; St. Paul's, Syracuse; Trinity, Syracuse; St. Paul's, Owego.—11.

So the resolution was lost.

The Rev. Dr. Paret moved a reconsideration of the last vote, which was carried.

The question recurring on the resolution, a division was called for, and the resolution was adopted, by a vote of 62 to 36, as follows:

Resolved, That this Diocese be called and known as the DIOCESE OF CENTRAL NEW YORK; and in voting upon this question, this Convention is not to be understood as voting for or against what is called the "See principle."

Bishop's Residence—Episcopate Fund—Constitution, etc.—Treasurer.

The question was then taken on the second resolution offered by Mr. Stryker, and it was adopted, as follows:

Resolved, That in order to give time and opportunity to consult the wishes of the Bishop elect, the subject of the residence of the Bishop be postponed to the next Convention.

The House then, on motion, proceeded to the election of the Standing Committee of the Diocese.

The Chair appointed the Rev. John Bayley, the Rev. G. M. Hills and Mr. Henry Daboll as Tellers, to receive the votes of the Clergy; and the Rev. R. N. Parke, Mr. J. W. Glover and Mr. Charles Andrews, to receive the votes of the Laity.

The Chair announced the following as the names of the Committee on the Increase of the Episcopate Fund, viz: Messrs. Ward Hunt, John H. Chedell and A. P. Grant.

On motion of Rev. Dr. Beach, the vote by ballot was dispensed with, and Mr. George J. Gardner was unanimously elected Treasurer of the Convention.

On motion of the Rev. Dr. Gibson,

Resolved, That a Committee of four Clergymen and three Laymen be appointed to consider and report upon a revision of the Constitution and Canons to the next meeting of the Convention.

The Chair appointed the Rev. Drs. Beach, Babcock, Ayrault and Gibson, and Messrs. D. O. Salmon, Charles Mason and G. F. Comstock, to constitute that Committee.

On motion of the Secretary,

Resolved, That a Committee of three Clergymen be appointed by the Chair to prepare a Form of a Parochial Report, to be used by the Parishes of the Diocese until otherwise ordered by the Bishop and approved by the Convention.

The Chair appointed as such Committee, the Rev. Drs. Goodrich, Babcock and Paret.

On motion of Mr. Levi Blakeslee.

Resolved, That the Rector and Wardens of each parish in this Diocese are hereby constituted a Committee to act in concert with the Committee for the Increase of the Fund for the Support of the Episcopate, and are requested to take immediate action in their respective parishes, and report the results to the Committee having the subject in charge.

Letter from Bishop of W. N. Y.—Time of Convention—Standing Committee.

On motion of the Rev. Dr. Babcock,

Resolved, That a Committee of three be appointed to nominate to this Convention, Trustees of the Episcopate Fund, Trustees of the Christmas Funds, and Trustees of the Parochial Fund.

The Chair appointed the Rev. Drs. Babcock and Paret, and Mr. G. C. McWhorter.

The Secretary read the following communication from the Bishop of Western New York:

UTICA, Nov. 12, 1868.

The Diocese now happily formed in the eastern portion of Western New York, having resolved upon adopting the name of CENTRAL NEW YORK, as that of the Diocese, I hereby give my consent to the same, recording, nevertheless, my sincere regret that another conclusion has not been reached by the Convention. I add my sincere prayer for a blessing upon the DIOCESE OF CENTRAL NEW YORK, and its Bishop elect.

A. CLEVELAND COXE,
Bishop of Western New York.

To the Convention of the Diocese now sitting in Utica.

The Rev. Dr. Beach, from the Committee on changes in the Constitution and Canons, rendered necessary to adapt them to the circumstances of the new Diocese, offered the following resolutions, which were adopted:

Resolved, That wherever the words "Western New York" occur in the Constitution and Canons, as designating the title of the Diocese, they be so amended as to read, "the Diocese of Central New York."

Resolved, That the first article of the Constitution be so amended as to read, "There shall be a Convention of the Protestant Episcopal Church, in the Diocese of Central New York, on the third Tuesday in June, in each year, at 7 o'clock P. M."

The Tellers submitted their report, from which it appeared that the following persons had received a majority of all the votes given, and they were therefore declared duly elected:

STANDING COMMITTEE.

Rev. George Morgan Hills,	Mr. Charles Andrews,
" S. Hanson Cox, D. D.,	" F. W. Hubbard,
" Joseph M. Clarke, D. D.,	" W. R. Osborne.
" John Brainard,	" D. O. Salmon.

Bishop's Residence—Episcopate Fund—Constitution, etc.—Treasurer.

The question was then taken on the second resolution offered by Mr. Stryker, and it was adopted, as follows:

Resolved, That in order to give time and opportunity to consult the wishes of the Bishop elect, the subject of the residence of the Bishop be postponed to the next Convention.

The House then, on motion, proceeded to the election of the Standing Committee of the Diocese.

The Chair appointed the Rev. John Bayley, the Rev. G. M. Hills and Mr. Henry Daboll as Tellers, to receive the votes of the Clergy; and the Rev. R. N. Parke, Mr. J. W. Glover and Mr. Charles Andrews, to receive the votes of the Laity.

The Chair announced the following as the names of the Committee on the Increase of the Episcopate Fund, viz: Messrs. Ward Hunt, John H. Chedell and A. P. Grant.

On motion of Rev. Dr. Beach, the vote by ballot was dispensed with, and Mr. George J. Gardner was unanimously elected Treasurer of the Convention.

On motion of the Rev. Dr. Gibson,

Resolved, That a Committee of four Clergymen and three Laymen be appointed to consider and report upon a revision of the Constitution and Canons to the next meeting of the Convention.

The Chair appointed the Rev. Drs. Beach, Babcock, Ayrault and Gibson, and Messrs. D. O. Salmon, Charles Mason and G. F. Comstock, to constitute that Committee.

On motion of the Secretary,

Resolved, That a Committee of three Clergymen be appointed by the Chair to prepare a Form of a Parochial Report, to be used by the Parishes of the Diocese until otherwise ordered by the Bishop and approved by the Convention.

The Chair appointed as such Committee, the Rev. Drs. Goodrich, Babcock and Paret.

On motion of Mr. Levi Blakeslee.

Resolved, That the Rector and Wardens of each parish in this Diocese are hereby constituted a Committee to act in concert with the Committee for the Increase of the Fund for the Support of the Episcopate, and are requested to take immediate action in their respective parishes, and report the results to the Committee having the subject in charge.

Letter from Bishop of W. N. Y.—Time of Convention—Standing Committee.

On motion of the Rev. Dr. Babcock,

Resolved, That a Committee of three be appointed to nominate to this Convention, Trustees of the Episcopate Fund, Trustees of the Christmas Funds, and Trustees of the Parochial Fund.

The Chair appointed the Rev. Drs. Babcock and Paret, and Mr. G. C. McWhorter.

The Secretary read the following communication from the Bishop of Western New York:

UTICA, Nov. 12, 1868.

The Diocese now happily formed in the eastern portion of Western New York, having resolved upon adopting the name of CENTRAL NEW YORK, as that of the Diocese, I hereby give my consent to the same, recording, nevertheless, my sincere regret that another conclusion has not been reached by the Convention. I add my sincere prayer for a blessing upon the DIOCESE OF CENTRAL NEW YORK, and its Bishop elect.

A. CLEVELAND COXE,

Bishop of Western New York.

To the Convention of the Diocese now sitting in Utica.

The Rev. Dr. Beach, from the Committee on changes in the Constitution and Canons, rendered necessary to adapt them to the circumstances of the new Diocese, offered the following resolutions, which were adopted:

Resolved, That wherever the words "Western New York" occur in the Constitution and Canons, as designating the title of the Diocese, they be so amended as to read, "the Diocese of Central New York."

Resolved, That the first article of the Constitution be so amended as to read, "There shall be a Convention of the Protestant Episcopal Church, in the Diocese of Central New York, on the third Tuesday in June, in each year, at 7 o'clock P. M."

The Tellers submitted their report, from which it appeared that the following persons had received a majority of all the votes given, and they were therefore declared duly elected:

STANDING COMMITTEE.

Rev. George Morgan Hills,	Mr. Charles Andrews,
" S. Hanson Cox, D. D.,	" F. W. Hubbard,
" Joseph M. Clarke, D. D.,	" W. R. Osborne.
" John Brainard,	" D. O. Salmon.

Trustees of Funds—Arrangements for Consecration of Bishop.

On motion of the Rev. Dr. Babcock,

Resolved, That the Trustees of the several funds, appointed by this Convention, be authorized and directed to receive from the Trustees of the corresponding funds of the Diocese of Western New York, the several portions of those funds belonging to this Diocese, properly secure the same, and report to the next Convention.

On motion of Mr. G. C. McWhorter,

Resolved, That the Rt. Rev. the Presiding Bishop, be respectfully requested, with the concurrence of the Rev. Dr. Littlejohn, to appoint that the Consecration Services of the Bishop elect may take place within this Diocese.


On motion of the Rev. Dr. Paret,

Resolved, That the Acting Bishop, and Standing Committee of this Diocese, be authorized and empowered to make all necessary arrangements, on the part of the Diocese, for the consecration of the Bishop elect.

The Committee appointed to nominate Trustees of the several funds of the Diocese presented their report; whereupon, on motion, the vote by ballot was dispensed with, and the following persons, nominated by the Committee, were unanimously elected Trustees of the Episcopate Fund, viz: The Bishop of the Diocese, *ex-officio*, Messrs. Thomas Hopper, Edmund A. Graham, Joseph Juliand, and George R. Thomas.

The Committee also nominated the following persons as Trustees of the Christmas Funds, viz: Messrs. Levi Fatzinger, Samuel Hotchkin, and George J. Gardner. Whereupon, on motion, the vote by ballot was dispensed with, and the persons so nominated were unanimously elected Trustees of the Christmas Funds, with Mr. George J. Gardner as Treasurer of the Board.

The Convention then proceeded to vote by ballot, and the following persons, nominated by the Committee, viz: Messrs. Ward Hunt, George B. Sloan, Henry R. Mygatt, Charles Mason, Charles Stebbins, Jr. and George F. Comstock, were duly elected Trustees of the Parochial Fund.



Resolutions of Thanks—Printing Journal.

On motion of Mr. Ward Hunt,

Resolved, That the thanks of this Convention be tendered to the Right Reverend Bishop Coxe, for the able, impartial and satisfactory manner in which he has discharged the duties of its Presiding officer.

On motion of the Rev. Mr. Brainard,

Resolved, That the thanks of this Convention be presented to the congregations of the several Churches of Utica, for the hospitality so generously extended to its members during the present session, and especially to the Ladies who received the Bishop and the members of the Convention at the Butterfield House, on Wednesday evening.

On motion of the Rev. Mr. Bayley,

Resolved, That the thanks of the Convention be presented to the Rectors and Vestries of Trinity and Grace Churches, Utica, for their kind and courteous attentions to the convenience of the members of this Convention during its present session.

On motion of the Rev. Mr. Linn,

Resolved, That the thanks of this Convention be given to the Rev. Dr. Goodrich, for the very able manner in which he has conducted the musical part of the services during the session of this Convention, and that he be appointed Precentor for this Diocese.

On motion,

Resolved, That the thanks of the House be presented to the Assistant Secretary, for his services at this session of the Convention.

On motion,

Resolved, That 1,000 copies of the Journal of this Convention be printed, under the direction of the Secretary, the same to be distributed as follows: One copy to each Clergyman connected with the Diocese, one copy to each Lay Deputy attending the Convention, one copy to each of the Wardens of every organized Parish; also, the usual number of copies to the Bishops, Standing Committees, and other organizations. Those remaining in his hands, after the above distribution has been made, to be held by him; and that he be instructed to forward a copy or copies to any Clergyman or Layman of the Diocese who may make application for the same.

The Rev. Mr. Hills presented a memorial from the Onondaga Indians, asking missionary aid from this Diocese, which, on motion, was referred to the Education and Missionary Board.

The House then, on motion, resolved to adjourn, after the usual exercises.

Closing Services—Adjournment.

The minutes were read and approved.

The Rt. Rev. the President made a brief parting address. *Gloria in Excelsis* was sung, and after prayers and the Benediction by the Bishop, the Convention adjourned *sine die*.

ARTHUR CLEVELAND COXE,

President of the Convention.

ALFRED B. GOODRICH, *Secretary.*

HUGH L. M. CLARKE, *Assistant Secretary.*

APPENDIX I.

SERMON,

PREACHED AT THE OPENING OF THE CONVENTION BY THE BISHOP OF
WESTERN NEW YORK.


And they prayed, and said, Thou, Lord, which knowest the hearts of all men, show whether of these two Thou hast chosen. *Acts* i. 24.

For the circumstances of mercy in which we are here assembled before God, His Holy Name be praised. Our great Synod has just closed its important work, with every token of the Divine blessing. From all parts of the republic, from Maine to California, from the Lakes to the Gulf, our tribes came up and were gathered together as a city at unity with itself. Our countrymen saw in that unity an example nowhere else presented in the land. An intelligent Laity representing, in an eminent degree, the piety, the learning and the social culture of the Nation, were there from every State and missionary region; men of widely-differing sentiments and antecedents, but all harmonized and working together like brothers, in the bonds of spiritual fellowship. We may well rejoice in such a Laity as was there beheld, vying with their reverend pastors not only in works of the noblest practical utility, but in the enforcement of theological principles and the maintenance of grand Catholic verities. And it was gratifying to see the Clergy, thus sustained and encouraged, meeting all the responsibilities of their position, and pressing forward the standard of their King. How remarkable the answer to your prayers, which God graciously vouchsafed. We met in circumstances of unwonted excitement, and with much to disturb all minds, and to awaken grave anxieties. Yet, never was a Council of our Church more free from everything like discord

and confusion. Not one division, in either House, on partisan principles; not one angry collision; not one symptom of discord and alienation; such were our tokens of the presence and power of the Holy Spirit.

The House of Bishops very wisely closes its doors against external influences, and holds its counsels in sacred fraternal confidence. Its record, however, is not secret; its acts are immediately made known. I may venture to speak of that venerable body, in those terms of respect for my right reverend brethren, with which their character and conduct impress me as a younger member of the House, and as fully sensible of my own unworthiness. I return to my diocesan duties from that august assembly, truly strengthened and refreshed. Great questions were discussed; great principles were fully examined and sustained, and a delightful harmony of feeling and of thought was impressed on all our work. The Holy Comforter was with us, according to the faithful promise of Him who has sent us, even as the Father sent the Son.

A holy confidence possesses me, as the result; and I am inspired with fresh hope and faith that we are laying strong foundations for the religion that is to prevail in our land. Its triumphs are not to be immediate, indeed; its prevalence is to come "not with observation." To other bodies may be left the noise and demonstration of worldly success and of political power. To others we resign the temporary advantage of money and lands artfully obtained from the public taxes. It is impossible for us to contend with those who thrive by such means, so far as temporal successes and momentary gains are the result. But the green bay-tree flourishes only for a time. Let us work on for Christ, in His way and with simple dependence on His power, to crown all with His favour. When I observe the fidelity of our Clergy to principle, and their patient adherence, in hard poverty and amid manifold trials, to the grand primitive system and truth of the Gospel, I am assured that such efforts will not be in vain. As a class, they are known and read of all men, as simply devoted to their Master's cause. With unflagging zeal they labour "in season and out of season," for the spread of a pure Gospel. They shun popular arts and




worldly discussions, and are content to be men of prayer, teachers of little children, and earnest preachers of the Faith.

Alone, in a land almost entirely divorced from Catholic Christianity, they struggle on in devoted loyalty to the Crown of Jesus and to the laws of His kingdom. And Jesus is with them; the mustard seed is becoming a tree. It has already grown beyond all the hopes that animated our brave fathers in darker days. And again, my brethren, we may take courage and go on to fresh victories in the spirit of that scripture—"In quietness and in confidence shall be your strength."

Five new Dioceses, and three organized Missions, are among the fruits of our Synodical work. Do not imagine that little was done, because so much was wisely left undone, after mature consultation. One of the most important measures of Apostolic wisdom was a negative result:—"It seemed good to the Holy Ghost and to us, to lay upon you *no greater burden.*" It is a lesson greatly needed by our countrymen, that much legislation is no proof of progress. To examine all things thoroughly, and to resolve that there is no need of new laws, or new measures, is a token of health and strength. But, what has been done is in the right direction. Instead of enacting new canons, we are lengthening our cords and strengthening our stakes. You are here, to-day, in response to what has been done. It is a strong response. It denotes energy and action. We are moving, and we mean to be soberly and charitably aggressive. The spirit of our late council was just this: a calm and hopeful instinct of growth and wholesome development. We expect, not speedily, but ultimately, to become the religion of American Christianity. From the animating counsels of such an assembly, I come, then, to this your Primary Diocesan Council, and I find you already full grown. I greet you as a young giant, "rejoicing to run his course." It is not presumption to say that on your action, at this time, depends not only your future prosperity as a diocese, but also much of the future spiritual history of this whole region. Though the fact that I meet you as now no more your Diocesan startles me and is not without its pain, I am so warmed and inspired by what I see before me, that I have

room in my heart for little else than gratitude to God. Who that beholds this gathering can have any doubt of your right to be a Diocese and of your ability to sustain its responsibilities?

The spirits of DeLancey and Hobart seem to be with us to-day, rejoicing in this development of their earlier work. And now you are about to choose a first Bishop, who is to be also your chief Missionary, for this is still a Missionary Diocese; "there remaineth very much land to be possessed." It is this fact that has called for your organization as a diocese. This region is waiting and willing to receive the Apostolic Church. Old prejudices have given way; new feelings have been inspired by actual experience of our influence. The times demand these new efforts, and you go forth to the rural districts with vast advantages from what has been already gained in towns and central missions. Your numerous cities, small, but affluent and full of enterprise, are the characteristic feature of the Diocese, and furnish a noble base for your operations. Encircling these, as centres, are great fields for missionary work, where souls shall be willing in the day of Christ's power; where they wait His illuminating beams, like the dews whose "birth is from the womb of the morning." From the shore of great Ontario, from the Thousand Isles of the St. Lawrence to the windings of the Susquehanna; along the bright thread of the Unadilla, and among the sparkling Lakes which give grace and beauty to your geography; from these banks of the Mohawk up to the waters of Seneca, which make not the barrier but the link between the two Dioceses that have so long been one—in all these regions there are souls unfed by grace, households not in covenant with God; yes, and villages where the sound of the Church bell is unknown, where Christ is seldom or never invited to meet with even "two or three." For these you are to choose a Missionary and an Apostle. Such is the inspiring thought by which your choice must be determined. You need a bishop filled with the primitive spirit and seeking souls for His reward. The American bishop must commend himself by tokens like these to our intelligent people. Nothing less can command their



respect. It is a mistake to suppose that they are imposed upon by worldly parade and ostentation. We want no baronial bishops here. We bless God that we are not encumbered by the pomp and perils of the European Episcopate. Our simplicity is our strength. The purely primitive position of our bishops will prove to be a main element of their ultimate success; and I call you, therefore, to a review of the Scriptural example, presented in the text, in order to qualify you for the deeply solemn responsibilities now coming upon you, as electors of a bishop in the Church of God.

The first idea with which the text must strike us, is, that God should be recognized as having already chosen for us, and that our effort should be simply to know His will. Even when inspired Apostles were the Electoral College, they submitted everything to the Divine forecast and provision. They used their own judgment only as guided by certain fixed laws. They appealed first to Holy Scripture and they laid down the limits within which the selection should be made; and then, led by their own conscientious convictions, they settled upon two men and committed the issue to the Lord. They asked only to be taught which of the twain He had chosen.

It is probable, from the language used by St. Peter, that these two were selected from among the Seventy; and if so, we see with what prudence and discretion the character of seventy men must have been weighed and estimated. And such a Seventy! The chosen of Christ himself, at the first, and after that, for three years, companying with him and with the Twelve Apostles, "all the time that the Lord Jesus went in and out among them."

It is true that we do not, literally, cast lots, as did the Eleven in the case of Matthias. But if we enter upon the election of a Bishop in the primitive spirit, we virtually submit all to the direction of the Divine wisdom, as they did; for, if without machinery and party measures, each man casts his vote in the fear of God, praying that the hearts of others, as well as his own, may be directed from above, and awaiting the issue in holy submission to Him who has thus been made the umpire and director of all, I ask, in what do our votes differ from the

should select to be Presbyter-bishops or Rectors under them. Now the qualifications of these Presbyter-bishops, or local pastors, are nearly identical, on a limited scale, with those of Diocesan Bishops, or *Angels*, that is Apostles of Dioceses, so that the Church reads, in the office for ordaining a Bishop, a passage which strictly describes the Parish-Priest. This is not because of any poverty of Holy Scripture, in teaching us what Diocesan bishops should be, for the only difficulty is of an opposite character. To learn that fully, we must read the three Pastoral Epistles entire, besides the whole of our Lord's words to the Seven Angels of the Asiatic Churches. Taking the pastoral character, then, in its generic form, we may say that what is required of the Presbyter-bishop, in some good degree, is just what is demanded of the Diocesan bishop on a larger scale. Commentators and canonists state this generally under three heads: (1,) maturity of age, (2,) soundness in the faith, and (3,) sanctity in manner of life. In the Ordinal, these three are summed up in the single sentence: "We present unto you this godly and well-learned man to be ordained and consecrated Bishop."

First, then, he is to be not a novice, but a man in Christ Jesus; *Second*, he is to be a well-learned man; and *Third*, he is to be a godly man. Such were the qualifications of those primitive shepherds, who literally gave their lives for the sheep. Such the Urim and Thummim, the lights and perfections, that glittered in their reverend persons, like the precious stones in the breast-plate of Aaron. It was to the times when such bishops were called of God, without worldly and disturbing influences, that darker ages have been forced to look back in the spirit of a popular epigram:

Bishop of gold with staff of wood,
So it was when times were good :
Alas! what times we now behold,
Bishop of wood with staff of gold.

Before passing to a review in series of these points of Episcopal qualification, let me go back a little for a more general survey of the subject. May the Holy Ghost sanctify our

hearts and minds in view of the immediate practical use we are called to make of His heavenly teachings.

Haste and impatience are unfortunate characteristics of a young and impulsive nation, and Americans are in danger of suffering from these, even in the solemnity of electing a successor of the Apostles. Let us pause then to reflect upon a matter too often overlooked: that we enter upon a twofold work, in making choice of a Bishop, and that a candidate must always be weighed with reference to twofold responsibility. To elect a chief pastor, just suited to a diocese, is a grave matter far beyond what is commonly imagined, but let us consider, also, that we are also introducing into the Episcopate of the Church Catholic, a new element, and adding to our House of Bishops a cipher or a power. This is too often left out of view, the immediate and local object absorbing the entire faculty of vision. Now the very man for a Missionary work, pure and simple, may be wholly unfit for the counsel and direction which are needed in a bishop, and which are required above all, from the rulers of the Church, in their collective authority. The American bishop must combine, in some good degree, both requisites. Unless he does so, he may be a Hooker or a Whitfield, but he is not the man for the peculiar duties of our Episcopate. Besides, we are entering on an age of greatly enlarged demands upon the Episcopal body. Your bishop may be called to a conference at Lambeth, or possibly, to important negotiations with Latin reformers or Greek ecclesiastics. Our Church is already a city that cannot be hid, and even in our own land is attracting the closest attention of keen and censorious observers, as well as of friendly but anxious ones. Surely, at such a time nobody should be added to our House of Bishops who cannot contribute something to its dignity, its learning and its practical wisdom. It is a just tribute to the Lower House, to say, that it embodies so much of varied character and attainment that it is no easy task to keep the Episcopal House at such a steady level of relative merit, as is essential to the position of Fathers in God. A dark day will it be for the Church, when only a conventional superiority shall be conceded to the House of

Bishops ; when it shall be " Right Reverend," only by courtesy. For the degradation of that House would be the humiliation of every priest, and of every layman, in our communion. Its decay would be the dry-rot in our hull. The moment it is felt, even if not uttered, that it embodies less of dignity, attainment, moral worth and weight of character than the other House, the relations of upper and lower will be reversed, and till, after many years, an equilibrium at least is regained, the Episcopate will be despised, and with it the Church will sink into insignificance.

In the Episcopate, according to the grand old Catholic maxim, consists the visible frame and fabric of the Church. The Episcopate of any particular Church, therefore, is in a measure its personality ; it is that Church as men see it in face and head, in its characteristic features, in its expressions of intelligence or idiocy, of moral deformity or of excellence. Where elections are free, as with us, it must be the exponent of the ideas, the ethical tone, the social culture, the spiritual life, the Church sentiment and principle, in short, of the actual condition, of the whole Church. The Savoyard sophist ^a has remarked sharply, with his wonted indifference to the woes of the human race, that every people has just such a government as it deserves. But this is no sophism where a people has the free choice of its rulers, and it applies powerfully to our Church. In a sense every Diocese has just the bishop it deserves to have. If they choose a man whose character is known, they have their will ; if they choose a man unknown and untried, it is God's wonderful mercy if they do not smart for it. " Like priest, like people," says the popular adage ; but the word of God gives it in more logical order, " Like people, like priest, I will punish them for their ways and reward them their doings." ^b

The American Episcopate, as I have hinted, requires to be provided for as such. A very good bishop for the sixth century, is not necessarily the man for the nineteenth ; and one who might have adorned an English bishopric in the days of George the Third, will not answer, in these days, for any

^a De Maistre.

^b Hosca, iv. 9.

bishopric in our Church. We are a missionary Church in the midst of an imperfectly evangelized people. Nobody is fit to be an American bishop who does not understand the American people, their grave faults as well as their remarkable and creditable distinctions. More than that, the bishop must have tact in an extraordinary degree, to meet the peculiar difficulties of his position. To be a Catholic, and yet to make everybody feel that Catholicity is irreconcilable with Romanism; to maintain a genuine sympathy with all that is genuine in the Protestantism of the nation, and yet to exhibit in connection with principles older, deeper and more lasting than Protestantism; to be a lover of good men, and to love what is good in every sect and body of men, and yet never to compromise the Church's living and changeless principles of order, derived from Christ and His Apostles; always to speak the truth, and yet always to "speak the truth in love;" alas! "who is sufficient for these things?" And yet such sufficiency, in a good measure, is a prime requisite for an American bishop. Grace only can give these qualifications; but, let no man be chosen, in whom Grace has not matured and proved these requisites, to some appreciable extent.

When we consider that a bishop, wherever he goes, reflects honour or disgrace on every clergyman and layman in his Diocese; when we recollect that for twenty, thirty or even fifty years, he must be alike the mainspring and the balance-wheel of his diocese, or else, for all that time, its clog, its hindrance, its fatal impediment; when we call to mind what troubles have been entailed upon the Church by the election of one such man as Paul of Samosata; when we reflect what has grown out of venal and political elections to the great Patriarchates; when we recognize the low tone which a Hoadley infused into English churchmanship, even in the days of a Wilson and a Beveridge; while we yet smart from the wounds inflicted by him who has rendered the name of Natal a by-word and a blot, and while other scars might be made to bleed afresh, by the bare utterance of names less foreign to our ears; I ask, may we not well tremble to feel that we are going to cast a vote on which depend countless blessings, or sorrows

unspeakable, to the flock of Christ? Is there any one here who has failed to qualify himself by prayer, for such a responsible part? Is there an elector here who would presume to import into this sacred work, the unsanctified motives and personal considerations which too often disgrace a popular canvass? If such there be, let him feel that, like Uzzah, he is putting an unhallowed hand to the Ark, and committing a sacrilege, at the very moment when he professes to be performing an act of religion.

1. Our first consideration is that of maturity. Not that it is so indispensable as learning and godliness, but that no mere neophyte can be presumed to have deep-rooted qualities like these. It is primary, because the material for Bishops is not to be sought, in any ordinary case, except among men; men as distinguished from the mere youth, whatever his promise, or unripened merit. We have no right to try hazardous experiments, or to violate the plain requirements of Scripture, under the illusion of prismatic hopes and expectations, or in a presumptuous confidence that things may turn out well, notwithstanding. We are to choose among the Elders. A Presbyter, as the word implies, is one of ripe age, who has grown by experience and patience in a lower degree, that is in the Diaconate. "Not a novice," says Holy Writ, "lest being lifted up with pride, he fall into the condemnation of the devil." If this be required of the parochial bishop, or Rector, how much more of the Father of Presbyters, the guide and pastor of pastors, the leader and ruler of a Diocese, a counsellor of the Church, and a successor of the Apostles!

Our Divine Lord continued in his obscure life, as a layman of Galilee, till he began to be about thirty years of age. One would suppose, from such a fact, that so many at least might properly be required as the years of any one admitted to the seat of the Elders. I wish it were so, and that no ministry above that of the Diaconate were ever conferred upon a younger man. Our fundamental fault is the practical lack of deacons. The Eldership, or Presbyterate, is not seen in its true distinctions; it is not earned by a proper novitiate. Let us have a genuine Diaconate, in which all ministers not yet

thirty years of age, may "purchase to themselves the good degree" of the Priesthood. Let them be ready for Missionary service, like St. Stephen, and let them forbear a rash and improvident use of their lawful right to be married. Let their admission to the Priesthood be dependent upon the result of rigorous examinations in the original Scriptures and other parts of theological science, and especially, on their record as Deacons, and their unblemished personal character. "Let these also first be proved," says Scripture. Even the Diaconate must be bestowed with caution, and after trial and proof. "Lay hands suddenly on no man." When these inspired rules are reduced to system, then will the Presbyter's be a name of greater honour; and bishops will be commensurately respectable, being selected with no less care from an order of thoroughly furnished and well-ripened men.

If the Presbyter should be thirty years old, what is maturity for the Episcopate? The Apostolic Canons prescribe fifty years. It used to be rare in the Church of England to see a Bishop under forty. This is suggested, by many considerations, as a proper medium; it is not too great an age for action; it is the earliest period of life that suggests that kind of respect which is merited by experience. Ordinarily, how is it possible for a man's character to be well known, at an earlier period? Till a man has been tried in responsible positions and has passed through the perils of early manhood, few are willing to give into his hands the more weighty temporal interests of communities, and the guardianship of great estates. But what are these to the sacred interests confided to a bishop? How can we know of a man of no antecedents, that he is not selfish, sordid, peevish, vindictive, or the like; or that he is positively judicious, patient and inflexibly just, impartial and charitable? The Episcopate is the highest trust that can be committed to poor, frail, humanity. What right have we to neglect those clergymen who have been long and usefully employed, and concerning whom the universal suffrage would be—"he is worthy;" and to select, for this tremendous stewardship, men absolutely untried; the choice of whom must shake all ideas of order and gradation, and stim-

ulate mere boys with ambition to be rulers, and with the illicit and roving imagination that, without merit in subordinate positions, the highest honours of the Church, may, at any moment, be lavished upon them? Against what I thus urge I can imagine only two rejoinders, worthy to be called arguments.

First, it may be said, forcibly, that we have had instances of very able men advanced to the Episcopate at an early age. But I have allowed for exceptions, already. I am only arguing that the exceptions should never be so many as to become a modification of the law. I concede that we have had, in our own Church, admirable results from very hazardous experiments; but such have not always been the rewards of experiment, even in our own brief history. When a coadjutor is to be chosen to a wise but aged bishop, whose life may fairly be regarded as yet unspent, and who may live long to afford counsel and direction; or when a Missionary bishop is needed for regions demanding the soldier qualities that are to be found, ordinarily, only in comparative youth; in these, or in like cases, the exception is made by the nature of things. But such exceptions confirm the rule. I venture to say, no competent man ever entered upon the Episcopate at thirty, who did not feel at forty that it would have been better for the Church, and incomparably better for himself, had he been allowed to gather wisdom and experience in a parochial cure, and to ripen in all respects, for five years longer, at the least. For one, I bless God, every day, that He placed not this burthen on my shoulders till I had learned what are the Presbyter's cares and anxieties, by many years of experience. Almost daily, I am obliged to draw on those experiences, in giving counsel to my brethren; and I often ask myself, how, but for long familiarity with the cases in which I am called to act as arbiter and judge, I could venture to give a decision or to expect that it should be respected? I venture to say, besides, that I thank God, every day, that He called me no sooner from the far happier portion of a parish priest; a portion and lot which no sensible presbyter will ever exchange, by his own choice, for the burden of the Episcopate.

The other rejoinder might be, that Timothy was but a young man; the Apostle said to him, "let no man despise thee," "let no man despise thy youth." This, again, is an exceptional case, which only confirms the rule. This very warning, so repeated and enforced, shows that a youthful Episcopate must be marvellously well-ballasted, not to provoke contempt. Hence St. Paul's solicitude, and hence these two Pastoral Epistles, so minute and practical in laying down the rule of the young bishop's life. But, consider, moreover, these two things: Timothy was called by prophecy, that is by a miraculous designation, unknown in these days; and he was called to be St. Paul's mere suffragan, or coadjutor. He entered on his full diocesan career, not till the death of the Apostle, and with the wonderful schooling he had received from that great Master. Remember, too, the remarkable training he had received from childhood, "knowing the Holy Scriptures," from the lips of his mother Eunice and from his grandmother Lois. When exceptional cases like that of Timothy are seen in the Church, once more, it will be safe, no doubt, to plead the precedent. Till then, I say, the exception must confirm the rule. Miracles are not to be looked for; but God's written word enjoins us to seek for the successors of Apostles among the Presbyters who have ruled well already, and who have passed the perils of youth and of a mere novitiate. Those perils, let me add, will be greater than ever, if even the candidate for Orders is to be stimulated by visions of speedy promotion to the mitre and the Episcopal throne; if immoderate aims and longings are to displace patient labour and contented humility; or if a noble and generous ardour in the path of attainment is to be dampened and extinguished by the frequent spectacle of honours squandered upon mediocrity, and of power lodged in hands which have achieved nothing for Christ and His Church.

2. The Bishop should be a well-learned man. This qualification is in danger of being overlooked, in a practical age, because, in public affairs, unlearned men have so often been found eminently useful and successful. But the Bishop is the guide and teacher of his Diocese, and even the Clergy must

depend on him, in some degree, as a leader in opinion and doctrine. The examination of candidates for Orders, and much previous direction in their studies; the constant resolution of doubtful cases, and the prompt appeal to precedent and authority which are requisite to sustain his decision; the preparation of Charges to the Clergy, which should always be worthy of a Chief Pastor, and from which, as addressed to learned men, they have a right to expect the fruits of research and of attainment; all these requirements of his office make learning indispensable to a bishop. Besides, it is demanded of him, by Holy Scripture; he must be "apt to teach;" he must be able to "convince gainsayers;" he must be "thoroughly furnished unto all good works."


There was a time, and I well remember its effect on my own youthful mind and heart, when the bishops of our Church, though few, were a class of men universally looked up to and venerated by the popular sentiment, as persons of a superior sort, even among men of eminent sanctity and great attainments. Perhaps some of them were over-estimated, in these respects; but they had been chosen from among men of worth and learning, in consideration of something, at the least, which qualified them for authority and for leadership. They were, moreover, men who knew how to bear themselves in office, with dignity and self-respect not inconsistent with great suavity, and consideration for others. They were men of the old-school; they bore, without affectation and without self-assertion, the great honours of their Order, and they allowed no man to despise them. Ours is a more practical age, and we look for bishops among progressive and active men; but should we, on that account, make nothing of those great qualifications, and those minor proprieties of priestly character, which receive the impress of the Episcopate as something con-natural and appropriate? When I recall the saintly White, the intrepid Hobart, the fatherly Griswold, and others of their times not less worthy of their fame, I cannot but pray that from the Clergy of these stirring days, there may always be chosen for their successors men not wholly unlike them in those qualities which command respect and enforce authority,

and which make all men feel that there is in the Episcopate something which all men should reverence and acknowledge in those who are chosen to bear it.

And here let me call attention to one passage of Holy Writ, which, if applicable to any pastor, is eminently important in a bishop. "Moreover," says St. Paul, "he must have a good report of them which are without, lest he fall into reproach and the snare of the devil." As a Church, we occupy a missionary field, and are working upon the mind and hearts of those without, in order to bring them within the ark of the Apostolic Church. To thousands of our countrymen, the office of a Bishop is a thing practically unknown; to thousands it is known only through prejudice and a cloud of misapprehension. Would it be wise, in selecting our bishops, to choose those who are *not* of good report among "them which are without," simply because they are of no report or antecedents among ourselves? Without, are many men of learning, and sanctity, and of venerable age, some of whom are looking with great interest and with growing approbation, to our Apostolic system. But this system must be interpreted to them by our own acts. If we show that we do not esteem the Episcopate highly, why should they? If we give it to men undistinguished among ourselves; without a history or record; without intellectual powers or marked attainments; without abilities known and read of all men; I ask, how can we expect that "those who are without," should hear them with respect, attach weight to their opinions, or be led to covet a place under their Episcopal charge? We may assume a haughty independence, indeed, and say that all this "is nothing to them"; but such is not the spirit of the precept. "Those who are without" are the objects of our mission, and may be made the subjects of a higher illumination by our means. We cannot hide from our own eyes the fact that painful conflicts among ourselves have impaired the external influence of the Episcopate. The necessities of the times demand a work of repair and restoration, in this respect. We must give to our chief seats, "judges as at the first, and counsellors as at the beginning." It is important to our holy cause, in its mission-

ary aspects, if in none other, that those whom we invest with the ancient and hallowed office of a bishop, whom we place in the highest authority, whom we call "Right Reverend," and address as "Fathers in God," should be men whom none can despise. It would be sad, indeed, should it ever come to such a pass, that nothing but a tinkling cymbal should be heard in response to titles so sonorous, and so full of import as to the character which alone can sustain them.

Sound learning, then, adorning the Christian character, and giving force to pastoral experience, must more and more be regarded as indispensably requisite in the material for a bishop. An illiterate Episcopacy disgraces the Copts and Abyssinians, not without some excuse; but in America, and in a Church derived from the illustrious Church of England, it is frightful even to imagine such degeneracy as possible. But I am alarmed by the downward course of things about us. Worth, learning and genuine eminence are not much thought of, even in selecting Senators, and Judges, and Foreign Ambassadors. I tremble lest the spirit of the outside world should come into the sanctuary and defile us in the choice of Bishops. True, the Episcopal office can never be degraded, not even by the unworthiness of those who may be chosen to bear it. Its origin, we believe, is Divine. It is ancient, and honourable above all human distinctions. Base men may be thrust into it; wicked men may climb and intrude into it; princes may confer it upon corrupt and servile courtiers, or a thoughtless populace may elevate to its dignities the mere puppet of their caprices; but history proves that nothing can destroy it. God, who is its author, has so ordered events that it has always been adorned and glorified by true successors of the Apostles, and so long as time shall last, a pure and faithful bishop must be a sight precious in the eyes of men and of God. How many are the illustrious names connected with this office! For eighteen centuries bishops have been foremost in the work of Evangelization and Progress. Their sacred order has been made beautiful by all the triumphs of the Gospel, and in the advance of human knowledge. Martyrs and saints have borne it with "the



spirit of glory and of power resting upon them." Great issues in the world's history have been controlled by their fidelity to Truth and Right; and the wisest and noblest of philosophers have acknowledged in them the guides of great nations and the lights of the world. A true bishop, then, no man can despise. Let so great an office be bestowed on the man "whom God has chosen," and God himself will shed upon him at least some of those excellent gifts which gave to the fishermen of Galilee a power over others which kings and Cæsars were unable to withstand.

3. The Bishop must be a godly man. It would be a mere truism to say that, without holiness of life, the most brilliant parts and accomplishments would entirely fail to qualify a man for this office. Look you out, therefore, a man "full of the Holy Ghost," and of that wisdom which cometh only from a walk with God. The professional clergyman, though he may be able to attract crowds to hear him, and to retain the respect of a congregation, is not the man for the self-denials and missionary toils of the Episcopate. For this work, in America, we require Leightons, and Kens, and Wilsons; men of fervent zeal, and elevated spiritual affections; men of the flaming heart as well as of the enlightened head. We need sanctity of manners, and those refined and hallowed instincts, which belong to a regenerate nature, daily renewed by the Holy Ghost. All the more important is it, that our bishops should be patterns and ensamples to the flock, in these respects, because the times are so bad; because the moral tendency of the day is downward; because, in public men, so generally, we see the reverse of a sincere regard for Truth and for the precepts of the Most High; because so few, who occupy high places in the land, take any pains to cultivate the graces of Christian character. It has often been remarked that a truly good bishop, by mere force of example, brings up, and forms to an elevated standard, the character of the Clergy over whom he presides. They, in turn, by their purity of living, sanctify the minds and morals of the Laity. A holy bishop, therefore, is of unspeakable advantage to his diocese,

while he furnishes to "them which are without," an argument, not to be gainsayed, in favour of his doctrine and his Church.

Historical facts demonstrate that elevation to the Episcopate brings out whatever is most characteristic in a man. Thus, one who is essentially weak and conceited, is unable to conceal it when he is placed in an eminent position; while a truly humble and pious man becomes more so, when he feels the awful obligations and responsibilities of being placed over his brethren, and called upon to be, in all things, a pattern to those who are themselves the guides of the flock.

Now, in the Scriptural pattern of godliness, humility goes for a great deal more than is commonly credited. Genuine humility, I mean, which consists not in feigned self-depreciation, but rather in a very high standard of excellence with which self is daily and rigorously compared. It involves respect for the rights and feeling and convictions of others. Such humility is especially needed in a bishop. It is requisite, in order to moderate the use of prerogative, of which vain men are so fond, and of which a thinking people are so justly impatient. Now, true humility is not inconsistent with self-respect and sturdy independence, but it leads a ruler to respect, also, the rights of others. And this sort of godliness is requisite to a successful bishop in America. He has to deal with very intelligent men; he presides over many who are, in some respects, his superiors; he cannot drive them; he must be patient with them, and meek even when he is firm. "To persuade when one cannot constrain, to lead where it is impossible to drive, this is supreme ability," says a true philosopher,^a and to this quality in St. Louis, he ascribes his success in reforming the laws of a realm not yet freed from barbarian institutions. He adds, "Right reason has a natural sovereignty, nay, an empire that is despotic; it may be resisted, but to oppose it is to ensure its triumph; *give it time*, and men must return to it, and submit." Now, those qualities of strength mingled with moderation, which depend on Truth and Reason for an ultimate triumph, and hence have no tendency to an arbitrary use of authority, are

^a Montequien.

essential to influence with us. Administrative skill consists in these qualities more than in any other, not excepting tact, which, though a natural gift, is made perfect by experience of life and knowledge of men. But it is impossible for a man to have all this, in any eminent degree, without a godly humility, that neither defies opinions and prejudices, nor permits principles to be outraged by the want of humility in others. This quality it is that best promotes judicial coolness and integrity; that moderates zeal and restrains impetuosity; that gives sagacity in enterprise, and tempers warmth with prudence; that inspires a generous love of worth in others and a hearty enjoyment of their success. It prevents conscious merit from begetting pride; and, above all things, it adorns the character to which time has set its seal, and impressed with all the dignity of an illustrious career.

As I speak such words I think of Wilson, the saint of Sodor and Man. Would you have such a man for your bishop? Choose, then, if not the greatest, yet the godliest of our "well-learned men," and the very God of peace shall "strengthen, stablish, settle you."

The multiplication of Dioceses will prove to be a blessing, only in proportion as the primitive spirit marks the corresponding development, in all other respects, of a primitive institution. If bishops are to be elected with little or no regard to the injunctions of the Holy Spirit, without ordinary prudence, and with the mere formality of an appeal to Divine Providence without reference to the plainest laws of providential designation, then the working of this system will be most unhappy, until wisdom is gathered from a bitter experience. With the pompous notion that a bishop's dignity depends upon the greatness of his chief city, or the extent of his diocesan area, it is impossible for a reflecting man to have any sympathy. St. Augustine was bishop of the obscure Diocese of Hippo, which he made a light-house to the world; and Wilson made the little See of Sodor a beacon to Anglican Christendom. Nobody ever hears of many who have been Bishops of London, and many a Bishop of Rome has left nothing more than a name in the dreary line of its Pontiffs;

but Leighton has made glorious the name of Dunblane ; Bull has enriched with illustrious associations the obscure St. David's ; Taylor has given a splendid prominence to Down and Connor, and Berkeley has magnified and gilded the otherwise insignificant Cloyne. Away with the thought that the diocese can magnify the prelate ; it often brings out his incompetency and pettiness. It is the faith and works of the bishop that magnifies the See. Rome has often been humbled by rebukes from some poor Eugubium, and Paris has been thrown into shade by the lustre of a great life at Meaux or at Cambray.

No diocese, great or small, will ever save an incompetent bishop from bringing contempt upon himself and temporary disgrace to his office. It is most important, that as our dioceses are multiplied, greater cautions should be observed, and new safeguards introduced, in the elections of bishops. I have felt this to be the proper occasion, therefore, for an examination of the laws of Holy Scripture and of reason or common sense which ought to regulate our action in this grave matter.

Nor have I shrunk from stating the characteristics of a true bishop in terms of excellence and perfection, because of my own infirmities in this office. I have sketched the laws as I find them prescribed by Holy Scripture and by the judgment of faithful men. If they condemn me, let me be condemned ; nobody can be more sensible than I am myself, how far I fall short of that standard which the Holy Ghost and Apostolic example have set before us, as the measure of qualifications for the Episcopate. God grant that he who shall now be called to preside over you, may be indeed "a burning and a shining light," in whose light ye may rejoice. Remember you are choosing a successor of DeLancey and of Hobart, and not only so, but a successor of Apostles and Martyrs. Reflect what sacred interests to the souls of men, and to the Church of God, tremble upon the cast of a vote. Reflect what you are doing, and what you may undo, by the action of this day ; and presume not to take part in this solemn work, except as you are prepared to give account to the Judge of quick and dead. For the future prosperity of this Diocese, I feel an anxiety at least equal to your own ; and in committing you to

the care of another, I think I can say in sincerity and truth, that I pray he may be such a bishop as I never yet have been : such a yoke-fellow as shall prompt me to a holy emulation, lest my diocese should fall too far behind the measure of this ; such an example to his elder brother in the Episcopate, as may force me to new efforts and spur me to higher and holier attainments than I have ever yet been permitted to achieve. God bless the sister Dioceses of Western New York ; God grant them an unbroken harmony of spirit, and a common devotion to His glory ; God grant to both alike, an increase of all things pertaining to life and godliness, that when our children shall be instead of their fathers, they may look back on this day as full of blessed associations. May it give to the Church a bishop of the primitive school and model ; a holy man of God, who shall bear the burden of his office in meekness of wisdom, as a follower of the Lamb. And by his blest example and faithful labours, as never before, may the Church be edified and enlarged, till there be no more among us a divided Christianity, and a gospel of confused tongues ; till believers shall be again of one mind, and of one heart ; till here and everywhere, souls shall fly as a cloud to the Ark, and as doves to their windows ; till Thou, oh ! blessed Jesus, shalt see of the travail of Thy soul and be satisfied ; till Thy Church shall be called, " Sought out, a city not forsaken."

APPENDIX II.

REPLY OF THE REV. DR. LITTLEJOHN

TO THE COMMITTEE OF THE PRIMARY CONVENTION.

BROOKLYN, Nov. 28, 1868.

Dear Bishop and Brethren of the Committee :

After the most serious and prayerful consideration, I have determined that it is my duty to decline the Episcopate of the Diocese of Central New York, to which I was elected by the Diocesan Convention assembled at Utica, on the 11th inst.

This conclusion has been reached only after much pain and difficulty. I have conscientiously endeavored to set aside all private interests and preferences and to be governed by considerations of which the whole Church will approve. I have been influenced, to some extent, by what has already appeared in various ways to be the desire and judgment of the Church, but much more by the direct counsel and advice of Right Rev. Fathers and venerable Presbyters and Laymen, whose character, position, and services, not only entitle their opinion to profound respect from myself, but give to all who are interested in my decision the most certain guarantee of a wise and disinterested judgment upon the conflicting claims which have occasioned me such unspeakable anxiety as to the path of duty.

Nothing was needed from you, as the representatives of the Diocese of Central New York, to convince me of the unusual advantages and attractions of its Episcopate. It has seemed to me that none has ever been offered to any Presbyter of the Church so free from hindrances in the present, or embarrassing entanglements in the future; none which carried with it the promise of a more cordial and united support by the Clergy and Laity, and therefore of a more peaceful and happy administration.

If I have chosen another field, accepted another Episcopate, it is simply because it seemed to me, after a solemn and conscientious review of the whole case, and after such wise counsel as I have been able to secure, that it was God's will that I should do so. I beg to assure you, and through you the Diocesan Convention of Central New York, of my sincere gratitude for this signal proof of their confidence and esteem; and that I shall never cease to feel a deep solicitude for their welfare, and to pray that the future of that young Diocese may justify the splendid promise of its present, and that it may be soon guided by God the Holy Ghost to the choice of one as its Bishop who shall prove a meet successor to the faithful and honoured Chief Pastors who have gone before.

Very faithfully and sincerely,

Your brother in Christ,

A. N. LITTLEJOHN.

Rt. Rev. A. C. Coxe, D. D., Rev. Dr. Beach, Mr. George F. Comstock,
Committee, &c,

JOURNAL
OF A
SPECIAL CONVENTION
OF THE
Protestant Episcopal Church,
IN THE
DIOCESE OF CENTRAL NEW YORK,
HELD IN
St. Paul's Church, Syracuse,
WEDNESDAY, JANUARY 13,
1869.

Printed for the Convention.

UTICA, N. Y.
POWER PRESS OF CURTISS & CHILDS.
MD CCC LXIX.

List of the Clergy

Who Attended the Convention.

BISHOP.

The Right Rev. ARTHUR CLEVELAND COXE, D. D.

PRESBYTERS.

Rev. Theodore Babcock, D. D.,	Rev. Wm. N. Irish,
" John Bayley,	" D'Estaing Jennings,
" Amos B. Beach, D. D.,	" James H. Kidder,
" Wm. M. Beauchamp,	" Edward Z. Lewis,
" J. H. C. Bonté,	" John K. Lewis,
" John A. Bowman,	" John B. Linn,
" John Brainard,	" Wm. H. Lord,
" Henry M. Brown,	" Thomas G. Meachen,
" James A. Brown,	" Samuel K. Miller,
" Joshua L. Burrows,	" William Paret, D. D.,
" Hugh L. M. Clarke,	" Robert N. Parke,
" Joseph M. Clarke, D. D.	" George G. Perrine,
" Augustine W. Cornell,	" Charles H. Platt,
" Samuel H. Coxe, D. D.,	" Henry R. Pyne,
" Henry Darby,	" James A. Robinson,
" Robert M. Duff,	" Joseph B. Robinson,
" John F. Esch,	" Ferdinand Rogers, D. D.,
" Robert Fletcher,	" Albert P. Smith, D. D.,
" H. V. Gardner,	" John A. Staunton,
" Wm. T. Gibson, D. D.,	" James Stoddard,
" A. B. Goodrich, D. D.,	" Russel Todd,
" John M. Guion, D. D.,	" Thomas P. Tyler, D. D.,
" Almon Gregory,	" E. M. Van Deusen, D. D.,
" Elijah W. Hager,	" Nathan F. Whiting, D. D.,
" Geo. Morgan Hills,	" Moses E. Wilson,
" Wm. A. Hitchcock,	" Jedediah Winslow.

DEACONS.

Rev. Wm. A. Ely,	Rev. Russell A. Olin,
" Henry R. Lockwood,	" Wm. W. Raymond,
Rev. John B. Wicks.	

Pay Deputies in Attendance.

BROOME COUNTY.

BINGHAMTON, *Christ Church*—C. B. Perry, J. T. Mygatt, J. Anderson.
HARPERSVILLE, *St. Luke's*—R. Harpur, J. B. Allen, W. L. Mudge,

CAYUGA COUNTY.

AUBURN, *St. Peter's*—J. H. Chedell, J. Osborn, C. Morgan.
“ *St. John's*—J. L. Scovill, Wm. C. Coxe, J. W. Wilkie.
AURORA, *St. Paul's*—E. W. Arms, C. C. Gould.
MORAVIA, *St. Matthew's*—William Wade.
UNION SPRINGS, *Grace*—George Fritts.
WEEDSPORT, *St. John's*—C. S. Comstock, W. E. Billey, A. W. Shurtleff.

CHEMUNG COUNTY.

BIG FLATS, *St. John's*—W. Woodward, L. A. Tuttle, John L. Sexton.
ELMIRA, *Grace*—F. Collingwood, S. T. Van Gorder, F. H. Atkinson.
“ *Trinity*—D. Hatch, S. Hotchkin.

CHENANGO COUNTY.

AFTON, *St. Ann's*—N. B. Stowell.
GREENE, *Zion*—J. Juliard, F. Juliard.
NEW BERLIN, *St. Andrew's*—H. O. Moss, J. Beardslee, H. D. Jacobs.
NORWICH, *Emmanuel*—J. Crawley, J. W. Weller, J. Fryer.
OXFORD, *St. Paul's*—C. Tuttle, J. W. Glover, D. H. Clarke.

CORTLAND COUNTY.

CORTLANDVILLE, *Grace*—W. H. Shankland, W. H. Crane.
HOMER, *Calvary*—D. M. White, W. Andrews.

JEFFERSON COUNTY.

BROWNVILLE, *St. Paul's*—W. R. Willis, Jr.
CARTHAGE, *Grace*—H. W. Hammond,
PIERREPONT MANOR, *Zion*—H. A. Hatch,
WATERTOWN, *Grace*—F. W. Hubbard, C. A. Sherman.
“ *Trinity*—K. Hannahs, H. H. Babcock, J. Mullin.

LEWIS COUNTY.

CONSTABLEVILLE, *St. Paul's*—J. Constable.
LOWVILLE, *Trinity*—J. Conover, C. D. Adams, De Witt C. West.
PORT LEYDEN, *St. Mark's*—A. B. Snyder.

MADISON COUNTY.

CAZENOVIA, *St. Peter's*—C. Stebbins, Jr., J. R. Murray, W. W. Watkins.
CHITTENANGO, *St. Paul's*—H. Hubbard.
HAMILTON, *St. Thomas*—Charles Mason.
ONEIDA, *St. John's*—D. W. Clark, E. F. Jewell, E. C. Saunders.
PERRYVILLE, *St. Stephen's*—E. S. Hamblin.

ONEIDA COUNTY.

AUGUSTA, *St. Andrew's*—Benjamin Allen.
 BRIDGEWATER, *Christ Church*—N. Pierce.
 CAMDEN, *Trinity*—S. Cromwell, A. L. Stone.
 CLARK'S MILLS, *St. Mark's*—S. Reeder,
 CLINTON, *St. James*—Ellicott Evans, Lorenzo Rouse, A. W. Mills.
 HOLLAND PATENT, *St. Paul's*—W. W. DeAngelis.
 NEW HARTFORD, *St. Stephen's*—J. S. Adams, H. Hopson.
 ORISKANY, *St. Peter's*—S. P. Halleck, A. J. Niles, L. Banks.
 PARIS HILL, *St. Paul's*—D. C. Addington, J. Osborn, J. V. H. Scovill.
 ROME, *Zion*—J. Stryker, G. N. Bissell, D. Utley.
 UTICA, *Calvary*—D. G. Thomas, J. Benedict, A. A. Boyce.
 " *Grace*—E. A. Graham, C. H. Doolittle, W. B. Jackson.
 " *St. George's*—T. Buchanan, Jr.
 " *Trinity*—J. A. Shearman, J. J. Francis, A. L. Woodruff.
 WATERTOWN, *Grace*—Wm. Osborn, A. O. Osborn.
 WESTMORELAND, *Gethsemane*—A. Barnes.
 WHITESTOWN, *St. John's*—Philo White, C. M. Gray.

ONONDAGA COUNTY.

BALDWINVILLE, *Grace*—I. M. Baldwin, S. Bisdee, W. F. Morris.
 FAYETTEVILLE, *Trinity*—H. Wood, A. M. Burhans, W. H. Maltby.
 JAMESVILLE, *St. Mark's*—R. Dunlop, E. A. Knapp, J. G. Holbrook.
 JORDAN, *Christ Church*—H. Weed, A. F. Tracey, S. L. Rockwell.
 MANLIUS, *Christ Church*—S. L. Edwards, J. Appleton, T. Kershaw.
 SKANEATELES, *St. James*—G. Barrow, J. Humphreys, P. Harris.
 SYRACUSE, *St. James*—D. O. Salmon, J. W. Barker, G. J. Gardner.
 " *St. Paul's*—G. F. Comstock, C. Andrews, O. Ballard.
 " *Trinity*—J. S. Clark, P. Mott Cole, C. C. Lott.

OSWEGO COUNTY.

CONSTANTIA, *Trinity*—J. J. Andrews.
 CLEVELAND, *St. James*—C. Kathern, W. Foster.
 FULTON, *Zion*—H. Bradway, J. A. Sibley.
 OSWEGO, *Christ Church*—G. C. McWherter, S. H. Lathrop, R. J. Child.
 " *Evangelists*—O. J. Harmon, D. H. Marsh, R. Hawkins.
 PULASKI, *St. James*—C. H. Cross, A. J. Shelley.

SENECA COUNTY.

SENECA FALLS, *Trinity*—P. Cowing, C. B. Keeler, E. Mynderse.
 WATERLOO, *St. Paul's*—L. Fatzinger, S. G. Hadley, C. W. Cook.

TIOGA COUNTY.

OWEGO, *St. Paul's*—W. H. Bristol.

Parishes Represented, 66
 Deputies, 147

JOURNAL.

ST. PAUL'S CHURCH, SYRACUSE,
Wednesday, January 13, 1869.

A Special Convention of the Protestant Episcopal Church in the Diocese of Central New York, assembled this day in St. Paul's Church, Syracuse, in accordance with the following call issued by the Bishop in charge, with the advice of the Standing Committee, as provided for in Article II. of the Constitution :

The Acting Bishop, with the advice of the Standing Committee, hereby calls a Special Convention of the Protestant Episcopal Church in the Diocese of Central New York, to be held in St. Paul's Church, Syracuse, on *Wednesday, the 13th of January, 1869, at 10 o'clock A. M.*, for the purpose of electing a Bishop.

All parishes will provide for the due election of Lay Delegates to this Convention.

Per order.

A. B. GOODRICH,
Secretary of the Convention.

Utica, December 12, 1868.

MORNING PRAYER was celebrated at half past eight o'clock, by the Rev. G. M. Hills, assisted by the Rev. J. M. Clarke, D. D., the Rev. A. B. Goodrich, D. D., and the Rev. H. L. M. Clarke.

At ten o'clock A. M., the Bishop in charge and Clergy entered the Church singing the 54th Hymn. The Bishop said a BIDDING PRAYER, the LORD'S PRAYER, and COLLECTS. The 99th Selection was sung.

The SERMON was preached by the Rev. A. N. Littlejohn, D. D., Bishop elect of the Diocese of Long Island, from Psalm xlviii. 11, 12: "Walk about Zion, and go round about her; and tell the towers thereof. Mark well her bulwarks, set up her houses, that ye may tell them that come after."

Opening Services—Organization.

The Bishop then proceeded with the ordination service, and admitted the Rev. D'Estaing Jennings, Deacon, to the Priesthood. The Candidate was presented by the Rev. S. Hanson Coxe, D. D. The Bishop read the LITANY and the ANTE-COMMUNION Service, the EPISTLE being read by the Rev. Ferdinand Rogers, D. D., and the GOSPEL by the Rev. G. M. Hills.

The HOLY COMMUNION was then celebrated by the Bishop, in which he was assisted by the Rev. Drs. Littlejohn, Guion, Rogers, Van Deusen and Goodrich, and the Rev. Messrs. Irish and Hills.

Divine Service being concluded, the Rt. Rev. the President called the Convention to order.

The Secretary called the names of such of the Clergy of the Diocese, as by the Constitution, are entitled to seats in the Convention, when fifty-seven answered to their names and took their seats. (*See page 3.*)

The Certificates of Lay Deputies were, on call, presented, and referred to a Committee, consisting of the Rev. Charles H. Platt, the Rev. William N. Irish, and the Secretaries.

The Convention then, on motion, took a recess until half past three o'clock P. M.

WEDNESDAY AFTERNOON, half past 3 o'clock.

The Convention reassembled.

The Committee to whom were referred the Certificates of Lay Deputies having reported, the Churches were called, in order, when one hundred and forty-seven gentlemen, representing sixty-six parishes, appeared as Lay Deputies and took their seats. (*See page 4.*)

The requisite number both of the Clergy and of the Lay Deputies to canonically constitute a quorum, being present, the Rt. Rev. the President declared the Convention to be duly organized and ready for business.

On motion, the Rules of Order of the last Convention were adopted for the government of the present session.

Clergy Invited to Seats—Remarks of the President.

On motion,

Resolved, That Clergymen belonging to this Diocese, but not entitled to seats in this Convention, Clergymen from other Dioceses, and Candidates for Holy Orders, be admitted to honorary seats in this Convention.

The Rt. Rev. the President in announcing the adoption of this resolution, said :

In welcoming to honorary seats, those who have thus been so cordially invited by the Convention, I have a duty to perform which I am sure they will all comprehend, as implying no unkindness or distrust. I wish to guard against any untoward act on the part of any one, which might mar the happiness of all. For a painful circumstance occurred at the Convention in November, which shows that a single unreflecting person may so act as to compromise others, and involve them in the consequences of his own indiscretion. I refer to the deliberate effort of a visitor to direct and control the election, by the distribution of a printed circular throughout the church, in which a candidate was nominated, and reasons urged why this Diocese should unite in choosing him. Such a flagrant breach of privilege I could not have supposed possible, had it not actually occurred. The discovery and rebuke of the offence gave pain to me and to every member of the Convention, and was particularly annoying to non-members honourably present. As a proper precaution, then, I take this occasion to say that no interference with the privileges of the members of this Convention will be tolerated. All non-members will understand that their presence, by courtesy, gives them no right to interfere, in any way, with the electors on the floor of this House. This Diocese fully comprehends its own affairs, and requires no aid or counsel, however well-intentioned, from brethren of other Dioceses. With this understanding, I cordially add my voice to the vote of the House, and respectfully invite the brethren whom it is designed to honour, to take the seats assigned them by the Convention.

On motion of the Rev. Dr. Babcock,

Resolved, That the Rev. Dr. Littlejohn, Bishop elect of the Diocese of Long Island, be invited to take a seat at the right hand of the Chair, and that a Committee be appointed to wait on him, and convey to him this invitation.

The Chair appointed as such Committee, the Rev. Dr. Babcock and Mr. John Constable.

On motion of the Rev. Dr. Beach,

Resolved, That the thanks of this Convention be tendered to the Rev. Dr. Littlejohn for his Sermon of this morning, and that a copy of the same be requested for publication in the Journal.

Bishop's Address on the

The House then, on motion, proceeded to the election of a Bishop of the Diocese.

The Rt. Rev. the President said that under the rule making the Bishop's Address in order at any time, he would now proceed to address the Convention, which he did as follows:

In the providence of God, you are again called together to elect a Bishop. My beloved brother, on whom your first choice fell, was obliged, by motives the most unselfish, to decline the Episcopate you offered him, and to accept another, and by no means a better, bishopric, in our own State. Once more, then, you must assume responsibilities grave in themselves, and which are constantly becoming more serious in their relations to the whole church. May you again be guided to a choice worthy of the inheritance you bestow.

It is strongly impressed on my mind that Divine Providence has thus dealt with us, in order to suggest to us the inquiry whether there may not have been something in the action of our former council which it becomes us to review. The general surprise and disappointment of the church has been so expressed, as to deserve to be felt, with respect to the name you have fixed upon your diocese. Is it, indeed, a fixture? Can it not be removed? Our beautiful geography is disfigured by a nomenclature which gives an air of buffoonery to our map. Every reflecting man must lament the ignoble taste which has so sadly marred the beauty of a region, to which the very savages gave names expressive alike of its loveliness and of their own sense of its charms. It was left to civilization, such as it was, to deform what barbarism had dignified and made beautiful. Surely, it might have been expected of a synod of the Church, that when it had the opportunity, at least, to accept things as they were, they would not have made them worse. I grieve to say that this diocese has given itself the very worst name to be found in our church records.

But that is not all. In choosing a name of awkward and uncouth device, you deliberately forfeited one of the most liberal proposals that could have dignified your beginnings as a diocese. The churchmen of the city in which we are assembled, with a promptness which will ever reflect honour upon them, proposed, in consideration of being accepted as the See, to provide your bishop with a dwelling, or See-house, in every way worthy of the diocese, and suitable for its purpose. Was it worthy of practical men to reject an offering of \$20,00 coupled with no unworthy conditions, when no other city of the diocese was prepared to make a similar tender? Is it possible that any feeling of worldly rivalry, such as is inseparable from our civil conventions, was allowed to intrude into the sacred precincts of church legislation? I trust not. This has been suggested as an apology. I will not permit myself to credit what would be a gross aggravation. On the contrary, I am compelled to believe that this mistake, for so I must call it, was occasioned by some doubts as to the See-system itself—a system on which I have

Name of the Diocese, and the Election of a Bishop.

ever spoken so freely that my opinions are well known and cannot be doubted. I could that wish, in parting with a portion of my diocese, from which I have never received, in any other form, less of respect than I covet, some deference had been shown to the opinions of a Bishop, who is not conscious of any disposition to extremes, and who has demonstrated in a published sermon, the Scriptural and primitive character of that system.*

These remarks are not dictated by any other feeling, however, than that of extreme disappointment. Do not imagine that a single corporate act of this kind has been allowed to efface the recollection of the thousand personal kindnesses which I have received from the Clergy and Laity of this diocese. They are deeply graven in my heart. To the Churchmen of this city, more especially, my warm acknowledgments are due for the courtesy and affection with which they coupled their offer of a See-house with the expression of a desire that I might continue to be their Bishop and live to enjoy therein the benefit of their munificence. I ask once more, my beloved brethren, is there not something to be reviewed in the action of your Primary Convention? Putting this inquiry upon record, however, I have discharged my own duty, and there I leave the matter, with little doubt of your ultimate conclusions.

You are now going into an election, which has been prepared for by much prayer, and I trust by equal forethought. To the considerations I addressed to you on a former occasion, I have only to subjoin a few remarks, necessarily excluded at that time, by the limits of a sermon. There is a subject of importance on which I desire to be heard a little further, because I fear the matter is not yet fully appreciated in its all-important bearing upon the prosperity of the Church.

The election of a Bishop must be confirmed by both Houses of the General Convention. This is the normal form of confirmation. But, after the adjournment of the General Convention, for two years and six months, another rule obtains in order not to defer for too long a time the filling of a See. During this time elections must first be confirmed by the Standing Committees; and then they are submitted to the consent of the Bishops. Without the approbation of the Episcopate no election is complete; this approbation is the essential condition of a call to the office of a Bishop. Without the concurrent consents of the Dioceses and the Bishops, in some form, no election is effected. With such care has the Church fenced this all-important matter; so difficult has she made it, theoretically, for anybody to creep and intrude into her Episcopate.

But how is it in point of fact? Dioceses may be led to elect a total stranger to be their Bishop, justifying their haste by confidence that the Bishops will, of course, bar out an incompetent man. The Standing Committees in mere routine pass the papers of a Bishop elect, justifying themselves on the same ground. The Bishops, amiable and conciliatory, and often indisposed to use their own prerogative against the wishes of a dio-

* Preached at the consecration of Bishop Kerfoot, at Pittsburgh.

Bishop's Disavowal of any share in the present Canvass.

cese, content themselves sometimes, it may be feared, with asking whether the forms of the canons have been observed, and whether the elect is a person of pure character. Satisfied on this point, they give their consent and the new Bishop is consecrated. Perhaps nobody altogether approves the election ; perhaps the gravest doubts afflict all parties ; but *responsibility* has been tossed to and fro like a tennis-ball, and nobody feels himself loaded with any grave culpability. The state of things, if it exists even in element, requires immediate reformation.

I ask you, then, to feel that the primary responsibility is with you. My brethren of the Laity, reflect upon the testimonials you are to sign ; they are of the solemn nature of oaths, and invoke God to witness that you vote and testify "without affection or partiality." Think of these words. Reflect that here all the habits and tactics of the hustings and the lodge-room are out of place. You are acting in the sight of God, as you will give account at the final day. If you import into this sacred canvass any of the measures, or passions, or partialities, or rivalries of secular scenes, you commit a sacrilege.

My reverend brethren, how pure, how holy should be your example on such an occasion. I depend upon you to discharge all influences from your souls, save those of the conscience and the grace of God. Ask yourselves only this :—Am I voting for one whose known and approved character, doctrine, manner of life and maturity of years, render him a safe, a prudent and a proper man to be the apostle of this new Diocese ? Is he a man of holy and sincere devotion to his work ? Is his the spirit of his Master and the power of the Holy Ghost ?

Beloved in the Lord, may His grace qualify you so to act as shall be for the good of souls, for the glory of God, and for your own peace of mind in after years.

The Bishop also remarked extemporaneously, in substance as follows :

I feel constrained to say, at this moment, that I have entirely abstained from taking any share in the work of selecting a candidate for the Episcopate of this Diocese. Any reports of a contrary nature must proceed from an entire mistake. I have been pleasantly asked, with respect to a reverend brother who has been prominently named as a candidate, whether I have not been heard to remark that it is my hope to see him a bishop. Let me say, in all candour, that I have said as much of every brother whom I have heard named as a prominent candidate. But I have made no such remark as respects the Diocese of Central New York, nor with reference to this present canvass. Let me not be misunderstood. I do not feel that it would have been wrong for me to give counsel, with an open and frank avowal of preference, had circumstances made such counsels necessary. I claim such a right for myself, and for any bishop situated as I am. But I have chosen not to exercise such a right, in the present circumstances. I

Trinity Church, Camden—First Ballot for Bishop.

reserve only the right to interfere, in case any unworthy name should be introduced ; a crisis which I have no reason to apprehend. Even in such a case, I should act openly, and with a clear statement of my reasons before the whole Convention. No duty could be more clear than that of a Bishop in such an emergency. I should not hesitate to perform it, in such case ; but I should act with out-spoken freedom and candour and give everybody an opportunity to understand my objections.

The Convention then joined with the Bishop in the *Veni, Creator Spiritus*, and in appropriate prayers.

The Chair appointed the Rev. A. P. Smith, D. D., and Mr. C. W. Cook, as Tellers to receive the votes of the Clergy ; and the Rev. J. M. Clarke, D. D., and Mr. Philo White to receive the votes of the Laity.

The Clergy and Parishes having balloted separately, as required by Article VII. of the Constitution, the Tellers retired to count the votes.

During the absence of the Tellers, the Rev. J. A. Brown, Rector of Trinity Church, Camden, had permission, by vote, to lay before the Convention a statement of the condition of that parish, which had suffered the loss of its church building by fire, and to make an appeal for help to liquidate its indebtedness.

The result of the First Ballot, for Bishop, as reported by the Tellers, was as follows :

FIRST BALLOT.

VOTE OF THE CLERGY.—Whole Number of Votes 56.

For the	Rev. F. D. Huntington, D. D.,.....	15
	Rev. E. M. Van Deusen, D. D.,.....	12
	Rev. Geo. Leeds, D. D.,.....	7
	Rev. G. M. Hills,.....	5
	Rev. Milo Mahan, D. D.,.....	4
	Rev. James De Koven, D. D.,.....	4
	Rev. W. F. Morgan, D. D.,.....	3
	Rev. Theodore Babcock, D. D.,.....	2
	Rev. Walter Ayrault, D. D.,.....	1
	Rev. B. I. Haight, D. D.,.....	1
	Rev. James Mulchahey, D. D.,.....	1
	Rev. E. A. Hoffman, D. D.,.....	1
	Rev. W. H. Harrison,.....	1

Second Ballot for Bishop.

VOTE OF THE LAITY.—Whole Number of Votes 65.

The Rev. F. D. Huntington, D. D.,.....	29
Rev. E. M. Van Deusen, D. D.,.....	15
Rev. George Leeds, D. D.,.....	4
Rev. W. F. Morgan, D. D.,.....	4
Rev. Milo Mahan, D. D.,.....	3
Rev. G. M. Hills,.....	3
Rev. James De Koven, D. D.,.....	2
Rev. Theodore Babcock, D. D.,.....	1
Rev. Charles H. Hall, D. D.,.....	1
Rev. James Rankine, D. D.,.....	1
Rev. James Mulchahey, D. D.,.....	1
Rev. J. G. Webster,.....	1
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There being no election, the Convention proceeded to a Second Ballot, with the following result, as reported by the Tellers:

SECOND BALLOT.

VOTE OF THE CLERGY.—Whole Number of Votes 56.

For the Rev. F. D. Huntington, D. D.,.....	27
Rev. E. M. Van Deusen, D. D.,.....	12
Rev. G. M. Hills,.....	4
Rev. George Leeds, D. D.,.....	3
Rev. W. F. Morgan, D. D.,.....	3
Rev. James De Koven, D. D.,.....	3
Rev. N. F. Whiting, D. D.,.....	1
Rev. E. A. Hoffman, D. D.,.....	1
Rev. S. M. Rice,.....	1
Rev. W. H. Harrison,.....	1
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	56

VOTE OF THE LAITY.—Whole Number of Votes 65.

The Rev. F. D. Huntington, D. D.,.....	43
Rev. E. M. Van Deusen, D. D.,.....	16
Rev. W. F. Morgan, D. D.,.....	2
Rev. G. M. Hills,.....	2
Rev. George Leeds, D. D.,.....	1
Rev. James De Koven, D. D.,.....	1
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	65

There being no election for want of concurrent action, the House proceeded to the Third Ballot.

Resolutions of Trustees of Hobart College—Third Ballot.

During the absence of the Tellers, Mr. J. H. Chedell presented to the Convention the following resolutions, passed by the Board of Trustees of Hobart College, which, on motion, were ordered to be entered on the minutes:

At a special meeting of the Board of Trustees of Hobart College, held on the 12th of January, 1869, the following resolutions were passed:

Resolved, That as the State of New York now embraces five Dioceses of the Protestant Episcopal Church, this Corporation desires to remind them all through their ecclesiastical authorities, that Hobart College is a common institution, founded by the original Diocese of New York, and sacred to the interests of the Church in the whole State.

Resolved, That as this Corporation is not confined as to its actual membership to any one Diocese, and as it is the purpose and policy of this Board to retain this feature in its organization, and to introduce members from each of said Dioceses, so it will always depend for support and encouragement upon the zeal and beneficence of the churchmen of the whole State of New York.

Resolved, At this first meeting of the Board of Trustees of Hobart College, since the organization of the Diocese of Central New York, this Board desires to assure the new Diocese that though the location of this institution falls outside its boundaries, yet it will ever recognize the rights and interests of Central New York, by the appointment of a just and proper proportion of its Trustees from the same, and will ever be glad to regard this College as constituting one of the bonds and ties which will always unite the Dioceses of the State of New York.

Resolved, That the Rev. Dr. Ayrault, J. Juliard and A. C. Powell, Esqs., be a Committee to present to the Convention of Central New York, in any way they may deem proper, the foregoing resolutions, and to take measures in said Diocese to secure and perpetuate its interest in the College.

I certify the foregoing to be a true copy from the record.

DAVID S. HALL, *Secretary*.

The result of the Third Ballot, as reported by the Tellers, was as follows:

THIRD BALLOT.

VOTE OF THE CLERGY.—Whole Number of Votes 55.

For the Rev. F. D. Huntington, D. D.,	31
Rev. E. M. Van Deusen, D. D.,	12
Rev. George Leeds, D. D.,	3
Rev. G. M. Hills,	3
Rev. Milo Mahan, D. D.,	2
Rev. C. H. Platt,	1
Rev. E. A. Hoffman, D. D.,	1
Rev. James De Koven, D. D.,	1
Rev. W. H. Harrison,	1

Election of Rev. Dr. Huntington.

VOTE OF THE LAYTY.—Whole Number of Votes 63.

The Rev. F. D. Huntington, D. D.,.....	48
Rev. E. M. Van Deusen, D. D.,... ..	12
Rev. James De Koven, D. D.,.....	1
Rev. W. F. Morgan, D. D.,.....	1
Rev. C. H. Platt,.....	1
	<hr/> 63

The Chair announced that by a concurrent vote of both Orders, the Rev. FREDERIC D. HUNTINGTON, D. D., Rector of Emmanuel Church, Boston, was duly elected Bishop of the Diocese of Central New York.

The Convention immediately arose and joined in singing *Gloria in Excelsis*.

On motion of Mr. Charles H. Doolittle, the election was declared to be unanimous.

On motion of Mr. John Stryker,

Resolved, That the Bishop in charge, the Rev. Dr. Beach and Mr. George F. Comstock be a Committee to announce to the Bishop elect the result of the election.

On motion of the Rev. Dr. Beach,

Resolved, That the Bishop in charge, and the Standing Committee of the Diocese be authorized and empowered to make all necessary arrangements, on the part of the Diocese, for the consecration of the Bishop elect.

The Rev. Dr. Van Deusen, having, on behalf of himself and his Vestry, proffered the use of Grace Church, Utica, for the consecration of the Bishop elect, it was, on motion,

Resolved, That the thanks of the Convention be tendered to the Rev. Dr. Van Deusen for his courteous offer, and that the same be accepted, subject to the approval of the Presiding Bishop.

On motion of Mr. J. Benedict,

Resolved, That the sum of one thousand dollars be appropriated to defray the expenses of the removal of the Bishop elect into the Diocese, and the expenses attending his consecration.

On motion, the House proceeded to sign the Testimonials of the Bishop elect. The Clergy and Lay Deputies were called in order, and the document was signed by a constitutional majority of both Orders.

Closing Services—Adjournment.

The Rt. Rev. the President thereupon announced that the action on the part of the House in the matter of the election of a Bishop was complete.

The House, then on motion, resolved to adjourn after the reading of the minutes and the usual devotions.

The minutes were read and approved.

The Doxology was sung; prayers were offered, and the Benediction pronounced by the Bishop, and the Convention adjourned *sine die*.

ARTHUR CLEVELAND COXE,

President of the Convention.

ALFRED B. GOODRICH, *Secretary.*

HUGH L. M. CLARKE, *Assistant Secretary.*

APPENDIX I.

A. List of the Clergy

In the Order of Present Canonical Residence.

February 1st, 1869.

O. Ordained. R. Received. The year attached to the name indicates the beginning of former residence in the Diocese.

PRESBYTERS.

1817.		1855.	
George Hadley Norton,	O. June 1.	John M. Guion, D. D.,	R. Feb. 13.
1820.		Henry Vibber Gardner,	R. May 16.
Marcus Aurelius Perry,	R.	Edward Z. Lewis,	O. Aug. 14.
1837.		1856.	
Ferdinand Rogers, D. D.,	O. July 2.	Milton Brewster Benton,	O. April 6.
John Bayley,	O. Sept. 4.	Thos G. Meachem, M. D.,	O. Aug. 3.
1844.		Moses Eaton Wilson,	R. Dec. 24.
Charles Henry Platt,	O. July 15.	(1848,)	
Wm. D. Wilson, D. D.,	R. Dec. 1.	1857.	
1846.		Walter Ayrault, D. D.,	
Albert P. Smith, D. D.,	R. Sept. 29.	(1846,)	R. Jan. 6.
1850.		Theodore Babcock, D. D.,	R. Nov. 10.
Amos B. Beach, D. D.,	R. July 2.	Jedediah Winslow,	O. Dec. 20.
George Morgan Hills,	O. Sept. 22.	1858.	
1852.		William Roberts,	O. Nov. 21.
Thos. P. Tyler, D. D. ('43,)	R. Jan. 8.	1859.	
Robert Nathan Parke,	O. June 27.	John A. Bowman,	R. April 1.
Jos. Morison Clarke, D. D.	O. July 2.	William Henry Lord,	O. July 10.
1853.		Alfred B. Goodrich, D. D.,	R. Aug. 17.
Wm. Thos. Gibson, D. D.,	O. Dec. 18.	1860.	
1854.		John Blair Linn,	R. Feb. 11.
John E. Battin,	R. Aug. 1.	Russel Todd,	O. Nov. 4.
S. Hanson Coxe, D. D.,	R. Oct. 30.	1862.	
(1844,)		Lewis Graham Weaver,	O. April 2.
		Nathan F. Whiting, D. D.,	R. Aug. 12.
		Rodman Lewis,	R. Aug. 14.
		Wm. Martin Beauchamp,	O. Sept. 21.
		Henry Martyn Brown,	O. Sept. 21.

1863.		Joseph B. Robinson,	R. May 20.
Almon Gregory, (1847,)	R. June 8.	John H. C. Bonté,	R. May 29.
William Norman Irish,	R. Aug. 4.	Augustine W. Cornell,	R. July 16.
John Brainard,	R. Dec. 14.	Leigh R. Brewer,	R. July 17.
1864.		James Stoddard,	O. Sept. 22.
James A. Robinson, ('52,)	R. March 5.	Wm. Paret, D. D., (1852,)	R. Sept. 26.
Hugh L. Morison Clarke,	R. May 3.	John W. Payne,	R. Nov. 18.
Joshua L. Burrows, ('58,)	R.	1867.	
Robert Murray Duff,	O. Aug. 17.	Samuel K. Miller,	R. April 29.
Henry Darby,	O. Oct. 21.	Henry R. Pyne, (1864,)	R. May 18.
Edwin M. Van Deusen,		Robert Fletcher,	R. Sept. 1.
D. D.,	R. Nov. 2.	John A. Staunton,	R. Nov. 11.
1865.		William A. Hitchcock,	R. Dec. 23.
Geo. Gustavus Perrine,	O. July 2.	1868.	
1866.		J. Frederick Esch,	R. Jan. 18.
Elijah W. Hager, (1849,)	R. March 23.	D'Estaing Jennings,	R.
John Kerfoot Lewis, ('62,)	R. April 26.	1869.	
		James A. Brown,	R.

DEACONS.

1866.		1868.	
Wm. Wirt Raymond,	O. Sept. 23.	Chas. Metcalf Nickerson,	O. June 7.
1867.		John B. Wicks,	O. Nov. 16.
Russell A. Olin,	O. June 16.	Wm. A Ely,	O. Nov. 16.
Henry R. Lockwood,	O. Sept. 22.		

B. Alphabetical List of the Clergy.

February 1st, 1869.

The Right Rev. ARTHUR CLEVELAND COXE, D. D., Bishop in charge, Buffalo.

The Rev. FREDERIC D. HUNTINGTON, D. D., Bishop-elect.

PRESBYTERS.

Ayrault Walter, D. D., Rector of St. Paul's Church, Oxford.
 Babcock Theodore, D. D., Rector of Trinity Church, Watertown.
 Battin John E., Rector of St. Mark's Church, Candor.
 Bayley John, Rector of Christ Church, Manlius.
 Beach Amos B., D. D., Rector of Christ Church, Oswego.
 Beauchamp William M., Rector of Grace Church, Baldwinsville.
 Benton Milton B., Rector of Trinity Church, Boonville (P. O.) and Missionary at Forestport.
 Bonté John H. C., Rector of the Church of the Evangelists, Oswego.
 Bowman John A., Rector of Trinity Church, Fayetteville (P. O.) and Missionary at Jamesville.
 Boyer Robert C., in charge of St. James' Church, Pulaski.
 Brainard John, Rector of St. Peter's Church, Auburn.
 Brewer Leigh R., Rector of Grace Church, Carthage (P. O.) and Missionary at Champion.
 Brown Henry M., Rector of St. John's Church, Big Flats, and St. Matthew's Church, Horseheads (P. O.)
 Brown James A., Rector of Trinity Church, Camden.
 Burrows Joshua L., Rector of Christ Church, Sherburne.
 Clarke Hugh L. M., Rector of Zion Church, Rome.
 Clarke Joseph M., D. D., Rector of St. James' Church, Syracuse.
 Cornell Augustine W., Rector of Calvary Church, Homer.
 Coxe Samuel Hanson, D. D., Rector of Trinity Church, Utica.
 Darby Henry, Rector of St. John's Church, Whitestown.
 Duff Robert M., Rector of St. James' Church, Skaneateles.
 Esch J. Frederick, in charge of German Mission, Elmira.
 Fletcher Robert, Rector of St. Paul's Church, Constableville (P. O.) and St. Mark's Church, Port Leyden.
 Gardner Henry V., Rector of St. James' Church, Cleveland (P. O.) and Trinity Church, Constantia.
 Gibson William T., D. D., Rector of St. Peter's Church, Oriskany, Chaplain N. Y. S. Lunatic Asylum, and Editor of Gospel Messenger, Utica (P. O.)
 Goodrich Alfred B., D. D., Rector of Calvary Church, Utica.
 Gregory Aimon, Assistant Minister of Trinity Church, Syracuse.
 Guion John M., D. D., Rector of Trinity Church, Seneca Falls.
 Hager Elijah W., Rector of St. George's Church, Utica.
 Hills George Morgan, Rector of St. Paul's Church, Syracuse.
 Hitchcock William A., Rector of Grace Church, Elmira.
 Irish William N., Rector of Trinity Church, Lowville.
 Jennings D'Estaing, Rector of St. Stephen's Church, New Hartford.
 Kidder James H., Rector of St. Paul's Church, Owego.

Lewis Edward Z., Rector of Emmanuel Church, Norwich.
 Lewis John K., Rector of Trinity Church, Syracuse.
 Lewis Rodman, Chaplain U. S. Navy, Binghamton.
 Linn John B., Rector of St. Peter's Church, Redwood, and St. James' Church, Theresa (P. o.)
 Lord William H., Rector of Zion Church, Pierrepont Manor (P. o.) and Missionary at Ellisburgh.
 Meachem Thomas G., M. D., Rector of Grace Church, Waterville.
 Miller Samuel K., Rector of Christ Church, Jordan (P. o.) and Missionary at Weedsport.
 Norton George H., residing at Auburn.
 Paret William, D. D., Rector of Trinity Church, Elmira.
 Parke Robert N., Rector of St. Paul's Church, Waterloo.
 Payne John W., Rector of St. John's Church, Ithaca.
 Perrine George G., Rector of St. John's Church, Oneida.
 Perry Marcus A., residing in Utica.
 Platt Charles H., Rector of Christ Church, Binghamton.
 Pyne Henry R., Rector of St. Paul's Church, Holland Patent.
 Roberts William, Rector of Zion Church, Windsor.
 Robinson James A., Rector of St. Peter's Church, Bainbridge (P. o.) and St. Ann's Church, Afton.
 Robinson Joseph B., Rector of St. Andrew's Church, New Berlin.
 Rogers Ferdinand, D. D., Rector of Zion Church, Greene.
 Smith Albert P., D. D., Rector of St. Peter's Church, Cazenovia (P. o.) and St. Paul's Church, Chittenango.
 Staunton John A., Rector of Grace Church, Watertown.
 Stoddard James, Rector of St. John's Church, Auburn.
 Todd Russel, Rector of St. Andrew's Church, Augusta (P. o.) and St. Mark's Church, Clark's Mills.
 Tyler Thomas P., D. D., Rector of St. Thomas' Church, Hamilton.
 Van Deusen Edwin M., D. D., Rector of Grace Church, Utica.
 Weaver Lucius G., Missionary at East Florence (P. o.) and Osceola.
 Whiting Nathan F., D. D., Rector of St. John's Church, Cape Vincent.
 Wilson Moses E., Rector of St. Luke's Church, Harpersville.
 Wilson William D., D. D., Professor in Cornell University, Ithaca.
 Winslow Jedediah, Rector of Christ Church, Sackett's Harbor and St. Paul's Church, Brownville. (P. o.) Watertown.

DEACONS.

Ely William A., Missionary at Antwerp (P. o.) and Sterlingville.
 Lockwood Henry R., Minister of Christ Church, Clayton.
 Nickerson Charles Metcalf, Minister of Christ Church, Guilford (P. o.) and Grace Church, Mt. Upton.
 Olin Russell A., Minister of St. James' Church, Clinton (P. o.) and Gethsemane Church, Westmoreland.
 Raymond William W., Minister of Grace Church, Union Springs (P. o.) and Missionary at Cayuga.
 Wicks John B., Minister of St. Paul's Church, Paris Hill.

70 Clergymen ; 64 Presbyters, 6 Deacons.

APPENDIX II.

LIST OF PARISHES, CHAPELS AND MISSIONS,

With the Names of Ministers, Date of Organization, and Number of Communicants.

Self-Supporting Parishes in SMALL CAPITALS. Not Admitted to Union. (*) No Church Building. (†) Church Not Consecrated. (‡)

BROOME COUNTY.

PLACES.	CHURCHES.	MINISTERS.	Organization.	Communi- cants.
BINGHAMTON,	CHRIST CH., . . .	C. H. Platt,		1810 202
Harpersville,	St. Luke's,	M. E. Wilson,	April 15,	1799 98
Windsor,	Zion,	W. Roberts,	August,	1842 33

CAYUGA COUNTY.

AUBURN,	St. JOHN'S, . . .	Vacant,	April 13,	1868 . . .
"	St. PETER'S, . . .	J. Brainard,		1806 324
Aurora,	St. Paul's, . . .	Vacant,	Feb. 11,	1835 27
Cayuga,	Mission, †	W. W. Raymond,		1866 21
Moravia,	St. Matthew's, . .	Vacant,		1825 31
Northville,	Calvary,	Vacant,		1862 22
Port Byron,	St. Paul's, † . . .	Vacant,		1849 . . .
Union Springs, . . .	Grace, †	W. W. Raymond,	Dec. 9,	1867 21
Weedsport,	St. John's,	S. K. Miller,	Feb. 26,	1866 16

CHEMUNG COUNTY.

Big Flats,	St. John's, † . . .	H. M. Brown,		1862 16
ELMIRA,	German Miss., . .	J. F. Esch,		1866 67
"	GRACE,	W. A. Hitchcock,	June 20,	1864 163
"	TRINITY,	W. Paret, D. D.,	June 12,	1833 192
Horseheads,	St. Matthew's, . .	H. M. Brown,		1862 54

CHENANGO COUNTY.

Afton,	St. Ann's, *	J. A. Robinson,		1860 33
Bainbridge,	St. Peter's,	"		1825 110
GREENE,	Zion,	F. Rogers, D. D.,		1833 162
Gulford,	Christ Ch.,	C. M. Nickerson,	Sept. 9,	1830 94
Mt. Upton,	Grace,	"	April,	1833 15
NEW BERLIN,	St. ANDREW'S, . . .	J. B. Robinson,	June 22,	1814 152
NORWICH,	EMMANUEL,	E. Z. Lewis,	Sept. 17,	1832 116
OXFORD,	St. PAUL'S,	W. Ayrault, D. D.,		1814 155
SHERBURNE,	CHRIST CH.,	J. L. Burrows,		1828 99

CORTLAND COUNTY.

Cortlandville,	Grace,	A. Danker,		1848 63
Homer,	Calvary,	A. W. Cornell,	June 6,	1831 45
Truxton,	St. Mary's, † . . .	Vacant,	Aug. 11,	1855 43

Jefferson—Lewis—Madison—Oneida.

JEFFERSON COUNTY.

PLACES.	CHURCHES.	MINISTERS.	Organization.	Communi- cants.
Adams,.....	Emmanuel,...	W. H. Lord,.....	Feb. 1849	30
Antwerp,.....	Mission,†	W. A. Ely,.....		
Belleville,.....	St. Paul's,†	W. H. Lord,.....	May 14, 1866	9
Brownville,.....	St. Paul's,...	J. Winslow,.....	August, 1826	36
Cape Vincent,...	St. John's,...	N. F. Whiting, D. D.,...	1841	82
Carthage,.....	Grace,.....	L. R. Brewer,.....	1862	40
Champion,.....	St. John's,†	"	April, 1867	21
Clayton,.....	Christ Ch.,...	H. R. Lockwood,.....	1868	24
Dexter,.....	All Saints',...	J. Winslow,.....	1859	10
Ellisburgh,.....	Mission,†	W. H. Lord,.....	April, 1867	1
LaFargeville,...	Mission,†	H. R. Lockwood,.....	Jan., 1868	12
Pierrepont Manor	Zion,.....	W. H. Lord,.....	Jan. 4, 1836	94
Redwood,.....	St. Peter's,...	J. B. Linn,.....	August, 1850	24
Sacketts Harbor,	Christ Ch.,...	J. Winslow,.....	1822	46
Sterlingville,...	Mission,†	W. A. Ely,.....	1868	10
Theresa,.....	St. James',...	J. B. Linn,.....	1848	46
WATERTOWN,...	GRACE,.....	J. A. Staunton,.....	August, 1867	...
"	... TRINITY,...	T. Babcock, D. D.,...	May, 1828	205

LEWIS COUNTY.

Constableville, ..	St. Paul's, ..	R. Fletcher,.....	1817	58
Lowville,.....	Trinity,.....	W. N. Irish,.....	August, 1838	44
Oscoda,.....	St. Peter's,†	L. G. Weaver,.....		20
Port Leyden,...	St. Mark's,†	R. Fletcher,.....	June 14, 1865	21

MADISON COUNTY.

Canastota,.....	Mission,†	Vacant,		
Cazenovia,.....	St. Peter's,...	A. P. Smith, D. D.,...	1845	80
Chittenango,...	St. Paul's,...	" " "	1855	35
Hamilton,.....	St. Thomas',...	T. P. Tyler, D. D.,...	Sept. 21, 1835	62
Oneida,	St. John's,...	G. G. Perrine,.....	May, 1843	75
Perryville,.....	St. Stephen's,...	Vacant,	1816	10

ONEIDA COUNTY.

Augusta,.....	St. Andrew's, ..	R. Todd,.....	1866	25
Boonville,.....	Trinity,.....	M. B. Benton,.....	1857	68
Bridgewater,...	Christ Ch.,†	Vacant,.....	October, 1839	16
Camden,.....	Trinity,.....	J. A. Brown,.....	1843	76
Clark's Mills, ..	St. Mark's,...	R. Todd,.....	1863	10
Clayville,.....	St. John's,...	Vacant,.....	1849	10
Clinton,.....	St. James',†	R. A. Olin,.....	May 19, 1862	36
East Florence,...	St. John's,†	L. G. Weaver,.....	1865	41
Forestport,.....	Christ Ch.,...	M. B. Benton,.....	1857	30
Holland Patent,.	St. Paul's,...	H. R. Pyne,.....	June 21, 1821	42
NEW HARTFORD,	ST. STEPHEN'S	D'Estaing Jennings,...	Sept. 4, 1824	54
Oriskany,.....	St. Peter's,...	W. T. Gibson, D. D.,...	May, 1830	36
PARIS HILL,...	ST. PAUL'S,...	J. B. Wicks,.....	1797	55
ROME,.....	ZION,.....	H. L. M. Clarke,.....	1825	277
UTICA,.....	CALVARY,...	A. B. Goodrich, D. D.,...	Dec. 16, 1850	260
"	GRACE,.....	E. M. Van Deusen, D. D.,	May, 1838	229
"	ST. GEORGE'S, ..	E. W. Hager,.....	May 19, 1862	103
"	TRINITY,.....	S. H. Cox, D. D.,...	Aug. 14, 1804	200
Waterville,.....	Grace,.....	Vacant,.....	1841	78
Westmoreland, ..	Gethsemane, ..	R. A. Olin,.....	1842	42
Whitesboro,.....	St. John's,...	H. Darby,.....	Dec. 23, 1845	38

Onondaga—Oswego—Seneca—Tioga—Tompkins.

ONONDAGA COUNTY.

PLACES.	CHURCHES.	MINISTERS.	Organization.	Communi- cants.
BALDWINSVILLE, GRACE,.....	W. M. Beauchamp,.....			1838 60
Fayetteville,.....	Trinity,.....	J. A. Bowman,.....	Dec.	1830 63
Jamesville,.....	St. Mark's,.....	" " " " " "	July 13,	1831 20
JORDAN,.....	CHRIST CH.,.....	S. K. Miller,.....		1841 101
MANLIUS,.....	CHRIST CH.,.....	J. Bayley,.....	Jan. 16,	1811 106
Marcellus,.....	St. John's,.....	Vacant,.....		1824 ...
SKANEATELES,.....	St. JAMES',.....	R. M. Duff,.....	Jan. 4,	1816 145
SYRACUSE,.....	St. JAMES',.....	J. M. Clarke, D. D.,.....		1848 294
" " " " " "	St. PAUL's,.....	G. M. Hills,.....		1826 404
" " " " " "	Trinity,.....	J. K. Lewis,.....	March 3,	1856 68

OSWEGO COUNTY.

Cleveland,.....	St. James',.....	H. V. Gardner,.....	July 22,	1867 14
Constantia,.....	Trinity,.....	" " " " " "		1831 4
FULTON,.....	ZION,.....	Vacant,.....	June 23,	1835 99
Mexico,.....	Mission,.....	Vacant,.....		
OSWEGO,.....	CHRIST CH.,.....	A. B. Beach, D. D.,.....		1817 245
" " " " " "	EVANGELISTS,.....	J. H. C. Bonté,.....	August,	1850 226
Plainville,.....	Mission,.....	Vacant,.....		
Pulaski,.....	St. James',.....	R. C. Boyer,.....		1846 37
West Granby,.....	St. Luke's (Chap.)	Vacant,.....		

SENECA COUNTY.

SENECA FALLS,.....	TRINITY,.....	J. M. Guion, D. D.,.....	Jan.	1831 80
WATERLOO,.....	St. PAUL's,.....	R. N. Parke,.....	Oct.	1817 196

TIOGA COUNTY.

Candor,.....	St. Mark's,.....	J. E. Battin,.....		1831 41
OWEGO,.....	St. PAUL's,.....	J. H. Kidder,.....	Feb. 10,	1834 231
Waverly,.....	Grace,.....	Vacant,.....		1854 40

TOMPKINS COUNTY.

Danby,.....	Christ Ch.,.....	J. E. Battin,.....		1831 20
ITHACA,.....	St. JOHN's,.....	J. W. Payne,.....		1822 165
McLean,.....	Zion,.....	A. W. Cornell,.....	Sept.	1833 34
Speedsville,.....	St. John's,.....	J. E. Battin,.....		1831 30

SUMMARY.

Whole number of Parishes, Chapels and Missions,.....106

OF WHICH THERE ARE

Parishes organized and in actual union with the Convention,.....	94
Unorganized Missions and Chapels,.....	10
Parishes not admitted to Union, (*).....	2
Parishes and Missions vacant,.....	17
Parishes and Missions without Church Buildings, (†).....	14
Parishes and Missions with Churches not Consecrated, (‡).....	5

APPENDIX III.

Officers and Committees.

OFFICERS OF THE CONVENTION.

BISHOP IN CHARGE AND PRESIDENT,
THE RT. REV. ARTHUR CLEVELAND COXE, D. D.,
Bishop of Western New York.

BISHOP ELECT,
THE REV. FREDERIC D. HUNTINGTON, D. D.

SECRETARY,
THE REV. A. B. GOODRICH, D. D., UTICA.

ASSISTANT SECRETARY,
THE REV. HUGH L. M. CLARKE, ROME.

TREASURER,
MR. GEORGE J. GARDNER, SYRACUSE.

STANDING COMMITTEE.

THE REV. GEORGE MORGAN HILLS, *Syracuse, President.*
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MR. CHARLES STEBBINS, JR.

SPECIAL COMMITTEES.

TO REPORT AT THE ANNUAL CONVENTION OF 1869.

I. On *Increase of Episcopate Fund.*

MR. WARD HUNT,

MR. JOHN H. CHEDELL,

MR. A. P. GRANT.

II. On *Revision of Constitution and Canons.*

THE REV. A. B. BEACH, D. D.,

MR. GEO. F. COMSTOCK,

THE REV. WALTER AYRAULT, D. D.,

MR. CHARLES MASON,

THE REV. THEO. BABCOCK, D. D.,

MR. D. O. SALMON.

THE REV. WM. T. GIBSON, D. D.,

III. On *Form of Parochial Report.*

THE REV. A. B. GOODRICH, D. D.,

REV. THEO. BABCOCK, D. D.,

REV. WM. PARET, D. D.

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 The name of the Rev. Theo. M. Bishop, should have been omitted from the List of Clergy entitled to seats in the Primary Convention.

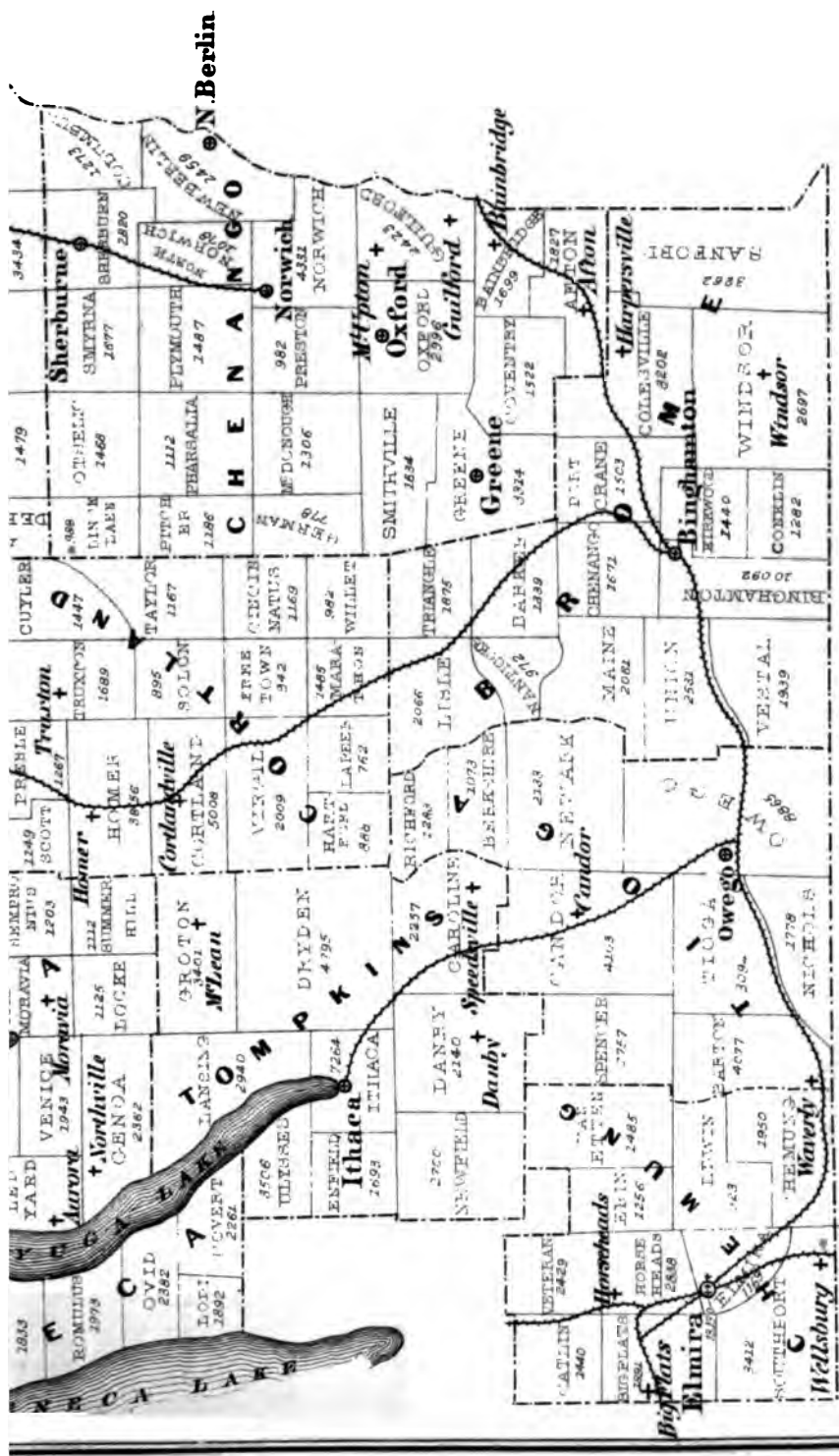
Diocese of Central New York.

JOURNAL

OF THE

FIRST ANNUAL CONVENTION.

1869.



N. Berlin

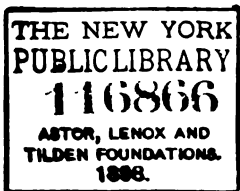


JOURNAL
OF THE
First Annual Convention
OF THE
Diocese of Central New York,

HELD IN
Grace and Trinity Churches, Utica,
TUESDAY, WEDNESDAY AND THURSDAY, JUNE 15th, 16th AND 17th,
1869.

Printed for the Convention.

UTICA:
POWER PRESS OF CURTISS & CHILDS.
MDCCCLXIX.



Clergy in Attendance.

BISHOP.

The Right Rev. FREDERIC D. HUNTINGTON, D. D.

PRESBYTERS.

Rev. Walter Ayrault, D. D.,	Rev. Elijah W. Hager,
" Theodore Babcock, D. D.,	" George Morgan Hills,
" John E. Battin,	" Wm. A. Hitchcock,
" John Bayley,	" Wm. N. Irish,
" Liberty A. Barrows,*	" D' Estaing Jennings,
" Amos B. Beach, D. D.,	" James H. Kidder,*
" Wm. M. Beauchamp,	" Edward Z. Lewis,*
" Milton B. Benton,*	" John K. Lewis,
" John H. C. Bonté,	" John B. Linn,
" John Brainard,	" Henry R. Lockwood,
" Leigh R. Brewer,	" Samuel K. Miller,
" Alfred Brown,	" Russell A. Olin,*
" Henry M. Brown,	" Robert N. Parke,
" James A. Brown,	" George G. Perrine,
" Joshua L. Burrows,	" Marcus A. Perry,
" Hugh L. M. Clarke,	" Henry R. Pyne,
" Joseph M. Clarke, D. D.,	" James A. Robinson,
" Augustine W. Cornell,	" Joseph B. Robinson,
" Samuel H. Coxe, D. D.,	" Ferdinand Rogers, D. D.,
" Henry Darby,	" Albert P. Smith, D. D.,
" Robert M. Duff,	" John A. Staunton,
" John F. Esch,	" Russel Todd,
" Robert Fletcher,	" Thomas P. Tyler, D. D.,
" Henry V. Gardner,	" Edwin M. Van Deusen, D. D.,
" Wm. T. Gibson, D. D.,	" Lucius G. Weaver,
" A. B. Goodrich, D. D.,	" Moses E. Wilson,*
" John M. Guion, D. D.,	" Wm. D. Wilson, D. D., LL. D.,
" Almon Gregory,	" J. Winslow.*

* Not present on the first day of Convention.

Clergy in Attendance—Clergy Absent.

DEACONS.

Rev. J. Melville Benedict, Rev. Charles M. Nickerson,
 " Wm. A. Ely, " John B. Wicks.

CLERGY ENTITLED TO SEATS, ABSENT.

Rev. Wm. H. Lord, Rev. John W. Payne,
 " Thomas G. Meachem, " William Roberts,
 Rev. Nathan F. Whiting, D. D.

CLERGY OF OTHER DIOCESES, PRESENT.

Rev. J. V. Van Ingen, D. D., of the Diocese of Western New York.
 " Michael Scofield, of the Diocese of Western New York.
 " Edward Moyses, of the Diocese of Western New York.
 " William R. Johnson, of the Diocese of Albany.
 " H. G. Wood, of the Diocese of Albany.
 " Francis C. Wainwright, of the Diocese of Albany.
 " C. N. Chandler, Agent of the Society for the Increase of the Ministry..
 " J. B. Pitman of the Diocese of Vermont.

Whole number of Clergy present,.....	68-
Clergy entitled to seats present,.....	60
Clergy entitled to seats absent,.....	5

Day Deputies in Attendance.

BROOME COUNTY.

BINGHAMTON, *Christ Church*—W. R. Osborn,* T. R. Morgan,* J. Anderson.
HARPERSVILLE, *St. Luke's*—S. D. Parsons,* Robert Stow.*

CAYUGA COUNTY.

AUBURN, *St. Peter's*—John H. Chedell,* Joseph Osborn.*
" *St. John's*—Henry Hall.*
AURORA, *St. Paul's*—E. W. Arms, A. B. Smith.
NORTHVILLE, *Calvary*—Sidney Mosher.
WEEDSPORT, *St. John's*—C. S. Comstock.

CHEMUNG COUNTY.

BIG FLATS, *St. John's*—John L. Sexton.
ELMIRA, *Grace*—F. H. Atkinson.*
" *Trinity*—Samuel Hotchkiss, Dorus Hatch.*
HORSEHEADS, *St. Matthew's*—Charles Hulett,* O. H. Fitch.*

CHENANGO COUNTY.

BAINBRIDGE, *St. Peter's*—Richard W. Juliard.
GREENE, *Zion*—Joseph Juliard, T. D. Welch.
NEW BERLIN, *St. Andrew's*—H. O. Moss, T. S. Knap, J. Beardslee.
NORWICH, *Emmanuel*—David Griffing, John Crawley.
OXFORD, *St. Paul's*—J. W. Glover, F. G. Clarke, J. R. Van Wagenen.
SHERBURNE, *Christ Church*—Wm. Cooke, David Elabre, A. R. Gladwin.*

CORTLAND COUNTY.

CORTLANDVILLE, *Grace*—Horace Dibble.

JEFFERSON COUNTY.

CARTHAGE, *Grace*—Henry W. Hammond, Welles M. Forbes.*
PIERREPONT MANOR, *Zion*—W. C. Pierrepont,* Henry A. Hatch.*
WATERTOWN, *Grace*—Joel Blood, C. A. Sherman.
" *Trinity*—Kilborn Hannahs, H. H. Babcock.

LEWIS COUNTY.

CONSTABLEVILLE, *St. Paul's*—C. M. Goff,* James Duff, Edwin Thompson.
LOWVILLE, *Trinity*—Edward A. Brown, Jr.
PORT LEYDEN, *St. Mark's*—James E. Willard.

MADISON COUNTY.

CAZENOVIA, *St. Peter's*—John R. Murray, O. W. Sage, L. W. Ledyard.
HAMILTON, *St. Thomas*—Joseph Mason.
ONEIDA, *St. John's*—E. F. Jewell, W. A. Stone.*
PERRYVILLE, *St. Stephen's*—Edwin S. Hamblin.*

* Not present on first day of Convention.

Lay Deputies in Attendance.

ONEIDA COUNTY.

AUGUSTA, *St. Andrew's*—Andrew Carey,* Stephen Pugh.*
 CAMDEN, *Trinity*—A. W. Abbott.*
 CLINTON, *St. James'*—Lorenzo Rouse,* Edwin Curtis.*
 FORRESTPORT, *Christ Church*—D. W. Marvin.*
 HOLLAND PATENT, *St. Paul's*—W. W. De Angelis,* Samuel Allen.*
 NEW HARTFORD, *St. Stephen's*—John S. Adams,* Morgan Butler.*
 ORISKANY, *St. Peter's*—Luther G. Williams.*
 PARIS HILL, *St. Paul's*—C. C. Wicks,* J. V. H. Scovill,* J. L. Addington.*
 ROME, *Zion*—John Stryker,* G. N. Bissell,* H. O. Southworth.*
 UTICA, *Calvary*—D. G. Thomas, J. Benedict, Levi Blakeslee.
 " *Grace*—C. B. Coventry, E. A. Graham, C. H. Doolittle.
 " *St. George's*—Stephen Thorn.*
 " *Trinity*—J. A. Shearman, Selden Collins, Thos. W. Seward.
 WATERTVILLE, *Grace*—Wm. Osborn, J. A. Berrill, A. O. Osborn.*
 WESTMORELAND, *Gethsemane*—E. R. Fitch,* A. Barnes,* Wm. Smith.*
 WHITESBORO, *St. John's*—Philo White, Andrew Dexter, Chas. E. Smith.

ONONDAGA COUNTY.

BALDWINSVILLE, *Grace*—John A. Crawford.*
 JORDAN, *Christ Church*—Henry Daboll.
 MANLIUS, *Christ Church*—J. Appleton,* Samuel Edwards,* T. Kershaw.
 SKANEATELES, *St. James'*—William Marvin.
 SYRACUSE, *St. James'*—George J. Gardner.
 " *St. Paul's*—Joseph I. Bradley,* O. Ballard.*
 " *Trinity*—D. J. Francis*.

OSWEGO COUNTY.

CLEVELAND, *St. James'*—Wm. Foster, H. D. Eaton, C. Getman.
 MEXICO, *Grace*—A. P. Marshall.*
 OSWEGO, *Christ Church*—George C. McWhorter, A. F. Smith.
 " *Evangelists'*—D. H. Marsh, D. B. Northrop.
 PULASKI, *St. James'*—Charles H. Cross.

SENECA COUNTY.

SENECA FALLS, *Trinity*—Philo Cowing, J. T. Miller,* C. B. Keeler.
 WATERLOO, *St. Paul's*—Thomas Fatzinger, J. B. Crocker, F. L. Manning.

TIOGA COUNTY.

CANDOR, *St. Mark's*—Lorin Booth.
 OWEGO, *St. Paul's*—Wheeler H. Bristol.*

TOMPKINS COUNTY.

ITHACA, *St. John's*—W. W. Barden.*

Parishes Represented, 61
 Deputies, 116

JOURNAL.

GRACE CHURCH, UTICA, }
Tuesday, June 15, 1869. }

This being the day appointed for the meeting of the First Annual Convention of the Diocese of Central New York, the Right Rev. FREDERIC D. HUNTINGTON, D. D., Bishop of the Diocese, and a number of the Clergy and Laity, assembled in Grace Church, in the city of Utica, at half-past seven o'clock P. M.

Evening Prayer was read by the Rev. Theodore Babcock, D. D., assisted by the Rev. Robert N. Parke, the Rev. Joseph M. Clarke, D. D., and the Rev. S. Hanson Cox, D. D.

A Sermon was preached by the Rev. Walter Ayrault, D. D., from St. James iv. 12: "There is one Lawgiver."

After Divine Service, the Rt. Rev. the President, took the Chair and called the Convention to order.

The Secretary called the Roll of the Clergy of the Diocese entitled to seats in the Convention, when fifty-three answered to their names and took their seats. (*See page 3.*)

The credentials of the Lay Deputies having been presented, were referred to a Committee consisting of the Rev. J. H. C. Bonté, the Rev. R. N. Parke, and the Secretaries.

On motion, the Convention took a recess of ten minutes; at the expiration of which the Committee on Credentials reported, the Roll was called, and sixty-six Deputies, representing thirty-seven parishes, answered to their names and took their seats. (*See page 5.*)

The requisite number, both of the Clergy and of the Lay Deputies, to canonically constitute a quorum, being present, the Rt. Rev. the President declared the Convention to be duly organized and ready for business.

Organization—Rules of Order.

The House proceeded to the election of a Secretary, when, on motion, the vote by ballot was dispensed with, and the Rev. Alfred B. Goodrich, D. D., was chosen.

The Chair announced to the House that the Secretary had appointed the Rev. Hugh L. M. Clarke his Assistant.

On motion of the Rev. Dr. Babcock, the following Rules of Order were adopted for conducting the business of this Convention, viz :—

RULES OF ORDER.

I. After the Convention has passed upon the irregular and defective certificates, if any, reported by the Committee under Section 5th of Canon II., the next business in order shall be the election of a Secretary in conformity with the Canon.

II. The following Standing Committees shall then be appointed by the President :

1. On the Admission into Union with this Convention of Churches applying for the same, to consist of one Clergyman and two Laymen.
2. On the Report of the Trustees of the Christmas Fund for Disabled Clergymen, to consist of three Laymen.
3. On the Accounts of the Treasurer of the Diocese, to consist of three Laymen.
4. On the Report of the Trustees of the Fund for the Support of the Episcopate, and the condition of the Fund, to consist of three Laymen.
5. On Unfinished Business, to consist of one Clergymen and two Laymen.
6. On the Report of the Education and Missionary Fund.
7. On the Report of the Trustee of the Van Wagenen Missionary Fund.
8. On the Report of the Trustees of the Parochial Fund.

III. Immediately upon the appointment of the Standing Committees, any matter properly referable to the aforesaid Committees may then be presented for reference.

IV. Motions, Notices and Resolutions shall then be in order.

V. On the second and every succeeding day during the sitting of the Convention, after the Daily Morning Prayer, the Order of Business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows :

Rules of Order.

- I. The reading, correcting and approving of the minutes of the preceding day.
- II. Calling the names of the absent members, and entering in the Journal those who appear.
- III. Reports from Standing Committees, in the following order :
 1. On the Admission into Union with the Convention of this Diocese, of Churches applying for that purpose.
 2. On the Report of the Trustees of the Christmas Fund for Disabled Clergymen.
 3. On the Treasurer's Accounts.
 4. On the Report of the Trustees of the Fund for the Support of the Episcopate, and the condition of the Fund.
 5. On Unfinished Business.
 6. On the Report of the Education and Missionary Board.
 7. On the Report of the Trustee of Van Wagenen Missionary Fund.
 8. On the Report of the Trustees of the Parochial Fund.
- IV. Reports from the Secretary and Treasurer, when these officers have any business committed to them, shall then be in order; and then Reports from the Trustees of the Fund for the Support of the Episcopate, and from the Trustees of the Christmas Fund for Disabled Clergymen.
- V. Reports from the Special Committees in the order in which they were appointed.
- VI. Unfinished Business shall then be in order.
- VII. Motions, Resolutions, and Miscellaneous Business.
- VI. The Bishop's Address shall be in order at any time.
- VII. Every member who shall be present when a question is stated from the Chair, shall vote thereon, unless excused by the House.
- VIII. No motion shall be put or debated until it is seconded; and, when seconded, it shall be stated by the President before debate; and every motion shall be reduced to writing, when required by the President or any member.
- IX. If the question in debate contain several distinct propositions, any member may have the same divided.
- X. When a question is under debate, no motion shall be received, unless to lay it on the table; to postpone it indefinitely; to postpone it to a certain time; to commit it, or amend it; and motions for either of these purposes

Rules of Order.

shall have precedence in the order herein named. But a motion to adjourn shall always be in order when no member is speaking, and shall be decided without debate; and if it be negatived, it shall not be renewed until some other business has intervened.

XI. A motion to lay on the table shall be decided without debate.

XII. On a question being put by the President, it shall be determined by the sound of voices, for or against it; but any member may require a count of the votes, and tellers for that purpose shall be appointed by the Chair—or any three votes may, previous to a decision by count, require the ayes and noes to be taken, which shall be done by calling the names of the clerical members and the churches represented, and the votes shall be entered in the Journals.

XIII. Any five votes may require the ayes and noes to be taken by orders; and when so taken they shall be entered on the minutes.

XIV. No member may speak more than twice on the same question without leave of the House.

XV. A question being decided, shall not be reconsidered during the same session without the consent of two-thirds of the votes of the Convention, nor without the motion for that purpose being made by one of the majority on the prior decision; nor shall any question be reconsidered more than once.

XVI. All special committees shall be appointed by the Chair, unless otherwise specially directed by the House; in which case they shall be appointed by ballot.

XVII. The election of the Standing Committee, and of Deputies to the General Convention, and the election of any person to supply a vacancy in the Board of Trustees of the Fund for the Support of the Episcopate, or in the Board of Trustees of the Christmas Fund for Disabled Clergymen—as also, for the election of a Treasurer of the Diocese, and a Treasurer of the Christmas Fund for Disabled Clergymen—shall be the order of the day for 3 o'clock P. M. on the second day of the annual meeting of the Convention.

XVIII. No standing rule or order shall be suspended, changed or rescinded without one day's previous notice of a motion to that effect, unless by the votes of two-thirds of the persons present entitled to vote.

XIX. Before the final adjournment of any session of the Convention, the minutes of the last day's proceedings shall be read, corrected and approved.

XX. Unless otherwise ordered by the Convention, it shall meet at 9 o'clock in the morning; take a recess from 1 to 3 o'clock in the afternoon; and adjourn for the day at 6 o'clock P. M.

Clergy Invited to Seats—Standing Committees—Reports Presented.

On motion,

Resolved, That Clergymen belonging to this Diocese, but not entitled to seats in this Convention, Clergymen from other Dioceses, and Candidates for Holy Orders, be admitted to honorary seats in this Convention.

The Rt. Rev. the President having announced this invitation, several Clergymen from other Dioceses appeared and took their seats. (*See page 4.*)

The Chair then announced the following

STANDING COMMITTEES.

On the Admission of Churches into Union with this Convention—The Rev. A. B. Beach, D. D.; Messrs. Joseph Benedict, Joseph Mason.

On the Accounts of the Treasurer of the Christmas Fund—Messrs. John Stryker, J. R. Murray, D. C. West.

On the Accounts of the Treasurer of the Diocese—Messrs. W. R. Osborn, J. H. Chedell, T. W. Seward.

On the Report of the Trustees of the Fund for the Support of the Episcopate—Messrs G. C. McWhorter, W. C. Pierrepont, Thomas Fatzinger.

On Unfinished Business—The Rev. F. Rogers, D. D.; Messrs. Joseph Juliard, Jesse Beardslee.

On the Report of the Education and Missionary Board—The Rev. Theodore Babcock, D. D.; Messrs. Levi Blakeslee, D. G. Thomas.

On the Report of the Trustee of the Van Wagenen Missionary Fund—The Rev. E. Z. Lewis; Messrs. H. O. Moss, J. W. Glover.

On the Report of the Trustees of the Parochial Fund—Messrs. C. H. Doolittle, G. N. Bissell, C. B. Coventry.

Reports from the Treasurer of the Christmas Funds and the Treasurer of the Convention, having been presented, were severally referred to the respective Standing Committees.

The Rev. G. M. Hills presented and read the Report of the Education and Missionary Board, which, on motion, was referred to the appropriate Committee.

Parishes Applying for Admission—Opening Services, Second Day.

The following Parishes applied for admission into union with the Convention, viz :

St. Paul's Church, Antwerp, Jefferson County.
Grace Church, Mexico, Oswego County.

The papers were thereupon, on motion, referred to the Committee on the Admission of Churches.

The Convention then, on motion, adjourned to ten o'clock on Wednesday morning.

SECOND DAY.

TRINITY CHURCH, UTICA,)
Wednesday, June 16, 1869. }

The Convention assembled, according to appointment, at ten o'clock A. M.

The Bishop and Clergy entered the Church in procession, singing the 123d Selection of the Psalms in Metre.

Morning Prayer was read by the Rev. Albert P. Smith, D. D., assisted by the Rev. Samuel K. Miller, who read the First Lesson, the Rev. Thomas P. Tyler, D. D., who read the Second Lesson, the Rev. John M. Guion, D. D., who read the Nicene Creed and the Collects, and the Rev. William D. Wilson, D. D., who read the Litany.

The Bishop read the Ante-Communion Service, the Epistle being read by the Rev. Ferdinand Rogers, D. D.

The Sermon was preached by the Rev. Amos B. Beach, D. D., from St. Luke xi. 23: "He that is not with Me is against Me; and he that gathereth not with Me scattereth."

The Holy Communion was then celebrated by the Bishop, in which he was assisted by the Rev. S. Hanson Cox, D. D., the Rev. Edwin M. Van Deusen, D. D., and the Rev. Ferdinand Rogers, D. D.

At the conclusion of Divine Service, the Convention was called to order by the Rt. Rev. the President, and on motion, took a recess until three o'clock, P. M.

Thanks to Dr. Beach for his Sermon—Churches Admitted.

WEDNESDAY AFTERNOON, 3 o'clock.

The Convention reassembled, the Rt. Rev. the President in the Chair.

The minutes of yesterday's session were read and approved.

On calling the names of members not present yesterday, seven Clergymen, and fifty Lay Deputies, appeared and took their seats. (*See pp. 3, 5.*)

On motion of Mr. John Stryker,

Resolved, That the thanks of this Convention be and are hereby tendered to the Rev. Dr. Beach, for his discourse delivered before the Convention this morning.

The Rev. Dr. Beach, in behalf of the Standing Committee on the Admission of Churches into union with the Convention, presented the following

REPORT:

The Committee on the Admission of Churches would respectfully report, that they have carefully examined the Certificates of Incorporation of St. Paul's Church, Antwerp, Jefferson County, and Grace Church, Mexico, Oswego County, and find them correct in form, according to the Statute in such case made and provided.

The Committee, therefore, recommend that these Churches be admitted into union with this Convention, in accordance with the following resolution:

Resolved, That St. Paul's Church, Antwerp, Jefferson County, and Grace Church, Mexico, Oswego County, be admitted into union with this Convention.

AMOS B. BEACH,
J. BENEDICT.

June 16th, 1869.

The Resolution submitted by the Committee was adopted, and the Churches named therein were severally admitted into union with the Convention.

The Convention proceeded to the election of the Standing Committee of the Diocese.

Bishop's Address Read—Report on Constitution and Canons.

The Chair appointed as Tellers, for the Clergy, the Rev. A. W. Cornell, the Rev. L. R. Brewer, and Mr. J. Anderson ; and for the Laity, the Rev. R. A. Olin, and Messrs. Andrew Dexter, and H. W. Hammond.

The Bishop read his first Annual Address. (*See Appendix I. A.*)

The Rev. Dr. Beach from the Committee on Constitution and Canons presented the following

R E P O R T :

The Committee on Constitution and Canons appointed at the Primary Convention of the Diocese of Central New York, respectfully report:

That they have performed the duty assigned them, and offer for the consideration of the Convention the Constitution and Canons as amended. It has been the effort of your Committee to avoid, as far as possible, organic changes, and to adapt the existing Canons and Constitution to the wants and circumstances of the Diocese. Such amendments and alterations as are proposed will readily be manifest on comparison of the proposed Constitution and Canons, with those of the Diocese of Western New York.

AMOS B. BEACH,
THEO. BABCOCK,
W. T. GIBSON,
W. AYRAULT,
GEO. F. COMSTOCK,
D. O. SALMON,
CHARLES MASON.

The Rev. Dr. Beach then submitted the proposed Constitution as follows:

CONSTITUTION.

ARTICLE I.

SECTION 1. There shall be a Convention of the Protestant Episcopal Church in this Diocese, on the second Tuesday of June, in each year, at seven o'clock P. M., in such place as shall be determined by the Bishop for the time being ; or in case of his inability to act, or of a vacancy in the Episcopate, by the Standing Committee.

SEC. 2. On Tuesday evening, after services, a quorum being present, the Convention shall organize, and the Standing Committees shall be appointed.

SEC. 3. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting, the Bishop, or, in the cases above mentioned, the Standing Committee, may appoint another place for the meeting of the Convention.

ARTICLE II.

The Bishop may call Special Conventions when he shall judge it conducive to the good of the church.

In case of a vacancy in the Episcopate, or the inability of the Bishop to do so, the Standing Committee may call such Conventions.

ARTICLE III.

SECTION 1. The Convention shall be composed of the Bishop and the officiating Ministers, regularly admitted and settled in some church within this Diocese, which is in union with the Convention; and of Lay-members, not exceeding three Delegates from each Parish.

SEC. 2. Clergymen Canonically resident in the Diocese, employed as Missionaries under the direction of the Convention, or as Chaplains at some station within its limits, or as Professors or Instructors of youth, with the approbation of the Ecclesiastical authority of the Diocese, may be members of this Convention. And no Clergyman who has been a member of the Convention, shall lose his seat by reason of age or infirm health disqualifying him for his previous position.

SEC. 3. The Lay Delegates shall be chosen by the Vestry, when one is in legal existence. When the Vestry is, from vacancy or otherwise, incompetent to act, they shall be chosen by the congregation.

SEC. 4. But in cases of Churches or Congregations, organized or incorporated without a Vestry, Delegates may be chosen by the Church or Congregation, unless the Convention shall otherwise prescribe.

SEC. 5. The mode of admitting new Churches or Congregations into union with the Convention may be prescribed by Canon.

ARTICLE IV.

Every Convention, at its first morning session, shall be opened with prayers, a sermon and the Holy Communion. The preacher shall be appointed by the Bishop, or in case of his inability to act, or vacancy in the Episcopate, by the Standing Committee.

ARTICLE V.

The Bishop shall preside in the Convention; but in case of a vacancy, inability to act or necessary absence, the members shall elect a President from among the Presbyters.

Proposed Constitution.

ARTICLE VI.

A Secretary shall be chosen upon the assembling of the Annual Convention, from among the members thereof, who shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of each Convention.

ARTICLE VII.

SECTION 1. In all matters which come before the Convention, the Clergy and Laity shall deliberate, and except as provided in the next section, may vote, in one body ; but if in any case it shall be required by five members, the two orders shall vote separately, the Clergy as individuals, and the Laity as parishes ; and the concurrence of a majority of each order shall be necessary to constitute a decision.

SEC. 2. In case of the election of a Bishop, the two orders shall always vote separately by ballot, and according to the mode above prescribed.

ARTICLE VIII.

The mode of altering this Constitution shall be as follows : A proposition for an amendment shall be introduced, in writing, and considered in the Convention ; and, if approved of, shall lie over to the next Annual Convention ; and, if again approved of in such next Convention, by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

ARTICLE IX.

No amendment of the Canons shall be made during the session of the Convention in which the same shall be proposed, unless two-thirds of each order shall concur therein ; but any amendment, if approved by a majority less than two-thirds, shall lie over for the consideration and final action of the next Annual Convention.

On motion, the Report of the Committee on Constitution and Canons was made the order of the day for ten o'clock on Thursday morning.

The Tellers submitted their Report from which it appeared that the following persons had received a majority of all the votes given, and they were therefore declared duly elected :

Standing Committee Elected—Reports on Christmas Fund and Accounts of Treasurer.

STANDING COMMITTEE.

Rev. George Morgan Hills,	Mr. Charles Andrews,
" S. Hanson Coxé, D. D.,	" F. W. Hubbard,
" Joseph M. Clarke, D. D.,	" D. O. Salmon,
" John Brainard,	" William R. Osborn.

Mr. John Stryker, in behalf of the Standing Committee on the Accounts of the Treasurer of the Christmas Funds, (*See Appendix II. C.*) presented the following

R E P O R T :

The Committee to whom was referred the Report of the Trustees of the Christmas Fund, respectfully report : That upon examination of the Report, they find that the division of the Fund as agreed upon in Convention, has been completed, one-half having been transferred to the Trustees of the Fund for the Diocese of Central New York ; and that the same has been securely invested. They also find that the Accounts of the Treasurer are in every respect correct. They concur, also, in the suggestion of the Trustees, that the " Fund for the relief of Disabled Clergymen," and the " Fund for the relief of the Widows and Orphans of Deceased Clergymen " be consolidated into one Fund, and known as the " Christmas Fund," and they offer the following resolution :

Resolved, That the " Fund for the relief of Disabled Clergymen," and the " Fund for the relief of the Widows and Orphans of Deceased Clergymen " be consolidated into one Fund, and known as " The Christmas Fund."

JOHN STRYKER,
JOHN R. MURRAY.

On motion, the Resolution offered by the Committee was referred to the Committee on the Constitution and Canons.

Mr. J. H. Chedell from the Standing Committee on the Accounts of the Treasurer of the Diocese, (*See Appendix II. B.*) submitted the following

R E P O R T :

The Committee appointed to examine the Accounts of the Treasurer of the Diocese respectfully report : That they have compared his Report with the

Reports on Episcopate Fund and Van Wagenen Fund.

Vouchers, and find it in all respects correct, and would recommend the passage of the following Resolution :

Resolved, That the thanks of the Diocese are due to Mr. George J. Gardner for his services as Treasurer, which have been so faithfully rendered.

WM. R. OSBORN,
JNO. H. CHEDELL,
T. W. SEWARD.

Utica, June 16th, 1869.

The Resolution offered by the Committee was unanimously adopted.

Mr. E. A. Graham, in behalf of the Trustees of the Fund for the Support of the Episcopate, made a verbal report with reference to the division of the Fund between the two Dioceses, stating that the transfers had been made at so late a period as to prevent the preparation of a formal report at the proper time. He submitted a Report from the Secretary of the Board, which, on motion, was referred to the Standing Committee on the Report of the Trustees of the Episcopate Fund. (*See Appendix II D.*)

The Rev. Dr. Rogers, from the Standing Committee on Unfinished Business, reported that on examination of the Journal, there appeared to be no such business requiring the attention of the Convention.

The Rev. E. Z. Lewis, from the Standing Committee on the Report of the Trustee of the Van Wagenen Missionary Fund, presented the following

R E P O R T :

The Committee to whom was referred the Report of the Trustee of the Van Wagenen Fund, beg leave respectfully to report, that they have examined the said Report, and find it correct in every particular ; and furthermore, that upon information and belief, they have no doubt that the said Fund is judiciously and securely invested.

All of which is respectfully submitted.

EDWARD Z. LEWIS,
HORACE O. MOSS,
JAMES W. GLOVER.

Utica, June 16, 1869.

Report on Increase of Episcopate Fund.

Mr. J. H. Chedell, from the Special Committee on the Increase of the Episcopate Fund, presented the following

REPORT:

The Committee appointed at the Primary Convention of November, 1868, to take action for the increase of the principal of the Fund for the Support of the Episcopate, respectfully report:

The Principal of the Episcopate Fund now belonging to this Diocese is \$26,357.56. An increase of this principal to \$60,000 would require a subscription of \$33,642.44. Two modes were suggested in which to raise this amount. First, that an assessment should be made upon the different parishes, upon an equitable principle, based upon the number of communicants, or of families, or of charitable donations, and that each parish should be requested to make up the amount in its own way. Second, that an Agent should be appointed to make personal applications to the individuals of the Diocese. The first mode was found, upon examination, to be quite impracticable. The Committee therefore adopted the other alternative, and succeeded in obtaining the services of the Rev. Mr. Bayley, of Manlius, Onondaga county, as an agent for that purpose. Mr. Bayley has labored earnestly and faithfully in the discharge of this duty. He has visited the churchmen in Utica, and the towns adjacent, in a portion of Jefferson county, in Waterloo, Binghamton, Elmira, and the valley of the Chenango. He has obtained cash and subscriptions to the amount of \$14,000.

No authority was given to the Committee to make any disposition of this money. A deposit was therefore made in bank of the cash, except that recently received, by which means some small interest has been obtained. The subscription lists, together with the certificates of deposit, and a check for the balance, with a detailed statement, are herewith delivered to the Convention.

St. Andrew's Church, New Berlin, stands out as a brilliant instance of liberality and promptness. Without and before solicitation, it fixed its own quota, at a liberal sum, and presented the same voluntarily to the Committee. For this, much credit is due to Horace O. Moss, Esq., of that parish.

Mr. Bayley has received no compensation for his services, or his expenses, but has returned to the Committee the whole amount of the money collected by him. He has devoted himself diligently to the duty, and the Committee ask the Convention to fix the amount to be paid to him.

Experience has shown that it will be quite difficult to raise the amount required. It is believed however that it can be done, by a diligent prosecu-

Episcopate Fund.

tion of the system of individual subscriptions. Time, unwearied industry, and unexampled Christian patience on the part of those soliciting, will be required, and if given in sufficient measure, the amount can be obtained. The principal sum must be raised, or the equivalent interest must be obtained by quarterly collections in the parishes. If the principal is made up, the Bishop will receive his moderate salary, regularly and when it becomes due. If not made up, he will be compelled to make, or to hear, humiliating appeals in the churches, on his behalf, and to receive from collections and as a charity that which is a debt.

The Committee beg leave to recommend: 1st, That the subscription be continued during the ensuing year, under the charge of a Committee, to be appointed by the Convention. 2d, That the compensation to the Rev. Mr. Bayley be fixed by the Convention, and be paid to him out of the funds herewith delivered to the Convention.

WARD HUNT,
JOHN H. CHEDELL.

June 15th, 1868.

On motion, the Report was accepted and approved, and the Committee continued for another year.

On motion of the Rev. Dr. Babcock,

Resolved, That the Committee on the Increase of the Episcopate Fund be instructed to make suitable arrangements for the salary of the Agent, or Agents, whom they may employ, and to pay the same out of the funds collected.

Mr. G. C. McWhorter, from the Standing Committee on the Report of the Trustees of the Episcopate Fund, made the following

REPORT:

The Committee to whom was referred the verbal Report of the Trustees of the Episcopate Fund, beg leave to report that the Episcopate Fund of the Diocese of Western New York not having been legally divided, there is nothing before your Committee upon which they can found a formal Report.

GEORGE C. McWHORTER, *Chairman*.

On motion, the vote by ballot was dispensed with, and the Rt. Rev. Frederic D. Huntington, D. D., was elected one of the Trustees of the Fund for the Support of the Episcopate.

On motion of the Rev. Dr. Gibson,

Resolved, That so much of the Bishop's Address as relates to Hobart College be referred to a Committee of five.

On motion of the Rev. Dr. Wilson,

Resolved, That the Rules of Order be so amended as to provide that at each Annual Convention, the Bishop shall appoint a Standing Committee on Christian Education, to consist of five members—three Clergymen and two Laymen—whose duty it shall be to make a Report on the condition, means and prospects of Church Education within the Diocese, at the Annual Convention next after that at which they were appointed.

The Convention then, on motion, adjourned to eight o'clock to-morrow morning.

THIRD DAY.

TRINITY CHURCH, UTICA,)
Thursday, June 17, 1869. {

The Convention met, pursuant to adjournment, at eight o'clock A. M.

Morning Prayer was said by the Rev. Messrs. Winslow, Olin, Todd and Battin. The Bishop said the concluding Collects and pronounced the Benediction.

The Rt. Rev. the President called the Convention to order.

The minutes of yesterday's session were read and approved.

The Chair announced the Committee on Hobart College as follows: The Rev. E. M. Van Deusen, D. D., the Rev. J. M. Clarke, D. D., Messrs. G. F. Comstock, A. C. Powell and G. C. McWhorter.

Education and Missionary Report—Elections.

On motion of the Rev. Dr. Gibson,

Resolved, That so much of the Bishop's Address as relates to a Diocesan School be referred to the Committee on Hobart College.

The Rev. Dr. Babcock, in behalf of the Standing Committee on the Report of the Education and Missionary Board, (*See Appendix II. A.*) presented the following

R E P O R T :

The Committee to whom was referred the Report of the Education and Missionary Board, respectfully report :

That in view of the probable reorganization of the whole Missionary work of the Diocese, as recommended in the Bishop's Address, and of the fact that the subject is now under the consideration of the Committee on the Constitution and Canons, who are to report to this Convention, your Committee do not think they are called upon to recommend any action based upon this Report of the Education and Missionary Board, which otherwise it might be incumbent upon them to do.

They would, however, call attention to the gratifying fact, that in the interrupted and somewhat confused state of affairs, necessarily resulting from the organization of the new Diocese, the missionaries of the Diocese have been promptly paid, and the contributions for this purpose have been more than sufficient ; and they gratefully accept this as an assurance that the Diocese is ready, fully and cordially, to sustain this already enlarging and expanding work, and their Bishop as its efficient leader.

THEO. BABCOCK,
LEVI BLAKESLEE,
D. G. THOMAS.

Utica, June 17, 1869.

On motion, the vote by ballot was dispensed with, and Mr. George J. Gardner was unanimously reelected Treasurer of the Diocese.

On motion, the vote by ballot was dispensed with, and Mr. George J. Gardner was unanimously reelected Treasurer of the Christmas Fund.

On motion, Mr. Henry R. Mygatt was added to the Committee on the Increase of the Episcopate Fund.

Report on Constitution and Canons Considered.

On motion of the Rev. Dr. Babcock,

Resolved, That the Bishop be requested to nominate, for the approval of the Convention, eight Clerical and eight Lay Deputies, to represent this Diocese in a Federate Council of the Dioceses of this State, if the same shall be called, and that the Bishop have power to fill any vacancies among said Deputies.

The Rev. Dr. Beach, from the Committee on the Constitution and Canons, to whom was referred the resolution providing for the appointment of a Standing Committee on Christian Education, reported, recommending the adoption of the resolution.

The Resolution was adopted. (*See page 21.*)

The hour for the Order of the Day having arrived, the Convention proceeded to consider the Report of the Committee on the Constitution and Canons.

On motion of Rev. Dr. Gibson,

Resolved, That in the discussion of the proposed Constitution, no member other than the Chairman of the Committee making the Report, shall speak more than once, or longer than five minutes, on any single Article or Section of an Article.

Mr. J. T. Miller offered the following Resolution :

Resolved, As the sense of this Convention, whatever Constitution shall be adopted by this Convention, the same shall be deemed and held to be the Constitution of this Diocese without any further action.

On motion of Mr. William Marvin, the Resolution was amended by substituting the words, "when ratified by the next succeeding Convention," for the words, "without any further action," and the Resolution thus amended was adopted.

The proposed Constitution was then considered by Articles and Sections. (*See page 14.*)

Article I. being under consideration, Mr. William Marvin moved to amend the same by substituting the word "July" for the word "June," and the motion was lost.

The question being taken on the Article, it was adopted.

On motion, Article II. was adopted as reported by the Committee.

Article III. being under consideration, Mr. William Marvin moved that the same be amended by striking out the words, "the Bishop and," and the motion was lost.

On motion, the Article was amended by adding, after the word "Bishop," the words "if he be present."

On motion of the Rev. E. Z. Lewis, the following was adopted as a substitute for the Second Section of the Article as reported by the Committee: "Clergymen canonically resident in the Diocese for the space of six months, and not under discipline, may be members of the Convention."

The question was then taken on the Article as amended, and it was adopted.

The remaining Articles were separately considered and adopted as reported by the Committee.

On motion, the Constitution, as a whole, was then approved, and proposed to the next Convention for adoption. (*See Appendix V.*)

The Chair announced the Standing Committee on Christian Education as follows: The Rev. William D. Wilson, D. D., LL. D., the Rev. William T. Gibson, D. D., the Rev. Walter Ayrault, D. D., Mr. George F. Comstock, and Mr. George C. McWhorter.

Deputies to Federate Council Appointed—Report on Parochial Fund.

The Chair nominated the following Deputies to the proposed Federate Council of the Five Dioceses of this State, viz :

Rev. John M. Guion, D. D.,	Mr. Horatio Seymour,
" E. M. Van Deusen, D. D.,	" Ward Hunt,
" Wm. T. Gibson, D. D.,	" J. T. Miller,
" Theo. Babcock, D. D.,	" Levi Blakeslee,
" J. M. Clarke, D. D.,	" William Marvin,
" A. B. Beach, D. D.,	" Thomas Fatzinger,
" A. B. Goodrich, D. D.,	" W. C. Pierrepont,
" George M. Hills,	" F. W. Hubbard.

Whereupon, on motion, the persons so nominated were duly appointed by the Convention.

Mr. C. H. Doolittle, in behalf of the Standing Committee on the Report of the Trustees of the Parochial Fund, made the following

REPORT:

The Committee on the Report of the Trustees of the Parochial Fund respectfully report that no report has been made by the Trustees of the Parochial Fund to this Convention. Some correspondence between the Trustees and the Trustees of the same Fund for the Diocese of Western New York has been handed to your Committee, from which it appears the Parochial Fund belonging to the Diocese of Western New York at the time the Diocese of Central New York was created, (one-half of which belongs to this Diocese,) has not been divided, owing to some difficulty in procuring a regular meeting of the Trustees for that purpose ; but that the division will probably be perfected in the course of the present summer, without any difficulty. The papers do not disclose the amount of the Fund to be divided, but it can safely be assumed the portion of it coming to this Diocese will not be sufficient to meet the wants of the Diocese. Your Committee do not learn that any action has been taken looking to the increase of this Fund.

It appears that the Trustees of this Fund for this Diocese have no funds at present under their control.

All of which is respectfully submitted.

C. H. DOOLITTLE,
G. N. BISSELL,
C. B. COVENTRY.

Proposed Canons Amended and Adopted—Report on Hobart College.

The Rev. Dr. Gibson, in behalf of the Committee on Constitution and Canons, submitted a number of proposed Canons, which were considered, amended and adopted by Section and by Canon, and the final question having been put on the adoption of the whole, as the body of Canons of the Diocese of Central New York, it was unanimously decided in the affirmative. (*See Appendix V.*)

The Rt. Rev. the President presented the Report of the Rt. Rev. A. Cleveland Coxe, D. D., as Acting Bishop of the Diocese.

On motion, the Report was ordered to be printed with the Journals. (*See Appendix I. B.*)

The Rev. Dr. Van Deusen, from the Special Committee on Hobart College, made the following

R E P O R T :

The Special Committee on Hobart College recommend the Mission of the Rev. Dr. Van Ingen, as representative of Hobart College, to the consideration of the Convention, and the several parishes of the Diocese; and that the Clergy and Lay Delegates be requested to make contributions to the Fund of \$1,800 to make up the annual deficiency in the income of the College.

On motion, the Report was adopted.

On motion, the appointment by the Secretary of the Rev. Hugh L. M. Clarke as his Assistant was unanimously approved.

An election being had for Trustees of the Parochial Fund, on counting the votes, Messrs. Ward Hunt, George F. Comstock, Charles Mason, Henry R. Mygatt, George B. Sloan and Levi Blakeslee were declared duly elected.

On motion of the Rev. Dr. Babcock,

Resolved, That the Secretary be directed to publish with the Journals of this Convention a copy of the Constitution and Canons now adopted, authenticated with the signatures of the Chairman and Secretary of the Committee on Constitution and Canons.

On motion of the Rev. Dr. Gibson,

Resolved, That a Committee of three be appointed to inquire into the facts and circumstances of the transfer of the permanent funds of "the Bible and Common Prayer Book Society of the central part of the State of New York" to the Education and Missionary Board of the Diocese of Western New York, as recorded on pages 43 and 46 of the Journal of Convention for 1840, and to ascertain whether the conditions of that transfer have been or can continue to be fulfilled.

The Chair appointed as such Committee, the Rev. Dr. Gibson and the Rev. Messrs. Hager and H. L. M. Clarke.

On motion,

Resolved, That 1000 copies of the Journal of this Convention be printed, under the direction of the Secretary, and that the same be distributed as directed in Canon V.

On motion,

Resolved, That the thanks of the Convention be presented to the Rev. Dr. Goodrich, the Secretary, and the Rev. Mr. Clarke, his Assistant, for their services at this session of the Convention.

On motion,

Resolved. That the thanks of the Convention be presented to the Rectors and Vestries of Trinity and Grace Parishes, for the use of their Churches, and to the congregations of the several Churches of Utica, for the hospitalities shown its members during the present session.

The House then, on motion, resolved to adjourn after the reading of the minutes, and the usual devotions.

The minutes were read and approved.

The Rt. Rev. the President made a brief address; *Gloria in Excelsis* was sung; and after Prayers and Benediction by the Bishop, the Convention adjourned *sine die*.

FREDERIC D. HUNTINGTON,

President of the Convention.

ALFRED B. GOODRICH, *Secretary.*

HUGH L. M. CLARKE, *Assistant Secretary.*

APPENDIX I.

(3.)

THE BISHOP'S ADDRESS

TO THE FIRST ANNUAL CONVENTION.

MY DEAR BRETHREN,—*The Clerical and Lay Delegates of the Convention:*

It becomes my first duty to render to the Convention an account of what I have done, in the discharge of my official trust, since my consecration at Emmanuel Church, Boston, on the 8th day of April last. The shortness of the term enables me to do this somewhat in detail.

The day following that just mentioned, in the same Church, with the consent of the Bishop of the Diocese of Massachusetts, I admitted to the Priesthood the Rev. George Putnam Huntington, now in charge of the Parish of St. Paul's, Malden, in that Diocese. The sermon was preached by the Rev. Benjamin H. Paddock, D. D., of Detroit; the candidate was presented by the Rev. James Ivers T. Coolidge, of St. Matthew's, South Boston; in the Laying on of Hands I was joined by my Rt. Rev. Brethren, the Bishop of Colorado and the Bishop of Maine, who also assisted at the celebration of the Holy Communion, and by the Rev. Dr. Van Kleeck, of the Diocese of Long Island, the Rev. Dr. Paddock, of the Diocese of Michigan, the Rev. Drs. Edson, Watson and Lambert, and the Rev. Messrs. Coolidge and Morgan, of the Diocese of Massachusetts, Presbyters. Several of the Clergy of this Diocese were also present at the services.

Bishop's Address—Opening at Utica of First Visitation.

On the second Sunday after Easter, at Emmanuel Church, Boston, in the morning, I confirmed *fifty-three* persons and administered the Holy Communion, and in the afternoon confirmed *one* belonging to the same parish at St. Matthew's, South Boston,—being assisted on both occasions by the Rev. Mr. Winslow, of this Diocese.

The day following, at the Chapel of the Good Shepherd, of the Parish of Emmanuel, at the request of the ecclesiastical authorities of the Diocese of Montreal, Canada, with the approval of the Presiding Bishop of our Church in the United States, and by permission of the Ordinary, I admitted to the Order of Deacons, Mr. Edward H. Krans, now serving as Assistant in the Parish of St. Mark's, New York City. The candidate was presented by the Rev. Thomas E. Pattison; and the Rev. George D. Johnson, formerly of this Diocese, preached the sermon.

April 13th, I confirmed *twenty-nine* persons at All Saints' Church, Worcester, the Rev. W. R. Huntington, Rector.

On the 15th of April, the opening of my first visitation of parishes in the Diocese of Central New York, at Grace Church, Utica, in the evening, I confirmed *fifty-three* persons, one of them being from Trinity Church, in the same city. The circumstances of the occasion, to me a very affecting one, not only impressed themselves deeply and most gratefully on my heart at the time,—a time necessarily of great anxiety and shrinking of the spirit,—but they will always be held fast in a faithful remembrance. The peculiar comfort of the cordial reception extended to me in the face of the solemn and responsible duties which I was just undertaking here, was owing, let me say, in large measure, to the friendly welcome proffered and the careful and hospitable attentions shown me by the Rev. Rector of Grace Church. I ought also to acknowledge with hearty thanks the many marks of good will from the other Clergy and the Church people of the city, at

Visitations at Auburn, Syracuse, Oswego.

this entrance on the scenes of my future service, demonstrations of kindness,—I will further add,—repeated again and again at the several places I have since visited, within our Diocesan borders.

On the evening of the 14th, Friday, at St. Stephen's, New Hartford, I confirmed *thirteen*.

Proceeding to Auburn, I found the Rector and members of St. Peter's Parish prosecuting with energy and hope the architectural work on their Church edifice, — a building ing found to be greatly needed by the enlarging of the congregation, and promising, by its durable materials and convenient proportions, to be worthy of the eminent traditions preserved by the Parish from two generations gone before. In the morning of Sunday, the third after Easter, I confirmed a class of *twenty-six*, and in the course of the day two other persons (invalids) in private, one of these at a charitable institution; and in the evening I preached at the chapel temporarily used for public worship. In the afternoon I visited the Parish of St. John's, organized a little more than a year ago, and now holding services in a large and commodious hall. A finely situated lot of land has been liberally presented by a Churchman for a permanent sanctuary. *Eight* candidates were presented by the Rev. Mr. Gallagher, and confirmed.

April 19th, evening, at Trinity Church, Syracuse, I confirmed *twenty-four*, another being confirmed afterwards in private, and still another with the class at the Church of St. James—*twenty-six* in all.

The next day, at Oswego, in the morning I confirmed *nineteen* at Christ Church, and in the evening *fifty-two* at the Church of the Evangelists.

In the evening of April 21, I was very courteously received by the Clergy and the Laity of Syracuse at St. Paul's Church,

Onondaga Convocation.

where I confirmed, *sixteen*. Another candidate, confirmed afterward at St. James', made a class of *seventeen*.

A meeting of the Onondaga Convocation being held at St. Paul's Church, on the 22d, I preached, and celebrated the Holy Communion in the presence and with the assistance of a goodly number of the Clergy, some of whom were from beyond the limits of the Convocation. It gave increased interest to this Feast at the Lord's Table, that thirteen of our fellow-believers in the one Redeemer, from the Indian mission at the "Reservation," and mostly men, came reverently forward and knelt down together to receive the sacrament of the Great Sacrifice, in which they also have trusted as the only ground of salvation for the civilized and the barbarian alike,—another sign of the subduing power of the Gospel and Cross of Christ over all estates and conditions of men, and of the resources treasured in the old Church that is catholic for commanding their confidence and winning their hearts. An opportunity was found after the service for taking the hand of each one of these precious children of our guardianship, through the introduction of their diligent instructor and lay reader, and of assuring them that the pledges made to them by my dear friend and brother, the Bishop of Western New York, when the two Dioceses were one, will be held sacred and faithfully fulfilled by me, relying as I do on the continued care of the Diocese for that peculiarly engaging department of its missionary activity.

In the evening of the next day, at the Church of St. James', I confirmed *twenty-five*, one of them being from Trinity Church, and one from St. Paul's. Including a sick person confirmed in private, the class of St. James' numbered *twenty-four*.

St. Mark's Day, Sunday, I passed with the Parish of Christ Church, Binghamton, preaching twice, catechising and addressing the Sunday Schools of the Parish and its missions,

Death of Rev. C. H. Platt and Rev. Rodman Lewis.

baptising one adult and three infants, and confirming *five* persons, presented by the Rev. Chaplain, Rodman Lewis.

You are all aware, my dear brethren, of the double bereavement sustained within a few months by our friends of the Church in Binghamton,—the loss falling heavily on a wide circle of hearts, holding the same precious faith, beyond the bounds of that Parish. The Rev. Charles H. Platt, the Rector, associated with our Diocese by a previous ministry, the eloquent preacher and beloved pastor, being attacked by a sudden and violent disorder, in the midst of his Lenten labors, passed from this world on the 24th day of February, being the Festival of St. Matthias, greatly lamented. The mourning congregation, deprived of pastoral supervision, found a ready servant at the altar in the Rev. Mr. Lewis, resident in the city, who cheerfully performed such public offices as his advanced age and physical infirmities permitted. With the Rev. Mr. Platt I had not the privilege of a personal acquaintance. The good chaplain I met for the first time on the visit referred to; and I take a sad pleasure in making grateful mention of the hearty greeting, the courtly civility, and the genial confidence,—springing partly no doubt from the vivacity and generosity of his nature, but partly also from his extensive intercourse with men in his official relations to the public service of the country,—with which he, so much my senior, treated me, and entered into the objects of my coming. But a very few weeks after, on Sunday, the 30th of May, under a severe malady, he also fell asleep in Jesus. It is remarkable that the only two deaths occurring in the ranks of our Clergy within the year,—so far as I am informed,—should have taken place in a single parochial cure. While we pay our tribute of sorrowing respect and affection to the memory of the devoted workmen who finished their tasks so nearly together, and on the same spot, yet at widely different stages in their own lives, we ought assuredly to offer our sincerest sympathy to the stricken people and to the afflicted relatives and friends,—girding up ourselves for a more diligent toil and

Services at Elmira, Waterloo, and in Massachusetts—Ordination and Consecration at Clinton.

a more vigilant watch, against the coming and the reckoning of the Lord of the servants and of the harvest.

From Binghamton I passed to Ithaca, where, on the 26th of April, I confirmed *fourteen* persons. Making an informal visit, on the day following, to Elmira, I confirmed, on the 28th, at Waterloo, *twenty* persons, one in private and nineteen in St. Paul's Church, amidst many evidences of parochial zeal.

During the month of May, I held confirmation services, with the consent of the Bishop of Massachusetts, at St. Peter's Church, Cambridgeport, and at Grace Church, Medford, laying hands on *twenty-five* at the one place, and *seven* at the other. I also served in various offices of the Church at Emmanuel Church, and the Chapel of the Good Shepherd, and Trinity Church, Boston, at St. Paul's Church, Malden, at Christ Church, Cambridge, at St. James' Church, Roxbury, and in Hadley. On the 11th of the month I presided at the opening service of a house for the training of female nurses, in connection with a charity known as the "Home for Consumptives," established by an esteemed former parishioner, in Boston; and on Friday of Whitsun-week, I attended at St. John's Church, Northampton, the ordination of Mr. J. F. Spalding as Deacon, assisting Bishop Williams, of Connecticut, the ordainer, in the administration of the Holy Communion.

At Clinton, on the second day of the present month, I had the gratification of admitting into the sacred order of priesthood, on the scene of his pastoral charge, in St. James' Church, the Rev. Russell A. Olin. The Rev. Drs. Gibson, Van Deusen and Goodrich, and the Rev. Mr. Hager, united in the imposition of hands,—Dr. Gibson, to whose labors in its early period the Parish is especially indebted, acting as Presenter. By a coincidence that is not frequent, the Church building, being made ready for consecration, was set apart for its holy uses on the same day; and in the evening *eleven* were confirmed. The sermon at the consecration

Visitations at Augusta and Paris Hill—Ordination and Confirmation in Calvary, Utica.

was preached by the Rev. Rector of Grace Church, Utica. A special importance attaches to our Church in Clinton, from the character of the place as a seat of Collegiate and general education; and what we may pronounce the competent qualifications of our Brother, the Rector, for ministering in a community of students, will, I am sure, enlist for him the prayers of all our hearts, and unite us in the desire that he may long continue at his post to preach the Gospel of Christ and to illustrate the attractive working-system of the Church. In connection with the same occasion there was a meeting of the missionary Convocation of the county, with public worship and addresses on Wednesday evening, which drew together an unusual number of the Clergy.

At Augusta, on Friday of the same week, this being one of the Parishes served by the Rev. Mr. Todd, *nine* persons were confirmed. The next morning I enjoyed a visit to St. Paul's Parish at Paris Hill, having a history made picturesque by many striking incidents. Finding no candidates quite prepared for confirmation, after Sermon I made a brief address to the congregation.

At Calvary Church, Utica, on the second Sunday after Trinity, I ordained to the Diaconate Mr. J. Melville Benedict, who, having pursued his theological studies creditably at the Berkeley Divinity School, returned to his Parish Church to take up the solemn trust of his ministry among his kindred and fellow worshippers,—his own Rector presenting him. At the same time *forty* persons were presented to me and confirmed. Since that day, as I observe with great satisfaction, the ground has been broken for a larger and more substantial structure than that where so excellent an example has already been given of the working Parish. May the eyes of the Lord, without whom they labor in vain that build, watch over the undertaking thus piously begun, and may His Almighty help conduct it prosperously to its completion!

Consecration of Zion Church, Rome—Visitations in Jefferson County.

In the afternoon I confirmed *seven* persons at Oriskany, the fruits of the Missionary exertions of Dr. Gibson. On Monday, the 7th inst., I met, by invitation, the Committee on the Constitution and Canons of the Diocese. On the 8th, at Rome, I consecrated Zion Church, the stone edifice having been symmetrically finished, and the steady progress of the Parish having cleared it of every incumbrance. In the evening I confirmed *thirty-nine* persons.

The Clergy of Jefferson county having assembled at a Convocation meeting at Watertown, I was able to meet them, at the invitation of the Rev. Rector of Trinity Parish, on the evening of the 9th, at the Church, and there confirmed *eighteen* persons. The special call that occasioned my visit to Watertown at this time was the consecration of the Free Chapel of Grace Church, which took place, with Sermon and the celebration of the Lord's Supper, on Thursday, the 10th; an epoch of much interest in the forward movement of the Parish. The public services, including those of the Convocation and of confirmation in the evening, when the Rector presented a class of *ten*, were well attended by members of both the Parishes, and, together with the accompanying social hospitalities, evinced a good determination to cultivate a common spirit, and to promote the local welfare of the Church, with energy, looking to the things that are before.

June 11th, St. Barnabas' Day, with the Rev. Mr. Winslow and three attending Clergy, I visited St. Paul's, Brownville, preached and confirmed *four*; and in the evening visited Adams, where I was met by the Rev. Mr. Lord, and confirmed *four*.

The next day I preached at Zion Church, Pierrepont Manor, confirming *four*, and in the afternoon at St. James', Pulaski, confirming *thirteen*,—the worship at the latter being the more animated for the neighborly presence and participation of a choir of boys, under the direction of their leader, from the Church of the Evangelists, Oswego.

Summary of Official Acts—Missionary Work of the Diocese.

The record of these acts closes with the doings of Sunday last, in Utica, when I preached at Trinity, on a visitation, in the morning; at the Asylum, by request of the Chaplain, in the afternoon; and in the evening at St. George's Church, confirming a class very large in proportion to the Parish, consisting of *forty-four* persons; the devotional effect of the music being quickened and heightened by the assistance of a choir of children from Grace Church, pleasantly reciprocating a similar favor rendered from St. George's to Grace Church in April, on my first visitation.

The summary of my official transactions, for the whole period of about ten weeks, stands as follows:

Ordained to the Priesthood, 2,—one within the Diocese and one without; to the Diaconate, 2,—one within and one without.

Consecrated 2 Churches and 1 Chapel. Preached 39 times, and made 39 addresses. Confirmed within the Diocese, 447; without, 115; in all, 562.

From the parochial work, which is, in its principal features, always essentially the same, it will be profitable for us to turn, at this initiatory period in the organized life of the Diocese, with particular concern, to its plans for missionary enterprise and for Church extension. The present moment is clearly favorable for laying out some system of efficient operation, extending with a good degree of uniformity over our whole territory, and looking to the largest possible ingatherings in the future for our Almighty Head and Master, Whose commission we bear, and Whose great command to preach the Gospel of the Kingdom to every creature we have promised, according to all the ability that lieth in us, to obey.

I take leave, therefore, to present to you such a statement of the main principles which, I believe, ought to shape and

Statement of Principles in regard to Missionary Work—A Direct and Specific Trust.

govern our proceedings in this regard, as may, perhaps, form the outline of a consistent and practicable method.

1. First of all, my brethren, it is to be taken into our minds, as a perfectly distinct, deliberate and ever-present conviction, that we have it as a direct and specific errand and trust from God to undertake that the Faith of Christ and the practical benefits of His Church shall, through us, by our ministry, our gifts, and our sacrifices, be intelligibly proclaimed, and kindly offered, to the entire population within the limits of this Diocese that is either now willing, or that by prayer and toil can be made willing, to hear our message. However slow the working out of this purpose may be—and we are to take especial care that it be not too slow—we are to take hold of it and work on. However remote our judgments or our fears may incline us to regard the realization of our aim, this, and nothing short of it, is the aim we are now to set up, and to follow, without ever losing sight of it, to the end. If we die or are disabled before we reach it, we are to fall looking and striving towards it. This piece of the Lord's earth is put under our feet and assigned to us, as workmen, for this precise object. The undertaking is as definite and as discrete from all others as any business or achievement in the world. Every mind in the members of our Body can take the idea in and possess it. We are to go about putting the invitation we bear within the hearing of all men, and families of men, resident in our borders, from the centres of all the seven cities, which should be like seven golden candlesticks lighted, out to the farthest hamlet and the most solitary dwelling. Because it is our duty, it is possible; and on a reasonable calculation, it is feasible. Till it is accomplished, through God's ready grace, something is left undone, by us or our immediate successors, which ought to have been done. Till then, we have no right to rest. Our present condition is propitious for it. There is a fascinating attraction in the attempt, and even the difficulties in the way, which are not few or small, and which it will be foolish to underrate, are stimulating to a

manly courage. The requirement of Christ and His Cross is plain. We want only concert of action, patience, hope, self-denial and faith.

2. A second principle is that our missions are to be conducted according to the rule and the spirit of the Historical Church to which we belong. There is a definable method, and there is a certain genius of Church operation and Church propagation. Not only have we no occasion to depart from it, but sooner or later a departure from it will bring damage. The one Body and the one Spirit are both Divine. The body does not take kindly and healthily the super-imposition upon it of a foreign regimen, and even though the spirit should seem here or there to be capable of a transient quickening by abnormal or borrowed measures, that appearance is delusive. What we want is not so much the invention or manufacture of novel agencies as the more earnest and universal development of those that God has stored up for us in the Visible Kingdom of His Son, which He has constituted and planted in the world.

3. In the third place, as there is a law discoverable that we are not to transgress, so there is a liberty that we are not to lose. A tolerable amount of inquiry into the sense of Scripture, and into the secret strength of the great aggressive ages of the Faith, will put a sufficiently plain interpretation on what is called by inspiration "diversity of operation, and the difference of administration." Different social forms and states of population may require diverse ways of bringing the Gospel of reconciliation to the appreciation and acceptance of the people. So also the gifts of individual missionaries are suited to varied instrumentalities. The enlargement, beyond the ordinary bounds, of the regular parochial service—the increase of preaching here and of pastoral visiting there—the distinctively missionary effort, the associate mission, the combination of neighboring Rectors in circuits, the work of the Evangelist in continuous exertion outside of Parish limits as

Common Interest and Sympathy—Distributing the Work by Districts.

preparatory to parochial organization—lay visiting and reading and the use of private houses or other decent and *undese-crated* places of assemblage, or of spots in the open air, for religious worship and exhortation—all these have their legitimate place in the manifold distributions of the Heavenly Grace, under the one comprehensive, Catholic law. Their safety and real utility depend very much on their being kept subject to a wise control inseparable from the Prayer Book and its rubrics, and from a loyal adherence to the Canonical authority and common-sense usage of the Church as a whole.

4. A fourth principle is the preservation of a common interest throughout the entire Diocesan territory, and a relation of mutual sympathy and responsive good will between the several parts. It will be good for us to feel ourselves, as, thank God, we are, a single family in this our specific undertaking—an army that is a unit in its movement and discipline. The Church people at one extremity should take a lively interest, and be conscious of an honorable pride, in the success of the Church people at the opposite extremity. And for the securing of this unity, there should be an element of Diocesan and Conventional coöperation in the management. Whatever scheme may be adopted, and whatever local zeal may be awakened, there will be value in a common treasury, and probably in a general board or committee more or less directly amenable to the Convention, bringing the representatives of the several districts occasionally together for common counsel and encouragement.

5. Again: In the distributing of the work by districts, there may very well be a retention of the present system of Convocations; whether under that name or not is not very material. The existing scheme furnishes a good basis for any possible improvements. Changes in the facilities for inter-communication may suggest some alterations in the dividing lines, and the growing greatness and sacredness of the work will recommend a concentration of attention exclusively on

The Bishop the chief Missionary of the Diocese.

the missionary character of our objects, in the meetings and conferences. Each district will undoubtedly need some simple organization of its own, the simpler the better, correlative to that of the Diocese, for prosecuting its business. I advise an observance of Diocesan boundaries, in all cases, in these combinations, that our operations may be homogeneous and capable of being duly reported. In every district, it would appear that there will be wanted a presiding and directing officer, not only exercising some supervision over his section, but standing in a close relation to the Bishop, informing him and advising with him, and acting as his executive. All proceedings should be recorded, and all moneys received responsibly held and paid over. It seems reasonable that, as in other departments of business, so here, laborers should be paid according to the amount and expensiveness of their labor.

6. We are all agreed, I presume, on what I mention as a sixth principle, viz: that the chief missionary of a Diocese is its Episcopal Head. To him, if he rightly conceives of his commission, the entire missionary service in his jurisdiction is a conspicuous department of his immediate, urgent and incessant care. Everything pertaining to it ought to lie in his knowledge and constitute an element in his responsibility—the principal agents in carrying it forward being selected and named by him, having his confidence as he theirs, and answerable to him as he is to the spiritual flock over which he presides, to the Church at large and to Jesus Christ. If there is ever a time when the Bishop can be said to have leisure from his prescribed offices, his place is on the missionary ground, which is always the front of the march; and if it is a post of hardship to him or to any other minister, so much the more it belongs to him as his right, and attaches to him as his privilege.

7. Once more: the grand principle lying at the root of all missionary efficiency is that which the Divine Founder has wrought into the constitution of His Kingdom, and which

Every Member of the Church bound to the Duties of a Personal Missionary Service.

had a formal recognition and declaration in the General Council of our branch of the Church thirty years ago—that, by virtue of His baptismal and moral relation to Christ the Saviour, every member of the body, of every age and condition, is a member of a missionary organization, having all the accountability, and bound to all the duties, of a personal missionary service—this principle, I say, must, in the nature of the case, have its chief exercise and illustration in offerings of money for missionary purposes. Made as we are, and fashioned as society is, this willingness to part with property for Christ is at the same moment the actual test of sincerity in believing and the indispensable means of success in working. While I am fully persuaded,—and wish more fervently than I can possibly express myself to declare it always and everywhere,—that our people, of all classes, of both sexes, and in every period of their lives, might render, far more frequently than is yet seen, some direct service to the cause, in the powers of word and deed, and find a new joy and an unexpected blessing in doing it—it nevertheless remains the fact that the readier, the more simple, and the more universally practicable mode of promoting the extension of the Redeemer's Gospel, through the Church, is by gifts in money.

To that, my brethren, our responsibility and all our planing must come back, and keep coming back. We have to face it without shrinking, and proclaim it without hesitating. All the final effect of our system, however perfect and primitive, however well adjusted and Scriptural it may be in itself, will be only in proportion to that portion of their possessions, the lent trust of their stewardship, which the rich and the poor alike, according as the Lord and Giver of all hath prospered them, will lay aside for His treasury and devote to the conversion and healing of the world. All our talking and all our machinery will be but breath vanishing into the air, or a wasted contrivance, unless this self-sacrifice is in us, which takes of what we call *our own* and consecrates it to God. First, dear friends, we must believe it ourselves, and with no

The need of Systematic Giving, and what could be accomplished by it.

half faith: then we must tell it out to one another, and press it home on our congregations, with no faltering tongues. Nay, we must hold it and teach it not as a doctrine of obligation, but of free-will and thank-offering; not as a hardship, but as a love token; not as an exacted tax for being Christians, but as a chosen and joyous indulgence of our chief Christian delight. Once let this estimate and this sense of blessedness in giving come in upon us, and we shall have no more wearisome hindrances, no more dragging of the wheels, no more dispiriting accounts of empty hands, no more dreary comparisons of our resources with those of errorists or fanatics, no more painful looking out upon ripe and inviting fields that we cannot touch. Our whole missionary action will put on a new aspect of cheerfulness and energy: our meetings and addresses will speak less of what we have attempted and failed to do, and of the lack of instruments and hands, than of work faithfully done, hope realized, and the Master's conquests achieved. The situation may be obscure, the talent small, and the dimensions of the performance humble, but the Great King will take the result at our hand, and cover and brighten it with the glory of His acceptance.

In some way,—and every Rector in charge certainly has full freedom to devise such modes as he may conscientiously consider best suited to his own faculty and his own congregation,—a systematic plan should be set on foot in every Parish and every mission station in the Diocese, to call out constantly, and to the utmost possible extent, the offerings of the people, and of every individual worshipper, even to the poorest and the youngest. Whether by a frequent use of the offertory, by written pledges, by week-day collections from house to house, at the same time giving a charitable employment to those who would be themselves benefited by it, or in whatever manner, the *desideratum* is to train every disciple to a practical confession of the truth, that a fixed portion of what he earns, inherits, or in any way receives, belongs to God for this use, and is to be cheerfully surrendered to Him.

Claims of the great Branches of Evangelizing Enterprise, Diocesan and General.

I might specify to you by name thirteen distinct stations among us, in each of which I could place a missionary laborer if I had the means and the men; with a sure prospect of his being gladly received and usefully employed. Brethren, our hearts must ache in our breasts till these wants are supplied from the open hands of our people. Is it altogether too much to hope that some among us whom God has made stewards of large estates will bless themselves, while they are yet in the use of life,—or when they are dying—by devoting generous portions of their property to a permanent and ever fruitful employment through our Board?

It is a literal and striking fact, of which we can in no wise doubt or evade the force, that an average offering of five cents a Sunday for ten years for each one of our people would at once put it into our power to publish the glad tidings of everlasting life throughout the length and breadth of this whole region, and would exalt our young Diocese into a place of unequalled Christian eminence and honor, as a scene of missionary activity and ingathering, among the Dioceses of the land. By no means are our sympathies, and the substantial proof of them, to be confined to our own Diocesan heritage. Now, as from the beginning, the field is the world. No division of the Church can be richly blessed that does not dispense its bounty into each one of the great branches of evangelizing enterprise, domestic and foreign. If we would be strong at home, we must send supplies of strength abroad. The law is from the One Lawgiver, and can never be repealed. Prophecy and Gospel bind it upon us. The publication of Bibles and Prayer Books and of a diversified Church literature—for though Bible and Prayer Book are the preëminent Church books, there are a thousand others—demands an annual contribution from us for its support. So unquestionably does the Church's ceaseless endeavor for the increase of her ministry, together with unremitting pastoral vigilance and prayer, in public and private, to persuade Christian parents and their sons not to withhold the best life and hope of our youth from the sacred ambassadorship.

Diocesan School.

A distinct department of our home missions, that which contemplates the Christian instruction and saving of the colored wards of the whole nation at the South, is in pressing need of help; and I am just now in receipt of a moving letter from Dr. Haight, one of the Executive Committee, setting forth, in pleading language, both the calamities and the promises, the necessities and the opportunities, of that arm of our general service. In the felicitous order and adaptation of the Christian year it would not be difficult, I think, if it should be thought desirable, to aim at uniformity of practice, to find Sundays admirably suited, by their ritual significance and Scriptural association, for presenting each of these particular lines of beneficence, as well as each of the charitable objects already fixed in our Diocesan system.

I submit the whole subject to your most intelligent and devout deliberation.

It is known to you all, I presume, that I have, in another place, signified to the Churchmen of the Diocese my intention to establish a school for the general and classical education and Church-training of boys, so soon as I shall have received an assurance that there will probably be a sufficient number of scholars to warrant the engagements necessary to carry such a purpose into effect. Pledges of pupils I cannot, of course, at present expect. I wish, however, to come, as in some instances has already occurred, into direct communication with parents having sons to be prepared either for college or for business, that I may explain to them more fully the ideas to be embodied in such a seminary, and give some information as to the probable terms. There are many ways in which an institution of this character would strengthen and develop the Church life of our Diocese, and any education which leaves out the principles of the Faith, and neglects the reverent spirit it engenders, must, in the end, prove radically defective in yielding the noblest type of manhood.

History of Parishes—Claims of Hobart College.

I also repeat here my request for brief sketches of the history of Parishes—returning my thanks to those that have already handed them in—and, in due time, for copies of all publications of our Clergy or Laity, illustrating the action of our Parishes and the progress or principles of the Church. From annalists and antiquarians outside our limits I have had recent and emphatic testimony to the value of collections like the one I contemplate, and offers of important contributions to it.

While alluding to educational advantages, I cannot forbear to make a special reference to Hobart College. In respect to what we shall do for that joint inheritance of the Church in this commonwealth, from great and wise and saintly fathers, we can scarcely be said to have a choice. Every effort of which we are capable, every solid proof of the love of good learning, must be immediately summoned not only to its preservation but to its elevation, enlargement and ample endowment. We do not mean to try the patience or weary the good nature of men that know what good scholarship is, and are determined to provide it for their sons, by begging them to sacrifice the professional prospects of those sons to the sustenance of a feeble collegiate enterprise. Nor is there any need of this. In its literary character and in its graduates, living and dead, Hobart has nothing of which to be ashamed. If, as its best friends believe—and there are sagacious and able laymen among them—its financial condition can be relieved, its forces of instruction replenished, and its endowments increased, then the largest subscriptions of our most generous givers to it will never be regretted, but will receive a noble reward. Let us all put our endeavors faithfully together to this end. The Rev. Dr. Van Ingen, who has already my written endorsement to his undertaking, is now raising the means to meet the current expenses of the College, and to pay off what it honorably owes to its staff of officers. For this specific object I warmly bespeak the liber-

ality of our laymen, who will cherish what Bishop Hobart founded and Bishop DeLancey strengthened; and who prize the sacred learning that adorned both these venerable names.

A considerable portion of your business at the present important Convention must consist of the framing and adjusting into harmony and working order of the Constitution and Canons that are to govern and guide our future course. In the hands of a competent committee of distinguished Clergymen and Laymen, the preparatory part of this grave work has been, I believe, already discharged. Experiment may lead to amendment. No doubt your wisdom will attain to the right balance, characterizing all judicious and conservative organization and legislation, between order and movement—the preservation of life and its reinvigoration and gradual expansion.

In the relations we are to sustain to the four other Dioceses of this State the path before us is unavoidably tentative, and, at the outset, indistinct. It is made to be so by the terms of the permission under which we are allowed to seek some common method of edification and comfort, from the General Authority of the Church, and by the situation in which we stand. On the part of the Episcopate, it is probable that initiatory measures, at least to learn the views and wishes of our Clergy and Laity, will not be very long delayed. I therefore recommend that delegates be appointed to stand ready, with proper powers and credentials, to meet the representatives of the sister Dioceses in council, whenever any such meeting may be called.

I have only to add, that since I have assumed the charge of the Diocese, Letters Dimissory have been issued—though with great regret—to two of the Clergy, the Rev. Wm. Paret, D. D., who has removed from Trinity Church, Elmira, to the Diocese of Pennsylvania, and to the Rev. John A. Bowman, who has removed from Trinity Church Fayetteville, also to

Clerical Changes—Ordinations.

the Diocese of Pennsylvania. Into this Diocese the Rev. Alfred Brown has been canonically received, taking charge at Aurora and Union Springs.

The Rev. Nathan F. Whiting, D. D., removes from St. John's, Cape Vincent, to Zion Church, Fulton, in this Diocese, and the Rev. Moses E. Wilson from St. Luke's Church, Harpersville, to Grace Church, Waverly.

Besides the Rev. Russell A. Olin, the Rev. Henry R. Lockwood has been elevated from the third to the second order of the ministry. The ordination took place at Pittsford, in Western New York, and was, at my request, performed by my dear Right Rev. Brother, your former Bishop, always beloved, to whom, for this and uncounted other favors and kindnesses, I offer most hearty acknowledgments and thanks.

With the high and able leadership under which you have been as Churchmen in all the past, with the unanimity and zeal, the general uniformity of practice, and the brotherly love, which I rejoice to believe prevail in an unusual measure among us, and with the offered benediction of Almighty God, how much ground we have for humble yet reasonable hopes!

I commend you all, dear brethren, with faithful affection, to the Father of Mercies and the word of His grace, to His Son our Saviour and His peace, and to the light and comfort of the Holy Ghost!

Report of Bishop Coxe.

(B.)
REPORT
OF THE
RT. REV. A. CLEVELAND COXE, D. D.,
AS BISHOP IN TEMPORARY CHARGE OF THE DIOCESE.

SEE-HOUSE, BUFFALO, JUNE, 1869.

My Right Rev. and Beloved Brother :

On the Feast of All-Saints, 1869, by the quiet operation of our Constitutional Law, the Diocese of Central New York came into existence and was no longer part of my jurisdiction, save as Bishop in charge of the new Diocese for certain purposes. According to previous arrangement that day was celebrated with special devotions throughout the new Diocese. At Grace Church, Orange, New Jersey, where I happened to be spending that day, I was joined by several of the Clergy, and after Morning Prayer, we united in a *Te Deum*, with appropriate Intercessions for the Diocese and for the blessing of God on its approaching election of a Bishop.

It is now my duty to report to you what I was permitted to do for the Diocese, as Bishop in temporary charge.

NOVEMBER.

Tuesday, 10. At Trinity Church, Utica, the PRIMARY CONVENTION was organized, according to due call and provision, and the Diocese was placed under my full charge and authority until a Bishop should be chosen and consecrated.

I presided during the residue of this evening's session.

Wednesday, 11. Utica. Morning Prayer, in Trinity Church, at 7 o'clock. Presided and officiated. At 10 o'clock, in Grace Church, after Bidding-pray-

Report of Bishop Cox.

ers and the Litany, I celebrated the Holy Eucharist and preached the Sermon. Presided in the Convention, and offered Prayers before the election of Dr. Littlejohn, as Bishop.

Thursday, 12. Presided in the Convention, which sat nearly the whole day, until 7 o'clock P. M. Same day, New Hartford. Evening Prayer. Preached, and Re-opened the Church, after repairs, with due solemnities.

Friday, 13. Clark's Mills. Evening Prayer. Preached. Addressed and Confirmed *two* persons. Same day, Westmoreland. Evening Prayer. Preached. Addressed and Confirmed *two* persons.

Saturday, 14. Augusta. Morning Prayer. Catechized. Preached. Addressed and Confirmed *five* persons.

Sunday, 15. Sunday, (xxii. after Trinity,) Paris Hill. Re-opened the Church, after repairs, with due solemnities. Morning Prayer. Preached. Ordained to the Diaconate, 1. John Bartlett Wicks; 2. William Adriel Ely, M.A. Also Catechized the children. Confirmed *three* persons. Celebrated the Holy Eucharist. Same day, Clinton. Catechized. Evening Prayer. Preached. Confirmed *twelve* persons, and Address.

Sunday, 22. Horseheads. At my request, Bishop Tuttle Confirmed *one* person.

Wednesday, 25, (also the 26th and 27th.) At Buffalo, the Bishop-elect met me for conference concerning the claims of the Diocese upon his acceptance, and the whole subject received the closest and most conscientious examination.

DECEMBER.

Thursday, 3. The Rev. Dr. Littlejohn announced to me, by letter, that he declined the Episcopate of Central New York. I announced the fact to the Diocese, accordingly, in the *Gospel Messenger*.

Monday, 7. The Rev. W. A. Ely, and the Rev. J. B. Wicks, who had been ordained as Deacons of Western New York, were formally transferred to Central New York. Same day, the Rev. J. A. Brown, Presbyter, was received into the Diocese of Central New York, on Letters Dimissory from the Bishop of Pittsburg.

Thursday, 10. Issued a call for a Special Convention of the Diocese of Central New York, to elect a Bishop.

JANUARY, 1869.

Wednesday, 13. Syracuse. St. Paul's Church. Opened the Special Convention, the Rev. Dr. Littlejohn preaching the Sermon. I ordained to the Priesthood the Rev. D'Estaing Jennings, presented by the Rev. Dr. Cox, a due College of Presbyters assisting. Presided in the Convention and delivered an Address. The Rev. Dr. HUNTINGTON was elected Bishop.

Report of Bishop Coxe.

Thursday, 14. Business with the Committee appointed to announce to Dr. HUNTINGTON his election.

Friday, 15. Syracuse. St. Paul's. In private, Confirmed *one* person.

FEBRUARY.

Tuesday, 28. Cleveland. St. James' Church. Morning Service. Preached. Addressed and Confirmed *thirty-eight* souls. Also Catechized. Same day, Constantia. Evening Prayer. Catechized. Preached. Addressed and Confirmed *two*.

Wednesday, 24. (St. Matthias.) Camden. Consecrated Trinity Church. Preached. Address, and Confirmed *six* persons. Conference with the Reverend Clergy. Prayers for the Bishop-elect.

MARCH.

Monday, 1. Official consent to the consecration of Dr. HUNTINGTON.

Friday, 5. Authorized the incorporation of a Church at LaFarge, Jefferson county. Letters Dimissory to the Rev. Gilbert B. Hayden, transferred to the Diocese of New Jersey.

Monday, 8. A Pastoral Letter to the Diocese of Central New York, with form of Prayer in behalf of the Bishop-elect, and Special Service for the day of his Consecration.

APRIL.

Friday, 2. Binghamton. Conference with the Vestry. Visited Miss Barton's school. Evening Prayer and Sermon.

Thursday, 8. Boston. Immanuel Church. Morning Service. Preached the Sermon, and took part in the Consecration of the Rev. Dr. HUNTINGTON, as Bishop of Central New York.

With this solemn and most happy result, closed my relations with the New Diocese.

The counties which now constitute the Diocese of Central New York had received a due proportion of my pastoral care, shortly before the meeting of the General Convention, so that there was comparatively little to be done, in the way of visitations, while I was in provisional charge of the Diocese.

On the 20th of May, acting by your authority, and at your request, I admitted a Deacon of your Diocese to the Priesthood, at Pittsford; it being the natural desire of the Rector,

Report of Bishop Coxé.

the Rev. Henry Lockwood, that his son should be ordained in his own Parish, and on the day of the consecration of a new Church. Accordingly, on that day, I ordained to the Priesthood the Rev. Henry Roswell Lockwood, Missionary at Clayton. He was presented by the Rev. H. Lockwood, who with the Rev. Dr. Babcock, of Watertown, had been his examiners; and these Presbyters, with others, assisted in the laying on of hands.

It only remains, my dear Bishop, that I should, in a single word, express the emotions of gratitude to God, with which I have seen this precious portion of my former charge, transferred to your Pastoral and Episcopal care. I am persuaded that its able and zealous Clergy, and its faithful Laity, have already received a new impulse from your example and devotion, which is full of promise for the future of Central New York.

I am, my dear Bishop, your affectionate brother in Christ,

A. CLEVELAND COXE,

Bishop of Western New York.

To the Rt. Rev. the Bishop of Central New York.

APPENDIX II.

REPORTS OF OFFICERS AND COMMITTEES, With Accompanying Papers.

I. Education and Missionary Board.

(1.) Report.

To the Convention of the Diocese of Central New York :

The Education and Missionary Board of the Diocese respectfully reports : That since the erection of the Diocese, on the Feast of All-Saints, Nov. 1st., A. D. 1868, a period of seven months, it has contributed to the support of *thirty-five* Missionaries, twenty-eight of whom have served the Diocese for the whole of the period, and seven for a shorter time. The number at present in the employment of the Board is *twenty-nine*, a list of whom is annexed to this report.

Trinity Church, Syracuse, has relinquished the aid of the Board.

The amount received for Diocesan Missions has been \$2,042 63. The amount disbursed to the Missionaries \$1,729 37; the several stipends being in every instance punctually paid.

There have also been expended under the direction of the Board, the following :

For Installment on debt due Diocese of Western New York,	\$350 00
For general Diocesan expenses,.....	404 34
For Consecration and Removal of Bishop,.....	\$1,002 50

For a statement in detail of the offerings which have been received, the objects to which they have been applied, the parishes from which they have come, and also the names of the parishes which have failed to make and forward offerings as required by Canon, the Board refers to the Report of the Treasurer of the Diocese, and to the list of the parishes, chapels and missions, with their contributions, etc., contained in an Appendix to the Journal.

Missionary Report—Appointments for 1868-9.

The Treasurer of the Van Wagenen Missionary Fund for Chenango county, reports, that the sum held by him as Trustee, of \$3,993 54, and which was reported to the last annual Convention of the Diocese of Western New York, (*vide* page 80, of the last Journal of the Convention of that Diocese) has yielded an interest of \$252 00, which, added to the above sum, makes the present amount of the Fund \$4,245 54.

The Board has received no report from the Trustees of the Parochial Fund, nor has the Treasurer of the Diocese received any interest from the Permanent Missionary Fund.

In addition to the above the Board would report, that it has taken in charge the Mission among the Indians on the Onondaga Reservation, sanctioned their Catechist, (who is also a candidate for Holy Orders,) pledged him its support, and placed the general direction of the Mission under the temporary supervision of the Rector of St. Paul's Church, Syracuse. Special offerings have been solicited for this work by the Board throughout the Diocese, in the columns of the *Gospel Messenger*; in response to which, \$430 85 have been received, and \$426 20 have been disbursed for various objects of the Mission, including the payment of the Catechist, and an interpreter. For an account of the work accomplished among these "children of the forest," since the Board assumed the care of this Mission, the Convention is referred to the report of the Catechist, which may be found among the Parochial and Missionary Reports in Onondaga county, appended to the Journal of this Convention; a thoughtful consideration of which the Board deem sufficient to awaken the interest and enlist the sympathy and coöperation of all the Church-people of the Diocese.

All which is respectfully submitted.

GEORGE MORGAN HILLS, *Chairman.*

June 1st, A. D. 1869.

(2). **Missionary Appointments of Central New York,**
from Nov. 1, 1868, to June 1, 1869.

COUNTY.	STATION.	MISSIONARY.
Broome,	Harpersville,	Rev. Moses E. Wilson.
	Windsor,	Rev. William Roberts.
	Deposit,	
Cayuga,	Aurora,	Rev. Alfred Brown.
	Northville,	Rev. George G. Perrine.
	Cayuga,	Rev. W. W. Raymond.
	Union Springs,	Rev. W. W. Raymond.
	Moravia,	Rev. Alfred Brown.

Missionary Appointments for 1868-9.

COUNTY.	STATION.	MISSIONARY.
Cayuga,	Weedsport,	Rev. S. K. Miller.
	Port Byron,	
Chemung,	Big Flats,	Rev. Henry M. Brown.
	Horseheads,	Rev. Henry M. Brown.
	Elmira, (German Mission,)	Rev. John F. Esch.
Chenango,	Afton,	Rev. J. A. Robinson.
	Guilford,	Rev. C. M. Nickerson.
	Mt. Upton,	Rev. C. M. Nickerson.
Cortland,	Cortlandville,	
	Truxton,	
	Homer,	Rev. A. W. Cornell,
Jefferson,	Adams,	
	Antwerp,	Rev. Wm. A. Ely.
	Belleville,	
	Brownville,	Rev. J. Winslow.
	Cape Vincent,	Rev. N. F. Whiting, D.D.
	Carthage,	Rev. L. R. Brewer.
	Champion,	Rev. L. R. Brewer.
	Clayton,	Rev. H. R. Lockwood.
	Dexter,	
	Ellisburg,	
	La Fargeville,	
	Pierrepont Manor,	Rev. Wm. H. Lord.
	Redwood,	Rev. John B. Linn.
	Sackett's Harbor,	Rev. J. Winslow.
	Sterlingville,	Rev. Wm. A. Ely.
	Theresa,	Rev. John B. Linn.
Lewis,	Constableville,	Rev. R. Fletcher.
	Lowville,	Rev. Wm. N. Irish.
	Osceola,	Rev. L. G. Weaver.
	Port Leyden,	Rev. R. Fletcher.
Madison,	Canastota,	
	Cazenovia,	Rev. A. P. Smith, D. D.
	Chittenango,	Rev. A. P. Smith, D. D.
	Hamilton,	Rev. Thos. P. Tyler, D.D.
	Oneida,	Rev. George G. Perrine.
	Perryville,	
Oneida,	Augusta,	Rev. R. Todd.
	Boonville,	Rev. M. B. Benton.
	Bridgewater,	
	Camden,	Rev. J. A. Brown.
	Clark's Mills,	Rev. R. Todd.
	Clayville,	
	Clinton,	Rev. R. A. Olin.

Van Wagenen Missionary Fund.

COUNTY.	STATION.	MISSIONARY.
Oneida,.....	Deansville,.....	Rev. R. Todd.
	East Florence,.....	Rev. L. G. Weaver.
	Forestport,.....	Rev. M. B. Benton.
	Holland Patent,.....	Rev. H. R. Pyne.
	Oriskany,.....	Rev. W. T. Gibson, D.D.
	Waterville,.....	<i>Rev. T. G. Meachem.</i>
	Westmoreland,.....	
Onondaga,....	Whitesboro',.....	Rev. Henry Darby.
	Fayetteville,.....	<i>Rev. J. A. Bowman.</i>
	Jamesville,.....	<i>Rev. J. A. Bowman.</i>
	Marcellus,.....	
Oswego,.....	SYRACUSE, (TRINITY CHURCH,)....	Rev. John K. Lewis.
	Cleveland,.....	Rev. H. V. Gardner.
	Constantia,.....	Rev. H. V. Gardner.
	Mexico,.....	
	Pulaski,.....	Rev. R. C. Boyer.
Tioga,.....	West Granby,.....	
	Candor,.....	Rev. John E. Battin.
Tompkins,....	Waverly,.....	Rev. M. E. Wilson.
	Danby,.....	Rev. John E. Battin.
	McLean,.....	Rev. A. W. Cornell.
	Speedsville,.....	Rev. John E. Battin.

N. B.—The Missionaries whose names are printed in *italics* have resigned their appointments. The Parish printed in SMALL CAPITALS has relinquished the aid of the Board.

(3.) Report of the Trustee of the Van Wagenen Missionary Fund for Chenango County.

To the Standing Committee of the Diocese of Central New York :

The undersigned, Trustee of the Van Wagenen Missionary Fund for the County of Chenango, would respectfully report : That the amount of the capital of said Fund, with the accrued interest at the date of my last annual report, which may be found on page 80 of the Journal of the Convention of the Diocese of Western New York for the year 1868, was.....\$3,993 54
I have received for interest,..... 252 00

Present amount of the Fund is,.....\$4,245 54

The interest of this sum may be applied to the support of a Missionary, whose services must be confined to the County of Chenango.

Respectfully submitted,

J. JULIAND, *Trustee.*

Greene, June 10, 1869.

*Report of the Treasurer of the Diocese.***B. Treasurer of the Diocese.**

SYRACUSE, C. N. Y., June 1, 1869.

Rt Rev. Frederic D. Huntington, D. D., President of the Convention of the Diocese of Central New York :

RT. REV. AND DEAR SIR :—Herewith I submit my first Annual Report from the organization of the Diocese, Nov. 1, 1868, to June 1, 1869, as required by the Canon. I am very respectfully yours,

GEORGE J. GARDNER, *Treasurer of the Diocese.*

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH THE DIOCESE OF CENTRAL NEW YORK.

DR.

1868, November 1.

To amount received from date, organization of the Diocese, to June 1, 1869, seven months. Monthly Collections from Churches and Parishes, as follows :

For objects within the Diocese :

Diocesan Missions,.....	\$1,572 72
General Fund,	714 94
Bishop's Salary,.....	393 05
Episcopate Fund,.....	26 05
Expenses Diocesan Convention,.....	198 69
Expenses of Consecration and Removal of Bishop,...	668 61
Onondaga Indian Mission,.....	276 12
Onondaga Convocation,.....	60 71
	<hr/> \$3,910 89

For objects without the Diocese :

Domestic Missions,	869 04
Home Missions to Colored People,.....	194 78
New York Bible and Prayer Book Society,.....	331 09
Foreign Missions,...	104 20
Nashotah Mission,.....	64 01
Church Book Society,.....	26 41
Society for Increase of the Ministry,.....	40 32
Sons of Clergy Fund,.....	1 26
Southern Relief,.....	31 79
Church Mission to the Jews, Good Friday Collection,...	29 56
New York Tract Society,.....	2 33
	<hr/> 1,694 79

*Treasurer of the Diocese—Payments.***Amounts from Individuals and other sources :**

For objects within the Diocese viz :

Diocesan Missions :

Collection at Consecration of Bishop Huntington, Emmanuel Church, Boston,.....	464 91
Four children in Fla., through Rector of St. Paul's Syracuse.....	5 00

General Fund :

W. C. Pierrepont, Pierrepont Manor.....	100 00
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Expenses of Consecration and Removal of Bishop :

Sundry Parishioners of St. Paul's, Syracuse.	131 00
W. C. Pierrepont, Pierrepont Manor.....	100 00
Robert Dunlop, Jamesville,.....	10 00
Henry Daboll, Memphis,.....	5 00
	<hr/> 815 91

For objects without the Diocese :

Domestic Missions :

Sunday School, Christ Ch., Binghamton, Miss. Army,	34 75
Sunday School, St. Paul's, Syracuse, do	59 75
Sunday School, St. Paul's, Owego, Penny Miss. Society,	10 00
Sunday School, Christ Ch., Oswego, for Bishop Tuttle,	17 74
Sunday School, Emmanuel Ch., Norwich, do	5 00
Little Millie's Bank, do	2 35
Children's Lenten Savings, Grace, Watertown, do	9 92
Sunday School, Christ Ch., Oswego, for Bp. Whipple,	17 73
Sunday School, St. Paul's, Syracuse, Pacific Coast Miss.,	130 43
	<hr/> 287 67

Nashotah Mission :

Sunday School, St. John's, Ithaca,.....	65 66
Sunday School, Emmanuel, Norwich,.....	15 00
Communicant of St. Paul's, Syracuse, Thank-Offering,	100 00
	<hr/> 180 66

Church Missionary Society :

Mrs. J. P. McG., Ithaca,.....	100 00
Mrs. E. T. T., Ithaca,.....	10 00
	<hr/> 110 00

*Treasurer of the Diocese—Receipts.***Onondaga Indian Mission :**

Mrs. A. and E. W., Hornellsville,	5 00	
A Mite for the Church,.....	1 00	
A Friend in Western New York,.....	50 00	
Collection at Special Convention of Diocese,.....	82 73	
Ladies Sewing Society, Trinity, Geneva,.....	10 00	
Little Girls in New York, formerly of W. N. Y.,.....	1 00	
E. B. Wicks, Syracuse,.....	5 00	
		<hr/> 154 73
Total Amount of Receipts.....		<hr/> \$7,154 65

CR.

By disbursements as follows :

For Objects within the Diocese :

For Education and Missionary Board :

Paid Drafts to Missionaries for Quarterly Stipends;...\$1,729 37

For General Fund :

Paid Curtiss & Childs, Printing Journals, &c.....	265 14
Paid Knapp & Howe, Account Book for Treasurer,....	10 50
Paid Rev. A. B. Beach D. D., Expenses to Boston &c.,	55 00
Paid Rev. S. Hanson Cox, D. D., Exp's. Sec'y S. Com.	17 88
Paid on Debt to Diocese Western New York,.....	350 00
Paid Rev. T. Babcock, D. D., for Sec'y of Convention,	5 82
Paid Expenses Rev. Dr. Littlejohn to Special Conv'n.,	20 00
Paid Exp's Bishops Cox and Clark at Consecration,..	30 00

For Expenses of Removal and Consecration of Bishop :

Remitted Rt. Rev. F. D. Huntington, D. D.,.....	1,000 00
Paid Exchange on Draft,.....	2 50

For Onondaga Convocation :

Paid Rev. G. M. Hills, Sec'y,.....	60 71
------------------------------------	-------

For Onondaga Indian Mission :

Paid Rev. G. M. Hills, Bursar,.....	426 20
	<hr/> 3,978 12

Treasurer of the Diocese—Receipts.

For objects without the Diocese :

Remitted Church Institutions in City of New York viz :

James Pott, Treas. N. Y. Bible and Prayer Book Soc.,.	17 38
N. F. Palmer, Treasurer Domestic Missions,.....	826 96
J. S. Aspinwall, Treasurer Foreign Missions,	78 52
Edward Haight, Treas. Home Miss'n to Colored People,	194 78

Amount remitted for Miscellaneous Objects :

To Rev. J. L. Brack, D. D., Pacific Coast Mission,.....	130 43
To Rev. A. D. Cole, D. D. Nashotah Mission,	244 67
To Rev. J. L. Gay, Ch. Book Soc., St. Paul's Syracuse,	26 41
To Rev. Dr. Crane, Southern Relief, do do	31 79
To Rev. F. D. Harriman, Society for Increase of Ministry and Sons of Clergy Fund, St. John's, Oneida \$2 75; Grace, Watertown, \$30; Christ Church, Jordan \$8 83,	41 58
	<hr/> 1,592 52
	<hr/> \$5,565 64

Balance to new account as follows :

Diocesan Missions.	313 26
Domestic Missions.	199 32
Bishop's Salary.	393 05
New York Bible and Prayer Book Society.	313 71
Expenses Diocesan Convention.	198 69
American Church Missionary Society.	110 00
General Fund.	60 60
Episcopate Fund.	26 05
Foreign Missions.	25 68
Church Mission to the Jews.	20 56
Onondaga Indian Mission.	4 65
New York Tract Society.	2 33
	<hr/> 1,076 90
Exp's of Consecration and Removal of Bp. overdrawn	87 89
	<hr/> 1,589 01
	<hr/> \$7,154 65

*Christmas Funds—Report of Trustees.***C. Christmas Funds**

FOR DISABLED CLERGYMEN, AND FOR WIDOWS AND ORPHANS OF
DECEASED CLERGYMEN.

(1.) Report of Trustees.

*To the Rt. Rev. FREDERIC D. HUNTINGTON, D. D., President of the Diocesan
Convention of Central New York :*

The Trustees of the Christmas Funds for the Relief of Disabled Clergymen, and of the Widows and Orphans of Deceased Clergymen, submit, as required by Canon, the following Report :

Pursuant to appointment, the Trustees of the above named Funds for the Diocese of Western New York, and the Trustees of the same Funds for this Diocese, met in the city of Rochester, on the 3d day of December, 1868, for the purpose of dividing the Funds held under this title by the Diocese of Western New York, in accordance with the action of said Diocese in Convention held in the city of Buffalo in August last. There were present at the meeting Messrs. George R. Clark, Samuel H. Ver Planck and George W. Cuyler, of the Diocese of Western New York ; and Messrs. Levi Fatzinger and George J. Gardner, a majority of the Trustees of the said Funds for the Diocese of Central New York.

Mr. George W. Cuyler, Treasurer of the Funds for the Diocese of Western New York, stated the amount of Permanent Fund in his hands for the above mentioned objects to be as stated in his last Report to the Diocesan Convention, as follows, viz :

Fund for Disabled Clergy,.....	\$11,000
Fund for Widows and Orphans,.....	1,300
Total,	\$12,300.

The Proportion due the Diocese of Central New York, according to agreement in Convention, would therefore be as follows, viz :

One-half of Total of Clergy Fund,.....	\$5,500
One-half of total of Widows and Orphans Fund,.....	650
Total due Diocese of Central New York,.....	\$6,150.

Christmas Funds—Report of the Trustees.

For the above amount the Trustees of the Diocese of Central New York received as follows, viz :

George Van Auken and wife's bond and mortgage, given to David J. Hall, Treasurer, &c., for \$4,000, reduced by subsequent endorsements to.....	\$2,500
B. B. Ketchum and wife's bond and mortgage to George W. Cuyler and others, Trustees, &c., for.....	3,000

Being the one-half of Clergy Fund due Central New York,.... \$5,500

The above mortgages were duly assigned by proper instrument to the undersigned as Trustees, &c.

The half of the Widows and Orphans Permanent Fund as above (\$650,) together with accrued interest from July 1, 1868, (\$33 74,) making a total of \$683 79, was paid in cash.

The above division was made as of July 1, 1868, and in consideration thereof the undersigned, your Trustees, assumed the payment of the following Clergymen, Beneficiaries, due January 1, 1869, viz: Rev. Marcus A. Perry, Utica, N. Y., \$125; Rev. Thomas Morris, Philadelphia, Pa., \$125; Rev. Robert Campbell, Havana, N. Y., \$125; and the following Widows, Beneficiaries, due April 1, 1869, viz: Sarah E. Clarke, Syracuse, N. Y., \$100; Elizabeth Gregory, Syracuse, N. Y., \$75; Rebecca Smith, Schoharie, N. Y., \$50; Sarah Applegate, Binghamton, N. Y., \$50. The above being one-half in number of Beneficiaries enrolled in Diocese of Western New York, according to Report of Treasurer to last Diocesan Convention of that body.

It was subsequently ascertained that at or about the time of the above division, one of the Clergy on the list of Beneficiaries, Rev. Robert Campbell, died, and the undersigned were appealed to to refund half the amount set off to them for the purpose of paying the above stated semi-annual amount, due January 1, 1869, viz: \$62.50, which they did. On the recommendation of the Standing Committee to the Bishop in Charge, the name of Rev. Hiram Adams, now of Detroit, Mich., was substituted for that of Rev. Mr. Campbell.

The amount of the permanent investment as stated above, and as received from the Diocese of Western New York, is as follows, viz :

Disabled Clergy Fund,.....	\$5,500
Widows and Orphans Fund,.....	650
Total,	\$6,150

Christmas Funds—Report of the Trustees.

Invested as follows :

George Van Auken's bond and mortgage,.....	\$2,500
B. B. Ketchum's bond and mortgage,.....	3,000
Thirteen bonds Genesee and Water St. R. R. Co., Syracuse, for \$50	
each, interest 7 per cent. semi-annually, free of Government tax,..	650

Whole amount of Permanent investment,.....\$6,150

Dating from the organization of the Diocese (Nov. 1, 1868,) there has been received for the period of seven months to this date, June 1, 1869, the following amounts, viz :

Amount from Trustees Diocese Western New York,.....	\$ 683 79
From fifty-nine Parishes, Christmas Collections,.....	932 74
Interest on Permanent Investments,....	96 00

Total of receipts,.....	\$1,712 53
There has been disbursed during the same period the sum of,....	1,364 50

Leaving a balance on hand of,.....\$ 348 03

all of which is shown more in detail by the report of the Treasurer hereto annexed.

The semi-annual stipends to Clerical Beneficiaries due January 1, 1869, and to Widows due April 1, 1869, have been promptly paid, and the interest on investments due July 1, 1869, together with cash on hand, will be sufficient to pay the amounts due July 1, and October 1, ensuing, and leave a small balance in the treasury.

The undersigned would suggest the propriety of consolidating the two Funds above mentioned, to be known hereafter as the "Christmas Fund," as practically has been the case for a number of years past. Payments have thus been made to Beneficiaries without regard to the specific Fund, looking only to the aggregate amount received. We can therefore perceive no pecuniary advantage to be derived from keeping the Funds separate,—the interest on the minor investment being insufficient even for the payment of one stipend.

All of which is respectfully submitted.

LEVI FATZINGER,
SAMUEL HOTCHKIN,
GEORGE J. GARDNER,
Trustees.

June 1, 1869.

Christmas Funds : Report of the Treasurer—Episcopate Fund : Report of the Secretary.

(2.) Report of the Treasurer.

GEO. J. GARDNER, TREASURER, IN ACCOUNT WITH THE CHRISTMAS FUNDS.

1868.

DR.

Dec. 3.	To amount received from Diocese Western New York,...	\$ 683 79
1869.		
Jan. 1.	To contributions from fifty-nine Parishes,.....	932 74
June 1.	To interest on Permanent Investments,.....	96 00
		<u>\$1,712 53</u>

1868.

CR.

Dec. 3.	By amount invested,.....	\$ 650 80
	By paid for record and account book, ...	2 00
1869.		
Jan. 1.	By remitted three Clergymen, Beneficiaries,.....	373 00
Jan. 3.	By refunded George W. Cuyler, Treasurer, as per Report,	62 30
April 1.	By remitted four Widows, Beneficiaries,.....	273 00
June 1.	By cash on hand,.....	348 03
		<u>\$1,712 53</u>

GEORGE J. GARDNER, *Treasurer.*

Syracuse, June 1, 1869.

D. Episcopate Fund.

Report of the Secretary of the Board.

As the Secretary of the Trustees of the Fund for the Support of the Episcopate of Western New York, I have the honor to report, that there is now invested in

Bonds and mortgages,.....	\$51,875 12
Int. Bonds of Mich. & S. R. R.,.....	1,000 00
Pledge of Christ Church, Rochester,.....	366 00
	<u>\$53,241 12</u>
Cash on hand not invested,	\$1,000 00
	<u>\$54,241 12</u>
Money from Income on Land,.....	\$1,680 14
Due " " not yet paid,.....	536 00
	<u>\$2,216 14</u>
	<u>\$56,457 26</u>

Episcopate Fund—Report of the Secretary.

The Salary of the Rt. Rev. the Bishop of Western New York has been paid to April 1st, 1869, as Bishop of Western New York and as Acting Bishop of Central New York.

I have further to report that, in pursuance to a resolution passed at the Convention of the Diocese of Western New York, August 20, 1868, directing the Treasurers of the several Funds, and the Trustees having charge of the same, which by the resolution of the Committee of fifteen are to be equally divided, to account with the corporate and other agencies which may be provided in such new Diocese to receive the same, and to make an equal division of the monies and of the securities in which such funds shall be invested, according to the terms of said resolution, &c.,—I have caused to be prepared an instrument, which is now being executed, in which the monies and securities belonging to said Fund are divided as follows:

To the Diocese of Western New York,

Bonds and mortgages,.....	\$25,015 12
Int. Bonds of M. & S. R. R.,.....	1,000 00
Pledge of Christ Church, Rochester,.....	500 00
Cash from Income acc't not invested,.....	84 88
	<hr/>
	\$27,200 00

To the Diocese of Central New York,

Bonds and mortgages,.....	\$20,200 00
Cash not invested,.....	1,000 00
	<hr/>
	\$27,200 00

The DeLancey Fund, now consisting of the sum of \$5000, invested in bond and mortgages, is also included in said instrument, being equally divided, between the Diocese of Western New York and the Diocese of Central New York.

I am, very respectfully, &c.

THOS. HOPPER.

Utica, June 16th, 1869.

APPENDIX III.

PAROCHIAL REPORTS.

BROOME COUNTY.

Binghamton, Christ Church.

VACANT.

REPORTED BY PARISH CLERK.

Families 273. Total of individuals 927. Baptisms, (adults 7, infants 20.) 27. Confirmed 32. Communicants, last reported 292, died 17. Marriages 15. Burials 17.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$141 58; Current Expenses, including Rector's Salary, 1,700; Sunday School, 100 00. Total, \$1,941 58.

Value of Church Property: Church and Chapels, \$23,500; Rectory, 6,500; Other property, 2,500. Total, \$32,500.

In consequence of the death of the Rector, the Rev. C. H. Platt, we are unable to make a full report.

Harpersville, St. Luke's Church.

VACANT.

REPORTED BY THE WARDENS.

Families 64. Baptisms, (adults 4, infants 8,) 12. Confirmed 7. Communicants, admitted 7, received 1, removed 5, died 4, present number 99. Marriages 2. Burials 7. Services, (Sundays 72, weekdays 18,) 90. Holy Communion, (public 9 private 1,) 10. Catechising, times 15. Sunday School, teachers 17, pupils 60. Parish School, teacher 1.

Broome County: Harpersville—Windsor.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$27 78; Sunday School, 20 00; Other Objects, 15 00. Total, \$62 78.

DIOCESAN.—Diocesan Missions, \$8 78; Disabled Clergy and Widows and Orphans Fund, 6 75; Memorial Church, 50 00. Total, \$65 53.

GENERAL.—Freedman's Commission, \$8 00.

Total of Contributions, \$136 31.

Value of Church Property: Church and Chapels, \$5,000; Rectory, 2,500; Parish School House, 1,500. Total, \$9,000.

Indebtedness, \$100 00.

The Rev. Moses E. Wilson resigned the Rectorship of this Parish on Easter Monday, 1869, and the Parish is at present vacant.

Windsor, Zion Church.

THE REV. WILLIAM ROBERTS, RECTOR.

Families 23. Individuals not thus included 15. Total of individuals 72. Baptisms, (adult 1, infant 1,) 2. Confirmed 4. Communicants, last reported 33, admitted 4, received 2, removed 4, present number 35. Marriages 5. Burials 2. Services, (Sundays 67, weekdays 3,) 70. Holy Communion, (public 5, private 2,) 7. Sunday School, teachers 3, pupils 14.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary, \$279 31; Increase and Improvement of Church Property, 12 00. Total, \$291 31.

DIOCESAN.—Diocesan Missions, \$5 35; Expenses of Convention, 2 00; Support of the Episcopate, 2 00. Total, \$9 35.

Total of Contributions, \$300 66.

Value of Church Property, \$2,000.

I officiate regularly once in two weeks at a school house two miles below Windsor, where there is a good congregation. I have also attended two funerals and one marriage in the Parish of St. Luke's, Harpersville, and have held two services and baptised one infant at Susquehanna Depot, Diocese of Pennsylvania.

Cayuga County: Auburn.

CAYUGA COUNTY.

Auburn, St. John's Church.

VACANT.

REPORTED BY THE WARDEN.

Families 30. Individuals not thus included 6. Total of individuals 92. Baptisms, (adults 2, infants 14,) 16. Confirmed 8. Communicants, present number 37. Services, Sundays 88. Holy Communion, (public) 8. Catechising children, times 6. Sunday School, teachers 18, pupils 90.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$8 00; Current Expenses, including Rector's Salary, 478 01; Sunday School, 101 63; Increase and Improvement of Church Property, 172 00; Cabinet Organ, 110 00. Total, \$869 64.

Value of Church Property: Church site, \$6,000.

A portion of the Communion Alms are included in contributions for Current Expenses, as we have established the Free Seat System, and collections are taken up generally at every service. A thorough parochial system has not yet been adopted in our Parish, and there are but few to contribute from principle and conscience, consequently the burden of our own work has prevented contributions for purposes outside the Parish.

Auburn, St. Peter's Church.

THE REV. JOHN BRAINARD, RECTOR.

Families 220. Individuals not thus included 80. Total of individuals 800. Baptisms, (adults 5, infants 25,) 30. Confirmed 28. Communicants last reported 324, admitted 11, received 20, removed 46, died 1, present number 305. Marriages 17. Burials 12. Services, (Sundays 104, weekdays 60,) 164. Holy Communion, (public 16, private 8,) 24. Catechising, children 140, times 20. Sunday School, teachers 30, pupils 175.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$388 25; Current Expenses, including Rector's Salary, 2,500; Sunday School, 77 31; Increase and Improvement of Church Property, 18,000; Thanksgiving collection for Rector, 450 00; Special charities, 190 00. Total, \$21,545 56.

Cayuga County: Auburn—Aurora.

DIOCESAN.—Diocesan Missions, \$125 94; Expenses of Convention, 28 73; General Fund, 38 00; Disabled Clergy and Widows and Orphans Fund, 38 30; Support of the Episcopate, 26 62; Episcopate Fund, (from one individual,) 500 00; Consecration and Removal of Bishop, 75 00; Onondaga Indian Mission, 14 50. Total, \$847 09.

GENERAL.—Domestic Missions, \$142 35; Freedman's Commission, 45 52; Aid of several Churches, 50 00. Total, \$237 87.

Total of Contributions, \$22,630 52.

On the first day of November we occupied for the first time our new and commodious Chapel. Here we are to worship until our new Church shall call us within its walls. I trust that next Convention I may report the successful issue of our work. The new Church bids fair to be a structure reflecting credit upon its architect, and worthy of the past history of the Parish. The number of Communicants reported this year is a little smaller than last year, which is readily accounted for by the formation of St. John's Parish in the city, and the transfer consequent upon its organization. The Rector views with gratitude to Almighty God the many tokens of advancement in this Parish which have marked the last few years. With the completion of our own local enterprises, I trust we shall take hold more vigorously of Church work without our own borders.

Aurora, St. Paul's Church.

THE REV. ALFRED BROWN, RECTOR.

Families 20. Individuals not thus included 15. Total of individuals 78. Baptisms, (adults 2, infants 4,) 6. Communicants, last reported 27, admitted 4, removed 13, present number 18. Marriage 1. Burials 2. Services, (Sundays 29, weekdays 15,) 44. Holy Communion, (public) 4. Sunday School, teachers 2, pupils 14.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$9 97; Current Expenses, including Rector's Salary, 221 91; Sunday School, 18 46; Increase and Improvement of Church Property, 22 13; Christmas presents, 9 08; Music, 16 75. Total, \$298 30.

DIOCESAN.—Diocesan Missions, \$1 45; Expenses of Convention, 5 05; Removal of Bishop, 232. Total, \$8 82.

GENERAL.—For Domestic Missions, \$1 50.

Total of Contributions, \$308 62.

Cayuga County : Aurora—Cayuga—Moravia—Northville.

Value of Church Property: Communion Service, Alms Plates, \$50 00 ; Melodeon, 75 00. Total, \$125 00.

The Parish has been without a Rector during the year, except that Rev. G. W. Smith, Chaplain in Navy, officiated from Sept. 20th to Dec. 1st, 1868, and Rev. Alfred Brown, present Rector, during the month of May last.

Cayuga, Mission.

VACANT.

Families 10. Communicants, 18. Services, (Sundays) 13.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary, \$100 00.

DIOCESAN.—Diocesan Missions, \$1 86 ; Disabled Clergy and Widows and Orphans Fund, 0 75. Total, \$2 61.

GENERAL.—Domestic Missions, \$0 68.

Total of Contributions, \$102 61.

The above items are furnished by the Rev. W. W. Raymond, lately in charge of the Station, who states that the field is abandoned for the present, partly on account of increased effort in other directions, and partly for lack of united support on the part of the few Church people in the village. The Presbyterians, Methodists and Romanists absorb nearly all the population of the village, which is quite small. There is little encouragement for any effort there at present, except the holding of an occasional service.

Moravia, St. Matthew's Church.

VACANT. NO REPORT.

Northville, Calvary Church.

VACANT. NO REPORT.

Cayuga County : Union Springs—Weedsport.

Union Springs, Grace Church.

THE REV. ALFRED BROWN, RECTOR.

Families 7. Individuals not thus included 27. Total of Individuals 50. Baptisms, (adult 1, infants 2,) 3. Communicants, last reported 21, removed 2, died 1, present number 18. Marriage 1. Burial 1. Services, (Sundays) 28 Holy Communion, (public) 2. Sunday School, teachers 6, pupils 45.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$1 53; Current Expenses, including Rector's Salary, 227 00. Total, \$228 53.

DIOCESAN.—Diocesan Missions, \$3 35; Disabled Clergy and Widows and Orphans Fund, 3 44. Total, \$6 79.

GENERAL.—Domestic Missions, \$2 38.

Total of Contributions, \$237. 70.

Value of Church Property : Rectory, \$2,500; Communion Service, 50 00. Total, \$2,550.

This Parish was vacant from January 3 to May 1.

Weedsport, St. John's Church.

THE REV. S. K. MILLER, MISSIONARY.

Families 10. Individuals not thus included 5. Total of Individuals 60. Baptisms, (infants) 5. Communicants, last reported 16, removed 1, died 1, present number 14. Burials 2. Services, (Sundays 42, weekdays 10,) 52. Holy Communion, (public) 3. Catechising, children 3. Sunday School, teachers 5, pupils 35.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$3 00; Current Expenses, including Rector's Salary, 95 37; Sunday School, 15 00; Increase and Improvement of Church Property, 200 00; Other objects, 50 00. Total, \$363 37.

DIOCESAN.—Diocesan Missions, \$2 39; Support of the Episcopate, 1 28. Total, \$3 67.

GENERAL.—Domestic Missions, \$1 43; Prayer Books and Bibles, 0 67. Total, \$2 10.

Total of Contributions, \$319 14.

Value of Church Property : Chapel, \$2,500.

Indebtedness, \$750 00.

Chemung County: Big Flats—Elmira.

CHEMUNG COUNTY.

Big Flats, St. John's Church.

THE REV. HENRY. M. BROWN, RECTOR.

Families 14. Individuals not thus included 10. Total of individuals 41. Baptism, (infant) 1. Communicants, last reported 16, received 4, removed. 1, died 1, present number 15. Marriage 1. Burial 1. Sunday School, teachers 3, pupils 12.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$13 61; Current Expenses, including Rector's Salary, 289 74; Sunday School, 7 05; Increase and Improvement of Church Property, 520 00; Insurance of Church, 20 00. Total, \$850 40

DIOCESAN.—Diocesan Missions, \$3 90; Expenses of Convention, 0 70; Disabled Clergy and Widows and Orphans Fund, 1 00; Support of the Episcopate, 0 50; Prayer Books, 1 00. Total, \$7 10.

GENERAL.—Domestic Missions, \$0 70; Foreign Missions, 1 00. Total \$1 70.

Total of Contributions, \$859 20.

Value of Church Property: Church and Chapel, \$4,500; Melodeon and Library, 100 00 Total \$4,600.

Indebtedness, \$1,700.

Elmira, German Mission.

THE REV. J. FREDERICK ESCH, MISSIONARY.

Baptisms, (infants) 8. Communicants 46. Marriages 4. Burials 5. Holy Communion 6. Catechising, times 24. Sunday School, teachers 7, pupils 75.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary, \$260; Sunday School, \$11. Total, \$271.

The German Mission in the city of Elmira, was at first organized and conducted under the auspices of the Missionary Association of Grace

Church, but in October last this connection was severed, and a separate mission for the Germans was established in the city with the consent of the Ordinary and of the Rectors respectively of Grace and Trinity Parishes. The Rev. J. F. Esch was appointed Rector of the Mission. This being the only German Mission in the Diocese, and the only German Protestant service in Elmira and vicinity, it is too important to be given up.

Since the resignation of the Rector of Trinity Church, the Missionary, at the request of the Wardens and Vestry, took charge of that Parish, till the newly elected Rector shall assume his duties. Besides the regular services, he officiated at one marriage and one funeral in Trinity Church.

Elmira, Grace Church.

THE REV. WILLIAM A. HITCHCOCK, RECTOR.

Families 110. Individuals not thus included 80. Total of individuals 380. Baptisms, (adults 3, infants 19,) 22. Communicants, last reported 163, admitted 4, received 7, removed 12, died 1, present number 161. Marriages 5. Burials 11. Services, (Sundays 88, weekdays 122,) 210. Holy Communion, (public 12, private 2,) 14. Sunday School, teachers 20, pupils 143.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$116 66; Current Expenses, including Rector's Salary, 2,342 88; Sunday School, 129 06; Increase and Improvement of Church Property, 560 00; Other Objects, 45 00. Total, \$3,193 60.

DIOCESAN.—Diocesan Missions, \$15 34; Expenses of Convention, 9 15; Disabled Clergy and Widows and Orphans Fund, 26 52; Support of the Episcopate, 7 88. Total \$58 39.

GENERAL.—Aid of weak Churches, \$25 00.

Total of Contributions, \$3,276 99.

At Wellsburg, in this County, six miles from Elmira is a flourishing Mission, at which the Rector of Grace Church holds a weekly service. It is proposed to build a Chapel or small Church during the present Summer, the requisite amount of money for which is now nearly all subscribed by the friends of the Mission in the place.

Chemung County: Elmira—Horseheads.

Elmira, Trinity Church.

REPORTED BY THE WARDENS.

Families 150. Individuals not thus included 15. Total of individuals 462. Baptisms, (adults 7, infants 27,) 34. Communicants, last reported 192, removed 15, died 10, present number 189. Marriages 4. Burials 10. Services, (Sundays 96, weekdays 112,) 208. Holy Communion, (public 9, private 4,) 13. Sunday School, teachers 16, pupils 112.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$96 03; Current Expenses, including Rector's Salary, 2,555 23; Sunday School, 120 28; Poor, 55 35. Total, \$2,826 89.

DIOCESAN.—Diocesan Missions, \$58 71; German Mission in Elmira, 275 00; Expenses of Convention, 16 83; Disabled Clergy and Widows and Orphans Fund, 16 29; Episcopate Fund, 33 05. Total \$399 88.

GENERAL.—Domestic Missions, \$12 17.

Total of Contributions, \$3,238 94.

Value of Church Property: Church and Chapel, \$33,000; Rectory, 5,000. Total, \$38,000.

Indebtedness, 5,000.

Trinity Chapel, in the 5th Ward, is completed. Divine service and Sunday School have been held in it every Sunday since its completion, with flattering results.

The Rev. Dr. Paret resigned the Parish on the first of May, and the Rev. George H. McKnight, of Springfield, Mass., has received and accepted a call to the Parish, and will enter upon his duties the first of July. In the mean time the Parish is supplied through the kindness of the Rev. J. F. Esch.

Horseheads, St. Matthew's Church.

THE REV. HENRY M. BROWN, RECTOR.

Families 32. Individuals not thus included 6. Total of individuals 100. Baptisms, (adults 3, infants 2,) 5. Communicants, admitted 1, received 1, removed 7, died 1, present number 45. Marriages 3. Burials 2. Services, (Sundays 100, weekdays 56,) 156. Holy Communion, (public 13, private 3,) 15. Catechising, times 2. Sunday School, teachers 5, pupils 40.

Chemung County: Horseheads. Chenango County: Afton.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$30 50; Current Expenses, including Rector's Salary, 500 00; Sunday School, 20 00; Increase and Improvement of Church Property, 200 00. Total, \$750 50.

DIOCESAN.—Diocesan Missions, \$2 85; Episcopate Fund, 0 50. Total, \$3 35.

Total of Contributions, \$753 85.

Value of Church Property: Church and Chapel, \$9,000.

CHENANGO COUNTY.

Afton, St. Ann's Church.

THE REV. JAMES A. ROBINSON, RECTOR.

Families 30. Individuals not thus included 4. Total of individuals 100. Baptisms, (adults 10, infants 6,) 16. Confirmed 13. Communicants, last reported 33, admitted 11 received 2, removed 8, died 2, present number 36. Marriage 1. Burials 4. Services, (Sundays 39, weekdays 4,) 43. Holy Communion, (public) 5. Catechising, children 31, times 7. Sunday School, teachers 4, pupils 30.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$9 14; Current Expenses, including Rector's Salary, 125 00; Sunday School, 20 00; Increase and Improvement of Church Property, 409 60. Total, \$563 74.

DIOCESAN.—Diocesan Missions, \$9 92; General Fund, 4 20; Disabled Clergy and Widows and Orphans Fund, 3 75. Total, \$17 87.

GENERAL.—Domestic Missions, 4 15.

Total of Contributions, \$585 76.

Value of Church Property: Church, \$3,500.

The \$409 60 reported above as collected in the Parish for the increase and improvement of the Church property does not include all that has been raised in the Parish since the 1st of August 1868, for the building and com-

Chenango County: Afton—Bainbridge.

pletion of the Church edifice. Since that date the congregation has contributed more than \$1000 towards the necessary expenses of erecting their Church, besides the amount which they had previously contributed. I report no debt as against the Church, because there is none for which the congregation as a corporated body is holden, or for which the Church property is liable. But I regret to say that there is a debt of about \$1,000 which has been assumed by certain individuals of the congregation, and which is a serious burden upon them, and consequently upon the whole Parish. Still the congregation has done nobly in proportion to its means, and I trust that in due time, by the blessing of God, they will be able to remove all their financial burdens.

Bainbridge, St. Peter's Church.

THE REV. JAMES A. ROBINSON, RECTOR.

Families 65. Individuals not thus included 15. Total of individuals 225. Baptisms, (adults 6, infants 7,) 13. Confirmed 14. Communicants, last reported 110, admitted 13, removed 28, died 1, present number 94. Marriages 2. Burials 2. Services, (Sundays 74, weekdays 35,) 109. Holy Communion, (public) 12. Catechising, children 75, times 10. Sunday School, teachers 9, pupils 75.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$49 83; Current Expenses, including Rector's Salary, 520 00; Sunday School, 66 59; Increase and Improvement of Church Property, 557 25. Total, \$1,193 67.

DIOCESAN.—Diocesan Missions, \$9 78; General Fund, 7 52; Disabled Clergy and Widows and Orphans Fund, 10 85; Support of the Episcopate, 8 30; Mission Church at Afton, 115 00. Total, \$151 45.

GENERAL.—Domestic Missions, \$4 05; Expenses of General Convention 4 05; Bishop Tuttle's Mission, 20 80; Bible and Prayer Book Society 6 00; Total, \$34 90.

Total of Contributions, \$1,380 02.

Value of Church Property: Church, \$5,500; Rectory, 4,000. Total, \$9,500.

The number of removals reported above includes quite a number of persons who have removed during previous years without intending at the time to make their removal permanent, and consequently have never taken any commendatory letter and have been reported as belonging to the Parish up to the present. The report of Communicants also excludes several who are at present residing in the Parish, but have never been formally received by letter.

Chenango County: Greene—Gulford.

Greene, Zion Church.

THE REV. FERDINAND ROGERS, D. D., RECTOR.

Families 105. Baptisms, (infants) 2. Communicants, last reported 162, admitted 2, removed 12, present number 152. Marriages 6. Burial 1. Services, (Sundays 100, weekdays 22,) 122. Holy Communion, (public) 12. Catechising, children 65, times monthly. Sunday School, teachers 12, pupils 65.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$62 00; Current Expenses, including Rector's Salary, 1,300; Sunday School, 8 50; Rector's Conventional Expenses, 8 43. Total, \$1,378 93.

DIOCESAN.—Diocesan Missions, \$88 40; Expenses of Convention, 28 00; General Fund, 13 51; Disabled Clergy and Widows and Orphans Fund, 35 67; Episcopate Fund, 745 00; Church at Camden (individual) 5 00; Onondaga Mission, 11 34. Total, \$876 92.

GENERAL.—Domestic Missions, \$10 74; Bibles and Prayer Books, 13 65; Freedman's Commission, 16 62; Nashotah (individual) 25 00; Bishop Whipple's Salary, 20 00; Bishop Tuttle 25 00; Oneida Mission in Canada, per Rev. Mr. Chase, 34 00. Total, \$145 01.

Total of Contributions, \$2,400 86.

Gulford, Christ Church.

THE REV. C. M. NICKERSON, MINISTER.

Families 52. Baptisms, (adults 2, infants 3,) 5. Confirmed 2. Communicants, last reported 94, admitted 2, removed 4, died 1, present number 91. Marriages 2. Burials 2. Services, (Sundays 80, weekdays 13,) 93. Holy Communion, (public) 8. Catechising, times 7. Sunday School, teachers 6, pupils 30.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$20 26; Current Expenses, including Rector's Salary, 511 26; Donation to Minister, 50 00; Other objects, 20 00. Total, \$601 52.

DIOCESAN.—Diocesan Missions, \$24 06; Disabled Clergy and Widows and Orphans Fund, 4 44; Support of the Episcopate 11 40. Total, \$39 90.

Total of Contributions, \$641 42.

Value of Church Property: Church, \$3,000; Rectory and Glebe 5,000. Total, \$8,000.

Chenango County: Mount Upton—New Berlin.

Mt. Upton, Grace Church.

THE REV. C. M. NICKERSON, MINISTER.

Families 25. Confirmed 4. Communicants, last reported 45, admitted 3, removed 3, died 1, present number 14. Services, (Sundays 16, weekday 1) 17. Holy Communion, (public) 1. Catechising, times 4. Sunday School, teachers 4, pupils 20.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$2 25; Donation to Minister 30 00. Total, \$32 25.

DIOCESAN.—Diocesan Missions, \$5 65; Disabled Clergy and Widows and Orphans Fund, 2 00. Total, \$7 65.

Total of Contributions, \$39 90.

New Berlin, St. Andrew's Church.

THE REV. J. B. ROBINSON, RECTOR.

Families, about 70. Total of Individuals, about 300. Baptisms, (adults 6, infant 1,) 7. Confirmed 16. Communicants, last reported 147, admitted 16, received 1, removed 2, died 3, present number 158. Marriage 1. Burials 4. Services, (Sundays 88, weekdays 30,) 118. Holy Communion, (public) 13. Catechising, in Sunday School. Sunday School, teachers 8, pupils 60.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$68 16; Current Expenses, including Rector's Salary, 1,300; Sunday School, 16 74; Thanksgiving Offering for Rector, 38 00. Total, \$1,422 90.

DIOCESAN.—Diocesan Missions, \$39 78; Expenses of Convention, 5 89; General Fund, 20 34; Disabled Clergy and Widows and Orphans Fund, 26 00; Support of the Episcopate 14 00; Inherited Diocesan Debt, 30 00; Bishop's Consecration and Removal, 42 00; Onondaga Indian Mission, 11 00; Memorial Church, 39 35. Total, \$228 36.

GENERAL.—Domestic Missions, \$18 00; Foreign Missions, 6 00; Society for Increase of Ministry 74 75; Freedman's Commission, Sunday School Offerings, 12 46; Bible and Prayer Book Society, 19 80; Expenses General Convention, 7 46; Church in Burlington, Diocese of Albany, 90 00; Aid to other Parishes, 30 00. Total, \$258 47.

Total of Contributions, \$1,909 73.

Value of Church Property: Church and Furniture, \$9,000; Rectory, 800 00; Individual note, 300 00; Railroad and Town Bonds, 3,250. Total, \$13,350.

Chenango County: Norwich—Oxford.

Norwich, Emmanuel Church.

THE REV. EDWARD Z. LEWIS, RECTOR.

Families 90. Total of individuals 343. Baptisms, (infants) 3. Confirmed 1. Communicants, last reported 116, admitted 2, received 4, removed 10, died 1, present number 111. Marriages 5. Burials 8. Services, (Sundays 85, weekdays 62,) 147. Holy Communion, (public) 15. Catechising, times 14. Sunday School, teachers 12, pupils 79.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$47 23; Current Expenses, including Rector's Salary, 1,153 05; Sunday School, 30 91; Donation to Rector 270 00. Total, \$1,501 19.

DIOCESAN.—Diocesan Missions, \$19 81; Expenses of Convention, 4 79; General Fund, 12 74; Disabled Clergy and Widows and Orphans Fund, 18 82; Support of the Episcopate, 13 84; Removal of Bishop 9 00. Total, \$79 00.

GENERAL.—Domestic Missions, \$21 00; Bishop Tuttle (5 00 from Sunday School,) 20 00; Nashotah, from Sunday School, 15 00; Home Missions to Colored People, 6 25; New York Bible and Prayer Book Society, 7 24; Expenses of General Convention, 8 48. Total, \$77 97.

Total of Contributions, \$1,658 16.

Value of Church Property: Church, \$6,000; Rectory, 2,000. Total, \$8,000.

Indebtedness, \$250 00.

Oxford, St. Paul's Church.

THE REV. WALTER AYRAULT, D. D., RECTOR.

Families 98. Individuals not thus included 16. Total of individuals 362. Baptisms, (infants) 12. Communicants, last reported 155, admitted 1, received 5, died 4, present number 157. Marriages 3. Burials 9. Services, (Sundays 86, weekdays 39,) 125. Holy Communion, (public 12, private 2,) 14. Catechising, children 30, times 12. Sunday School, teachers 14, pupils 80.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$134 69; Current Expenses, including Rector's Salary, 1,225; Sunday School, 107 80; Increase and

Chenango County: Oxford—Sherburne.

Improvement of Church Property, 200 00; Surplice and Stole, 40 00; Thanksgiving and other Offerings for Rector, 212 63. Total, \$1,920 12.

DIOCESAN.—Diocesan Missions, \$177 00; Diocesan Education, 18 40; Expenses of Convention, Printing Journals, &c., 69 00; Disabled Clergy and Widows and Orphans Fund, 83 00; Support of the Episcopate, 21 00; Aid to other Parishes, 105 00; Mission to Onondaga Indians, 44 00. Total, \$517 40.

GENERAL.—Domestic Missions, \$158 00; Christmas Offering to Bishop Tuttle, 100 00; Expenses of General Convention, 42 00; Bible and Prayer Book Society, 76 00; Mission to Oneida Indians in Canada by Rev. H. P. Chase, 66 50; Southern Relief, 52 50; Nashotah, (Christmas Offerings, 100 00; Sunday School, Epiphany Offering, 46 05; Special 28 00,) 174 05; Fairbault, (Christmas Offerings, 100 00, Sunday School, Epiphany Offering, 46 06,) 146 06. Total, \$815 11.

Total of Contributions, \$3,252 63.

Value of Church Property: Church and Chapel, 25,000; Rectory, 5,000. Total, 30,000.

Sherburne, Christ Church.**THE REV. JOSHUA L. BURROWS, RECTOR.**

Total of Individuals 250. Baptisms, (adults 12, infants 5,) 17. Confirmed 35. Communicants, last reported 99, admitted 19, received 1, removed 3, died 1, present number 115. Marriages 11. Burials 7. Services, (Sundays 63, weekdays 32) 125. Holy Communion, (public) 10. Catechising, children 50, times 8. Sunday School, teachers 13, pupils 80.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$57 41; Current Expenses, including Rector's Salary, 915 00; Sunday School, 12 18; To pay Indebtedness, 100 00; Improvement of Church Property, 72 00. Total, \$1,156 59.

DIOCESAN.—Diocesan Missions, \$16 75; Expenses of Convention, 657; Disabled Clergy and Widows and Orphans Fund, 18 50; Expenses of Convention and Removal of Bishop, 20 00. Total, \$61 82.

GENERAL.—Domestic Missions, by Young Soldiers of Christ, \$13 00; Foreign Missions, 6 57; Bishop Tuttle's Mission, 31 33; Memorial Church, 26 00. Total, \$76 90.

Total of Contributions, \$1,295 31.

Value of Church Property: Church, \$5,000; Rectory 2,000; Other Property, 300 00. Total, \$7,300.

Cortland County: Cortlandville—Homer—Truxton.

CORTLAND COUNTY.

Cortlandville, Grace Church.

NO REPORT.

Homer, Calvary Church.

THE REV. A. W. CORNELL, RECTOR.

Families 48. Individuals not thus included 11. Total of individuals 158. Baptisms, (adults 5, infants 4,) 9. Confirmed 14. Communicants, last reported 45, admitted 8, received 5, removed 3, died 1, present number 54. Marriages 7. Burials 6. Services, (Sundays 86, weekdays 47,) 133. Holy Communion, (public 11, private 1,) 12. Catechising, children 20. Sunday School, teachers 11, pupils 55.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary, \$592 01; Sunday School, 16 20; Donation to Rector, 200 00. Total, \$808 21.

DIOCESAN.—Diocesan Missions, \$12 68; Disabled Clergy and Widows and Orphans Fund, 8 53; Support of the Episcopate, 5 31. Total, \$26 52.

GENERAL.—Domestic Missions \$22 01; Foreign Missions, 6 00. Total, \$28 01.

Total of Contributions, \$862 74.

Value of Church Property: Church, \$4,000; Cabinet Organ, Plate, Vestments, etc., 550 00. Total, \$4,550.

Besides the work in my own Parish, I have officiated several times in Cortland; where they have been without a Rector for nearly a year. I am the only settled Rector in the County.

Truxton, St. Mary's Church.

VACANT. NO REPORT.

Jefferson County: Adams—Antwerp—Belleville—Brownville.

JEFFERSON COUNTY. •

Adams, Emmanuel Church.

VACANT. NO REPORT.

Antwerp, St. Paul's Church.

THE REV. WILLIAM A. ELY, MINISTER.

Families 24. Individuals not thus included 4. Marriage 1. Services, (Sundays 57, weekdays 3.) 60. Sunday School, teachers 3, pupils 15.

CONTRIBUTIONS.

PAROCHIAL.—Sunday School, \$12 29.

DIOCESAN.—Diocesan Missions, \$1 00.

Total of Contributions, \$13 29.

The Missionary having charge of this station, very soon after his ordination to the Diaconate, accepted "a call" to church work at Antwerp, in connection with the department of Languages in the Select School, and entered upon the discharge of his duties the early part of December. On the 12th of January he was appointed Missionary at Antwerp and Sterlingville. In numbers we are feeble; our progress is quite slow, but, I trust, sure and strong. The congregations are regular, and the children are much attached to the Sunday School. Pecuniary assistance should be extended to this Parish.

Belleville, St. Paul's Church.

VACANT. NO REPORT.

Brownville, St. Paul's Church.

THE REV. J. WINSLOW, RECTOR.

Families 36. Individuals not thus included 30. Total of Individuals 130. Baptisms, (adult 1, infants 4.) 5. Confirmed 8. Communicants, last reported 36, admitted 4, received 1, removed 3, died 2, present number 36. Marriages

Jefferson County: Brownville—Cape Vincent—Carthage.

4. Burials 4. Services, (Sundays 52, weekdays 25,) 77. Holy Communion, (public 12, private 2,) 14. Catechising, children 35, times 20. Sunday School, teachers 6, pupils 35.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$15 00; Current Expenses, including Rector's Salary, 850 00; Sunday School, 15 00; Increase and Improvement of Church Property, 400 00; Other objects, 4 00. Total, \$784 00.

DIOCESAN.—Diocesan Missions, \$2 50; Prayer Books, 5 00; Society for Increase of Ministry, 5 00. Total, \$12 50.

GENERAL.—Domestic Missions, \$2 00; Foreign Missions, 2 00. Total, \$4 00.

Total of Contributions, \$800 50.

Value of Church Property: Church, \$6,000; Rectory, 800 00. Total, \$6,800.

Cape Vincent, St. John's Church.

THE REV. N. F. WHITING, D. D., RECTOR.

Families 50. Total of individuals 100. Baptisms, (adult 1, infants 5,) 6. Communicants, removed 2, died 1, present number 50. Marriages 4. Burials 5. Services, (Sundays 90, weekdays 15,) 105. Holy Communion, (public) 11. Catechising, children 12. Sunday School, teachers 9, pupils 60.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$22 00; Current Expenses, including Rector's Salary, 745 00; Sunday School, 20 00; Memorial Church, 28 00. Total, \$815 00.

DIOCESAN.—Diocesan Missions, \$30 00.

Total of Contributions, \$845 00.

During the last year the Rector has officiated in New York City, West Point, Kingston, Canada, etc.

Carthage, Grace Church.

THE REV. LEIGH RICHMOND BREWER, RECTOR.

Families 50. Individuals not thus included 25. Total of Individuals 225. Baptisms, (infants) 2. Communicants, last reported 40, received 5, died 1.

Jefferson County: Carthage—Champion.

present number 44. Marriage 1. Burials 3. Services, (Sundays 35, weekdays 2,) 37. Holy Communion, (public) 6. Catechising, children 30, times 6. Sunday School, teachers 8, pupils 50.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$30 44; Current Expenses, including Rector's Salary, 450 00; Sunday School, 100 00; Increase and Improvement of Church Property, 100 00; Convocation Fund, 40 00. Total, \$720 44.

DIOCESAN.—Diocesan Missions, \$7 25; Expenses of Convention, 2 35; Episcopate Fund, 2 00. Total, \$11 50.

Total of Contributions, \$731 94.

Value of Church Property: Church, \$6,500.

The Rector has been absent from the Parish for six months of the time included in the above report, and the Parish has been without services meanwhile. There has been no visitation by the Bishop since the last report.

Champion, St. John's Church.

THE REV. LEIGH RICHMOND BREWER, MISSIONARY.

Families 18. Individuals not thus included 10. Total of individuals 75. Baptisms, (infants) 3. Communicants, last reported 21, received 4, died 2, present number 23. Burials 4. Services, (Sundays) 19. Holy Communion, (public 6, private 1,) 7. Catechising, children 12, times 6. Sunday School, teachers 3, pupils 12.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$12 00; Current Expenses, including Rector's Salary, 100 00; Sunday School, 5 00; Increase and Improvement of Church Property, 40 00. Total, \$157 00.

DIOCESAN.—Diocesan Missions, \$2 30; Expenses of Convention, 2 35; Support of the Episcopate, 2 50. Total, \$7 15.

Total of Contributions, \$164 15.

Value of Church Property: Church, \$2,000.

Jefferson County: Clayton—Dexter.

Clayton, Christ Church.

THE REV. HENRY R. LOCKWOOD, MISSIONARY.

Baptisms, (adult 1, infant 1,) 2. Communicants, last reported, 24 admitted 2, received 1, removed 1, present number 26. Marriage 1. Services, (Sundays 40, weekdays 19,) 59. Holy Communion, (public) 3. Catechising, children 54, times 6. Sunday School, teachers 8, pupils 54.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$9 15; Current Expenses, including Rector's Salary, 190 37; Sunday School, 75 00; Church Building Fund, 496 00. Total, \$770 52.

DIOCESAN.—Diocesan Missions, \$24 00; Disabled Clergy and Widows and Orphans Fund, 10 00; Bishop's Consecration, 5 00. Total, \$39 00.

Total of Contributions, \$809 52.

Value of Church Property: Church lot, \$400 00.

Clayton is finely situated on the St. Lawrence River, in the immediate neighborhood of the "Thousand Islands." It is a place of much resort by pleasure seekers during the summer months, and is an important point for the Church. The Parish here, together with the Mission at La Fargeville, (which is in a flourishing condition, and has recently purchased from the Presbyterians their place of worship,) was originated, and has been mainly supported by the Jefferson County Convocation. About \$2,000, and a finely located lot, have been given towards the erection of a church building, which is greatly needed. Services are now held in an inconvenient public hall, which is already too small for our constantly increasing requirements. It is purposed to begin the building immediately, depending for the means of completing it upon the liberality of the friends of the Parish.

Dexter, All Saints' Church.

THE REV. J. WINSLOW, MISSIONARY.

Families 12. Individuals not thus included 25. Total of individuals 50. Baptisms, (adult 1, infant 1,) 2. Confirmed 2. Communicants, last reported 10, admitted 1, received 1, removed 1, died 1, present number 10. Burial 1. Services, (Sundays 40, weekday 1,) 41. Holy Communion, (pub-

Jefferson County: Dexter—La Fargeville—Pierrepont Manor.

lic 4, private 1,) 5. Catechising, children 25, times 5. Sunday School, teachers 4, pupils 25.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$5 00; Current Expenses, including Rector's Salary, 50 00; Sunday School, 10 00. Total, \$65 00.

DIOCESAN.—Diocesan Missions, \$1 00.

GENERAL.—Domestic Missions, \$2 00; Foreign Missions, 2 00. Total, \$4 00.

Total of Contributions, \$70 00.

Value of Church Property: Church, \$3,000; Organ, 100. Total, \$3,100.

La Fargeville, Mission.

THE REV. H. R. LOCKWOOD, MISSIONARY.

Baptisms (adults) 3. Communicants, last reported 12, admitted 3, received 1, present number 16. Services, (Sundays 42, weekdays 4) 46. Holy Communion, (public) 3. Catechising, children 50, times 5. Sunday School, teachers 7, pupils 50.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$7 00; Current Expenses, including Rector's Salary, 92 00; Sunday School, 50 00; Purchase of a Church building, 500 00. Total, \$649 00.

Pierrepont Manor, Zion Church.

THE REV. WILLIAM H. LORD, RECTOR.

Families 52. Baptisms, (adults 2, infants 3,) 5. Communicants, admitted 3, received 3, removed 1, died 2, present number 105. Marriages 2. Burials 3. Services, (Sundays 90, weekdays 13,) 103. Holy Communion, (public,) 12. Catechising, children 55, times 43. Sunday School, teachers 10, pupils 55.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$22 78; Current Expenses, including Rector's Salary, 640 00. Total, \$662 78.

Jefferson County : Pierrepont Manor—Redwood—Sacketts Harbor.

DIOCESAN.—Diocesan Missions, \$104 23; Expenses of Convention, 11 31; Disabled Clergy and Widows and Orphans Fund, 21 83; Support of the Episcopate, 22 00; Onondaga Indian Mission, 11 24; Debts of Diocese, 212 60; Bible and Prayer Book Society, 11 74. Total, \$394 95.

GENERAL.—Domestic Missions, \$23 25; Jews, 5 00. Total, \$27 25.

Total of Contributions, \$1,084 98.

Redwood, St. Peter's Church.

THE REV. JOHN BLAIR LINN, RECTOR.

Baptism, (infant,) 1. Communicants, last reported 24, removed 4, died 1, present number 19. Marriage 1. Burials 2. Services, (Sundays 52, weekdays 8,) 60. Holy Communion, (public 14, private 2,) 16. Catechising, children 70, times 40. Sunday School, teachers 9, pupils 80.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$13 41; Current Expenses, including Rector's Salary, 340 00; Sunday School, 125 00; Increase and Improvement of Church Property, 100 00. Total, \$578 41.

DIOCESAN.—Diocesan Missions, \$2 00; Expenses of Convention, 1 00; Disabled Clergy and Widows and Orphans Fund, 3 15; Episcopate Fund, 4 35. Total, \$10 50.

GENERAL.—Bible and Prayer Book Society, \$3 38.

Total of Contributions, \$592 29.

Value of Church Property : Church, \$2,000.

We have had no visitation of a Bishop in nearly two years : hence no Confirmations to report.

Sacketts Harbor, Christ Church.

THE REV. J. WINSLOW, RECTOR.

Families 35. Individuals not thus included 30. Total of individuals 130. Baptisms, (infants,) 11. Confirmed 1. Communicants, last reported 46, admitted 2, received 1, removed 8, died 1, present number 40. Marriage 1.

Jefferson County: Sacketts Harbor—Sterlingville—Theresa.

Burials 5. Services, (Sundays 52, weekdays 10,) 62. Holy Communion, (public 12, private 3,) 15. Catechising, children 40, times 20. Sunday School, teachers 8, pupils 40.

CONTRIBUTIONS.

Alms at Holy Communion, \$15 00; Current Expenses, including Rector's Salary, 450 00; Sunday School, 50 00; Lamps for Church, 30 00; Other objects, 20 00. Total, \$565 00.

DIOCESAN.—Diocesan Missions, \$3 00.

GENERAL.—Domestic Missions, \$2 00; Foreign Missions, 3 00; Society for Increase of Ministry, 3 00. Total, \$8 00.

Total of Contributions, \$576 00.

Value of Church Property: Church, \$6,000; Lot for Rectory, 100 00. Total, \$6,100.

Sterlingville, Mission.

THE REV. WILLIAM A. ELY, MINISTER.

Families 5. Communicants, 8. Services, (Sundays,) 5.

The present Missionary was appointed in January of this year, and held his first Service at Sterlingville January 31st, since which time he has officiated five times. He has been ready to officiate oftener, but for weeks together the roads were impassable, and on several occasions the house of worship was occupied by others. Services are held now every other Sunday afternoon.

Theresa, St. James' Church.

THE REV. JOHN BLAIR LINN, RECTOR.

Baptisms, (adults 2, infants 2,) 4. Communicants, last reported 46, removed 9, died 2, present number 35. Marriages 4. Burials 2. Services, (Sundays 52, weekdays 8,) 60. Holy Communion, (public 13, private 2,) 15. Catechising, children 25, times 15. Sunday School, teachers 6, pupils 30.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$17 67; Current Expenses, including Rector's Salary, 340 00; Sunday School, 50 00; Donation to Rector, 12 00; Rector's Expenses to Conventions, 14 30. Total, \$433 97.

Jefferson County: Theresa—Watertown.

DIOCESAN.—Diocesan Missions, \$3 00; Expenses of Convention, 1 00; Disabled Clergy and Widows and Orphans Fund, 3 10; Episcopate Fund, 2 00. Total, \$9 10.

GENERAL.—Bible and Prayer Book Society, \$3 62.

Total of Contributions, \$446 69.

We have not had the visit of a Bishop in nearly two years, consequently there have been no Confirmations. The removals of communicants are mostly of those reported as being transferred to the new Parish at Antwerp.

Watertown, Grace Church.

THE REV. JOHN A. STAUNTON, RECTOR.

Families 37. Individuals not thus included 15. Total of individuals 165. Baptisms, (adults 2, infants 12,) 14. Communicants, received 3, removed 3, present number 43. Marriages 3. Burials 3. Services, (Sundays 74, weekdays 67,) 141. Holy Communion, (public,) 12. Catechising, children 35, times 9. Sunday School, teachers 11, pupils 60.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$70 25; Current Expenses, including Rector's Salary, 2,172 31; Sunday School, 127 00; Increase and Improvement of Church Property, 4,552 08; Other objects, 158 70. Total, \$7,080 34.

DIOCESAN.—Diocesan Missions, \$15 00; Expenses of Convention, 22 50; Disabled Clergy and Widows and Orphans Fund, 13 15; Support of the Episcopate, 10 81; Episcopate Fund, 10 00; Onondaga Mission, 7 00. Total, \$78 40.

GENERAL.—Domestic Missions, \$19 60; Bishop Tuttle, 51 50; Nashotah Mission, 26 92; New York Bible and Prayer Book Society, 13 38; Society for Increase of Ministry, 30 00. Total, 141 40.

Total of Contributions, \$7,300 20.

Value of Church Property: Church, \$6,500; Rectory, 6,500. Total, \$13,000.

Indebtedness, \$6,000.

Jefferson County: Watertown.

This Parish, not yet two years old, has had regular ministrations only since October last. Meagerness in any of the details of the above report may be accounted for by this fact. The Rector feels assured, however, that the report carefully examined will evince a commendable earnestness and liberality on the part of the congregation.

Watertown, Trinity, Church.

THE REV. THEODORE BABCOCK, D. D., RECTOR.

Families 238. Individuals not thus included 73. Total of individuals 950. Baptisms, (infants,) 8. Communicants, last reported 295, admitted 14, received 13, removed 24, died 2, present number 296. Marriages 11. Burials 7. Services, (Sundays 88, weekdays 77,) 165. Holy Communion, (public 16, private 2,) 18. Catechising, children 100, times 12. Sunday School, teachers 23, pupils 150.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$103 89; Current Expenses, including Rector's Salary, 2,099 86; Sunday School, 185 75; Other objects, 195 00. Total, \$2,584 50.

DIOCESAN.—Diocesan Missions, \$64 22; Expenses of Convention, 33 93; General Fund, 18 40; Disabled Clergy and Widows and Orphans Fund, 25 57; Support of the Episcopate, 33 58; Jefferson Co. Missions, 255 50; Onondaga Indian Mission, 10 00; Sustaining Church Discipline, 10 00. Total, \$451 20.

GENERAL.—Domestic Missions, \$13 96; Nashotah Mission, 32 56; New York Bible and Prayer Book Society, 15 00; New York Tract Society, 2 33; Southern and Western Churches, 14 74; Individual relief, 19 00. Total, \$97 59.

Total of Contributions, \$3,133 29.

Value of Church Property: Church and Chapel, \$15,000; Rectory, 6,000; Other property, 100 00. Total, \$21,100.

Indebtedness, \$1,000.

Lewis County: Constableville—Lowville.

LEWIS COUNTY.

Constableville, St. Paul's Church.

THE REV. ROBERT FLETCHER, RECTOR.

Families 47. Individuals not thus included 25. Total of individuals 105. Baptisms, (adult 1, infants 10,) 11. Communicants, last reported 58, removed 9, present number 49. Marriages 3. Burials 8. Services, (Sundays 65, weekdays 15,) 80. Holy Communion, (public) 13. Catechising, children 55, times 56. Sunday School, teachers 7, pupils 55.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$36 76; Current Expenses, including Rector's Salary, 786 00; Sunday School, 84 04. Total, \$856 80.

DIOCESAN.—Diocesan Missions, \$11 07; Expenses of Convention, 4 61; Disabled Clergy and Widows and Orphans Fund, 8 75; Support of the Episcopate, 85 55; Convocation Missionary, 4 28; Deficit in Treasury 3 30; Bishop's Removal, 4 00. Total, \$71 56.

GENERAL.—Domestic Missions, \$4 00; Memphis, Tenn, 2 00; Bible and Prayer Book Society, 2 36. Total, \$8 36.

Total of Contributions, \$936 72.

Value of Church Property: Church, \$2,500.

A Mission service is held at Lyon's Falls two Sundays in the month where there is also a Sunday School and a Bible Class conducted by the Rector.

Lowville, Trinity Church.

THE REV. WM. NORMAN IRISH, RECTOR.

Families 34. Individuals not thus included 75. Total of individuals 213. Baptisms, (adults 3, infant 1,) 4. Communicants, last reported 44, admitted 14, received 4, removed 4, died 2, present number 56. Marriage 1. Burials 6. Services, (Sundays 86, weekdays 52,) 138. Holy Communion, (public 11, private 1,) 12. Catechising, monthly. Sunday School, teachers 6, pupils 30.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$32 30; Current Expenses, including Rector's Salary, 952 78; Sunday School, 24 48; Increase and

Levitt County: Lowville—Port Leyden.

Improvement of Church Property, 204 00; Ladies Aid Society, amount on hand 36 40; Gift to Rector, 61 00. Total, \$1,310 96.

DIOCESAN.—Diocesan Missions, \$14 85; Expenses of Convention, 4 00; General Fund, 10 00; Disabled Clergy and Widows and Orphans Fund, 5 21; Onondaga Indian Mission, 4 00. Total, \$38 06

GENERAL.—Nashotah Mission \$3 25; Bible and Prayer Book Society, 3 00. Total, \$6 25.

Total of Contributions, \$1,355 27.

Value of Church Property: Church, \$20 000; Rectory, 5,000. Total, \$25,000.

Indebtedness, about \$700 00.

In addition to the above services, the Rector also visited St. Mark's, Port Leyden, once in two weeks, from January 1st, until the evening of Good Friday. These services were not largely attended, as they were necessarily held on a week-day and at an unseasonable hour. He has also preached in Copenhagen three times, and Martinsburg once since the 1st of last August. The services at these two places have been well attended. During the past scholastic year of Lowville Academy, a portion of his time has been occupied as an Instructor in that institution.

Port Leyden, St. Mark's Church.

THE REV. MILTON B. BENTON, MINISTER IN CHARGE.

Families 40. Total of individuals 160. Communicants, last reported 21, admitted 3, removed 2, present number 22. Burials 2. Services, (Sundays 11, weekdays 7,) 18. Sunday School, teachers 6, pupils 40.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, \$65 00.

Value of Church Property: Church \$6,000.

Indebtedness, \$1,300.

The Rev. Mr. Fletcher resigned this Parish on the first of October last. From that time to the 1st of April, it was vacant, when the present incumbent took temporary charge; consequently the above report is very imperfect

Madison County: Cazenovia.

He holds regularly a service once in two weeks, and the alternate Sundays, at Forestport.

There is a mortgage on the Church of twelve hundred dollars. This mortgage will doubtless be foreclosed, and the building sold, if the debt is not paid off before Jan. 1st, 1870. The debt is a great burden on the Parish, as well as a hindrance to its prosperity. They will need, at least, eight hundred dollars outside of the Parish, to aid them in paying their indebtedness.

MADISON COUNTY.

Cazenovia, St. Peter's Church.

THE REV. ALBERT P. SMITH, D. D., RECTOR.

Families 35. Total of individuals 175. Baptisms, (adult 1, infants 3,) 4. Communicants, 75. Burials 5. Services, (Sundays 104, weekdays 122,) 226. Holy Communion 15. Sunday School, teachers 12, pupils 75.

CONTRIBUTIONS.

DIOCESAN.—Diocesan Missions, \$79 20; Expenses of Convention, 7 05; Support of the Episcopate 5 05. Total, \$91 30.

GENERAL.—Bible and Prayer Books, \$2 80; General Convention, \$9 21, Total, \$12 01.

Total of Contributions, \$103 31.

In addition to my labours in St. Peter's and St. Paul's, I have held three or four Services in St. Stephen's Perryville. I baptised one child and have also instituted regular Lay-reading there. A Sunday School has also been started with encouraging prospects. I feel quite sure there would be a large accession to the Church there, if only they had more frequent and regular Pastoral Services.

I have also baptised one child, privately, in Canastota. Also attended a burial in Pompey Centre, and officiated once for the Rev. Mr. Bayley in Christ Church, Manlius.

Madison County: Chittenango—Hamilton—Oneida.

Chittenango, St. Paul's Church.

THE REV. ALBERT P. SMITH, D. D., RECTOR.

Families 12. Total of individuals 50. Communicants, 26. Marriages 2. Services, (Sundays 50, weekdays 58,) 108. Holy Communion, 12.

CONTRIBUTIONS.

DIOCESAN.—Diocesan Missions, \$11 88; Expenses of Convention, 2 88; Support of the Episcopate, 1 25. Total, \$16 01.

GENERAL.—General Convention, \$2 02; Bible and Prayer Books, 1 75. Total, \$3 77.

Total of Contributions, \$19 78.

Hamilton, St. Thomas' Church.

THE REV. THOMAS P. TYLER, D. D., RECTOR.

Baptisms, (adults 4, infants 4,) 8. Confirmed 5. Communicants, admitted 5, removed 2, present number 66. Marriages 6. Burials 3. Sunday School, teachers 6, pupils 40. Parish School, teacher 1, pupils 35.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$18 97; Current Expenses, including Rector's Salary, 650 00; Repairs on property, 25 00; Thanksgiving Donation, \$5 00; Ladies' Society 75 00. Total, \$773 17.

DIOCESAN.—Diocesan Missions, \$28 03; Bishop's Salary, 16 25; Expenses of Convention, 15 15; Christmas Fund, 4 75. Total, \$64 18.

Total of Contributions, \$837 35.

Value of Church Property: Church, \$6,400; Parsonage 2,500; Church School House, \$500 00. Total, \$9,400.

The Parish is free from debt.

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Oneida, St. John's Church.

THE REV. GEORGE G. PERRINE, RECTOR.

Families 31. Individuals not thus included 20. Total of individuals 127. Baptisms, (infants) 5. Communicants, last reported 75, received 5, removed

Madison County: Oneida—Perryville. Oneida County: Augusta.

11, died 1, present number 55. Marriages 6. Burials 3. Services, (Sundays 87, weekdays 45,) 132. Holy Communion, (public 10, private 2,) 12. Catechising, times 2. Sunday School, teachers 9, pupils 52.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$25 31; Current Expenses, including Rector's Salary, 568 03; Sunday School, 36 52; Increase and Improvement of Church Property, 10 00; Thanksgiving Collection for Rector, 8 00; Donation to Rector, 200 00; Parish Library, 12 41; Sunday School Collections for various objects, 17 45. Total, \$878 32.

DIOCESAN.—Diocesan Missions, \$15 66; Expenses of Convention, 2 00; General Fund, 36 65; Disabled Clergy and Widows and Orphans Fund, 7 00; Support of the Episcopate, 13 04. Total, \$74 35.

GENERAL.—Domestic Missions, \$3 49; Foreign Missions, 5 25; General Convention, 4 58; Freedman's Commission, 3 86; Society for Increase of Ministry, 2 70; Bible and Prayer Book Society, 6 20; Memorial Church, 17 00. Total, \$48 08.

Total of Contributions, \$995 75.

Value of Church Property: Church, \$5,000.

Perryville, St. Stephen's Church.

VACANT. NO REPORT.

ONEIDA COUNTY.

Augusta, St. Andrew's Church.

THE REV. RUSSEL TODD, RECTOR.

Families 34. Individuals not thus included 12. Total of individuals 156. Baptisms, (adults 11, infant 1,) 12. Confirmed 14. Communicants, last reported 25, admitted 14, present number 39. Marriage 1. Burial 1. Services, (Sundays 52, weekdays 19,) 71. Holy Communion, (public 12. Catechising, times 12. Sunday School, teachers 6, pupils 50.

Oneida County: Augusta—Boonville.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$13 11; Current Expenses, including Rector's Salary, 150 00; Increase and Improvement of Church Property, 23 00; A Communion Service, 15 00; Sunday School offering for Church repairs, 16 00. Total, \$217 11.

DIOCESAN.—Diocesan Missions, \$7 24; Disabled Clergy and Widows and Orphans Fund, 4 58; Support of the Episcopate, 2 85. Total, \$14 67.

GENERAL.—Domestic Missions, \$6 25; Nashotah, 12 60; Bible and Prayer Book Society, 3 02; Freedman's Commission, 1 50. Total, \$23 37.

Total of Contributions, \$255 15.

Value of Church Property: Church \$3,500.

In connection with the Services at Augusta, I have held twenty-two Services at Deansville. From this Station \$70 00 have been received for support of the Missionary.

Boonville, Trinity Church.

THE REV. MILTON B. BENTON, RECTOR.

Families 46. Total of individuals 190. Baptisms, (adults 2, infant 1,) 3. Communicants, removed 2, present number 65. Marriages 3. Burials 4. Services, (Sundays 93, weekdays 39,) 132. Holy Communion, (public 10, private 1,) 11. Catechising, weekly in Sunday School. Sunday School, teachers 14, pupils 72.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary, \$640 00; Sunday School, 39 00; Rector's Expenses to Convention 11 00; Thanksgiving Collection for Rector, 7 50; Other objects, 95 00. Total, \$792 50.

DIOCESAN.—Diocesan Missions, \$20 62; Disabled Clergy and Widows and Orphans Fund, 5 00. Total \$25 62.

Total of Contributions, \$818 12.

Value of Church Property: Church, \$7000.

Besides holding full services in this Parish, the Rector held regularly a third service at Christ Church, Forestport, till Easter Sunday. Since that time, he has divided the Services between that Parish and St. Mark's, Port Leyden, giving each one service, once in two weeks.

Onondaga County: Manlius—Marcellus—Onondaga.

Manlius, Christ Church.

THE REV. JOHN BAYLEY, RECTOR.

Families 50. Total of individuals, 180. Baptisms, (infants,) 2. Communicants, last reported 106, removed 2, died 1, present number 103. Marriages 2. Burials 5. Services, (Sundays 44, weekdays 7,) 51. Holy Communion, (public 8, private 2,) 10. Catechising, children 40, times 6. Sunday School, teachers 8, pupils 45.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$26 55; Current Expenses, including Rector's Salary, 500 00; Sunday School, 6 00; Increase and Improvement of Church Property, 113 43; Repairing the Organ, 30 43; Tracts, 0 50; Donation to Rector, 200 00. Total, \$877 01.

DIOCESAN.—Diocesan Missions, \$4 65; General Fund, 3 35; Disabled Clergy and Widows and Orphans Fund, 7 00; Support of Episcopate, 2 00; Onondaga Convocation, 2 00. Total, \$19 00.

Total of Contributions, \$1,896 01.

Value of Church Property: Church \$6,000; Rectory, 1,800. Total, \$7,800.

Severe sickness induced the resignation of this Parish on Easter Monday. Since then to the present it has been my pleasure to aid the Parish by my presence and counsel all that was in my power. And it is my prayer that the Divine blessing may be the rich reward of those whose uniform kindness has cheered and encouraged me in my work.

Marcellus, St. John's Church.

VACANT. NO REPORT.

Onondaga Indian Mission.

THE REV. GEORGE MORGAN HILLS, PRIEST OF THE MISSION.

JAMES P. FOSTER, CATECHIST.

Families 22. Total of individuals 70. Baptisms, (adults 5, infants 10,) 15. Communicants, admitted 15, died 1, present number 14. Marriage 1. Burials 7. Services, (Sundays 58, weekdays 8,) 66. Holy Communion,

Onondaga County: Skaneateles.

(private,) 1. Catechising, children 13, times 1. Sunday School, teachers 2, pupils 13.

The Rev. Dr. Clarke, of St. James' Church, Syracuse, has kindly aided the mission by valuable services, which are included in the above.

Skaneateles, St. James' Church.**THE REV. ROBERT M. DUFF, RECTOR.**

Families 112. . Individuals not thus included 20. Total of individuals 390. Baptisms, (adults 6, infants 13,) 19. Communicants, last reported 145, admitted 11, removed 14, died 1, present number 141. Marriages 5. Burials 4. Services, (Sundays 86, weekdays 58,) 144. Holy Communion, (public) 13, Catechising, children 75, times 12. Sunday School, teachers 12, pupils 110.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$84 84; Current Expenses, including Rector's Salary, 1,426 27; Sunday School, 115 15; Increase and Improvement of Church Property, 3,292 42; Thanksgiving collection, 20 00; Traveling Expenses of Rector, 11 90; New Font (by Sunday School) 75 00; Other objects, 50 00. Total, \$5,075 58.

DIOCESAN.—Diocesan Missions, \$63 09; Expenses of Convention, 10 00; Disabled Clergy and Widows and Orphans Fund, 27 92; Support of the Episcopate 15 63; Episcopate Fund, 16 05; Debt of Diocese, 9 90; Expenses of Bishop's removal, 10 50. Total, \$153 09.

GENERAL.—Domestic Missions, \$21 60; Bible and Prayer Book Society, 9 88; Church Book Society, 20 57; Expenses General Convention, 3 67; Church in Brandon, Miss., 16 00. Total, \$71 12.

Total of Contributions, \$5,299 79.

Value of Church Property: Church, \$4,000; Rectory 4,500. Total, \$8,500.

Indebtedness, \$320 00.

The Bishop visited the parish on the 17th of June, the day after the Diocesan Convention, and confirmed 24 persons. These are not included in the report of Communicants.

A Rectory has been built by the Parish since the last report and is now nearly paid for.

In May, 1869, I began holding occasional services in the Methodist Church at Marcellus. The Sunday School just organized there, is in a flourishing condition.

Onondaga County: Syracuse.

Syracuse, St. James' Church.

THE REV. JOSEPH MORISON CLARKE, D. D., RECTOR.

Families 207. Individuals not thus included 44. Total of individuals 828. Baptisms, (adults 15, infants 21,) 36. Confirmed 24. Communicants, last reported 204, admitted 22, received 13, removed 12, died 5, present number 312. Marriages 37. Burials 29. Services, (Sundays 91, weekdays 74,) 165. Holy Communion, (public 14, private 7,) 21. Catechising, children 160, times 32. Sunday School, teachers 21, pupils 175.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$116 61; Current Expenses, including Rector's Salary, 3,323 95; Sunday School, 82 80; Increase and Improvement of Church Property, 961 77; Rector, (Thanksgiving day,) 99 83; New Font, (children's offering,) 66 22; Bibles and Prayer Books, (Whitsunday,) 7 43; Dr. Gregory's Monument, 65 00; Other objects, Christmas Tree, &c., 39 82. Total, \$4,763 43.

DIOCESAN.—Diocesan Missions, \$80 64; Expenses of Convention, 75 83; General Fund, 25 00; Disabled Clergy and Widows and Orphans Fund, 36 91; Support of the Episcopate, 23 47; Onondaga Mission, 10 50. Total, \$252 35.

GENERAL.—Domestic Missions, \$20 11; Freedman's Commission, 9 60; Church Book Society, 10 50; Church at Baraboo, Wisconsin, 10 00. Total, \$50 21.

Total of Contributions, \$5,065 99.

Value of Church Property: Church, \$30,000; Rectory, 6,000; Organ, Bell, &c., 2,000. Total, \$38,000.

Indebtedness, \$5,500.

Our contributions to the Episcopate Fund are not yet ready to be reported. We have laid out on our Church property about \$1,000, of which \$1,000 appears as an addition to our reported debt. Of the 828 individuals reported as belonging to the Parish, 603 are adults, 225 infants. Of the Sunday School scholars, 70 are boys, 105 girls. Of the teachers, 5 are male, 17 female.

Besides the services mentioned above, I have taken part in nine services in St. Paul's Church, and in seven in Trinity; have given five lectures on the Prayer Book, and eleven conferences to candidates for baptism and confirmation; have met a Bible Class eighteen times. There have been twelve social gatherings of our Parishioners. The Rector and his family have received, as heretofore, many substantial tokens of kindness at the hands of the people.

Onondaga County: Syracuse.

Syracuse, St. Paul's Church.

THE REV. GEORGE MORGAN HILLS, RECTOR.

Families 280. Total of individuals 1,150. Baptisms, (adults 10, infants 27,) 37. Confirmed 18. Communicants, admitted 18, received 24, removed 37, died 7, present number 402. Marriages 10. Burials 16. Services, (Sundays 93, weekdays 63,) 156. Holy Communion, (public 16, private 7,) 23. Catechising, children 225, times 16. Sunday School, teachers 32, pupils 225. Parish School, teachers 3, pupils 40.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$304 09; Current Expenses, including Rector's Salary, 4,336 93; Sunday School, 57 02; Increase and Improvement of Church Property, 550 00; Monument to Dr. Gregory, (additional,) 168 00. Total, \$5,416 04.

DIOCESAN.—Diocesan Missions, \$249 78; Onondaga Indian Mission, 170 71; Expenses of Convention, 38 84; General Fund, 255 38; Disabled Clergy and Widows and Orphans Fund, 57 29; Support of the Episcopate, 95 14; Consecration and removal of Bishop, 131 00; DeLancey Memorial Church, (additional,) 131 00; Other objects, 575 75. Total, \$1,704 89.

GENERAL.—Domestic missions, \$106 27; Mission to Jews, (on Good Friday,) 18 56; Nashotah, (including legacy,) 5,175; Faribault, (including legacy,) 3,100; Pacific Coast, 130 43; Southern Relief, 131 79; New York Bible and Prayer Book Society, 24 03; Church Book Society, 26 41. Total, \$8,712 49.

Total of Contributions, \$15,833 42.

Value of Church Property: Church and Parochial School-rooms, \$45,000; Rectory, 12,000; Other property, 1,500. Total, \$58,500.

The Rector has further to report that on the 2d of June, A. D., 1869, at the request of the Board of Counsellors, he laid the Corner stone of a building in process of erection by the "Syracuse Home Association," an institution incorporated by the Legislature of the State "for the protection and relief of destitute and friendless women and children."

Onondaga County: Syracuse.

Syracuse, Trinity Church.

THE REV. JOHN K. LEWIS, RECTOR,

THE REV. ALMON GREGORY, ASSISTANT.

Families 80. Individuals not thus included 30. Total of individuals 355. Baptisms, (adults 13, infants 39,) 52. Confirmed 26. Communicants, last reported 68, admitted 24, received 8, removed 12, died 3, present number 85. Marriages 9. Burials 11. Services, (Sundays 115, weekdays 145,) 260. Holy Communion, (public 51, private 6,) 57. Catechising, children 105, times 28. Sunday School, teachers 21, pupils 230.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$151 50; Current Expenses, including Rector's Salary, 1,341 45; Sunday School, 182 50; Increase and Improvement of Church Property, 4,250; Donation for Rector, 178 75. Total, \$6,104 20.

DIOCESAN.—Diocesan Missions, \$19 25; Expenses of Convention, 3 10; General Fund, 8 60; Disabled Clergy and Widows and Orphans Fund, 7 00. Total, \$37 95.

GENERAL.—The Jews, 5 00; Society for Increase of Ministry, 25 00. Total, \$30 00.

Total of Contributions, \$6,172 15.

Value of Church Property: Church, \$6,000; Rectory, 3,500; Old lot, 2,000. Total, \$11,500.

Indebtedness, about \$5,400.

With regard to the value of the Church property and indebtedness of the parish, it is impossible to speak accurately in view of the building of the new Church now in progress. The above is only a probable estimate for this present juncture.

Onezgo County: Cleveland.

OSWEGO COUNTY.

Cleveland, St. James' Church.

THE REV. HENRY V. GARDNER, RECTOR.

Families 70. Total of individuals 350. Baptisms, (adults 23, infants 38,) 61. Confirmed 38. Communicants, last reported 14, admitted 11, received 36, removed 1, present number 60. Burials 2. Services, (Sundays 34, weekdays 11,) 45. Holy Communion, (public,) 12. Catechising, times monthly. Sunday School, teachers 15, pupils 126.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$26 45; Current Expenses, including Rector's Salary, 403 51; Increase and Improvement of Church Property, 4,234 68; Christmas tree, 58 55; Communion Service, 100 00; Prayer Books, 5 00; Donation to Rector, 234 00; Other objects, 7 73. Total, \$5,060 92.

DIOCESAN.—Diocesan Missions, \$13 56; Expenses of Convention, 5 00; Disabled Clergy and Widows and Orphans Fund, 7 18; Onondaga Indians, 5 10. Total, \$30 84.

GENERAL.—Domestic Missions, \$5 04; Foreign Missions, 4 30; Santee Mission, 3 00. Total, \$13 24.

Total of Contributions, \$5,114.

Value of Church Property: Church, Organ and Bell, \$8,008 42.

Indebtedness on personal property, \$1,043 47.

My services did not commence here till the first of last October, and I officiate here but once a Sunday, the other service being at Constantia.

This Parish is not quite two years old, and for part of that time has sustained services by Lay-Reading, yet it has a new and beautiful Church edifice, paid for and ready for consecration, which will seat some three hundred persons. The congregation is also large, with some sixty communicants, and another class awaiting confirmation. It is proper to state that a large proportion of the money raised for increase of Church property was given by two individuals of the Parish to free the Church from debt.

Constantia, Trinity Church.

THE REV. HENRY V. GARDNER, RECTOR.

Baptisms, (adults 2, infants 5,) 7. Confirmed 2. Communicants, last reported 4, admitted 2, received 2, removed 2, present number 6. Burial 1. Services, (Sundays 34, weekdays 4,) 38. Holy Communion, (public,) 8. Catechising, times monthly.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary, \$133 43. Other objects, 3 00. Total, \$136 43.

DIOCESAN.—Diocesan Missions, \$1 76; Expenses of Convention, 1 00; Disabled Clergy and Widows and Orphans Fund, 1 12; Onondaga Indians, 0 78. Total, \$4 66.

GENERAL.—Domestic Missions, \$0 90; Foreign Missions, 1 00; Santee Mission, 1 00. Total, \$2 90.

Total of Contributions, \$143 99.

Value of Church Property: Church and lot, \$4,000; Rectory lot, 500 00. Total, \$4,500.

This Parish is still feeble, but it is hoped that it may yet revive and prosper. Much might be done by a resident Clergyman, who could give more time and attention than can be given by the present Rector, who resides at Cleveland, where his whole time could be profitably employed.

Some six hundred dollars were expended in Church repairs a year or more ago, which have never been reported.

Fulton, Zion Church.

NO REPORT.

Oswego, Christ Church.

THE REV. AMOS B. BEACH, D. D., RECTOR.

Families 150. Total of individuals about 1,000. Baptisms, (adults 9, infants 8,) 17. Confirmed 43. Communicants, last reported 245, admitted 26, received 8, removed 15, died 10, present number 254. Marriages 8. Burials

Oswego County: Oswego.

11. Services, (Sundays 116, weekdays 113,) 229. Holy Communion, (public 15, private 2,) 17. Catechising, children 200, times every week. Sunday School, teachers 28.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$197 81; Current Expenses, including Rector's Salary, 3,066 81; Sunday School, 726 17; Increase and Improvement of Church Property, 742 92; Poor, 244 95; Education, 46 00. Total, \$4,444 66.

DIOCESAN.—Diocesan Missions, \$111 86: General Fund, 47 41; Disabled Clergy and Widows and Orphans Fund, 35 39; Support of the Episcopate, 11 62; Onondaga Mission, 13 13; Bibles and Prayer Books, 21 88; Missionary at Constantia, 25 00. Total, \$266 29.

GENERAL.—Domestic Missions, \$39 37; Freedmen's Commission, 5 00; Church Book Society to Rev. Mr. Gay, 89 00; For Church in Jackson, Miss., 28 57; Rev. Mr. Chase, Indian Mission, 34 70; Bishop Whipple, 17 73; Bishop Tuttle, 17 74. Total, \$232 11.

Total of Contributions, \$4,943 06.

Value of Church Property: Church, \$35,000; Rectory, 5,000. Total, \$40,000.

Oswego, Church of the Evangelists.

THE REV. J. H. C. BONTE, RECTOR.

Families 150. Individuals not thus included 50. Total of individuals, 200. Baptisms, (adults 20, infants 32,) 52. Confirmed 52. Communicants, last reported 226, admitted 61, removed 30, died 6, present number 221. Marriages 8. Burials 17. Services, (Sundays 110, weekdays 128,) 238. Holy Communion, 12. Catechising, children 50. Sunday School, teachers 43, pupils 600.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$120 34; Current Expenses, including Rector's Salary, 3,300; Sunday School, 800 00; St. John's Chapel, 201 47; Poor, 300 00; Other objects, 80 00. Total, \$4,751 81.

DIOCESAN.—Diocesan Missions, \$38 93; Expenses of Convention, 17 00; Disabled Clergy and Widows and Orphans Fund, 17 00; Support of the Episcopate, 30 00. Total, \$97 93.

Oswego County: Oswego—Pulaski.

GENERAL.—Rev. Mr. Chase, for Indians, \$29 86; Freedmen's Commission, 26 00; Rev. Mr. Treadway's Church, California, 30 00; Education Society, 20 00. Total, \$105 86.

Total of Contributions, \$4,955 60.

Value of Church Property: Church, \$45,500; Other property, 3,500. Total, \$49,000.

The Rector desires to say that the discrepancy in the number of communicants arises out of the fact that he has examined the old Register, and finds that the count relied upon as the basis of the last two reports was not correct. There was an interregnum, which accounts for the confusion. The actual increase since August 1, 1868, less than one year, has been by confirmation 88, and persons received 10, making a total of 98 for that period. The 26 confirmed August 2, 1868, were reported to the last Convention, though properly belonging to this.

The Rector desires to put on record the fact of the extreme usefulness of St. John's Chapel. This mission has been a blessing to the city as well as our own Parish.

Two Laymen, Capt. B. Hutcheson and Robert T. Morrow, have rendered very great and indeed very unusual service in this work. The Rector desires also to give public acknowledgment of the extraordinary services of the Hon. O. J. Harmon in the Parish Sunday School. This gentleman withholds neither money nor labor in this work.

The Parish is also indebted, in a degree not to be requited in words, to D. B. Northrop, who has the charge of the music. His example is of great value to the Church at large. Mr. Northrop has demonstrated the possibility of attaining good congregational singing.

The services of the above named brethren are so extraordinary that the Rector feels that it would be unjust not to say this much of them.

The Rector also desires to put on record the gift during the last year of \$600 from his Parishioners, in addition to the usual salary, and which is not included in the tabular account of offerings.

Pulaski, St. James' Church.

THE REV. R. C. BOYER, RECTOR.

Families 40. Individuals not thus included 10. Total of individuals 158. Baptisms, (adults,) 7. Confirmed 18. Communicants, last reported 37, admitted 13, received 1, removed 3, died 1, present number 47. Marriages 2.

Orwego County: Pulaski. Seneca County: Seneca Falls.

Burials 3. Services, (Sundays 48, weekdays 14,) 62. Holy Communion, (public,) 6. Sunday School, teachers 5, pupils 50.

CONTRIBUTIONS.

GENERAL.—Alms at Holy Communion, \$25 70; Sunday School, 14 00; Other objects, 87. Total, \$126 70.

DIOCESAN.—Diocesan Missions, \$2 65; Episcopate Fund, 3 00. Total, \$5 65.

Total of Contributions, \$132 35.

Value of Church Property: Church, \$3,000; Lot, 400 00. Total, \$3,400.

The above report dates from January 1st, 1869.

SENECA COUNTY.

Seneca Falls, Trinity Church.

THE REV. JOHN M. GUION, D. D., RECTOR.

Baptisms, (adults 2, infants 16,) 18. Communicants, last reported 89, admitted 3, received 9, died 1, present number 100. Marriages 3. Burials 11. Services, (Sundays 88, weekdays 68,) 156. Holy Communion, (public 12, private 3,) 15. Sunday School, teachers 19, pupils 131.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$161 34; Current Expenses, including Rector's Salary, 1,273 69; Sunday School, 33 61; Miscellaneous, 78 94; Donation to Rector and family, 340 00. Total, \$1,726 24.

DIOCESAN.—Diocesan Missions, \$35 50; General Fund, 21 81; Disabled Clergy and Widows and Orphans Fund, 22 00; Episcopal Consecration, etc., 20 00; Onondaga Mission 15 00; Seneca Convocation, 6 50. Total, \$120 81.

GENERAL.—Domestic Missions, \$30 00; Bible and Prayer Book Society, 20 50; Bounty Money of Missionary Soldiers, 18 25; Missionary Box Money, 29 97; Sisters of Mercy, 18 18. Total, \$116 90.

Total of Contributions, \$1,963 95.

Value of Church Property: Church \$6,000; Rectory, 3,000; Organ, Melodeon and Church Furniture, 1,150. Total, \$10,150.

Seneca County: Waterloo. Tioga County: Candor.

Waterloo, St. Paul's Church.

THE REV. ROBERT N. PARKE, RECTOR.

Families 162. Individuals not thus included 40. Total of individuals 720. Baptisms, (adults 9, infants 8,) 17. Confirmed 20. Communicants, last reported 196, admitted 14, removed 7, died 3, present number 200. Marriages 5. Burials 13. Services, (Sundays 95, weekdays 172,) 267. Holy Communion, (public 14, private 4,) 18. Catechising, times 9. Sunday School, teachers 23, pupils 295. Parish School, teachers 2, pupils 30.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$137 34; Current Expenses, including Rector's Salary, 1,800; Sunday School, 414 66; Thanksgiving Offering to Rector, 80 73. Total \$2,432 73.

DIOCESAN.—Diocesan Missions, \$117 95; Expenses of Convention, 10 78; General Fund, 48 07; Disabled Clergy and Widows and Orphans Fund, 34 88; Support of the Episcopate, 34 37; Onondaga Indian Mission, 11 36; Expenses of Consecration and Removal of Bishop, 50 00. Total, \$307 41.

GENERAL.—Domestic Missions, \$56 38; Mission at Baraboo, Wis., 43 32; Mission at Austin, Minn., 14 00; Bible and Prayer Book Society, 26 62; Expenses of General Convention, 10 78. Total, \$151 10.

Total of Contributions, \$2,891 24.

Value of Church Property: Church and Parish School House, \$25,000; Rectory, 2,000; Other property, 4,000. Total, \$31,000.

Since August 1st, 1868, I have held service at the County Poor House eight times.

TIOGA COUNTY.

Candor, St. Mark's Church.

THE REV. J. E. BATTIN, RECTOR.

Families 36. Individuals, not thus included 6. Total of individuals 155. Baptisms, (adults 5, infants 3,) 8. Confirmed 3. Communicants, last reported 41, admitted 3, received 1, removed 2, present number 43. Mar-

Tioga County: Candor—Owego.

riage 1. Burials 2. Services, (Sundays 84, weekdays 14,) 98. Holy Communion, (public) 8. Catechising, times 6. Sunday School, teachers 6, pupils 30.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$14 00; Current Expenses, including Rector's Salary, 431 00; Sunday School, 18 45; Increase and Improvement of Church Property, 700 00; Church Extension, 20 00; Donation to Rector, 125 00; Insuring life of Rector, 28 00; Repairing Parsonage, 20 00; Other objects, 8 00. Total, \$1,364 45.

DIOCESAN.—Diocesan Missions, \$9 63; General Fund, 1 00. Total, \$10 63.

GENERAL.—Domestic Missions, \$1. 85.

Total of Contributions, \$1,376 93.

Value of Church Property: Church, \$3,000; Rectory, 1,200. Total, \$4,200.

Indebtedness, \$650 00.

Last fall, the Church edifice of this parish was thoroughly repaired, and the interior changed and beautified at a cost of \$700, which was done by subscription. The debt mentioned in the above report, with the exception of \$50, stands against the parsonage and was contracted previous to my connection with the parish. The contributions of this parish for Church objects are less than last year, in consequence of the above improvements.

The Parish at Speedsville is about making arrangements with me to have divine service more frequent than heretofore.

Owego, St. Paul's Church.

THE REV. JAMES H. KIDDER, RECTOR.

Baptisms, (adult 1, infants 3,) 4. Communicants, last reported 231, received 1, removed 1, died 1, present number 213. Marriages 4. Burials 5. Services, (Sundays 87, weekdays 51,) 138. Holy Communion, (public) 13. Sunday School, teachers 17, pupils 140.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$114 92; Current Expenses, including Rector's Salary, 2,000; Thanksgiving collection for Rector, 8 25; Parish Library 21 76. Total, \$2,144 93.

Tioga County: Oneida—Waverly.

DIOCESAN.—Diocesan Missions, \$0 67; Expenses of Convention, 16 62; Disabled Clergy and Widows and Orphans Fund, 14 15; Support of the Episcopate, 4 50; Episcopate Fund, 11 00. Total \$55 94.

GENERAL.—Domestic Missions, 9 87; Mission at Salt Lake, 18 39; Diocesan Deficit, 12 12; Consecration Fund, 12 00; Bible and Prayer Book Society, 10 48. Total, \$62 86.

Total of Contributions, \$2,263 73.

Value of Church Property: Church, \$8,000; Organ, 2,000; Glebe, Communion Plate, &c., 2,500. Total, \$12,500.

Indebtedness, \$1,450.

Waverly, Grace Church.

THE REV. M. E. WILSON, RECTOR.

Families 24. Total of individuals 87. Baptisms, (infants) 3. Communicants, died 1, present number 38. Marriage 1. Burial 1. Services, (Sundays 44, weekdays 4,) 48. Holy Communion, (public,) 9. Sunday School, teachers 5, pupils 30.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$15 95; Current Expenses, 36 98; Sunday School, 5 57; Melodeon, Sunday School, 55 00. Total, \$113 50.

DIOCESAN.—Diocesan Missions, \$5 65; Indian Mission, 2 41. Total, \$8 06.

Total of Contributions, \$121 56.

Value of Church Property: Church, \$6,000.

The present Rector has had charge of the Parish but a few weeks, and the above report was made out by the Senior Warden.

Tompkins County: Danby—Ithaca.

TOMPKINS COUNTY.

Danby, Christ Church.

THE REV. J. E. BATTIN, MISSIONARY.

Families 12. Individuals not thus included 10. Total of individuals 50. Baptisms, (adult 1, infants 4,) 5. Confirmed 6. Communicants, admitted 6, present number 20. Burials 2. Services, (Sundays) 13. Holy Communion, (public) 2.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary, \$40 00; Increase and Improvement of Church Property, 60 00. Total, \$100 00.

DIOCESAN.—Diocesan Deficit, \$1 00.

Total of Contributions, \$101 00.

Value of Church Property: Church, \$500 00.

Indebtedness, \$100 00.

The Church edifice of this small parish stands in an open field and is about five miles from any village. It was once quite a strong Parish, but death and removals have worked a great change.

Ithaca, St. John's Church.

THE REV. JOHN WILLIAM PAYNE, RECTOR.

Families 112. Total of individuals 380. Baptisms, (adult 1, infants 13,) 14. Confirmed 32. Communicants, last reported 165, admitted 31, received 9, removed 1, died 3, present number 205. Marriages 5. Burials 16. Services, (Sundays 104, weekdays 90,) 104. Holy Communion, (public 10, private 4,) 14. Sunday School, teachers 18, pupils 150. Mission School, teachers 16, pupils, 50.

Tompkins County: Ithaca—McLean.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$127 27; Current Expenses, including Rector's Salary, \$1,800; Sunday School, 161 15; Mission School, 75 00; by Ladies' Society, 220 00; Rector, 82 00. Total, \$2,465 87.

DIOCESAN.—Diocesan Missions, \$20 69; General Fund, 8 71; Disabled Clergy and Widows and Orphans Fund, 25 75; Bishop's Removal, 34 15; Bishop's Salary, 15 21. Total, \$104 51.

GENERAL. — Domestic Missions, \$147 11; Home Mission for colored people, 90 47; Nashotah Mission 102 75; Jews, 10 00; Seabury Mission, Fairbault, 2 00; Bible and Prayer Book Society, 13 00. Total, \$365 33.

Total of Contributions, \$2,935 71.

Value of Church Property: Church and Chapel, \$20,000; Rectory, 4,000; Government Bond, 500 00. Total, \$24,500.

McLean, Zion Church.

VACANT.

REPORTED BY THE WARDEN.

Families 20. Individuals not thus included 7. Total of individuals 77. Confirmed 3. Communicants, last reported 34, removed 2, died 1, present number 31. Marriage 1. Burial 1. Services, (Sundays 27, weekday 1,) 28. Holy Communion, (public) 3.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$6 15; Current Expenses, including Rector's Salary, 60 44; Insurance 11 30. Total, \$78 39.

DIOCESAN.—Diocesan Missions, \$5 00; Disabled Clergy and Widows and Orphans Fund, 2 00. Total, \$7 00.

GENERAL.—Domestic Missions, \$1 00; Foreign Missions, 1 00; Bible and Prayer Book Society 1 00. Total, \$3 00.

Total of Contributions, \$88 39.

Value of Church Property: Church, Organ, &c., \$1,200; Rectory, 800 00; Cash, Notes, Rent and Accounts, 153 93. Total, \$2,153 93.

The Rev. Hiram Adams officiated from July to Dec., 1868, since which time the Parish has been vacant.

Tompkins County : Speedville.

Speedville, St. John's Church.**THE REV. J. E. BATTIN, MISSIONARY.**

Families 15. Individuals not thus included 10. Total of individuals 70. Baptisms, (infants,) 2. Communicants 30. Burial 1. Public Services, (Sundays,) 2.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary, \$30 00.

Value of Church Property : Church and Furniture, \$1,500.

Services in this Parish will be held once in three weeks regularly, except during the winter, when the roads are closed by snow.

It is proper to state that the Missionary in charge considers the prospects of this little Parish more encouraging at this time than they have been for several years.

Reports of Rev. Messrs. Adams, Barrows, Gregory, and Perry.

B. Other Clerical Reports.

The REV. HIRAM ADAMS, reports that he has spent a few months, gratuitously rendering such services as his health allowed, in McLean, Tompkins County. He officiated once on each Sunday through the Autumn until he was disabled by a second attack of paralysis. He finally was compelled to discontinue all effort, and yield to age and infirmities. Since he has been in the City of Detroit, where he now resides, he has assisted his brethren some six or seven times in the prayers, and some four or five times he has preached. Most of such services have been performed either in St. Luke's Hospital or St. John's Mission.

The REV. LIBERTY A. BARROWS, reports that since his last report he continued to officiate as missionary for Gethsemane Church, Hampton, and St. Mark's Church, Clark's Mills, until the first of November. His health failing, he resigned. Not having the records of those parishes he is not able to give the statistics of his official acts. He removed to Homer, Cortland County, April 13th, with health so far improved that he has been able to supply Grace Church, Cortland, with one service every Sunday since the Sunday after Ascension; and hopes to be able to continue to do so until they are more fully supplied.

The REV. ALMON GREGORY, reports himself as Assistant Minister of Trinity Church, Syracuse. Since the last Convention of Western New York up to the organization of the Diocese of Central New York, his official acts were as follows: Read and assisted in Divine service 21 times; Preached 12 times; Administered the Holy Communion 4 times; Baptised 3 children; Solemnized 4 Marriages and officiated at one funeral. Since the organization of the Diocese, he has read and assisted in divine service 73 times; Preached 46 times; Ministered at the Holy Communion 20 times; Solemnized 2 Marriages; and officiated at 3 Burials. These Services were rendered for Trinity Church, Syracuse, and in Christ Church, Oswego, Zion Church, Fulton, St. Paul's Church, Holland Patent, Calvary and Grace Churches, Utica, St. James' Church Skaneateles, Christ Church, Binghamton, and in St. James' and St. Paul's Churches, Syracuse.

The REV. MARCUS A. PERRY, residing in Utica, reports that during the period from August 1st, 1868, to June 1st, 1869, he has been engaged, whenever opportunity offered, and duty called, in the discharge of his clerical duties. St. George's Church, of this city, being for a short time without a Rector, by request of the Vestry, he officiated for them, in all, four months;

Report of Rev. Dr. Wilson.

and also, officiated one Sunday for the Rector, he being unwell. In addition, he administered the Holy Communion on four Sundays, married one couple, baptized two infants and buried one adult and two children. It may be proper to include in this report, that for four months he has been employed in giving daily lessons to a young man, in the Latin and Greek languages preparatory to his entering on a course of study for the Holy Ministry. He has read prayers and preached one Sunday at Oriskany, and has preached two funeral sermons.

The REV. W. D. WILSON, D. D., LL. D., reports, that about the first of September last he resigned the Trinity Professorship in Hobart College and accepted a Professorship in the Cornell University, Ithaca. Besides the ordinary duties of his office, he has officiated in the University Chapel in the daily service, with the exception of a few days when he was absent from town; he has also preached about thirty times during the year, and has taken some part in the public service of the Church every Sunday during the year, and in the daily services during Passion Week.

Oneida County: Bridgewater—Camden.

Bridgewater, Christ Church.

VACANT.

REPORTED BY THE WARDEN.

Families 10. **Individuals** not thus included 70. **Total of individuals** 90. **Communicants**, last reported 16, removed 1, died 1, present number 14. **Marriage** 1. **Burial** 1. **Service**, (Sunday) 1.

Value of Church Property: Rectory, \$400 00.

This Parish has a small Church in which to meet for worship; but has had no services therein, except one Sunday, for the last year and a half. There are but few church people living within the bounds of the parish, consequently they can do but little for the support of preaching; yet we are flattering ourselves that ere long we may have Church services again, a part of the time at least.

Camden, Trinity Church.

THE REV. J. A. BROWN, RECTOR.

Families 35. **Individuals** not thus included 6. **Total of individuals** 140. **Baptisms**, (adults 3, infants 6,) 9. **Confirmed** 6. **Communicants**, last reported 79, admitted 6, present number 50. **Marriage** 1. **Burials** 2. **Services**, (Sundays 60, weekdays 20,) 80. **Holy Communion**, (public 9, private 2,) 11. **Catechising**, children 61, times 5. **Sunday School**, teachers 8, pupils 61.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$9 60; **Current Expenses**, including Rector's Salary, 281 00; **Sunday School**, 27 90; **Increase and improvement of Church Property**, 370 00 **Total**, \$688 50.

DIOCESAN.—**Diocesan Missions**, \$4 50; **Disabled Clergy and Widows and Orphans Fund**, 3 60; **Support of the Episcopate**, 2 50. **Total**, \$10 60.

GENERAL.—**Domestic Missions**, \$9 84.

Total of Contributions, \$708 94.

Value of Church Property: Church, \$15,000.

Indebtedness, \$2,000.

Oneida County: Camden—Clark's Mills—Clayville—Clinton.

This report dates from the 8th of Nov. Before that time the parish was vacant for a few months. The Rector has no complaint to make as to attendance upon the services. A word or two is needed in regard to the number of Communicants. Seventy-nine was the number last reported, but that report was made two years ago, since which period the parish has suffered much from removals. Several names have also been left out of the list of those still residing here, but who, from one cause or another, have failed for years to come to the Holy Communion. The present number (50) states the real strength in this respect.

Clark's Mills, St. Mark's Church.

THE REV. RUSSEL TODD, RECTOR.

Families 20. Individuals not thus included 10. Total of individuals 30. Baptisms, (infants) 3. Confirmed 2. Communicants, last reported 10, removed 2, present number 10. Burials 2. Services, (Sunday Holy Communion, (public) 4. Catechising, times 12. Sunday School, scholars 5, pupils 30.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary, \$147 01 day School, 20 00. Total, \$167 01;

DIOCESAN.—Diocesan Missions, \$3 25.

GENERAL.—Domestic Missions, \$3 75.

Total of Contributions, \$173 01.

Value of Church Property; Church, \$3,500.

Clayville, St. John's Church.

VACANT. NO REPORT.

Clinton, St. James' Church.

THE REV. RUSSELL A. OLIN, RECTOR.

Families 41. Individuals not thus included 46. Total of individuals 87. Baptisms, (adults 20, infants 11,) 31. Confirmed 14. Communicant

Onondaga County: Clinton—East Florence.

reported 36, admitted 12, received 3, removed 2, died 1, present number 48. Marriage 1. Burials 10. Services, (Sundays 88, weekdays 37,) 125. Holy Communion, (public 7, private 3,) 10. Catechising, children 9, times 10. Sunday School, teachers 12, pupils 55.

CONTRIBUTIONS.

PAROCIAL.—Alms at Holy Communion. \$14 52; Current Expenses, including Rector's Salary, 890 63; Sunday School, 20 00; Increase and Improvement of Church Property, 504 56; Bell Fund, by Sunday School, including 5 00 by a lady through Bishop Huntington, 34 41; Sinking Fund to meet Mortgage, 88 19; Other objects, 63 00. Total, \$1,555 31.

DIOCESAN.—Diocesan Missions, \$9 55; Expenses of Convention, 4 02; Disabled Clergy and Widows and Orphans Fund, 3 74; Support of the Episcopate 7 71; Deficit in Diocesan Treasury, 3 55; Onondaga Mission, 3 76; Missionary of Convocation, 7 00; Removal of Bishop, 3 70. Total, \$43 03.

GENERAL.—Foreign Missions, \$4 68; Bible and Prayer Book Society, 3 58. Total, \$8 26.

Total of Contributions, \$1,606 60.

Value of Church Property: Church \$7,000; Rectory, 2,000; Lot, 1,000. Total, \$10,000.

Indebtedness, \$2,710.

The Parish being in charge of a Deacon during the period for which this report is made, Holy Communion could not be celebrated regularly, once a month.

East Florence, St. John's Church.

THE REV. L. G. WEAVER, RECTOR.

Families 33. Total of individuals 134. Baptism, (adult) 1. Communicants last reported 40, received 4, removed 3, died 1, present number 40, Marriages 4. Burials 7. Services, (Sundays 28, weekdays 7,) 35. Holy Communion, (private) 1. Catechising, children 53, times 21. Sunday School, teachers 5, pupils 53.

CONTRIBUTIONS.

PAROCIAL.—Current Expenses, including Rector's Salary, \$150 00; Sunday School, 5 00. Total, \$155 00.

Nine Families have been added to the Congregation by their own request.

116866

Oneida County: Forestport—Holland Patent.

Forestport, Christ Church.

THE REV. MILTON B. BENTON, RECTOR.

Families 24. Total of individuals 75. Baptisms, (infants) 3, Communicants, last reported 30, present number 30. Marriage 1. Burials 3. Services, (Sundays 42, weekdays 3,) 45. Holy Communion, (public) 5. Sunday School, teachers 11, pupils 50.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary and Sunday School, \$240 00.

DIOCESAN.—Diocesan Missions, \$6 20.

Total of Contributions, \$246 20.

Value of Church Property: Church \$3,000.

Holland Patent, St. Paul's Church.

THE REV. HENRY R. PYNE, RECTOR.

Families 22. Individuals not thus included 18. Total of individuals, 130. Baptisms, (infants) 6. Communicants, last reported 42, received 3, removed 7, present number 38. Marriage 1. Burial 1. Services, (Sundays 80, weekdays 40,) 120. Holy Communion, (public) 12. Catechising, children 20, times 7. Sunday School, teachers 5, pupils 23.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$18 46; Current Expenses, including Rector's Salary, 525 37; Sunday School, 3 00; Parish Library, 2 75; Children's Pennies, 10 62; Bibles and Prayer Books, 8 00. Total, \$563 20.

DIOCESAN.—Diocesan Missions, \$13 52; Expenses of Convention, 7 00; Disabled Clergy and Widows and Orphans Fund, 6 60; Support of the Episcopate, 14 62; Oneida Convocation, 15 00; Onondaga Indians, 2 31. Total, \$58 05.

GENERAL.—Domestic Missions, \$13 00.

Total of Contributions, \$634 25.

Oneida County: Holland Patent—New Hartford.

Value of Church Property: Church, \$3,750; Rectory 2,250. Total, \$6,000.

The collection for Prayer Books was employed in the purchase of Prayer Books for distribution, and was not sent to the Diocesan Treasurer.

A large number of families and individuals have removed during this year, but the effective strength of the Parish is not proportionally diminished.

New Hartford, St. Stephen's Church.

THE REV. D'ESTAING JENNINGS, RECTOR.

Families 40. Individuals not thus included 30. Total of individuals 170. Baptisms, (adult 1, infants 2,) 3. Confirmed 12. Communicants, last reported 54, admitted 13, received 2, removed 2, present number 67. Marriages 2. Burial 1. Services, (Sundays 91, weekdays 51,) 142. Holy Communion, (public) 13. Catechising, children 65, times 30. Sunday School, teachers 9, pupils 65.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$21 16; Current Expenses, including Rector's Salary, 732 67; Sunday School, 11 07; Increase and Improvement of Church Property, 3,450 88; Parish Library, &c., 11 23. Total, \$4,227 01.

DIOCESAN.—Diocesan Missions, \$10 32; Expenses of Convention; 2 75; Disabled Clergy and Widows and Orphans Fund, 8 80; Support of the Episcopate, 3 06. Total, \$24 93.

GENERAL.—Domestic Missions, \$4 45; Foreign Missions, 2 00; Society for Increase of Ministry 7 82. Total, \$14 27.

Total of Contributions, \$4,266 21.

Value of Church Property: Church, \$8,000; Endowment in five per cent. U. S. Bonds, 6,000; Church Furniture, 2,500. Total, \$16,500.

Indebtedness, \$100 00.

The present Rector took charge of this parish September 27, 1868; consequently this report is for less than nine months.

Onondaga County: Oriskany.

Oriskany, St. Peter's Church.**THE REV. WM. T. GIBSON, D. D., MISSIONARY.**

Families 37. Baptisms, (adults 8, infants 2,) 10. Communicants, last reported 36, admitted 14, removed 4, died 2, present number 44. Marriage 1. Burials 2. Services, (Sundays 40, weekdays 7,) 47. Holy Communion, (public 10, private 2,) 12. Catechising, children 20, times 6. Sunday School, teachers 7, pupils about 40.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$26 92; Current Expenses, including Rector's Salary, 441 04; Sunday School, 15 24; Increase and Improvement of Church Property, 321 55. Total, \$804 75.

DIOCESAN.—Diocesan Missions, \$12 80; Disabled Clergy and Widows and Orphans Fund, 2 60. Total, \$15 40.

GENERAL.—Domestic Missions, \$5 26; Bible and Prayer Book Society, 3 41. Total, \$8 67.

Total of Contributions, \$828 82.

Value of Church Property: Church, an edifice of brick, about \$7,000.

There is an increasing interest felt in the Church services on the part of those who have been strangers to the Church, an interest which finds its chief discouragement from the dilatory and negligent habits into which many of the older members of the Church have long since fallen. Of late a number of adult baptisms have taken place, and a class was confirmed before Convention, but this report is made only to the 1st of June. The sheds spoken of in the last report have been built and paid for.

There are many cases of *individuals* attending Church, each of whom is the head of a family, although no other members of the family come; but I have counted all such as *families*.

Of contributions for parochial purposes, there is now a surplus on hand to be expended in repairing and beautifying the Church edifice.

The chief drawback to this village is the fact that the capitalists who carry on business here mostly reside elsewhere, and take but little interest in the improvement or prosperity of the place itself. All the contributions above reported have come from the resident congregation.

The Church edifice has but recently been insured against loss by fire.

Oneida County: Paris Hill—Rome.

Paris Hill, St. Paul's Church.

THE REV. JOHN B. WICKS, MINISTER.

Families 43. Total of individuals 173. Baptisms, (adults 3, infants 5,) 8. Confirmed 3. Communicants, last reported 55, admitted 3, removed 1, present number 57. Marriage 1. Burials 3. Services, (Sundays 88, weekdays 5,) 93. Holy Communion, (public,) 3. Catechising, children 40. Sunday School, teachers 10, pupils 60.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$14 00; Current Expenses, including Rector's Salary, 350 00; Sunday School, 8 00; Increase and Improvement of Church Property, 1,500; Church window, 26 00; Library, 7 00. Total, \$1,905.

DIOCESAN.—Diocesan Missions, \$2 45; Expenses of Convention, 2 00; Disabled Clergy and Widows and Orphans Fund, 4 40; Support of the Episcopate, 2 60; Debt of Diocese, 6 00. Total, \$17 45.

GENERAL.—Domestic Missions, \$5 00.

Total of Contributions, \$1,927 45.

Value of Church Property: Church, \$4,000; Rectory, 1,200. Total, \$5,200.

The Church edifice has been thoroughly repaired during the past year, at an expense of nearly \$3,000. Kind friends without the Parish have generously given about \$400 of the amount, the balance being raised by our own people; and through God's blessing we commence the seventy-second year of our Parish life with many encouraging signs of true spiritual prosperity.

Rome, Zion Church.

THE REV. HUGH L. M. CLARKE, RECTOR.

Families 200. Individuals not thus included 80. Total of individuals, 766. Baptisms, (adults 6, infants 25,) 31. Communicants, last reported 277, admitted 2, received 15, removed 20, died 2, present number 272. Marriages 10. Burials 18. Services, (Sundays 104, weekdays 120,) 224. Holy Communion, (public 18, private 2,) 20. Sunday School, teachers 27, pupils 215.

Oneida County: Rome—Utica.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$83 49; Current Expenses, including Rector's Salary, 2,897 91; Sunday School, 91 00; Increase and Improvement of Church Property, (by Easter offering [2,300, by collection 1,400,) 3,700; Parish Aid Society, 186 00; Thanksgiving Collection, 81 25; Bell by Sunday School, 93 57; Books by Sunday School, 97 00. Total, \$7,030 22.

DIOCESAN.—Diocesan Missions, \$62 32; Expenses of Convention, 14 29; Disabled Clergy and Widows and Orphans Fund, 27 74; Support of the Episcopate, 21 27; Debt of the Diocese, 28 00; Expenses of the Bishop's removal, 12 35; Onondaga Mission, 9 56; Missionary of Oneida County Convocation, 30 00. Total, \$205 53.

GENERAL.—Domestic Missions, \$19 38; Society for Increase of Ministry, 137 00; Bible and Prayer Book Society, 23 73; Church at Baraboo, Wis., 12 00; Missionary boxes, 170 00. Total, \$361 11.

Total of Contributions, \$7,596 86.

Value of Church Property: Church, \$2,500; Rectory, 4,000. Total, \$29,000.

Since the last report the Parish Church, enlarged two years ago, at an expense of a little more than \$11,000, has been entirely freed from debt, and was consecrated by the Bishop of the Diocese.

Utica, Calvary Church.

THE REV. ALFRED B. GOODRICH, D. D., RECTOR.

Baptisms, (adults 10, infants 16,) 26. Communicants, received 9, removed 15, died 4, present number 260. Marriages 12. Burials 17. Services, (Sundays 88, weekdays 70,) 158. Holy Communion, (public,) 12. Catechising, times 26. Sunday School, teachers 38, pupils 400. Industrial School, pupils 85.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$50 37; Current Expenses, including Rector's Salary, 1,458 92; Sunday School, 125 64; Increase and Improvement of Church Property, 10,000; Special offerings for Poor, 140 00; Other objects, 404 57. Total, \$12,074 94.

Oneida County: Utica.

DIOCESAN.—Diocesan Missions, \$12 00; Expenses of Convention, 15 00; Disabled Clergy and Widows and Orphans Fund, 23 00; Episcopate Fund, 250 00; Oneida Convocation, 34 65. Total, \$334 65.

GENERAL.—Domestic Missions, \$21 00; Society for Increase of Ministry, 75 00; Church at Unadilla, 24 00; Utica Orphan Asylum, 53 00. Total, \$173 00.

Total of Contributions, \$12,581 94.

A valuable property, on the corner of South Street and Howard Avenue, has been purchased, and ground has been broken there for a new Church, which I hope to be able to report at the next Convention as far advanced towards completion. It is to be built of stone, capable of holding between eight and nine hundred people.

The Bishop will soon visit this Parish for the purpose of admitting to the Diaconate Mr. J. Melville Benedict, of the Berkeley Divinity School, who is a member of this Parish. At the same time a class of about forty persons will be presented for confirmation.

A Young Men's Association has been organized in the Parish, and has already, in various ways, accomplished great good.

Utica, Grace Church.

THE REV. EDWIN MARTIN VAN DEUSEN, D. D., RECTOR.

Families 160. Individuals not thus included 30. Total of individuals 626. Baptisms, (adults 13, infants 11,) 24. Confirmed 52. Communicants, last reported 229, admitted 50, received 5, removed 15, died 3, present number 268. Marriages 7. Burials 13. Services, (Sundays 80, weekdays 160,) 240. Holy Communion, (public 16, private 3,) 19. Catechising, children 135, times 12. Sunday School, teachers 23, pupils 177. Parish School, teacher 1, pupils 30.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$267 00; Current Expenses, including Rector's Salary, 4,000; Tower Fund, (Easter 198 98, Sunday School 356 37,) 545 35; Tower Fund, from Receptions, 301 36; Other objects, 485 00. Total, \$5,598 71.

DIOCESAN.—Diocesan Missions, \$95 28; Diocesan Education, 42 74; Expenses of Convention, 41 53; General Convention, 26 40; Disabled Clergy and Widows and Orphans Fund, 71 35; Support of the Episcopate, 109 25; Church at Deansville, 110 00; Onondaga Indians, 22 00; Bibles and Prayer Books, 63 53; Removal of the Bishop, 50 00; Convocation Missionary, 75 00. Total, \$707 08.

Oneida County : Utica.

GENERAL.—Domestic Missions, \$208 41; Foreign Missions, 109 40; Church in Tennessee, 41 49; Church in Columbia, S. C., 109 00; Widow of Rev. J. J. Nicholson, Mobile, Ala., 25 00; Church at Unadilla, N. Y., 65 50; Nashotah, 25 00; Mankato, Minn., 23 48; Other objects 50 00; Barrels of Clothing, 295 00. Total, \$952 28.

Total of Contributions, \$7,258 07.

Value of Church Property : Church and Chapel, \$100,000.

Efforts are commenced for completing the tower and spire. A subscription of more than \$7,000 has been made. The late Mrs. Jennie Nelson Spencer left a legacy of \$1,000 for the same object, and we have already more than \$3,000 in bank. Our actual and pledged means to these ends therefore are more than \$11,000. The subscription, however, must amount to \$10,000 before any portion can be collected. It is hoped that the small balance of \$3,000 will soon be realized, and that work will be commenced this season.

Utica, St. George's Church.

THE REV. E. W. HAGER, RECTOR.

Families 115. Baptisms, (adults 12, infants 2,) 17. Confirmed 44. Communicants, last reported 103. Marriages 4. Burials 3. Services, (Sundays 32, weekdays 20,) 52. Holy Communion, (public,) 7. Catechising, children 150, times 7. Sunday School, teachers 25.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$23 35; Current Expenses, including Rector's Salary, 925 58; Sunday School, 50 00; Increase and Improvement of Church Property, 25 00; Gift to Rector and family, 250 00; Parsonage Fund, 233 33; Other objects, 75 00. Total, \$1,582 26.

DIOCESAN.—Disabled Clergy and Widows and Orphans Fund, \$4 00; removal of Bishop, 9 00. Total, \$13 00.

GENERAL.—Domestic Missions, \$2 15; Foreign Missions, 1 00. Total \$3 15.

Total of Contributions, \$1,598 41.

The above report is only for the seven months immediately preceding; the present Rector beginning his work here on the first of November, 1868, (All-Saints' Day.) The second week after taking charge of the Parish, the

Oneida County: Utica—Waterville.

abominable system of pew renting was abolished, and the Church declared open and free to all, paying or pledging, as God had prospered them. The system works admirably, and is really another triumph of the free Church principle.

Utica, Trinity Church.

THE REV. SAMUEL HANSON COXE, D. D., RECTOR.

Families 165. Total of individuals 600. Baptisms, (infants) 2. Communicants, present number 225. Marriages 6. Burials 19. Services, (Sundays 84, weekdays 23,) 107. Holy Communion, (public) 10. Catechising, times 9. Sunday School, teachers 27, pupils 180.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$125 69; Current Expenses, including Rector's Salary, 3,363 38; Sunday School, 172 01; By Sunday School, 89 46. Total, \$3,750 54.

DIOCESAN.—Diocesan Missions, \$132 43; Expenses of Convention, 50 23; Disabled Clergy and Widows and Orphans Fund, 20 15; Support of the Episcopate, 16 64; Episcopate Fund, 1,350: Oneida Convocation, 50 00; Utica Orphan Asylum, 104 78; Debt of Diocese, 50 34; Removal of Bishop, 75 00. Total, \$1,849 57.

GENERAL.—Domestic Missions, \$12 50; Church Book Society, (by Rev. J. L. Gay,) 15 23; Society for Increase of the Ministry, 67 75. Total, \$95 48.

Total of Contributions, \$5,695. 59.

The fifty dollars contributed for the Oneida Convocation was from the Sunday School. The Rector Catechizes in the Sunday School, and conducts a Bible Class of the more advanced pupils. He thankfully acknowledges the zeal and devoted services of Mr. M. C. Comstock, as Superintendent.

Waterville, Grace Church.

NO REPORT.

Oneida County : Westmoreland—Whitesboro.

Westmoreland, Gethsemane Church.**THE REV. RUSSELL A. OLIN, RECTOR.**

Families 38. Total of individuals 111. Baptisms, (adults 2, infants 5,) 7. Confirmed 2. Communicants, last reported 42, admitted 2, received 1, present number 45. Marriage 1. Burials 5. Services, (Sundays 86, weekdays 2,) 88. Holy Communion, (public,) 10. Catechising, times 3. Sunday School, teachers 6, pupils 30.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$4 65; Current Expenses, including Rector's Salary, 169 05; Mite Society Fund, 10 30. Total, \$184 00.

DIOCESAN.—Diocesan Missions, \$7 06; Disabled Clergy and Widows and Orphans Fund, 2 25; Removal of Bishop, 5 00; Deficit in Treasurer of Diocese, 2 80. Total, \$17 10.

GENERAL.—Domestic Missions, \$1 80; Foreign Missions, 3 00. Total, \$4 80.

Total of Contributions, \$205 90.

Value of Church Property: Church, \$3,000.

The present Rector began his connection on Sunday, October 24th, 1868, the Rev. Liberty A. Barrows, Minister in charge, having resigned. As no means are in his possession of knowing how much was paid his predecessor during that part of the year previous to his resignation, that part of the report is necessarily defective. The number of celebrations of the Holy Communion is also partly uncertain, there being no record kept in the Register.

Whitesboro, St. John's Church.**THE REV. HENRY DARBY, RECTOR.**

Families 24. Individuals not thus included 7. Total of individuals 105. Baptisms, (infants,) 6. Communicants, last reported 38, received 1, removed 9, present number 30. Burials 3. Services, (Sundays 82, weekdays 30,) 112. Holy Communion, (public,) 11. Sunday School, teachers 4, pupils 26.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$28 10; Current Expenses, including Rector's Salary, \$198 11; Sunday School, 5 33. Total, \$226 54.

Onondaga County: Baldwinsville.

DIOCESAN.—Diocesan Missions, \$20 61; Expenses of Convention, 3 00; Disabled Clergy and Widows and Orphans Fund, 2 02; Support of the Episcopate, 1 60. Total, \$27 23.

GENERAL.—Domestic Missions, \$2 62; Bible and Prayer Book Society, 6 80; Expenses of General Convention, 1 20. Total, \$10 62.

Total of Contributions, \$264 39.

ONONDAGA COUNTY.

Baldwinsville, Grace Church.

THE REV. WILLIAM M. BEAUCHAMP, RECTOR.

Families 49. Individuals not thus included 9. Total of individuals 156.
Baptisms, (adult 1, infants 9,) 10. Communicants, last reported 60, admitted 15, received 2, removed 2, died 1, present number 74. Marriages 5.
Burials 6. Services, (Sundays 86, weekdays 33,) 119. Holy Communion, (public,) 12. Catechising, children 40, times 11. Sunday School, teachers 7, pupils 48.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$60 33; Current Expenses, including Rector's Salary, \$740 04; Rector's Expenses to General Convention, 25; Thanksgiving Offerings for Rector, 34 00; Donation to Rector, 265 00; Parish Library, 18 00; Christmas Tree, 70 00. Total, \$1,212 37.

DIOCESAN.—Diocesan Missions, \$30; Expenses of Convention, 8 62; General Fund, 16 27; Disabled Clergy and Widows and Orphans Fund 17 74; Support of the Episcopate, 36 68; Onondaga Indians, 3 75. Total, \$113 06.

GENERAL.—Domestic Missions, \$15 00; Bible and Prayer Book Society, 11 29. Total, \$26 29.

Total of Contributions, \$1,351 72.

Value of Church Property: Church, \$3,500; Rectory Fund, 1,200; Other Property, 250 00. Total, \$4,950.

Onondaga County: Fayetteville—Jamesville—Jordan.

Fayetteville, Trinity Church.

VACANT. NO REPORT.

Jamesville, St. Mark's Church.

VACANT. NO REPORT.

Jordan, Christ Church.

THE REV. S. K. MILLER, RECTOR.

Families 53. Individuals not thus included 10. Total of individuals 226. Baptisms, (infants,) 3. Communicants, last reported 101, received 2, removed 2, present number 101. Marriage 1. Burials 2. Services, (Sundays 104, weekdays 25,) 129. Holy Communion, (public 15, private 1,) 16. Catechising, children 4. Sunday School, teachers 8, pupils 63.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, \$20 94; Current Expenses, including Rector's Salary, 614 85; Sunday School, 35 00; Increase and Improvement of Church Property, 300 00; by Parish Aid Society, 25 00; Other objects, 15 00. Total, \$1,010 79.

DIOCESAN.—Diocesan Missions, \$12 93; Expenses of Convention, 11 83; General Fund, 8 83; Disabled Clergy and Widows and Orphans Fund, 8 64; Support of the Episcopate, 5 89; Episcopate Fund, 4 73; Onondaga Convocation, 8 00; Onondaga Indian Mission, 4 27. Total, \$66 11.

GENERAL.—Domestic Missions, \$13 63; Foreign Missions, 9 00; Church Book Society, 7 59; Society for Increase of Ministry, 8 83; Mission to Jews, 1 88; Bible and Prayer Book Society, 2 00; Freedmen's Commission, 2 00. Total, \$44 93.

Total of Contributions, \$1,121 83.

Value of Church Property: Church, \$7,000; Rectory, 750 00; Organ, Plate, &c., 730 00. Total, \$8,480.

Indebtedness, \$200 00.

(3.)

LIST OF PARISHES, CHAPELS AND MISSIONS,

With the Names of Ministers, Date of Organisation, and Number of Communicants.

Self-Supporting Parishes in SMALL CAPITALS. Not Admitted to Union in *italics*. No Church Building. (*) Church Not Consecrated. (+)

BROOME COUNTY.

PLACES.	CHURCHES.	MINISTERS.	Organization.	Communi- cants.
BINGHAMTON,...	CHRIST CH.,...	W. A. Hitchcock,.....		1810 292
Harpersville,	St. Luke's,...	Vacant,.....	April 15,	1799 99
Windsor,.....	Zion,.....	W. Roberts,	August,	1842 35

CAYUGA COUNTY.

AUBURN,.....	St. JOHN'S,...	Vacant,.....	April 13,	1868 97
"	St. PETER'S,...	J. Brainard,.....		1806 305
Auron,	St. Paul's,...	A. Brown,	Feb. 11,	1835 18
Cayuga,.....	Mission,*	Vacant,.....		1866 18
Moravia,.....	St. Matthew's,	Vacant,.....		1825 31
Northville,.....	Calvary,	Vacant,.....		1862 22
Port Byron,.....	St. Paul's,*...	Vacant,.....		1849 ...
Union Springs,...	Grace,*	A. Brown,	Dec. 9,	1867 18
Weedsport,.....	St. John's,...	S. K. Miller,	Feb. 26,	1866 14

CHEMUNG COUNTY.

Big Flats,.....	St. John's,†...	H. M. Brown,		1862 15
ELMIRA,	GRACE,	Vacant,.....	June 20,	1864 161
"	TRINITY,	G. H. McKnight,	June 12,	1833 189
"	German Miss.,	J. F. Esch,.....		1866 46
Horseheads,	St. Matthew's,	H. M. Brown,.....		1862 45
Wellsburgh,*	Mission,	Vacant,.....		1869 ...

List of Parishes, Chapels, and Missions; Chenango—Cortland—Jefferson—Lewis.

CHENANGO COUNTY.

PLACES.	CHURCHES.	MINISTERS.	Organization.	Communica- tions.
Afton,	St. Ann's,....	J. A. Robinson,.....	1860	36
Bainbridge,	St. Peter's,....	" "	1825	94
GREENE,	ZION,	F. Rogers, D. D.,	1833	152
Guilford,	Christ Ch.,...	Vacant,.....	Sept. 9, 1830	91
Mt. Upton,	Grace,.....	Vacant,.....	April, 1833	14
NEW BERLIN,...	ST. ANDREW'S	J. B. Robinson,.....	June 22, 1814	158
NORWICH,	EMMANUEL,...	E. Z. Lewis,.....	Sept. 17, 1832	111
OXFORD,	ST. PAUL'S,...	W. Ayrault, D. D.,....	1814	157
SHERBURNE, ...	CHRIST CH.,...	J. L. Burrows,.....	1828	115

CORTLAND COUNTY.

Cortlandville,....	Grace,	J. Melville Benedict,...	1848	63
Homer,	Calvary,	A. W. Cornell,	June 6, 1831	54
Truxton,	St. Mary's,*	Vacant,.....	Aug. 11, 1855	43

JEFFERSON COUNTY.

Adams,	Emmanuel,...	Vacant,.....	Feb., 1849	30
Antwerp,	St. Paul's,*	W. A. Ely,.....	Jan. 19, 1869	...
Belleville, ...	St. Paul's,*	Vacant,.....	May 14, 1866	9
Brownville,	St. Paul's,...	J. Winslow,.....	August, 1826	36
Cape Vincent,....	St. John's,...	Vacant,.....	1841	50
Carthage,	Grace,.....	L. R. Brewer,	1862	44
Champion,	St. John's,†	" "	April, 1867	23
Clayton,	Christ Ch.,...	H. R. Lockwood,	1868	26
Dexter,	All Saints',...	J. Winslow,.....	1839	10
Ellisburgh,	Mission,*	Vacant,.....	April, 1867	...
LaFargeville, ...	Mission,*	H. R. Lockwood,	Jan., 1868	16
Pierrepont Manor,Zion,	Vacant,.....	Jan. 4, 1836	105	
Redwood,	St. Peter's, ...	J. B. Linn,.....	August, 1850	19
Sacketts Harbor, Christ Ch.,...	J. Winslow,.....	1822	40	
Sterlingville, ...	Mission,*	W. A. Ely,.....	1868	8
Theresa, ...	St. James', ...	J. B. Linn,.....	1848	35
WATERTOWN,....	GRACE,	J. A. Staunton,....	August, 1867	43
"	TRINITY,....	T. Babcock, D. D.,....	May, 1828	296

LEWIS COUNTY.

Constableville,...	St. Paul's,....	R. Fletcher,.....	1817	49
Lowville,	Trinity,	W. N. Irish,	August, 1838	56
Osceola,	St. Peter's,*	L. G. Weaver,.....	20	
Port Leyden, ...	St. Mark's,†	M. B. Benton,.....	June 14, 1865	22
Lyon's Falls, ...	Mission,	R. Fletcher,.....		

List of Parishes, Chapels, and Missions : Madison—Oneida—Onondaga.

MADISON COUNTY.

PLACES.	CHURCHES.	MINISTERS.	Organization.	Communi- cants.
Canastota,.....	Mission,*	Vacant,.....		
Cazenovia,.....	St. Peter's,...	A. P. Smith, D. D.,...	1845	75
Chittenango,....	St. Paul's,....	" " " "	1855	38
Hamilton,.....	St. Thomas',..	T. P. Tyler, D. D.,.....	Sept. 21,	1835 66
Oneida,.....	St. John's,...	G. G. Perrine,.....	May,	1843 55
Perryville,.....	St. Stephen's, Vacant,.....		1816	10

ONEIDA COUNTY.

Augusta,.....	St. Andrew's, R. Todd,.....		1866	39
Boonville,.....	Trinity,.....	M. B. Benton,.....	1857	65
Bridgewater,...	Christ Ch.,* ..	Vacant,.....	October,	1839 14
Camden,.....	Trinity,.....	J. A. Brown,.....	1843	50
Clark's Mills,...	St. Mark's,...	R. Todd,.....	1863	10
Clayville,.....	St. John's,...	Vacant,.....	1849	10
Clinton,.....	St. James,...	R. A. Olin,.....	May 19,	1862 48
East Florence,...	St. John's,* ..	L. G. Weaver,.....	1865	40
Forestport,.....	Christ Ch., ..	M. B. Benton,.....	1857	30
Holland Patent,.	St. Paul's,...	H. R. Pyne,.....	June 21,	1821 38
NEW HARTFORD,.	St. STEPHEN'S	D'Estateing Jennings,...	Sept. 4,	1824 67
Oriskany,.....	St. Peter's,...	W. T. Gibson, D. D.,...	May,	1830 44
PARIS HILL,....	St. PAUL'S,...	J. B. Wicks,.....	1797	57
ROME,.....	ZION.....	H. L. M. Clarke,.....	1825	272
UTICA,.....	CALVARY,...	A. B. Goodrich, D. D.,...	Dec. 16,	1850 260
"	GRACE,.....	E. M. Van Deusen, D.D.,	May,	1838 266
"	St. GEORGE'S,.	E. W. Hager,.....	May 19,	1862 103
"	TRINITY,....	S. H. Coxe, D. D.,...	Aug. 14,	1804 225
Waterville,.....	Grace, ...	E. Moyses,.....	1841	78
Westmoreland,...	Gethsemane, .	R. A. Olin,.....	1842	45
Whitesboro,....	St. John's, .	Vacant.....	Dec. 23,	1845 30

ONONDAGA COUNTY.

BALDWINSVILLE,.	GRACE,.....	W. M. Beauchamp,....	1838	74
Fayetteville,...	Trinity,.....	Vacant,.....	Dec.,	1830 63
Jamesville,.....	St. Mark's,...	Vacant,.....	July 13,	1831 20
JORDAN,.....	CHRIST CH.,..	S. K. Miller,	1841	101
MANLIUS,.....	CHRIST CH.,..	Vacant,.....	Jan. 16,	1811 103
Marcellus,.....	St. John's, .	Vacant,.....	1824	...
Onondaga,.....	Indian Miss.,.	G. M. Hills,.....		14
SKANEATELES,...	St. JAMES',..	R. M. Duff,.....	Jan. 4,	1816 141
SYRACUSE,.....	St. JAMES',..	J. M. Clarke, D. D.,...	1848	312
"	St. PAUL'S,...	G. M. Hills,.....	1826	402
"	TRINITY,....	J. K. Lewis,.....	March 3,	1856 85

List of Parishes, Chapels, and Missions: Oswego—Seneca—Tioga—Tompkins.

OSWEGO COUNTY.

PLACES.	CHURCHES.	MINISTERS.	Organisation.	Communi- cants.
Cleveland,	St. James'	H. V. Gardner,	July 22,	1867 60
Constantia,	Trinity,	" "		1831 6
FULTON,	ZION,	N. F. Whiting, D. D.,	June 23,	1835 99
Mexico,	Grace, *	Vacant,		
OSWEGO,	CHRIST CH.,	A. B. Beach, D. D.,		1817 254
"	EVANGELISTS,	J. H. C. Bonté,	August,	1850 221
Pulaski,	St. James',	R. C. Boyer,		1846 47
West Granby, ...	St. Luke's (Chap.),	Vacant,		

SENECA COUNTY.

SENECA FALLS, ..	TRINITY,	J. M. Gulon, D. D.,	Jan.,	1831 100
WATERLOO	ST. PAUL's, ..	R. N. Parke,	Oct.,	1817 200

TIOGA COUNTY.

Candor,	St. Mark's, ...	J. E. Battin,		1831 43
OWEGO,	ST. PAUL's, ...	J. H. Kidder,	Feb. 10,	1834 213
Waverly,	Grace,	M. E. Wilson,		1854 38

TOMPKINS COUNTY.

Danby,	Christ Ch., ...	J. E. Battin,		1831 20
ITHACA,	ST. JOHN's, ...	J. W. Payne,		1822 205
McLean,	Zion,	A. W. Cornell,	Sept.,	1833 31
Speedsville, ..	St. John's, ...	J. E. Battin,		1831 30

Parochial Statistics: Broome—Cayuga—Chemung—Chenango—Cortland.

(B.)

Table of Parochial Statistics.

CHURCHES AND MISSIONS.	Families.	Baptisms.			Communicants.	Confirmed.	Marriages.	Burials.	S. School.		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
BROOME COUNTY.											
Christ Ch., Binghamton,	273	7	20	27	292	32	15	17	....	....	\$ 1,941 58
St. Luke's, Harpersville,	64	4	8	12	99	7	2	7	17	60	136 31
Zion, Windsor,	23	1	1	2	35	4	5	2	3	14	300 66
Total,	360	12	29	41	426	43	22	26	20	74	\$ 2,378 55
CAYUGA COUNTY.											
St. John's, Auburn,	30	2	14	16	37	8	....	....	18	90	\$ 869 64
St. Peter's, "	220	5	25	30	305	28	17	12	30	175	22,630 52
St. Paul's, Aurora,	20	2	4	6	18	....	1	2	2	14	308 63
Mission, Cayuga,	10	....	....	....	18	....	....	....	....	....	102 61
St. Matthew's, Moravia,	*39	....	....	....	*31	....	....	....	....	....	....
Calvary, Northville,	*40	....	....	....	*22	....	....	....	....	....	....
Grace, Union Springs,	7	1	2	3	18	....	1	1	6	45	237 70
St. John's, Weedsport,	10	....	5	5	14	....	....	2	5	35	319 14
Total,	376	10	50	60	463	36	19	17	61	359	\$ 24,408 23
CHEMUNG COUNTY.											
St. John's, Big Flats,	14	....	1	1	15	....	1	1	3	12	\$ 850 20
German Mss., Elmira, .....	....	....	8	8	46	....	4	5	7	75	271 00
Grace, "	110	3	19	22	161	....	5	11	20	143	3,276 99
Trinity, "	150	7	27	34	189	....	4	10	16	112	3,238 94
St. Matthew's, Horseheads, ..	32	3	2	5	45	....	3	2	5	40	753 85
Total,	306	13	57	70	456	....	17	29	51	382	\$ 8,399 98
CHENANGO COUNTY.											
St. Ann's, Afton,	30	10	6	16	36	13	1	4	4	30	\$ 585 76
St. Peter's, Bainbridge,	65	6	7	13	94	14	2	2	9	75	1,390 02
Zion, Greene,	105	....	2	2	152	....	6	1	12	65	2,400 86
Christ Ch., Guilford,	52	2	3	5	91	2	2	2	6	30	641 42
Grace, Mt. Upton,	25	....	....	....	14	4	....	....	4	20	39 90
St. Andrew's, New Berlin, ...	70	6	1	7	158	16	1	4	8	60	1,909 73
Emmanuel, Norwich,	90	....	3	3	111	1	5	8	12	79	1,658 16
St. Paul's, Oxford,	98	....	12	12	157	....	3	9	14	80	3,252 63
Christ Ch., Sherburne, .....	....	12	5	17	115	35	11	7	13	80	1,295 31
Total,	535	36	29	75	928	85	31	37	63	519	\$ 13,163 79
CORTLAND COUNTY.											
Grace, Cortlandville,	*50	....	....	....	*63	....	....	....	....	....	\$ .....
Calvary, Homer,	48	5	4	9	54	14	7	6	11	55	862 74
Total,	98	5	4	9	117	14	7	6	11	55	\$ 862 74

* Number last reported.

Parochial Statistics: Jefferson—Lewis—Madison—Oneida.

CHURCHES AND MISSIONS.	Families.	Baptisms.			Communicants.	Confirmed.	Marriages.	Burials.	S. School.		
		Adults.	Infants.	Total.					Teachers.	Pupils.	
JEFFERSON COUNTY.											
Emmanuel, Adams,.....	*33				*30						\$
St. Paul's, Antwerp,.....	24						1		3	15	
St. Paul's, Belleville,.....	* 5				* 9						
St. Paul's, Brownville,.....	36	1	4	5	36	8	4	4	6	35	
St. John's, Cape Vincent,.....	50	1	5	6	50		4	5	9	60	
Grace, Carthage,.....	50		2	2	44		1	3	8	50	
St. John's, Champion,.....	18		3	3	23			4	3	12	
Christ Ch., Clayton,.....		1	1	2	26		1		8	54	
All-Saints', Dexter,.....	12	1	1	2	10	2		1	4	25	
Mission, Ellisburgh,.....	*12										
Mission, LaFargeville,.....		3		3	16				7	50	
Zion, Pierrepont Manor,.....	52	2	3	5	105		2	3	10	55	1.6
St. Peter's, Redwood,.....			1	1	19		1	2	9	80	
Christ Ch., Sackett's Harbor,.....	35		11	11	40	1	1	5	8	49	
Mission, Sterlingville,.....	5				8						
St. James', Theresa,.....		2	2	2	35		4	2	6	30	
Grace, Watertown,.....	37	2	12	14	43		3	3	11	60	7.3
Trinity,.....	238		8	8	296		11	7	23	150	3.1
Total,.....	607	13	53	66	781	11	33	39	115	716	\$ 17.3
LEWIS COUNTY.											
St. Paul's, Constableville,.....	47	1	10	11	49		3	8	7	55	\$ 1.0
Trinity, Lowville,.....	34	3	1	4	56		1	6	6	30	1.3
St. Mark's, Port Leyden,.....	40				22			2	6	40	
Total,.....	121	4	11	15	127		4	16	19	125	\$ 2.3
MADISON COUNTY.											
Mission, Canastota,.....			1	1							\$
St. Peter's, Cazenovia,.....	35	1	3	4	75			5	12	75	1
St. Paul's, Chittenango,.....	12				36		2				
St. Thomas', Hamilton,.....		4	4	8	66	5	6		6	40	
St. John's, Oneida,.....	31		5	5	55		6	3	9	52	
St. Stephen's, Perryville,.....					*10						
Total,.....	78	5	13	18	242	5	14	8	27	167	\$ 1.5
ONEIDA COUNTY.											
St. Andrew's, Augusta,.....	34	11	1	12	39	14	1	1	6	50	\$ 5
Trinity, Boonville,.....	41	2	1	3	65		3	4	14	72	8
Christ Ch., Bridgewater,.....	10				14		1	1			
Trinity, Camden,.....	35	3	6	9	50	6	1	2	8	61	7
St. Mark's, Clark's Mills,.....	20		3	3	10	2		2	5	30	1
St. John's, Clayville,.....					*10						
St. James', Clinton,.....	41	20	11	31	48	14	1	10	12	55	1.6
St. John's, East Florence,.....	33		1	1	40		4	7	5	53	1
Christ Ch., Forestport,.....	24		3	3	30		1	3	11	55	
St. Paul's, Holland Patent,.....	22		6	6	38		1	1	5	23	
St. Stephen's, New Hartford,.....	40	1	2	3	67	12	2	1	9	65	4.5
St. Peter's, Oriskany,.....	37	8	2	10	44		1	2	7	40	8
St. Paul's, Paris Hill,.....	43	3	5	8	57	3	1	3	10	60	1.6
Zion, Rome,.....	200	6	25	31	272		10	18	27	215	7.3
Calvary, Utica,.....		10	16	26	260		12	17	38	400	12.7
Grace,.....	160	13	11	24	266	52	7	13	23	177	7.2
St. George's, ..	115	12	5	17	103	44	4	3	25	150	1.7
Trinity,.....	165		2	2	225		6	9	27	180	5.6
Grace, Waterville,.....	*68				*78						
Gethsemane, Westmoreland,.....	38	2	5	7	45	2	1	5	6	30	3
St. John's, Whitesboro',.....	24		6	6	30			3	4	26	5
Total,.....	1150	91	111	202	1791	149	57	105	242	1737	\$ 46.2

* Number last reported.

Parochial Statistics: Onondaga—Oswego—Seneca—Tioga—Tompkins.

CHURCHES AND MISSIONS.	Families.	Baptisms.			Communicants.	Confirmed.	Marriages.	Burials.	S. School.		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
ONONDAGA COUNTY.											
Grace, Baldwinsville,	49	1	9	10	74	....	5	6	7	48	\$ 1,351 72
Trinity, Fayetteville,	*40	.....	.....	.....	*63	.....	.....	.....	.....	.....	.....
St. Mark's, Jamesville,	*18	.....	.....	.....	*20	.....	.....	.....	.....	.....	.....
Christ Ch., Jordan,	53	.....	3	3	101	.....	1	2	8	63	1,121 83
Christ Ch., Manlius,	50	.....	2	2	103	.....	2	5	7	45	1,896 01
Indian Miss., Onondaga,	23	5	10	15	14	.....	1	7	2	13	.....
St. James', Skaneateles,	112	6	13	19	141	.....	6	4	12	110	5,229 73
St. James', Syracuse,	207	15	21	36	312	24	37	29	21	175	5,065 99
St. Paul's, "	280	10	27	37	402	18	10	16	32	225	15,833 42
Trinity, "	80	13	39	52	85	26	9	11	21	230	6,172 15
Total,	912	50	124	174	1295	68	70	80	111	900	\$ 36,740 91
OSWEGO COUNTY.											
St. James', Cleveland,	70	23	38	61	60	38	.....	2	15	136	\$ 5,114 00
Trinity, Constantia,	2	5	7	6	2	.....	.....	1	.....	.....	143 90
Zion, Fulton,	*81	.....	.....	.....	*99	.....	.....	.....	.....	.....	.....
Christ Ch., Oswego,	170	9	8	17	254	43	8	11	28	200	4,943 16
Evangelists, "	150	20	32	52	221	52	8	17	45	600	4,955 60
St. James', Pulaski,	40	7	.....	7	47	13	2	3	5	50	132 35
Total,	491	61	83	144	587	148	18	34	93	976	\$ 15,289 00
SENECA COUNTY.											
Trinity, Seneca Falls, .....	.....	2	16	18	100	.....	3	11	19	131	\$ 1,963 95
St. Paul's, Waterloo,	162	9	8	17	200	20	5	13	28	235	2,891 24
Total,	162	11	24	35	300	20	8	24	47	426	\$ 4,855 19
TIOGA COUNTY.											
St. Mark's, Candor,	36	5	3	8	43	3	1	2	6	30	\$ 1,376 93
St. Paul's, Owego, .....	.....	1	3	4	213	.....	4	5	17	140	2,263 73
Grace, Waverly,	24	.....	3	3	38	.....	1	1	5	30	121 56
Total,	60	6	9	15	294	3	6	8	28	200	\$ 3,762 22
TOMPKINS COUNTY.											
Christ Ch., Danby,	12	1	4	5	20	6	.....	2	.....	.....	\$ 101 00
St. John's, Ithaca,	112	1	13	14	205	32	5	16	18	150	2,935 71
St. John's, McLean,	20	.....	.....	.....	31	3	1	1	.....	.....	88 39
St. John's, Speedsville,	15	.....	2	2	50	.....	.....	1	.....	.....	30 00
Total,	159	2	19	21	286	41	6	20	18	150	\$ 3,155 10
Total for 100 Churches, &c.,	5,415	319	626	945	3093	623	312	449	925	6,795	\$181,425 84

* Number last reported.

General Summary—Parochial Statistics.

(C.)

Summary of Statistics.**General Summary.****CLERGY:—**

Ordained: Deacon 1, Priests 3,.....	4
Received,.....	4
Transferred,.....	3
Died,.....	2
Canonically Resident: Bishop 1; Presbyters 61; Deacons 3,....	65
Officiating, but not Canonically Resident,.....	3

PARISHES:—

Admitted at the last Convention,.....	2
Present number in union with the Convention,.....	96
Whole number of Parishes: Self-supporting 34; Missionary 64,	98
Unorganized Missions and Chapels,.....	10
Whole number of Parishes and Missions,.....	108

CHURCHES:—

Consecrated,.....	4
Re-opened after Repairs,.....	2
Whole number of Churches: Consecrated 89; not Consecrated 2,	91
Parishes and Missions without Church Buildings,.....	17

RECTORIES,.....	41
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Parochial Statistics.**FAMILIES:—**

Reported 5,415; estimated for Parishes and Missions not report- ing 618,.....	6,033
Individuals not included in families, reported in 47 Parishes,....	219
Total of Individuals, reported in 66 Parishes,.....	19,087

BAPTISMS:—

Adults 319; Infants 626; Total,.....	945
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CONFIRMED,.....	623
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COMMUNICANTS, reported in 98 Parishes,.....	8,093
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MARRIAGES,.....	312
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BURIALS,.....	449
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SUNDAY SCHOOLS:—

Teachers, reported in 78 Parishes,.....	925
Pupils, reported in 78 Parishes,.....	6,795

*Summary of Contributions.***Summary of Contributions.****PAROCHIAL:—**

Alms at Holy Communion,.....	\$ 4,157 29
Current Expenses, including Rectors' Salaries,.....	68,759 46
Other Parochial Objects,.....	83,234 15
Total for Parochial Objects,.....	\$ 156,150 90

DIOCESAN:—

Diocesan Missions, General and Special,.....	\$ 3,706 30
Diocesan Expenses,.....	2,134 88
Support of the Episcopate,.....	713 27
Episcopate Fund,.....	3,427 17
Christmas Fund,.....	932 74
Miscellaneous,.....	649 16
Total for Diocesan Objects,.....	\$ 11,563 52

GENERAL:—

Domestic Missions,.....	\$ 1,114 61
Foreign Missions,.....	165 20
Home Missions to Colored People,.....	222 28
Nashotah,.....	5,593 13
Faribault,.....	3,258 06
Society for Increase of the Ministry,.....	406 85
Church Book Society,.....	169 30
New York Bible and Prayer Book Society,.....	333 19
Miscellaneous,.....	2,448 80
Total for General Objects,.....	\$ 13,711 42

TOTAL OF CONTRIBUTIONS,..... \$ 181,425 84

VALUE OF CHURCH PROPERTY:—

Reported,.....	\$ 832,916 00
Estimated for Parishes not reporting,.....	200,000 00
Total,.....	\$1,032,916 00

The above Statistics include the following, reported for the period between the last Convention of Western New York, and the erection of the Diocese of Central New York, i. e., from August 1, to November 1, 1868, viz :

BAPTISMS,—Adults 67; Infants 219; Total,.....	286
CONFIRMED,.....	156
MARRIAGES,.....	87
BURIALS,.....	112
CONTRIBUTIONS,...	\$2,876 51

APPENDIX V.

(*A.*)

CONSTITUTION AND CANONS.

CONSTITUTION.

Approved by the Convention of 1869, and proposed to the next Convention for adoption.

ARTICLE I.

SECTION 1. There shall be a Convention of the Protestant Episcopal Church in this Diocese, on the second Tuesday of June, in each year, at seven o'clock p. m., in such place as shall be determined by the Bishop for the time being; or in case of his inability to act, or of a vacancy in the Episcopate, by the Standing Committee.

SEC. 2. On Tuesday evening, after service, a quorum being present, the Convention shall organize, and the Standing Committees shall be appointed.

SEC. 3. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting, the Bishop, or, in the cases above mentioned, the Standing Committee, may appoint another place for the meeting of the Convention.

ARTICLE II.

The Bishop may call Special Conventions when he shall judge it conducive to the good of the Church.

Constitution.

In case of a vacancy in the Episcopate, or the inability of the Bishop to do so, the Standing Committee may call such Conventions.

ARTICLE III.

SECTION 1. The Convention shall be composed of the Bishop, if he be present, and the officiating Ministers, regularly admitted and settled in some Church within this Diocese, which is in union with the Convention ; and of Lay-members, not exceeding three Delegates from each Parish.

SEC. 2. Clergymen canonically resident in the Diocese for the space of six months, and not under discipline, may be members of the Convention.

SEC. 3. The Lay Delegates shall be chosen by the Vestry, when one is in legal existence. When the Vestry is, from vacancy or otherwise, incompetent to act, they shall be chosen by the Congregation.

SEC. 4. But in cases of Churches or Congregations, organized or incorporated without a Vestry, Delegates may be chosen by the Church or Congregation, unless the Convention shall otherwise prescribe.

SEC. 5. The mode of admitting new Churches or Congregations into union with the Convention may be prescribed by Canon.

ARTICLE IV.

Every Convention, at its first morning session, shall be opened with prayers, a sermon and the Holy Communion. The preacher shall be appointed by the Bishop, or in case of his inability to act, or vacancy in the Episcopate, by the Standing Committee.

ARTICLE V.

The Bishop shall preside in the Convention ; but in case of a vacancy, inability to act, or necessary absence, the members shall elect a President from among the Presbyters.

Constitution.

ARTICLE VI.

A Secretary shall be chosen upon the assembling of the Annual Convention from among the members thereof, who shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of each Convention.

ARTICLE VII.

SECTION 1. In all matters which come before the Convention, the Clergy and Laity shall deliberate, and except as provided in the next section, may vote, in one body; but if in any case it shall be required by five members, the two orders shall vote separately, the Clergy as individuals, and the Laity by parishes; and the concurrence of a majority of each order shall be necessary to constitute a decision.

SEC. 2. In case of the election of a Bishop, the two orders shall always vote separately by ballot, and according to the mode above prescribed.

ARTICLE VIII.

The mode of altering this Constitution shall be as follows: A proposition for an amendment shall be introduced, in writing, and considered in the Convention; and, if approved of, shall lie over to the next Annual Convention; and, if again approved of in such next Convention, by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

ARTICLE IX.

No amendment of the Canons shall be made during the session of the Convention in which the same shall be proposed, unless

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two-thirds of each order shall concur therein; but any amendment, if approved by a majority less than two-thirds, shall lie over for the consideration and final action of the next Annual Convention.

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Adopted in Convention, 1869.

CANON I.

Of a List of Ministers in the Diocese.

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall prepare, or cause to be prepared, a list of all the Ministers canonically resident in this Diocese, annexing the names of their respective Cures, Parishes, Stations, or places of residence, designating those who are entitled to seats in the Convention; but no Clergyman, while suspended from the ministry, shall have a place on the said list. And such list shall be laid before the Convention on the first day of meeting, and be prefixed to the Journal.

SEC. 2. The right of any Clergyman of this Diocese to a seat in the Convention, shall, if disputed, be determined according to the provisions of the third article of the Constitution by the Convention itself; whether his name be inserted in the list aforesaid, or omitted.

CANON II.

Of the Members and Organization of the Convention.

SECTION 1. The evidence of the regular admission of a Clergyman into this Diocese shall consist in proof satisfactory to the Convention, of a compliance with Section 7, of Canon XII. Title I. of the Digest of the Canons of the General Convention, and the evidence of settlement in a Church thereof shall consist in proof satisfactory to the Convention of a compliance with the first and second Sections of Canon XII. Title I. of the Digest.

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SEC. 2. The appointment of a Lay Deputy to the Convention of this Diocese shall be certified in writing by the Rector of the Parish of which he is a representative, or by one of the Wardens, or by the clerk of the Vestry of such Parish; and no other certificate of the appointment of any Lay Deputy or Deputies to the Convention of this Diocese shall be allowed or received. And no Lay Deputy shall be entitled to a seat in the Convention unless he be entitled to vote for Wardens and Vestrymen of the Parish which he is appointed to represent.

SEC. 3. At every Convention the Bishop shall take the Chair, and shall continue to preside during its sitting. He shall possess the usual powers of presiding officers in deliberative assemblies to preserve order and decorum, and shall decide all questions of order, without debate, subject to an appeal to the House. He shall have the right to name any clerical member to perform the duties of the Chair, but such substitute shall not extend beyond an adjournment, unless directed by the House.

SEC. 4. In case of the absence or disability of the Bishop, or of a vacancy in the office, the senior clerical member of the Standing Committee present shall call the Convention to order and act as President *pro tempore*, and perform all the duties of President until the Convention shall be organized and shall have elected a President.

SEC. 5. The President having taken the Chair, the Secretary of the preceding Convention shall call over the names of the Clergy entitled to seats in the Convention, and shall enter in the Journal the names of those who are present. Notice shall then be given to the Lay Deputies to place their certificates on the table. They shall be examined by the Secretary and a Committee of two members to be appointed by the President. Any irregular or defective certificates shall be reserved until a quorum shall have appeared. The names of the Lay Deputies duly appointed shall then be called, and the names of those who are present shall be entered on the Journal. The irregular and defective certificates shall be reported to the Convention as soon as it is duly organized, who shall decide on the admission of the deputies named in them.

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SEC. 6. The presence of at least twenty Clergymen entitled to **vote** in the Convention, and of Deputies from at least twenty **Congregations**, shall be necessary to the transaction of business, **except** that a smaller number may adjourn from day to day.

SEC. 7. A quorum being found to be in attendance, the **President** shall declare the Convention duly organized. The Secretary **shall** then be elected, who may nominate an Assistant Secretary, **to be** approved by the Convention.

SEC. 8. The Rules of Order of the preceding Annual **Convention** shall be the Rules of Order until altered by a vote of a **majority** of the Convention.

CANON III.

Of the Call of a Convention.

SECTION 1. Notice of the meeting of any Convention shall be **given** by the Secretary in a printed letter, transmitted by mail at the **expense** of the Convention, to every Clergyman in the **Diocese**, and to the Wardens of every vacant Parish, at least one month **before** the time of meeting. This letter shall contain a notice of the time and place of holding the Convention, extracts from the **Constitution** and **Canons** relating to the appointment of Lay **Deputies**, and a form of certificate of their election. Notice of the meeting shall also be inserted in any newspaper in which the **Bishop** may direct such insertion to be made.

SEC. 2. Whenever, under the provision of the Constitution, a **special** Convention is called for any particular purpose, it shall be the duty of the Secretary in the notice thereof to specify such **purpose**.

CANON IV.

Of the Admission of a Church into Union with the Church in this Diocese.

SECTION 1. To entitle a Church to admission into union with the Church in this Diocese, it is required that there be submitted

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to the Convention of the same, at a stated meeting: (1.) A certificate from the Bishop, or in case of his absence or of a vacancy in the Episcopate, of a major part of the Standing Committee approving the incorporation of such Church; (2.) The certificate of incorporation duly proved and recorded, or a copy thereof certified by the Clerk of the county.

SEC. 2. Whenever, hereafter, any Church in union with the Convention, shall neglect, for three years in succession, to make a parochial report, no missionary report being made in its behalf; and during the same period shall not employ a Clergyman as parish minister, nor obtain the services of a missionary, nor make the stated monthly collections as required by Canon X of this Diocese, such Church shall be regarded as having forfeited its connection with the Convention, and be no longer entitled to representation in the same; and the Bishop shall report such Church to the Convention in his annual address; but any such Church may be readmitted on the recommendation of the Bishop and by a resolution of the Convention, and such readmission shall take effect from and after the rising of the Convention, which shall have agreed to the same.

CANON V.

Of the Secretary of the Convention.

SECTION 1. In addition to the duties imposed upon the Secretary by the Constitution and by Canon III., he shall be required to transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay Deputies in the General Convention, and to the Secretary of every Diocesan Convention a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each Clergyman in the Diocese, and each Lay Deputy attending the Convention, and five copies to each Parish in the Diocese, one of which it shall be the duty of the Clerk of the Vestry to preserve with the Parish records.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents mentioned in Section 3, Canon X

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Title I. of the Digest, a certificate, to be signed by himself, containing a list of the Clergymen in this Diocese, and the amount of **F**unds paid or secured to be paid (distinguishing them) to the **G**eneral Theological Seminary; together with the nomination of **T**rustees of that Seminary; and also a certificate of the appointment of Clerical and Lay Deputies.

SEC. 3. Any expense incurred by a compliance with the several sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 4. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary, if there be one; if not, upon the Secretary of the Standing Committee.

CANON VI.

Of the Treasurer of the Diocese.

SECTION 1. At every Annual Convention there shall be chosen a **T**reasurer of the Diocese. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, the collection and distribution of which shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the Funds received by him, and the manner of paying them out, and his accounts and books shall be at all times subject to the inspection of the Standing Committee or any member thereof. Before entering on the duties of his office he shall give a bond to the Standing Committee, in such penalty and with such surety as they shall direct, conditional for the faithful performance of his duties, and for the delivery over to his successor of all Funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be rendered annually to the Convention, and shall be examined by a Committee appointed for the purpose, who shall report on the same to the Convention.

SEC. 3. In case of a vacancy in the office, the Standing Committee shall appoint a Treasurer, and the person so appointed shall continue to act until an election is made by the Convention.

The Treasurer may be removed at any time from his office by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

CANON VII.

Of Church Registers and Parochial Reports.

SECTION 1. The Parish Register required by Section 5, Canon XII. Title I. of the Digest, shall specify the name and the time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married; and of two or more special witnesses of the same, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These Registers shall be kept by the Minister in a book to be provided for that purpose belonging to the Vestry of each Church; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the Church. The list of Communicants shall embrace all within his Cure as nearly as can be ascertained, and in his annual parochial report, as required by Section 1, Canon XV. Title I. of the Digest, he shall distinguish the additions, removals and deaths since the last report. He shall also keep a list of the families and adult persons in his Cure, as far as practicable, and also an accurate list of the persons confirmed from time to time by the Bishop.

SEC. 2. In every case where a Parish is destitute of a Minister, the Register contemplated by this Canon shall be kept by the Wardens, or by some person appointed by the Vestry, whose duty it shall also be to prepare and forward to the Bishop the annual Parochial Report.

CANON VIII.

Of Deputies to the General Convention.

SECTION 1. The Convention shall, at its regular annual meeting, next preceding the regular session of the General Convention, elect by the concurrent ballot of the Clerical and Lay

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Members, four Clergymen and four Laymen, who shall be communicants of the Church, and residents of the Diocese, to act as Deputies from this Diocese to the General Convention. The Deputies so chosen shall hold their office during the term of three years.

SEC. 2. Any vacancy occurring among the Deputies between the stated times of election, may be supplied by any Convention during or prior to which such vacancy shall occur.

SEC. 3. It shall be the duty of the Deputies elect, to signify to the Bishop, on some day within three weeks of the meeting of the General Convention, and at least one week before such meeting, their acceptance of the appointment, and their intention to perform its duties; in default of which, and in case of their inability or unwillingness to perform the duties of the appointment, all vacancies so occurring by declensions, sickness or death, shall be filled by the designation of the Bishop from the list of the Clergymen and Laymen actually belonging to the Convention in which the Deputies were appointed, and such person or persons so designated by the Bishop, being furnished with his certificate thereof, shall have all the power and authority of Deputies duly elected by the Convention.

SEC. 4. In case of a vacancy in the Episcopate, or of the inability of the Bishop to act, the power conferred upon the Bishop by this Canon shall be exercised by the President of the Standing Committee.

CANON IX.

Of the Standing Committee.

SECTION 1. At every annual Convention an election of a Standing Committee shall be made; which Committee shall consist of four of the Clergy and four of the Laity, to be chosen by ballot, and by the concurrent vote of the members of each order. Vacancies in said Committee, occurring by death or otherwise, shall be supplied by the concurrent vote of the Clerical Members and Lay Members of the Committee.

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SEC. 2. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop in matters of discipline, shall be performed by the Standing Committee, except in those cases where such powers and duties are or may be specially delegated to or enjoined upon the Clerical Members of said Committee; in which cases such powers and duties shall be exercised by said Clerical Members alone; provided that no sentence shall be pronounced upon a Clergyman but by a Bishop.

SEC. 3. The Secretary of the Standing Committee shall keep a true record of their proceedings, preserve all books, journals and papers belonging to said Committee, and transmit the same to his successor in office.

CANON X.

Of the Diocesan Missions and Collections.

SECTION 1. For its missionary operations, the Diocese shall be divided into six districts by county lines, and the members of the Church within each of these districts shall constitute an Association. These districts shall for the present be as follows:

1. Jefferson county; 2. Oneida and Lewis counties; 3. Chenango and Broome counties; 4. Oswego, Madison and Onondaga counties; 5. Seneca, Cayuga and Cortland counties; 6. Tioga, Tompkins and Chemung counties.

SEC. 2. Each District Convocation, consisting of the Clergy of the district and Delegates appointed by the Parishes, (not more than three from each parish,) shall, with the advice of the Bishop, and under the direction of the General Board, conduct the Diocesan Missionary work within its own limits; shall seek out places where the services of the Church may be introduced, continuing them till Parishes are organized, and afterward, so far as may be necessary, either through the labors of the parochial Clergy, or by missionaries specially employed for the purpose. It shall hold Quarterly Meetings at such places as may be thought suitable, the exclusive object of which shall be the promotion and extension of missionary services; and the regular exercises of these meetings, besides public or private worship, shall consist of ad-

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dressess, consultations, sermons, and business transactions, pertaining to the work. An offering shall be made at every public meeting for the Treasury. When the Bishop is present he shall preside. The President of each Association shall be a Clergyman resident in the District, appointed by the Bishop at each Annual Convention of the Diocese; and if a vacancy occur between two Conventions, it shall be temporarily filled by the Bishop. Some member of the Association shall, at the first Quarterly Meeting after the Annual Convention, be by ballot elected a Secretary.

SEC. 3. It shall be the duty of the President to take the general local oversight and direction of the Missionary work in his District; to confer, respecting its plans and details, with the Bishop, and to preside at meetings in the Bishop's absence. It shall be the duty of the Secretary to keep the records and to present a report of all the proceedings and doings of the Association semi-annually to the General Board.

SEC. 4. The General Board shall consist of the above named officers of the several Districts, with the Bishop at its head, who shall have full powers in reference to the education and missionary operations within the Diocese, under such regulations as they may adopt, the Bishop having the nomination of all missionaries. It shall meet twice in the year, one of these meetings taking place within one month before the Diocesan Convention. It shall elect its own General Secretary, a Clergyman, whose duty it shall be to record the doings, to conduct the necessary correspondence, and to present annually to the Convention, a full and particular report embodying the substance of the several District Reports. Its Treasurer shall be the Treasurer of the Diocese, who shall receive all moneys contributed for missions in the Diocese, from whatever quarter, and shall hold them subject to the appropriation of the General Board among the several Districts. He shall also receive all funds that may be contributed through him to other missionary or educational or charitable objects, not provided for by other Diocesan organizations, and forward them to their proper destinations, presenting his report, to be audited annually, to the Convention.

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SEC. 5. It is recommended that offerings be received, systematically in the Parishes, as follows:

For the Communion Alms, on the first Sunday in the month.

For the "Domestic Committee of the Board of Missions," on the Second Sunday in Advent.

For the "Christmas Fund," on Christmas Day.

For the Foreign Committee of the Board of Missions, in Epiphany.

For the Bible and Prayer Book Society, on Whitsunday.

For the Expenses of the Diocesan and General Conventions, on the second Sunday in June.

For the Increase of the Fund for the Support of the Episcopate, so long as it shall be necessary, on the Sunday before, or after, the Annual Thanksgiving.

For the Increase of the Ministry, on Easter, or some other near and convenient Sunday.

And for the Missions of the Diocese, on the third Sunday of every month in the year, when one of the above named Sundays is not the third in the month.

SEC. 6. In any vacancy occurring in the Episcopate the General Board shall elect one of its members to preside.

CANON XI.

Of the Christmas Fund.

SECTION 1. There shall be three Trustees appointed by the Convention, to whom the management and care of the Fund for the relief of disabled Clergy, and the Widows and Orphans of Deceased Clergy, shall be entrusted, one of whom shall be appointed by the Convention as Treasurer thereof. And no act of said Trustees shall be valid, unless authorized by a resolution adopted at a regular meeting of said Trustees, by a majority of the same, and recorded in a book to be kept as the record of their proceedings, and to be open to the inspection of the Convention. The said

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Trustees shall hold their offices during the pleasure of the Convention, and all vacancies occurring in said Board of Trustees, shall from time to time be filled by the Convention.

SEC. 2. In every Parish in the Diocese there shall be made annually, on Christmas Day, a collection for the relief of Disabled Clergy of the Diocese, and for the benefit of Widows and Orphans of Deceased Clergy of the Diocese. It shall be the duty of every Clergyman to give due notice of this collection to the congregation, and of the Wardens of every Parish to forward the same to the Treasurer of the Christmas Fund.

SEC. 3. All appropriations for the relief of Disabled Clergy shall be made by the Trustees, on the certificate of the Bishop, that the individual has laboured within the limits of the Diocese for a period not less than three years, (except in the case of Clergymen ordained in the Diocese and never having removed therefrom,) and is disabled by age or physical infirmity from having a parochial charge; but no appropriation shall be made for a larger sum than \$250 per annum, and it shall be paid semi-annually on the 1st of January and July.

SEC. 4. All appropriations for the benefit of the Widow or Children of a deceased Clergyman, shall be made by the Trustees on the certificate of the Bishop, that the person or persons is the widow or minor child or children of a deceased Clergyman who was a canonical resident of the Diocese at the time of his death, and who had labored within the limits of the Diocese for a period not less than one year, (except in the case of Clergymen ordained in the Diocese and having never removed therefrom;) but no appropriation for this purpose shall be made for a larger sum than three hundred dollars per annum, to be paid semi-annually, on the 1st of April and October; and no appropriation shall be paid to a widow after she has married again, or to orphan or orphans after having attained the age of majority.

SEC. 5. The Trustees shall have power to appropriate a sum not exceeding \$50 toward the funeral expenses of a deceased beneficiary.

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SEC. 6. All moneys belonging to the Fund, and not needed for present relief, shall be loaned by the said Trustees upon security on real estate appraised at double the amount loaned thereon, exclusive of buildings, the appraisal to be made by two appraisers appointed by the Trustees for the purpose, or said moneys may be held and invested in securities of this State, or of the United States; and all securities and investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have the power, from time to time, to change such securities or investments.

SEC. 7. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby intrusted to their charge, together with the items of receipts and disbursements, with the vouchers therefor, shall be reported to each Annual Convention, signed by said Trustees, or a majority of them.

CANON XII.

Of the Fund for the Support of the Episcopate.

SECTION 1. There shall be five Trustees appointed by the Convention, to whom the management and care of the Fund for the Support of the Episcopate in this Diocese shall be entrusted. It shall be the duty of the said Trustees to appoint a President and Secretary; and no act of said Trustees shall be valid, unless authorized by a resolution adopted at a regular meeting of said Trustees by a majority of the same, and recorded by their Secretary, in a book to be kept as the record of their proceedings, and to be open to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention; and all vacancies occurring in said Board of Trustees shall from time to time be filled by the Convention.

SEC. 2. All moneys belonging to the Fund for the Support of the Episcopate, shall be loaned by the said Trustees upon security on real estate, appraised at double the amount loaned thereon, exclusive of buildings; the appraisal to be made by three appraisers, appointed by the Trustees for that purpose; and all

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securities and investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have power from time to time to change such securities or investments.

SEC. 3. The Trustees shall cause the income of the Fund for the support of the Episcopate, to be collected and paid to the Bishop of the Diocese semi-annually.

SEC. 4. With a view to the further increase of the principal of the said Fund, such portion of the contributions of the Diocese as may be given or appropriated for that purpose, shall be paid by the Treasurer of the Convention, to the order of the said Trustees, to be invested by them for accumulation and without diminution, until the further order of the Convention; and all moneys remaining in the hands of said Trustees for investment, shall be deposited in some safe Bank of this State, to the credit of the President and Secretary of the Board.

SEC. 5. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements, with the vouchers therefor, shall be reported to each Annual Convention, signed by said Trustees, or a majority of them.

CANON XIII.

Of Vacant Churches.

SECTION 1. Whenever a Church becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese, who can with most convenience discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Churches thus supplied to defray all the expenses incident to such occasional services.

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CANON XIV.

Of Elections.

SECTION 1. All the officers of the Convention shall be elected by ballot. Elections by ballot may be dispensed with by a unanimous vote of the Convention. And when an election is by ballot, a majority of the votes in each order shall be necessary to a valid election.

SEC. 2. To facilitate the stated election by ballot, the Secretary shall provide sheets of paper with printed headings, containing the titles of the various offices to be filled by ballot, for the use of the members of the Convention; and all such officers may be voted for at one balloting. No printed ballots shall be allowed.

SEC. 3. In all cases of failure, or omission to elect officers by the Convention, the persons last elected shall continue in office until others be chosen.

CANON XV.

Of Attending the Meetings of the Convention.

SECTION 1. Whereas, the regular attendance of the Clergy and Laity at the meetings of the Convention, is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.

SEC. 2. And whereas, it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different Parishes to make provision for the expenses of their Clergy in attending the Convention, either by a collection in Church on Sunday, or by some other mode.

SEC. 3. No member of this Convention shall leave the same during its session without having applied for and received leave of absence.

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CANON XVI.

Of the Trial of a Clergyman not being a Bishop.

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become liable to presentment and trial under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows, viz :

SECTION 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members, of the Vestry of any Church of which the accused is a Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offence or misconduct, for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case—a majority of whom may make such examination ; and if there is, in their opinion, sufficient ground for presentment, shall present the Clergyman accordingly.

SEC. 2. A presentment being made in any of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as to constitute an offence, may dismiss it ; or if it allege facts, some of which do, and some of which do not constitute an offence, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused, and shall also nominate twelve Presbyters of this Diocese entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused, who shall within thirty days after such service; select five of them and notify their names in writing to the Bishop, and if he shall not give such notification to the Bishop within the

said thirty days, the Bishop shall select five, and the Presbyters so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time and from place to place, (but always within this Diocese,) as they shall think necessary.

SEC. 3. A written notice of the time and place of their first meeting shall be served at least thirty days before such meeting, on the accused, and also on one of the persons making the presentment.

SEC. 4. If, at the time appointed for the first meeting of the Board of Presbyters, the whole number of five shall not attend, then those who do attend may adjourn from time to time; and if, after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than three, shall constitute the Board, and proceed to the trial, and a majority of them shall decide all questions.

SEC. 5. If a Clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Board for his trial, as before mentioned, he shall be considered as denying them.

SEC. 6. If a Clergyman presented, after having had due notice, shall not appear before the Board of Presbyters appointed for his trial, the Board may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn till another day.

SEC. 7. When the Board proceeds to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing, and signed by the witnesses respectively; and some officer authorized by law to administer oaths may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth, and nothing but the truth, concerning the facts charged in the presentment. If on or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the

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Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

SEC. 8. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him, that any material witness cannot be procured upon the trial, the Bishop may appoint a commissary to take the testimony of such witness. Such commissary may be either a Clergyman or a Layman, and the party so applying, shall give to the other at least six days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served, shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every twenty miles of the said distance. And both parties may attend and examine the witness; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissary, and enclosed under his seal and transmitted to the Board, and shall be received by them as evidence. A witness examined before such commissary, may be sworn or affirmed in manner aforesaid.

SEC. 9. The Board having deliberately considered the evidence, shall declare in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which in their opinion should be pronounced; and a copy of such decision shall be without delay communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board; and such sentence shall be final. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time as may in his opinion be most convenient, in some Church to be designated by him, which shall for that purpose be open at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pro-

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nounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned.

SEC. 10. All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the fact shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper—provided, however, that the service, if not personal, shall be a notice of at least sixty days.

SEC. 11. The accused may have the privilege of appearing by counsel, in case of the exercise of which privilege, and not otherwise, those who present shall have also the like privilege; which counsel shall in all cases be members of the Protestant Episcopal Church.

SEC. 12. The record of all proceedings upon a presentment of a Clergyman, shall be preserved by the Standing Committee, and for that purpose shall, after a final decision, be delivered to their Secretary.

In pursuance of a Resolution adopted at the First Annual Convention of the Diocese of Central New York, held at Trinity Church, Utica, June 15th and 16th, 1869, we, the subscribers, do hereby certify that we have examined and revised the printed copy of the Constitution and Canons adopted by the said Convention, and we hereby authenticate the above printed copy as correct, and as being the Constitution and Canons that were enacted by said Convention.

A. B. BEACH,

Chairman of Special Committee on Constitution and Canons.

W. T. GIBSON,

Secretary.

Law Relating to Incorporation of Churches.

(B.)

Law Relating to Incorporation of Churches.

CHAPTER 803.—An Act to amend the acts to provide for the incorporation of religious societies, so far as the same relate to Churches in connection with the Protestant Episcopal Church. Passed May 9th, 1868.

The People of the State of New York, represented in Senate and Assembly, do enact as follows :

SECTION 1. The 1st section of the act entitled "An Act to provide for the Incorporation of Religious Societies," passed April 5th, 1818, is hereby amended so as to read as follows :

1. It shall be lawful for not less than six male persons, of full age, belonging to any Church or Congregation in communion with the Protestant Episcopal Church in this State, not already incorporated, to meet at any time at the usual place of public worship of such Church or Congregation, for the purpose of incorporating themselves under this act.

2. A notice of such meeting, specifying its object, and the time and place thereof, shall be publicly read in the time of morning service, on two Sundays next previous thereto, by the Rector or officiating minister, or if there be none, by any other person belonging to such Church or Congregation ; and shall also be posted in a conspicuous place on the outside door, near the main entrance to such place of worship.

3. The Rector, or if there be none, or he be necessarily absent, then one of the Church Wardens or Vestrymen, or any other person, called to the Chair, shall preside at such meeting, and shall receive the votes.

4. The persons entitled to vote at such meeting shall be the male persons of full age belonging to the Church or Congregation, qualified as follows, and none other :

First. Those who have been baptized in the Protestant Episcopal Church, or who have been received therein, either by the rite of confirmation or by receiving the Holy Communion ; or,

Second. Those who have purchased, and for not less than twelve months next prior to such meeting have owned a pew or seat in such Church ; or who during the same period of time have hired or paid for a pew or seat in such Church ; or who during the whole period aforesaid, have been contributors in money to the support of such Church.

5. The persons so qualified shall, at such meeting, by a majority of votes determine :

First. The name or title by which such Church or Congregation shall be known in law.

Second. On what day in Easter Week an annual election for Church Wardens and Vestrymen shall thereafter take place.

Law Relating to Incorporation of Churches.

Third. What number of Vestrymen, not less than four or more than eight, shall annually be elected, and shall together with the Rector, if there be one, and the two Church Wardens, constitute the Vestry of the Church.

Fourth. And shall, by a majority of votes, elect two Church Wardens and the number of Vestrymen that it shall have been determined are to be annually elected; which Church Wardens and Vestrymen thus elected shall serve until the next regular election.

6. The polls shall continue open for one hour, and longer, in the discretion of the presiding officer, or, if required, by the vote of a majority of voters present.

7. The presiding officer, together with two other persons, shall make a certificate, under their hands and seals, of:

First. The Church Wardens and Vestrymen so elected.

Second. Of the day in Easter Week so fixed for the annual election of their successors.

Third. Of the number of Vestrymen (not less than four nor more than eight) so determined upon to be annually elected to constitute part of the Vestry.

Fourth. Of the name or title by which such Church or Congregation shall be known in law; which certificate being duly acknowledged, or the execution and acknowledgment thereof being duly proven before any officer authorized to take the acknowledgment or proof of deeds or conveyances of real estate, to be recorded in the county where such Church or place of worship of such Congregation shall be situated, shall be recorded by the Clerk of such County, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the County in which such Church or place of worship may be situated, in a book to be by him kept for such purpose.

8. The Church Wardens and Vestrymen so elected, and their successors in office, of themselves (but if there be a Rector then together with the Rector of such Church or Congregation,) shall form a Vestry, and shall be the Trustees of such Church or Congregation; and they and their successors shall thereupon by virtue of this Act, be a body corporate, by the name or title expressed in such certificate.

9. The male persons qualified as aforesaid, provided they also shall have belonged to such Church or Congregation for twelve months immediately preceding, shall in every year thereafter, on the day in Easter Week so fixed for that purpose, elect two Church Wardens, and as many Vestrymen (not less than four nor more than eight,) as shall have been legally determined to constitute part of the Vestry.

Law Relating to Incorporation of Churches.

10. Notice shall be given of such election by the Rector, if there be one, or if there be none, or he be absent, by the officiating Minister, or by a Church Warden, for two Sundays next previous to the day so fixed, in the time of Divine Service.

11. Whenever a vacancy in the Board so constituted, shall happen by death or otherwise, the Vestry shall order a special election to supply such vacancy; of which notice shall be given in the time of Divine Service, at least ten days previous thereto.

12. The notice of any election, stated or otherwise, shall specify the place, day, and hour of holding the same. The provisions contained in the preceding 6th clause shall apply to all elections.

13. An election to supply a vacancy, and also the stated annual election, shall be holden immediately after Morning Service; and at all such elections the Rector, or, if there be none, or he be absent, one of the Church Wardens, selected for the purpose by a majority of the duly qualified voters present, or if no Warden be present, a Vestryman (selected in like manner), shall preside, and receive the votes of the electors, and be the returning officer; and shall enter the proceedings in the book of the minutes of the Vestry, and sign his name thereto, and offer the same to as many electors present as he shall think fit, to be by them also signed and certified.

14. The Church Wardens and Vestrymen chosen at any of the said elections, shall hold their offices until the expiration of the year for which they shall be chosen, and until others are chosen in their stead; and shall have power to call and induct a Rector to such Church or Congregation, as often as there shall be a vacancy therein, and to fix his salary or compensation.

15. No Board, or meeting of such Vestry shall be held, unless at least three days' notice thereof shall be given in writing, under the hand of the Rector, or one of the Church Wardens; except that for the first meeting after an election, twenty-four hours' notice shall be sufficient; and no such Board shall be competent to transact any business unless the Rector, if there be one, and at least one of the Church Wardens, and a majority of the Vestrymen be present. But if the Rector be absent from the State, and shall have been so absent for over four calendar months, or if the meeting has been called by the Rector, and he be absent therefrom, the Board shall be competent to transact all business, if there be present one Church Warden, and a majority of the Vestrymen; except that in the absence of the Rector, no measure shall be taken for effecting a sale or disposition of the real property, nor may any sale or disposition of the capital or principal of the personal estate of such corporation be made, nor any act done which shall impair the rights of such Rector.

16. The Rector, if there be one, and if not, then the Church Warden present, or if both the Church Wardens be present, then the Church War-

Law Relating to Incorporation of Churches.

den who shall be called to the chair by a majority of votes, shall preside at every meeting of the Board, and have the casting vote.

17. Whenever any corporation, organized under the provisions of this act, shall deem it for the interest of such corporation to change the number of its Vestrymen, it shall, and may be lawful for such corporation to change the same, provided that the number of such Vestrymen shall not thereby be made less than four, or more than eight. And in order to effect such change, the same shall be authorized and approved by the Vestry at a regular meeting thereof; and shall then at the next stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such elections; notice of which proposed change and that the same will be submitted for ratification at such election, shall be given at the same time, and in the same manner as is required for notice of the said election; if such change be thus ratified, a certificate shall be made setting forth the resolution of the Vestry, and the proceedings to ratify the same, together with the fact of the notice being given as required, and shall be acknowledged or proved and recorded in the same manner as is required for the original certificate of organization; and thereupon the number of Vestrymen to constitute a part of the Vestry of such corporation shall be such as shall be fixed by the proceedings to effect such change. But such change shall not take effect or be operative, until the certificate above mentioned shall have been duly recorded.

§ 2. The provisions of the ninth, tenth, eleventh, twelfth, thirteenth, fourteenth, fifteenth, sixteenth, and seventeenth clauses of section 1 of this act shall apply to any Church or Corporation in communion with the Protestant Episcopal Church in this State heretofore incorporated under the act hereby amended, or under any of the acts amending the same, or under the several acts to provide for the incorporation of religious societies, passed April 6th, 1784, March 27th, 1801, or the act for the relief of the Protestant Episcopal Church in the State of New York, passed March 17th, 1795, or by any special charter made or granted before or after July 4th, 1776, whereof the Vestry, at a regular meeting, shall by vote determine to adopt the same, and such vote shall, at the next ensuing stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such election, notice of such vote of the Vestry, and of the proposed submission of the same for ratification, having been given at the same time and in the same manner as is required by the tenth clause of the first section of this act for notice of election. But such adoption shall not take effect or be operative, until a certificate embodying a true copy of the resolution of the Vestry, as entered upon their minutes, and the proceedings to ratify the same, together with the fact of the notice being given, as required, shall have been acknowledged or proved, and shall be recorded, as is required by the foregoing 7th clause of section 1, for the certificate of incorporation.

Law Relating to Incorporation of Churches.

§ 3. The first section of the act passed March 5th, 1819, entitled "An act to amend the act entitled 'An act to provide for the Incorporation of Religious Societies,'" is hereby repealed.

§ 4. The 3d section of the act passed Feb. 15th, 1826, entitled "An act to amend an act entitled 'An act to provide for the Incorporation of Religious Societies,'" passed April 5th, 1813, shall not apply to any Church or Congregation in connection with the Protestant Episcopal Church of this State.

§ 5. All acts and parts of acts inconsistent with the provisions of this act are hereby repealed.

STATE OF NEW YORK, }
Office of the Secretary of State, } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of said original law.

HOMER A. NELSON,
Secretary of State.

Form of Certificate of Incorporation.

(C.)

Form of a Certificate of Incorporation.*To all whom these Presents may concern :*

We, the undersigned, whose names and seals are affixed to this instrument, do hereby certify, that on the [second] day of [June] in the year of our Lord one thousand eight hundred and [sixty-nine,] the male persons, of full age, belonging to the Church or congregation in communion with the Protestant Episcopal Church in the State of New York, worshipping in [the School House of School District Number Three (3) in the Town of Verona, in the County of Oneida, in the State of New York,] not already incorporated, met at their usual place of worship aforesaid, for the purpose of incorporating themselves under the act of the Legislature of the State of New York, to provide for the incorporation of religious societies, and the act to amend the same, in pursuance of notice duly given specifying the object of the meeting, and the time and place thereof, which had been publicly read in the time of morning service, on two Sundays next previous to such meeting, by* [the Rector,] and which was also posted in a conspicuous place on the outside door near the main entrance to the usual place of worship of the said congregation.

And we further certify, that at such meeting, not less than six male persons, of full age, belonging to the Church or congregation aforesaid, and not already incorporated, and duly qualified to vote at such meeting, met for the purpose aforesaid.

And we further certify, that† [the Rev. John Williams, the Rector of the said Church or congregation,] presided at the said meeting and received the votes.

And we further certify, that at the said meeting the following persons were elected Church Wardens and Vestrymen, by a majority of the votes of the persons present at the said meeting qualified to vote, viz :

} Were elected
} Church Wardens.

} Were elected
} Vestrymen.

* Or by the officiating minister; or by Alfred Bailey, belonging to the said Church, or congregation.

† Or, the Rev. John Williams, the Rector of the said Church or congregation being necessarily absent by reason of illness, (or whatever may be the cause,) Mr. Thomas Clark was called to the Chair; and, or there being no Rector, Mr. Henry Churchill, one of the Church Wardens, (or Vestrymen,) (or Mr. Daniel Thomas,) was called to the Chair, and

Form of Certificate of Incorporation.

And we further certify, that by a majority of the votes of the persons present and qualified as aforesaid, [*Tuesday*] in Easter week, was fixed and determined for the annual election of the successors of the said Church Wardens and Vestrymen.

And that the number of Vestrymen determined upon to be annually elected to constitute part of the Vestry was [*six*.]

And that it was in like manner determined that the said Church or congregation shall be known in law by the name of [*The Rector, Church Wardens and Vestrymen of St. Paul's Church, in the town of Verona, County of Oneida, and State of New York.*]

In testimony whereof, we, the said [*John Williams,*] who was the presiding officer at the said meeting, and [*Thomas Clark and William Smith,*] who were present, and witnessed the proceedings, and were selected and named to sign and seal this certificate, have hereunto subscribed our names and affixed our seals, the [*second*] day of [*June,*] in the year of our Lord one thousand eight hundred and [*sixty-nine.*]

[*John Williams.*] [SEAL.]
 [*Thomas Church.*] [SEAL.]
 [*William Smith.*] [SEAL.]

Signed and sealed in)
 presence of {

[*Samuel Richards,*]
 [*James Hubbard.*]

{ U. S. Internal }
 { Revenue Stamp. }

N. B. The seals to be attached to the certificate must be of wax, or wafer, or other material capable of receiving an impression, and constituting what is ordinarily known as a "seal" to deeds, &c., in this State; not unfrequently use is made of the scroll, [*i. e.,*] which is not sufficient, and does not answer the legal requirement of "a seal" in this State.

The certificate thus made out, and signed and sealed, must be duly acknowledged by the parties signing and sealing the same, or the execution and acknowledgment thereof must be duly proven before some officer authorized to take the acknowledgment or proof of deeds or conveyances of real estate, to be recorded in the County where the Church or place of worship is situate.

Being thus signed, sealed, acknowledged or proven, and stamped, the certificate must be recorded by the Clerk of the County, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the County in which the Church is situate.

APPENDIX VI.

Deceased Clergy of Central New York.



The Rev. RODMAN LEWIS, born at Barnstable, Mass., Sept. 10, 1793 ; entered the Methodist Ministry about the year 1812 ; in 1838 conformed to the Church, and was ordained Deacon by Bishop Smith, Dec. 15th, 1837, in Christ Church, Lexington, Ky. ; raised to the Priesthood by the same, March 19, 1843, in St. Matthew's Church, Jefferson Co., Ky. In March, 1837, he entered the Navy as Chaplain, and continued in that office up to the time of his death. He filled vacancies at different times in the following parishes—at New Albany and Evansville, Indiana; Birmingham and other places in Connecticut ; St. Peter's, Philadelphia, two or three vacancies in Binghamton, and also supplied at New Milford and Great Bend, Pa. In Oct., 1868, he was invited by the Rev. Mr. Platt, of Christ Church, Binghamton, to become his Assistant during his incumbency, which he accepted. He died in Binghamton, May 30, 1869, aged nearly 77 years.

The Rev. GEORGE HATLEY NORTON, born in Winchester, Va., May 20, 1717 ; Admitted a candidate for Holy Orders by Bishop Moore of Va. ; removed soon after to Western New York and aided in the organization of Trinity Church, Geneva, the Rev. Davenport Phelps being the first Minister ; studied theology with the Rev. Orin Clark, D. D., of Geneva ; ordained Deacon by Bishop Hobart in 1817, and Priest in 1818. He at once began his labors as missionary in Seneca and Ontario counties, residing at Waterloo, and officiating also at Vienna, Ontario county, and Catherine, Tioga county. In 1821, besides retaining his original stations, he held services also in Palmyra and Clifton Springs. The next year sickness in his family obliged him to seek a new field, and he removed to Richmond, Ontario county, taking charge of St. Paul's Church there, and serving as missionary at Geneseo, Sheldon, Palmyra, Warsaw, Nunda, Avon, Rochester, &c. He continued to occupy the same ground with little interruption until the election of Bishop DeLancey to the Episcopate, when, broken down in health, he ceased from active labours. During this period he organized a number of parishes—St. Luke's, Rochester, and Zion Church at East Bloomfield, among them—and was frequently called to higher and more lucrative positions, which he declined, that he might devote himself to the humbler and more arduous fields

Deceased Clergy of Central New York,.....	166

of labor with which he had begun. In May, 1856, he removed to Auburn, where his last days were spent. His extreme feebleness prevented him from any public ministrations, but the courts of the Lord's house were very dear to him, and thither with his family he was wont to go with great regularity. He died at Auburn on the 17th of July, 1869, aged eighty-two years. He was the father of the Rev. John N. Norton, D. D. of Ky., and the Rev. George H. Norton, D. D., of Va.

The Rev. CHARLES HENRY PLATT, born in Plattsburgh, Clinton county, N. Y., July 22, 1822, son of the late Commodore Charles T. Platt, U. S. N.; in 1835 entered Geneva (now Hobart) College, at the age of 13 years; graduated in 1839; studied law at Geneva for about two years, but finding that profession uncongenial to his tastes, decided to devote himself to the Sacred Ministry; pursued his theological studies at the General Seminary, New York; ordained to the Diaconate by Bishop DeLancey, in St. Paul's, Waterloo, July 15, 1844; immediately after appointed an Assistant to the Rev. Dr. Van Ingen, of Grace, (formerly St. Paul's,) Rochester. While in that position he was occasionally detailed for services in vacant parishes, and for six months was put in temporary charge of St. John's, Buffalo, then just organized; ordained to the Priesthood by Bishop DeLancey in St. Paul's, Rochester, Aug. 24, 1847, called in the same year to the Rectorship of Grace Church, Lockport, and carried the parish happily through the work of erecting its noble edifice of stone; remained in the Rectorship of that parish thirteen years; Rector of St. Peter's, Auburn, from 1859 to 1861; passed several months in the Chaplaincy of the Penitentiary there; and then entered the army of the Potomac as Chaplain of the 28th Regiment, N. Y. S. Volunteers, raised in Niagara county, his former residence. In this service he contracted the seeds of disease which impaired his bodily vigour and at last proved fatal, though no bodily weakness or pain could subdue the brave devotion and ardor of his spirit. He became Rector of Christ Church, Binghamton, on the 5th of January 1864. He died on the 24th of February, 1869, in the midst of the varied labours of a Lent never to be forgotten in that parish. A brave, modest, wise, loving, faithful soldier and servant of the Lord.

APPENDIX VII.

(A.)

List of the Clergy

In the Order of Present Canonical Residence.

August 1, 1869.

The year attached to the name indicates the beginning of former residence in the Diocese

BISHOP.

THE RIGHT REV. FREDERIC DAN HUNTINGTON, S. T. D.,
Consecrated April 8, 1869.

PRESBYTERS.

The Rev. Marcus Aurelius Perry, Received 1820.
The Rev. Ferdinand Rogers, D. D., Ordained July 2, 1837.
The Rev. John Bayley, Ordained Sept. 4, 1837.
The Rev. William D. Wilson, D. D., LL. D., Received Dec. 1, 1844.
The Rev. Albert P. Smith, D. D., Received Sept. 20, 1846.
The Rev. Amos B. Beach, D. D., Received July 2, 1850.
The Rev. George Morgan Hills, Ordained Sept. 22, 1850.
The Rev. Thomas P. Tyler, D. D., (1843) Received Jan. 8, 1852.
The Rev. Robert Nathan Parke, Ordained June 27, 1852.
The Rev. Joseph Morison Clarke, D. D., Ordained July 2, 1852.
The Rev. William T. Gibson, D. D., Ordained Dec. 18, 1853.
The Rev. John E. Battin, Received August 1, 1854.
The Rev. Samuel Hanson Cox, D. D., (1844) Received Oct. 30, 1854.
The Rev. John M. Guion, D. D., Received Feb. 13, 1855.
The Rev. Henry Vibber Gardner, Received May 16, 1855.
The Rev. Edward Z. Lewis, Ordained August 14, 1855.
The Rev. Milton Brewster Benton, Ordained April 6, 1856.
The Rev. Thomas G. Meacham, M. D., Ordained Aug. 3, 1856.
The Rev. Moses Eaton Wilson (1848) Received Dec. 24, 1856.
The Rev. Walter Ayrault, D. D., (1846) Received Jan. 6, 1857.
The Rev. Theodore Babcock, D. D., Received Nov. 10, 1857.

List of the Clergy.

The Rev. J. Winslow, Ordained Dec. 20, 1857.
 The Rev. William Roberts, Ordained Nov. 21, 1858.
 The Rev. Alfred B. Goodrich, D. D., Received Aug. 17, 1859.
 The Rev. John Blair Linn, Received Feb. 11, 1860.
 The Rev. Russel Todd, Ordained Nov. 4, 1860.
 The Rev. Lewis Graham Weaver, Ordained April 2, 1862.
 The Rev. Nathan F. Whiting, D. D., Received Aug. 12, 1862.
 The Rev. William Martin Beauchamp, Ordained Sept. 12, 1862.
 The Rev. Henry Martin Brown, Ordained September 21, 1862.
 The Rev. Almon Gregory, (1847) Received June 8, 1863.
 The Rev. William Norman Irish, Received Aug. 4, 1863.
 The Rev. John Brainard, Received Dec. 14, 1863.
 The Rev. James A. Robinson, (1852) Received March 5, 1864.
 The Rev. Hugh L. Morison Clarke, Received May 3, 1864.
 The Rev. Joshua L. Burrows, (1858) Received 1864.
 The Rev. Robert Murray Duff, Ordained Aug. 17, 1864.
 The Rev. Henry Darby, Ordained Oct. 21, 1864.
 The Rev. Edwin Martin Van Deusen, D. D., Received Nov. 2, 1864.
 The Rev. George Gustavus Perrine, Ordained July 2, 1865.
 The Rev. Elijah W. Hager, (1849) Received March 23, 1866.
 The Rev. John Kerfoot Lewis, (1862) Received April 26, 1866.
 The Rev. Joseph B. Robinson, Received May 20, 1866.
 The Rev. John H. C. Bonté, Received May 29, 1866.
 The Rev. Augustine W. Cornell, Received July 16, 1866.
 The Rev. Leigh Richmond Brewer, Received July 17, 1866.
 The Rev. John W. Pyne, Received Nov. 13, 1866.
 The Rev. Samuel K. Miller, Received April 29, 1867.
 The Rev. Hiram Adams, Received Feb. 21, 1867.
 The Rev. Henry R. Payne, (1864) Received May 18, 1867.
 The Rev. Russell A. Olin, Ordained June 16, 1867.
 The Rev. Francis Gilliat, Received Aug. 9, 1867.
 The Rev. Robert Fletcher, Received Sept. 1, 1867.
 The Rev. Henry R. Lockwood, Ordained Sept. 22, 1867.
 The Rev. John A. Staunton, Received Nov. 11, 1867.
 The Rev. William A. Hitchcock, Received Dec. 23, 1867.
 The Rev. J. Frederick Esch, Received Jan. 18, 1868.
 The Rev. D'Estaing Jennings, Received 18, 1868.
 The Rev. James A. Brown, Received Dec. 7, 1868.
 The Rev. Alfred Brown, Received 1869.
 The Rev. George H. McKnight, Received 1869.

DEACONS.

The Rev. John B. Wicks, Ordained Nov. 16 1868.
 The Rev. William A. Ely, Ordained Nov. 16, 1868.
 The Rev. J. Melville Benedict, Ordained June 6, 1869.

Alphabetical List of the Clergy.(**B.**)**Alphabetical List of the Clergy,**

August 1, 1889.

BISHOP.**THE RIGHT REV. FREDERIC D. HUNTINGTON, S. T. D., Syracuse.****PRESBYTERS.**

- Adams Hiram, Detroit, Michigan.
 Ayrault Walter, D. D., Rector St. Paul's Church, Oxford.
 Babcock Theodore, D. D., Rector of Trinity Church, Watertown.
 Barrows Liberty A., residing at Homer.
 Battin John E., Rector of St. Mark's Church, Candor. (P. o.) and Missionary at Danby and Speedsville.
 Bayley John, Agent for Increase of Episcopate Fund, (P. o.) Manlius.
 Beach Amos B., D. D., Rector of Christ Church, Oswego.
 Beauchamp William M., Rector of Grace Church, Baldwinsville.
 Benedict J. Melville., Minister of Grace Church, Cortlandville.
 Benton Milton B., Rector of Trinity Church, Boonville (P. o.) and Missionary at Foresport.
 Bonté John H. C., Rector of the Church of the Evangelists, Oswego.
 Boyer Robert C., Rector of St. James' Church, Pulaski.
 Brainard John, Rector of St. Peter's Church, Auburn.
 Brewer Leigh R., Rector of Grace Church, Carthage (P. o.) and Missionary at Champion.
 Brown Alfred, Rector of St. Paul's Church, Aurora, and Grace Church, Union Springs.
 Brown Henry M., Rector of St. John's Church, Big Flats, and St. Matthew's Church, Horseheads (P. o.)
 Brown James A., Rector of Trinity Church, Camden.
 Burrows Joshua L., Rector of Christ Church, Sherburne.
 Clarke Hugh L. M., Rector of Zion Church, Rome.
 Clarke Joseph M., D. D., Rector of St. James' Church, Syracuse.
 Cornell Augustine W., Rector of Calvary Church, Homer.
 Coxe Samuel Hanson, D. D., Rector of Trinity Church, Utica.
 Darby Henry.
 Duff Robert M., Rector of St. James' Church, Skaneateles.
 Ely William A., Missionary at Antwerp (P. o.) and Sterlingville.
 Esch J. Frederick, in charge of German Mission, Elmira.
 Fletcher Robert, Rector of St. Paul's Church, Constableville.
 Gardner Henry V., Rector of St. James' Church, Cleveland (P. o.) and Missionary at Constantia.

Alphabetical List of the Clergy.

- Gibson William T., D. D., Rector of St. Peter's Church, Oriskany, Chaplain of N. Y. S. Lunatic Asylum, and Editor of Gospel Messenger, Utica (P. o.)
- Gilliat Francis, South Adams, Mass.
- Goodrich Alfred B., D. D., Rector of Calvary Church, Utica.
- Gregory Almon, Assistant Minister of Trinity Church, Syracuse.
- Guion John M., D. D., Rector of Trinity Church, Seneca Falls.
- Hager Elijah W., Rector of St. George's Church, Utica.
- Hills George Morgan, Rector of St. Paul's Church, Syracuse.
- Hitchcock William A., Rector of Christ Church, Binghamton.
- Irish William N., Rector of Trinity Church, Lowville.
- Jennings D'Estaing, Rector of St. Stephen's Church, New Hartford.
- Kidder James H., Rector of St. Paul's Church, Owego.
- Lewis Edward Z., Rector of Emmanuel Church, Norwich.
- Lewis John K., Rector of Trinity Church, Syracuse.
- Linn John B., Rector of St. Peter's Church, Redwood, and St. James' Church, Theresa (P. o.)
- Lockwood Henry R., Rector of Christ Church, Clayton.
- McKnight George H., Rector of Trinity Church, Elmira.
- Meachem Thomas G., M. D., Aiken, S. C.
- Miller Samuel K., Rector of Christ Church, Jordan (P. o.) and Missionary at Weedsport.
- Olin Russell A., Rector of St. James' Church, Clinton (P. o.) and Missionary at Westmoreland.
- Parke Robert N., Rector of St. Paul's Church, Waterloo.
- Payne John W., Rector of St. John's Church, Ithaca.
- Perrine George G., Rector of St. John's Church, Oneida.
- Perry Marcus A., residing in Utica.
- Pyne Henry R., Rector of St. Paul's Church, Holland Patent.
- Roberts William, Rector of Zion Church, Windsor.
- Robinson James A., Rector of St. Peter's Church, Bainbridge (P. o.) and St. Ann's Church, Afton.
- Robinson Joseph B., Rector of St. Andrew's Church, New Berlin.
- Rogers Ferdinand, D. D., Rector of Zion Church, Greene.
- Smith Albert P., D. D., Rector of St. Peter's Church, Cazenovia (P. o.) and St. Paul's Church, Chittenango.
- Staunton John A., Rector of Grace Church, Watertown.
- Todd Russel, Rector of St. Andrew's Church, Augusta (P. o.) and St. Mark's Church, Clark's Mills.
- Tyler Thomas P., D. D., Rector of St. Thomas' Church, Hamilton.
- Van Deusen Edwin M., D. D., Rector of Grace Church, Utica.
- Weaver Lucius G., Missionary at East Florence (P. o.) and Osceola.
- Whiting Nathan F., D. D., Rector of Zion Church, Fulton.
- Wicks John B., Minister of St. Paul's Church, Paris Hill.
- Wilson Moses E., Rector of Grace Church, Waverly.
- Wilson William D., D. D., L. L. D., Professor in Cornell University, Ithaca.
- Winlow Jedediah, Rector of Christ Church, Sackett's Harbor and St. Paul's Church, Brownville. (P. o.) Watertown,

APPENDIX VIII.

Officers and Committees.

OFFICERS OF THE CONVENTION.

PRESIDENT.

THE RT. REV. FREDERIC D. HUNTINGTON, D. D., SYRACUSE.

SECRETARY,

THE REV. ALFRED B. GOODRICH, D. D., UTICA.

ASSISTANT SECRETARY.

THE REV. HUGH L. M. CLARKE, ROME.

TREASURER.

MR. GEORGE J. GARDNER, SYRACUSE.

STANDING COMMITTEE.

THE REV. GEORGE MORGAN HILLS, *Syracuse, President.*

THE REV. S. HANSON COXE, D. D., *Utica, Secretary.*

THE REV. JOSEPH M. CLARKE, D. D.,

MR. F. W. HUBBARD,

THE REV. JOHN BRAINARD,

MR. D. O. SALMON,

MR. CHARLES ANDREWS,

MR. WILLIAM R. OSBORN.

EDUCATION AND MISSIONARY BOARD.

THE RIGHT REV. THE BISHOP OF THE DIOCESE (*President*,) AND THE OFFICERS OF THE SEVERAL MISSIONARY DISTRICTS, VIZ

District No. 1—Jefferson County.

THE REV. THEODORE BABCOCK, D. D.

THE REV. L. R. BREWER.

Officers and Committees.

District No. 2—Oneida and Lewis Counties.

THE REV. A. B. GOODRICH, D. D.,
THE REV. H. L. M. CLARKE.

District No. 3—Chenango and Broome Counties,

THE REV. E. Z. LEWIS,
MR. W. H. HYDE.

District No. 4—Onondaga, Oswego and Madison Counties.

THE REV. G. M. HILLS.
MR. GEORGE J. GARDNER.

District No. 5—Cortland, Cayuga and Seneca Counties.

THE REV. R. N. PARKE.
THE REV. JOHN BRAINARD.

District No. 6—Chemung, Tioga and Tompkins Counties.

THE REV. J. E. BATTIN,
THE REV. J. F. ESCH.

Treasurer—MR. GEORGE J. GARDNER, *Syracuse.*

TRUSTEES OF THE EPISCOPATE FUND.

THE RIGHT REV. THE BISHOP OF THE DIOCESE.

MR. THOMAS HOPPER, *Utica, Treasurer,*
MR. GEORGE R. THOMAS,

MR. EDMUND A. GRAHAM,
MR. JOSEPH JULIAND.

TRUSTEES OF THE CHRISTMAS FUND.

MR. SAMUEL HOTCHKIN,

MR. LEVI FATZINGER,

MR. GEORGE J. GARDNER, *Syracuse, Treasurer.*

TRUSTEES OF THE PAROCHIAL FUND.

MR. WARD HUNT,
MR. GEORGE F. COMSTOCK,
MR. CHARLES MASON,

MR. HENRY R. MYGATT,
MR. GEORGE B. SLOAN,
MR. LEVI BLAKESLEE.

Officers and Committees.

DEPUTIES TO THE FEDERATE COUNCIL.

The Rev. JOHN M. GUION, D. D.,	Mr. HORATIO SEYMOUR,
The Rev. E. M. VAN DEUSEN, D. D.,	Mr. WARD HUNT,
The Rev. WILLIAM T. GIBSON, D. D.,	Mr. J. T. MILLER,
The Rev. THEO. BABCOCK, D. D.,	Mr. LEVI BLAKESLEE.
The Rev. J. M. CLARKE, D. D.,	Mr. WILLIAM MARVIN,
The Rev. A. B. BEACH, D. D.,	Mr. THOS. FATZINGER,
The Rev. A. B. GOODRICH, D. D.,	Mr. W. C. PIERREPONT,
The Rev. G. M. HILLS,	Mr. F. W. HUBBARD.

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY.

The Rev. FERDINAND ROGERS, D. D.,	Mr. JOSEPH JULIAND,
The Rev. AMOS B. BEACH, D. D.,	Mr. F. W. HUBBARD,
The Rev. ALBERT P. SMITH, D. D.,	Mr. JOSEPH BENEDICT,
The Rev. S. HANSON COXE, D. D.,	Mr. CHARLES ANDREWS,
The Rev. WALTER AYRAULT, D. D.,	Mr. G. C. MCWHORTER.
The Rev. WILLIAM T. GIBSON, D. D.,	
The Rev. GEO. MORGAN HILLS,	

SPECIAL COMMITTEES.

TO REPORT AT THE CONVENTION OF 1870.

I. *On the Increase of the Episcopate Fund.*

Mr. WARD HUNT,	Mr. JOHN H. CHEDELL,
Mr. A. P. GRANT,	Mr. HENRY R. MYGATT.

II. *On Hobart College.*

The Rev. E. M. VAN DEUSEN, D. D.,	Mr. A. C. POWELL,
The Rev. J. M. CLARKE, D. D.,	Mr. G. C. MCWHORTER,
	Mr. GEO. F. COMSTOCK.

III. *On Christian Education.*

The Rev. WM. D. WILSON, D. D. LL. D.,	Mr. GEO. F. COMSTOCK,
The Rev. WM. T. GIBSON, D. D.,	Mr. G. C. MCWHORTER,
The Rev. WALTER AYRAULT, D. D.	

APPENDIX IX.

P A P E R S

RELATING TO THE

Election and Consecration

OF THE

BISHOP OF CENTRAL NEW YORK,

WITH AN ACCOUNT OF THE

CONSECRATION SERVICES

ON

Thursday, April 8th, 1869.

P A P E R S

RELATING TO THE

Consecration of Bishop Huntington.

(A.)

TESTIMONIALS.

DIOCESE OF CENTRAL NEW YORK,
IN CONVENTION, ST. PAUL'S CHURCH, SYRACUSE, }
JANUARY, XIII., A. D., MDCCCLXIX. }

We, whose names are underwritten, fully sensible how important it is that the sacred Office of a Bishop should not be unworthily conferred, and firmly persuaded that it is our duty to bear testimony on this solemn occasion, without partiality or affection, do, in the presence of Almighty God, testify that the Reverend FREDERIC DAN HUNTINGTON, S. T. D., is not, so far as we are informed, justly liable to evil report, either for error in religion, or for viciousness in life; and that we do not know or believe there is any impediment, on account of which he ought not to be consecrated to that Holy Office. We do, moreover, jointly and severally, declare that we do, in our conscience, believe him to be of such sufficiency in good learning, such soundness in the faith, and of such virtuous and pure manners and godly conversation, that he is apt and meet to exercise the office of a Bishop to the honor of God and the edifying of His Church, and to be a wholesome example to the flock of Christ.

JOHN BAYLEY, Rector of Christ Church, Manlius.
THEO. BABCOCK, Rector of Trinity Church Watertown.
J. H. C. BONTE, Rector of Church of the Evangelists, Oswego.
AMOS B. BEACH, Rector of Christ Church, Oswego.
WM. M. BEAUCHAMP, Rector of Grace Church, Baldwinsville.
JOHN A. BOWMAN, Rector of Trinity Church, Fayetteville.
JOHN BRAINARD, Rector of St. Peter's Church, Auburn.
J. A. BROWN, Rector of Trinity Church, Camden.
HENRY M. BROWN, Rector of St. John's Church, Big Flats.
J. L. BURROWS, Rector of Christ Church, Sherburne.
HUGH L. M. CLARKE, Rector of Zion Church, Rome.
JOSEPH M. CLARKE, Rector of St. James' Church, Syracuse.
A. W. CORNELL, Rector of Calvary Church, Homer.
S. HANSON COKE, Rector of Trinity Church, Utica.
ROBT MURRAY DUFF, Rector of St. James' Church, Skaneateles.

M

ROBERT FLETCHER, Rector of St. Paul's Church, Constableville.
 J. FREDERICK ESCH, Assistant Minister of Grace Church, Elmira.
 H. V. GARDNER, Rector of St. James' Church, Cleveland.
 ALFRED B. GOODRICH, Rector of Calvary Church, Utica.
 JOHN M. GUION, Rector of Trinity Church, Seneca Falls.
 ALMON GREGORY, Assistant Minister of Trinity Church, Syracuse.
 WM. T. GIBSON, Rector of St. Peter's Church, Oriskany.
 GEO. MORGAN HILLS, Rector of St. Paul's Church, Syracuse.
 E. W. HAGER, Rector of St. George's Church, Utica.
 WM. A. HITCHCOCK, Rector of Grace Church, Elmira.
 WM. N. IRISH, Rector of Trinity Church, Lowville.
 D'ESTAING JENNINGS, Rector of St. Stephen's Church, New Hartford.
 EDWARD Z. LEWIS, Rector of Emmanuel Church, Norwich.
 JOHN B. LINN, Rector of St. Peter's Church, Redwood.
 H. R. LOCKWOOD, Minister of Christ Church, Clayton.
 WM. H. LORD, Rector, of Zion Church, Pierrepont Manor.
 THOS. G. MEACHEM, Rector of Grace Church, Waterville.
 SAMUEL K. MILLER, Rector of Christ Church, Jordan.
 RUSSELL A. OLIN, Minister of St. James' Church, Clinton.
 WM. PARET, Rector of Trinity Church, Elmira.
 ROBT N. PARKE, Rector of St. Paul's Church, Waterloo.
 GEO. G. PERRINE, Rector of St. John's Church, Oneida.
 CHAS. H. PLATT, Rector of Christ Church, Binghamton.
 HENRY R. PYNE, Rector of St. Paul's Church, Holland Patent.
 WM. WIRT RAYMOND, Minister of Grace Church, Union Springs.
 JAS. A. ROBINSON, Rector of St. Peter's Church, Bainbridge.
 JOS. B. ROBINSON, Rector of St. Andrew's Church, New Berlin.
 FERDINAND ROGERS, Rector of Zion Church, Greene.
 JOHN A. STAUNTON, Rector of Grace Church, Watertown.
 JAS. STODDARD, Rector of St. John's Church, Auburn.
 RUSSEL TODD, Rector of St. Andrew's Church, Augusta.
 THOS. P. TYLER, Rector of St. Thomas' Church, Hamilton.
 EDWIN M. VAN DEUSEN, Rector of Grace Church, Utica.
 NATHAN F. WHITING, Rector of St. John's Church, Cape Vincent.
 MOSES E. WILSON, Rector of St. Luke's Church, Harpersville.
 JEDEDIAH WINSLOW, Rector of Christ Church, Sacketts Harbor.
 JOHN B. WICKS, Minister of St. Paul's Church, Paris Hill.

LAY DEPUTIES.

GEO. C. McWHORTER, Christ Church, Oswego.
 JNO. H. CHEDELL, JOSEPH OSBORN, CHRISTOPHER MORGAN, St. Peter's, Auburn.
 ROBERT HARPUR, JOHN B. ALLEN, W. L. MUDGE, St. Luke's, Harpersville.
 E. W. ARMS, St. Paul's, Aurora.
 WILLIAM WADE, St. Matthew's, Moravia.
 GEO. FRITTS, Grace, Union Springs.
 J. S. SCOVILL, J. W. WILKIE, St. John's Auburn.
 W. E. BILLEY, C. S. COMSTOCK St. John's, Weedsport.
 PHILO CORNING, CHAS. B. KEELER, Trinity, Seneca Falls.
 LEVI FATZINGER, CALVIN W. COOK, St. Paul's, Waterloo.
 I. M. BALDWIN, SAMUEL BISDEE, Grace, Baldwinsville.
 JOHN HUMPHREYS, PHILLIP HARRIS, St. James', Skaneateles.
 WILLIAM WOODWARD, L. A. TUTTLE, St. John's, Big Flats.
 C. B. PERRY, JOHN ANDERSON, JOAN T. MITGATT, Christ Church, Binghamton.
 SAMUEL HOTCHKIN, Trinity, Elmira.
 S. T. VAN GORDEN, F. H. ATKINSON, F. COLLINGWOOD, Grace, Elmira.
 N. B. STOWELL, St. Ann's, Afton.
 JOSEPH JULIAND, Zion, Greene.
 D. H. MARSH, Evangelists', Oswego.

H. O. MOSS, JESSE BEARDSLEE, H. D. JACOBS, St. Andrew's, New Berlin.
 F. W. HUBBARD, C. A. SHERMAN, Grace, Watertown.
 JOHN CRAWLEY, JOHN W. WELLER, JOHN FRYER, Emmanuel, Norwich.
 WM. FOSTER, St. James' Cleveland.
 CYRUS TUTTLE, JAS. W. GLOVER, D. H. CLARKE, St. Paul's, Oxford.
 W. C. CRANE, Grace, Cortlandville.
 W. R. WILLIS, Jr., St. Paul's, Brownville.
 D. M. WHITE, Calvary, Homer.
 KILBOURN HANNAHS, H. H. BARCOCK, J. MULLIN, Trinity, Watertown.
 ELLIOTT EVANS, A. W. MILLS, LORENZO ROUSE, St. James', Clinton.
 JOHN CONSTABLE, St. Paul's Constableville.
 HORACE HUBBARD, St. Paul's, Chittenango.
 JOHN CONOVER, Trinity, Lowville.
 CHARLES STERRINS, Jr., St. Peter's, Cazenovia.
 D. WARD CLARK, E. F. JEWELL, St. John's, Oneida.
 E. S. HAMELIN, St. Stephen's, Perryville.
 BENJ. ALLEN, St. Andrew's, Augusta.
 NEHEMIAH PEIRCE, Christ, Bridgewater.
 S. CROMWELL, Trinity, Camden.
 AMOS BARNES, Gethsemane, Westmoreland.
 SIMON REEDER, St. Mark's, Clark's Mills.
 ANDREW J. NILES, St. Peter's, Oriskany.
 JOHN OSBORN, DAVID C. ADDINGTON, St. Paul's, Paris Hill.
 GORDON N. BISSELL, Zion, Rome.
 D. G. THOMAS, J. BENEDICT, A. A. BOYCE, Calvary Utica.
 E. A. GRAHAM, C. H. DOOLITTLE, WM. B. JACKSON, Grace, Utica.
 J. A. SHEARMAN, JOHN J. FRANCIS, A. L. WOODRUFF, Trinity, Utica.
 WM. OSBORN, A. O. OSBORN, Grace, Waterville.
 P. MOTT COLE, Trinity, Syracuse.
 HIRAM WOOD, A. M. BURHANS, Trinity, Fayetteville.
 ROB'T DUNLAP, E. A. KNAPP, J. G. HOLBROOK, St. Mark's Jamesville.
 H. WEED, A. F. TRACY, Christ Church, Jordan.
 SAM'L L. EDWARDS, JAMES APPLETON, THOS. KERSHAW, Christ Church, Manlius.
 D. O. SALMON, GEO. J. GARDNER, JOHN W. BARKER, St. James', Syracuse.
 A. J. SHELLEY, CHAS. H. CROSS, St. James', Pulaski.
 CHAS. ANDREWS, GEO. F. COMSTOCK, St. Paul's, Syracuse.
 W. W. DE ANGELIS, St. Paul's, Holland Patent.
 JOHN J. ANDREW, Trinity, Constantia.
 W. H. BRISTOL, St. Paul's, Owego.

At the Special Convention of the Diocese of Central New York, held at
 St. Paul's Church, Syracuse, January 18th, 1869, after Resolution, the above
 Testimonials were signed, in open session, by a canonical majority of the
 Clergy and of the Laity.

A. B. GOODRICH,
Secretary of the Convention.

U TICA, January 18th, 1869.

(B.)

NOTIFICATION OF THE BISHOP ELECT.

RECTORY ST. PAUL'S, SYRACUSE, }
 Thursday, January 14, 1869. }

To the Rev. F. D. HUNTINGTON, D. D.:

REVEREND AND DEAR SIR: We have already given you information, by telegraph, of your election to the Episcopate of Central New York; and we thankfully acknowledge the receipt of your prompt and gratifying response.

It is now our pleasing duty, in a more formal manner, to enclose a certified extract from the minutes, and to ask your favorable consideration of the all-important subject which is thus presented.

The election was made unanimous by a vote which was apparently enthusiastic, and the warm and devout expression of feeling which marked the spontaneous singing of the *Gloria in Excelsis* was, perhaps, even a stronger proof of the harmony and cordiality with which this happy result had been reached.

With this, you will receive a copy of the Journal of Western New York, for 1868, from which you will be able to gather statistical information concerning the Diocese over which you are called to preside. We trust our condition and prospects may strike you favorably; but we do not wish to conceal the fact that our missionary field is large, and that much remains to be accomplished, and that we look to you, under God, to give development to that which is yet immature in our organization and spiritual estate.

Anxious to lay these matters before you, in a manner more full than is possible by letter, we propose to delegate two of our Committee to visit you, at any time you may appoint to receive such a delegation. It will then be our privilege to state what provision we have been able to make for the comfortable establishment of your family, and to receive any suggestions you may give us for rendering our endeavors acceptable to yourself and to your household.

Praying God to incline you to accept this sacred office and ministry, in our behalf, we are, Reverend and dear sir, with very sincere regard,

Faithfully yours,

A. CLEVELAND COXE,
Bishop pro tem. Central New York.

AMOS B. BEACH,
 GEORGE F. COMSTOCK,
Committee.

(C.)

ACCEPTANCE OF THE BISHOP ELECT.

To the Rt. Rev. A. C. Coxe, D. D., the Rev. A. B. Beach, D. D., and the Hon. Geo. F. Comstock, Committee of the Convention of the Diocese of Central New York :—

*Dear Sirs :—*Your communication, of the fourteenth instant, enclosing an official copy of the record of the Convention of the Diocese of Central New York by Dr. Goodrich, in which I am declared to have been elected to the Episcopal charge of that Diocese, has received the careful consideration demanded by the sacredness of the subject and by the large interests pertaining to the Kingdom of our Lord involved in it.

I hereby accept, at your hands, this solemn call, awaiting the further action required by the ecclesiastical law, on the part of the Right Reverend, the Bishops and other authorities of the Church, to give it conclusive effect. Should they consent to my consecration, and should it please Almighty God to lead me into the very responsible and yet attractive work you offer me to do, I shall come among you to serve the Master and Chief Shepherd of the whole Flock, and to serve you for His sake, not without a deep sense of unworthiness and human weakness, but with willingness and hope.

It must comfort both you and me to remember with what strong precautions and what devout preparations of heart the spirit and practice of our branch of the Church have guarded the choice of a Bishop. If I have erred in the decision of the extremely difficult question put before me, I can only pray and strive with the utmost earnestness to retrieve the error, by an unremitted and undivided devotion to the duties of my office. If my Brethern and friends of the Diocese have made any mistake in their selection of a spiritual overseer, I can only beseech them now to join vigorously with me in endeavoring to cover it by the united and more zealous labors of the future.

You will allow me to say, in all sincerity, that a principal inducement with me to undertake an Episcopal administration in the region you represent, is found in the facts you mention relative to ready openings for Church-missions and the extension of Christ's Gospel and ordinances, in those important and wide-spread communities.

May the Lord of the harvest go before us with His benignant Providence, and follow our imperfect toil with His gracious and continual blessing!

Wishing you the favor and peace of the Father, the Son and the Holy Ghost, I am your obedient servant and faithful friend,

F. D. HUNTINGTON.

Feast of the Conversion of St. Paul, Jan. 25th, 1869.

(D.)

ACTION OF THE STANDING COMMITTEE.

The Standing Committee, having been instructed by the Special Convention to take the necessary steps for the Consecration of the Rev. Dr. Huntington, their President and Secretary made the proper communications to the Standing Committees of all the Dioceses in the United States, and to the Presiding Bishop of the House of Bishops.

The following Circular was issued together with copies of the Testimonial of the Special Convention :

STANDING COMMITTEE,
DIOCESE OF CENTRAL NEW YORK,
UTICA, *January 18th, 1869.* }

TO THE STANDING COMMITTEE OF THE DIOCESE OF

By appointment of the Standing Committee of the Diocese of Central New York, we herewith communicate to you the desire of the Church in this Diocese for the Consecration of the REV. FREDERIC D. HUNTINGTON, S. T. D., Rector of Emmanuel Church, in Boston, as a Bishop in the Church of God, together with evidence of his election by the Special Convention held on the 13th inst., and copies of the necessary testimonials, and ask your consent to his Consecration, as required by Section III., Canon 13, Title I., of the General Convention.

Permit us to request your action at your earliest convenience, and that you will communicate with the Secretary at Utica.

GEO. MORGAN HILLS, *President.*
S. HANSON COXE, *Secretary.*

(E.)

CONSENTS OF THE STANDING COMMITTEES.

I hereby certify that by direction of the Standing Committee of the Diocese of Central New York, on the sixteenth day of February 1869, I certified to the Rt. Rev. B. B. Smith, of Kentucky, Presiding Bishop of the Protestant Episcopal Church in the United States, that I had received and was in possession of Canonical Consents to the Consecration of the Rev. Frederic Dan Huntington, D. D., as Bishop of the Diocese of Central New York, from a majority of the Standing Committees of the Dioceses. And I hereby certify that I have received, and am in possession of canonical testimonials of consent to such consecration from the Standing Committees of the following Dioceses, to wit :

Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut, New York, Western New York, Long Island, Albany, New Jersey, Pennsylvania, Pittsburgh, Maryland, Easton, Delaware, Virginia, North

Carolina, South Carolina, Georgia, Alabama, Florida, Mississippi, Louisiana, Ohio, Indiana, Illinois, Michigan, Wisconsin, Minnesota, Missouri, Iowa, Kansas, Nebraska, Kentucky, Tennessee, Texas, California. It thus appears that consent to the consecration aforesaid, throughout the Church in the United States, is *unanimous*.

S. HANSON COXE,
*Secretary of the Standing Committee
of the Diocese of Central New York.*

UTICA, August 13, 1869.

(F.)

CONSENTS OF THE BISHOPS.

FRANKFORT, KY., March 8, 1869.

To the REV. GEORGE MORGAN HILLS, *President of the Standing Committee
of the Diocese of Central New York:*

This is to certify that a majority of the Bishops of the Protestant Episcopal Church have signified to me their consent to the Consecration of the Reverend Frederic D. Huntington, D. D., Bishop elect of the Diocese of Central New York.

B. B. SMITH,
Presiding Bishop.

BISHOPS (BY THE NAMES OF THEIR DIOCESES) CONSENTING TO THE CONSECRATION OF THE REV. Dr HUNTINGTON, BISHOP ELECT OF THE DIOCESE OF CENTRAL NEW YORK:

The Bishop of Kentucky.
The Bishop of Ohio.
The Bishop of Wisconsin.
The Bishop of Michigan.
The Bishop of Maryland.
The Bishop of Delaware.
The Bishop of Virginia.
The Bishop of Massachusetts.
The Bishop of New Hampshire.
The Bishop of Indiana.
The Bishop of Connecticut.
The Bishop of Illinois.
The Bishop of South Carolina.
The Bishop of North Carolina.
The Bishop of Iowa.
The Bishop of New York.
The Bishop of Rhode Island.
The Bishop of Texas.
The Bishop of New Jersey.
The Assistant Bishop of Ohio.
The Bishop of Minnesota.
The Assistant Bishop of Indiana.

The Bishop of Pennsylvania.
The Bishop of Alabama.
The Bishop of Kansas.
The Bishop of Western New York.
The Bishop of Tennessee.
The Bishop of Nebraska.
The Bishop of Colorado.
The Bishop of Pittsburgh.
The Bishop of Louisiana.
The Assistant Bishop of Kentucky.
The Assistant Bishop of Wisconsin.
The Bishop of Maine.
The Missionary Bishop of Montana.
The Bishop of Florida.
The Bishop of Georgia.
The Assistant Bishop of Virginia.
The Bishop of Vermont.
The Bishop of Missouri.
The Missionary Bishop of Oregon.
The Bishop of Long Island.
The Bishop of Albany.

A true copy from the files.

Attest:

B. B. SMITH,
Presiding Bishop.

(G.)

APPOINTMENTS FOR THE CONSECRATION.

FRANKFORT, *March 16, 1869.**To the Standing Committee of the Diocese of Central New York :*

A majority of the Bishops of the Protestant Episcopal Church having consented to the Consecration of the Rev. F. D. Huntington, D. D., Bishop elect of the Diocese of Central New York, after due consultation with the Bishop elect and the Standing Committee of said Diocese, I hereby take order for his Consecration as follows :

Time, Thursday, April 8th.

Place, Emmanuel Church, Boston.

Consecrator, the Presiding Bishop.

Preacher, Bishop Coxe, of Western New York.

Presenters, Bishop Easthurn, of Massachusetts, Bishop Williams, of Connecticut.

B. B. SMITH,
Presiding Bishop.

The Standing Committee accordingly appointed their President, the Rev. G. M. Hills, a Committee on their part to make the necessary arrangements for the Consecration.

The Rt. Rev. A. Cleveland Coxe, D. D., the Bishop in Charge, invited the Diocese to special prayers in behalf of the Bishop elect, and set forth the following *Collect* and additional *Suffrage* for the Litany, to be used in the celebration of Divine service till the time of Evening Prayer, of the day appointed.

COLLECT.

To be used before the two final prayers of Morning and Evening Prayer, or after the Collect for the Day :

O God, Who hast graciously shown unto us, the man whom Thou hast chosen to be our Shepherd and Bishop under Thee, grant unto him, that, being duly ordained and sent by the Holy Ghost, he may come unto us in the fullness of the blessing of the Gospel of Christ. Strengthen him, by the same Spirit, and grant him long to live, that he may feed us with a faithful and true heart, and rule us prudently with all his power, through the merits and mercies of Thy Blessed Son, Jesus Christ, our Lord. *Amen.*

IN THE LITANY.

After the Suffrage for all Bishops, &c., may be said as follows :

That it may please Thee to bless our *Bishop* elected and to send Thy grace upon him that he may duly execute the office whereunto he is called, to the edifying of Thy Church, and to the honor, praise and glory of Thy Name :

ANSWER.—*We beseech Thee to hear us, good Lord.*

The Bishop in Charge also recommended to those in the Diocese who would be deprived of the privilege of attending the Consecration, but who would be glad to see the day marked by appropriate prayers, to celebrate a Special Morning Service on that day, and for such service made the following special appointments :

PROPER PSALMS : 26, 68, 122.

PROPER LESSONS : (1.) Zechariah iii. (2.) St. Matthew xxviii., beginning at verse 16th.

The Collect, Epistle, and Gospel for Low-Sunday, in *regular* course.

N. B.—The Litany, with the Special Suffrage, may also be said on this day.

(II.)

THE CONSECRATION.

On the day appointed for the Consecration, at ten o'clock in the Morning, a large number of the Clergy and the Laity assembled in the Chapel of Emmanuel Church. The procession was formed, and, on reversing, entered the Church in the following order :

The Right Reverend Benjamin B. Smith, D. D., Bishop of Kentucky.

The Right Reverend Manton Eastburn, D. D., Bishop of Massachusetts.

The Right Reverend Horatio Potter, D. D., LL. D. D., C. L., Bishop of New York.

The Right Reverend Thomas M. Clark, D. D., Bishop of Rhode Island.

The Right Reverend A. Cleveland Coxe, D. D., Bishop of Western New York.

The Right Reverend George M. Randall, D. D., Missionary Bishop of Colorado.

The Right Reverend Henry A. Neely, D. D., Bishop of Maine.

The Right Reverend Benjamin W. Morris, D. D., Missionary Bishop of Oregon.

The Right Reverend Abram N. Littlejohn, D. D., Bishop of Long Island.

The Right Reverend William C. Doane, D. D., Bishop of Albany.

The Rev. Frederic D. Huntington, D. D., Bishop elect, with his attendant Presbyters.

Officiating Clergy and Clerical Choristers.

Clerical Members of Standing Committees.

Clergy of Central New York, Massachusetts and other Dioceses, numbering about one hundred and sixty.

Laymen in attendance from Central New York, Vestrymen of Emmanuel Church, Boston, and of other Churches in the city.

After the procession had entered the Church, the following Hymn was sung :

SONGS OF PRAISE. HYMN 155. (*Prayer Book.*)

Songs of praise the Angels sang ;
Heaven with hallelujahs rang,
When Jehovah's work begun,
When He spake, and it was done.

Songs of praise awoke the morn,
When the Prince of Peace was born ;
Songs of praise arose, when He
Captive led captivity.

Heaven and earth must pass away ;
Songs of praise shall crown that day ;
God will make new heavens and earth ;
Songs of praise shall hail their birth.

And shall man alone be dumb,
Till that glorious kingdom come ?
No : the Church delights to raise
Psalms, and hymns, and songs of praise.

Saints below, with heart and voice,
Still in songs of praise rejoice ;
Learning here, by faith and love,
Songs of praise to sing above.

Borne upon their latest breath,
Songs of praise shall conquer death ;
Then, amidst eternal joy,
Songs of praise their powers employ.

Holy Father, holy Son,
Holy Spirit, Three in One !
Glory, as of old, to Thee,
Now, and evermore shall be ! Amen.

The Morning Prayer was begun by the Rev. E. M. Van Deusen, D. D., Rector of Grace Church, Utica.

The *Venite* and the Psalter, Selection Tenth, were chanted antiphonally.

The First Lesson, Zechariah iii., was read by the Rev. William R. Huntington, Rector of All Saints' Church, Worcester.

The *Te Deum* was sung to an anthem.

The Second Lesson, St. Matthew xxviii., was read by the Rev. Amos B. Beach, D. D., Rector of Christ Church, Oswego.

The *Benedictus* was chanted antiphonally.

The Creed and Collects were read by the Rev. J. I. T. Coolidge, Rector of St. Matthew's Church, South Boston.

The Introit, Selection 99, was announced by the Rev. Theodore Babcock, D. D., Rector of Trinity Church, Watertown.

The Right Rev. the Bishop of Colorado, then read the Ante-Communion Service, assisted in the Epistle by the Right Rev. the Bishop of Maine, and in the Gospel by the Right Rev. the Bishop of New York:

The following Hymn was then sung:

HYMN 216. (*Hymns Ancient and Modern.*)

O Guardian of the Church Divine,
The sevenfold gifts of grace are Thine,
And kindled by Thy hidden fires
The soul to highest aims aspires.

Thy Priests with wisdom, Lord, endue,
Their hearts with love and zeal renew;
Turn all their weakness into might,
O Thou the source of life and light.

Spirit of truth, on us bestow
The faith in all its power to know;
That with the saints of ages gone,
And those to come, we may be one.

Protect Thy Church from every foe,
And peace, the fruit of love, bestow;
Convert the world, make all confess
The glories of Thy righteousness.

All praise to God the Father be,
All praise, Eternal Son, to Thee,
Whom with the Spirit we adore
For ever and for evermore. Amen.

The Sermon was preached by the Right Rev. the Bishop of Western New York, from 2 Cor. viii. 23: "The Messengers of the Churches and the glory of Christ."

After the Sermon, the following Hymn was sung:

HYMN 214. (*Hymns Ancient and Modern.*)

Christ is gone up; yet ere He passed
From earth, in heaven to reign,
He formed one holy Church to last
Till He should come again.

His twelve Apostles first He made
His ministers of grace;
And they their hands on others laid,
To fill in turn their place.

So age by age, and year by year,
His grace was handed on;
And still the holy Church is here,
Although her Lord is gone.

Let those find pardon, Lord, from Thee,
Whose love to her is cold ;
Bring wanderers in, and let there be
One Shepherd and one fold.

To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory as it was, is now,
And shall be evermore. Amen.

The Bishop elect, vested in his rochet, was then presented by the Bishops of Massachusetts and Rhode Island, to the Presiding Bishop, sitting in his chair near the Holy Table.

Upon the demand of the Presiding Bishop for the Testimonials of the person presented for Consecration, the Rev. A. B. Goodrich, D. D., Secretary of the Diocese of Central New York, presented and read the original Testimonial of the Convention of the Diocese, signed by a canonical majority of the Clergy and Lay Delegates.

The Rev. S. Hanson Cox, D. D., Secretary of the Standing Committee of the Diocese, read the Canonical Form of the Consent of a Standing Committee, and testified that he presented the Consents, in the words of the said Form, of a majority of the Standing Committees of the Dioceses in the United States.

The Rev. George Morgan Hills, President of the Standing Committee of the Diocese, read the Certificate of the Presiding Bishop of the House of Bishops, that a major number of the Bishops had consented to the Consecration.

The Bishop elect then pronounced the required Promise of Conformity.

The Presiding Bishop read the invocation to Prayer, and the Right Rev. the Bishop of Rhode Island said the Litany.

The Presiding Bishop having examined the Bishop elect, the Rev. Walter Ayrault, D. D., and the Rev. Joseph M. Clarke, D. D., the attendant Presbyters, vested him with the rest of the Episcopal habit.

The Bishop elect kneeling down, the *Veni Creator Spiritus* was said over him responsively by the Presiding Bishop and the other Bishops and Clergy.

The Prayer next following in the Consecration Office was said, after which the Presiding Bishop, and the other Bishops present—the Right Rev. the Bishop of Massachusetts, the Right Rev. the Bishop of New York, the Right Rev. the Bishop of Rhode Island, the Right Rev. the Bishop of Western New York, the Right Rev. the Missionary Bishop of Colorado, the Right Rev. the Bishop of Maine, the Right Rev. the Missionary Bishop of Oregon, the Right Rev. the Bishop of Long Island, and the Right Rev. the Bishop

of Albany,—laid their hands upon the head of the elected Bishop kneeling before them, the Presiding Bishop saying :

“Receive the Holy Ghost for the office and work of a Bishop in the Church of God, now committed unto thee by the imposition of our hands: In the name of the Father, and of the Son, and of the Holy Ghost, Amen. And remember that thou stir up the grace of God, which is given thee by this imposition of our hands: for God hath not given us the spirit of fear; but of power, and love, and soberness.”

The Presiding Bishop then delivered the Bible to the newly Consecrated Bishop, reading the charge following, after which he was received within the Chancel and took his place among the other Bishops, during the singing of the following Hymn :

HYMN 135. (*Hymns Ancient and Modern.*)

Holy, Holy, Holy, Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, Holy, Holy, merciful and mighty;
God in Three Persons, Blessed Trinity!

Holy, Holy, Holy! all the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and Seraphim falling down before Thee,
Which wert, and art, and ever more shall be.

Holy, Holy, Holy, Lord God Almighty!
All Thy works shall praise Thy Name, in earth, and sky, and sea:
Holy, Holy, Holy! merciful and mighty;
God in Three Persons, Blessed Trinity! Amen.

The Sentences of the Offertory were read by the Right Rev. the Bishop of Albany; the Alms being devoted to the Missionary Fund of the Diocese of Central New York.

The Right Rev. the Missionary Bishop of Oregon said the Prayer for Christ's Church Militant.

The Exhortation and Confession were read by the Right Rev. the Bishop of Albany, and the Absolution and the Comfortable Words by the Presiding Bishop, the Right Rev. the Bishop of Maine leading in the *Ter Sanctus*.

The Presiding Bishop said the Prayer of Humble Access, and Consecrated the Elements; after which the following Hymn was sung:

HYMN 93. (*Prayer Book.*)

All worthy Thou, who hast redeem'd,
And ransom'd us to God,
From every nation, every coast,
By Thy most precious blood.

Blessing and honour, glory, power,
By all in earth and heaven,
To Him that sits upon the throne,
And to the Lamb be given.

The Presiding Bishop administered the Holy Communion to the Bishops; and all the Bishops assisted in administering to the Clergy and Laity.

The Right Rev. the Bishop of Massachusetts said the Post Communion; *Gloria in Excelsis* was sung; and the concluding Collect in the Consecration Office and the Blessing of Peace were pronounced by the Presiding Bishop.

(I.)

RESOLUTIONS OF THE STANDING COMMITTEE.

At a meeting of the Standing Committee of the Diocese of Central New York, held in the city of Boston, Mass., on the 8th day of April, A. D. 1869, immediately after the solemnities attending the Consecration of the Rev. Dr. Huntington, the following resolutions were unanimously adopted:

Resolved, That this Committee, not only as individuals, but as a body canonically representing the Diocese of Central New York, do express, in behalf of the Diocese as well as themselves, to the Right Rev. the venerable Presiding Bishop in the United States, and to the other Right Rev. Prelates who were present and assisted in the services to-day, their most respectful acknowledgments and thanks.

Resolved, That their thanks are due, and are hereby warmly given, to the Right Rev. the Bishop of Western New York, for his appropriate and touching sermon; and that a copy of the same be respectfully solicited for publication with the next Journal of our Convention.

Resolved, That the thanks of the Diocese are due, and are hereby officially given, to the organist of Emmanuel parish, Boston, and to the clerical and lay choristers who rendered in so churchly and devotional a manner the musical portions of the service.

Resolved, That the thanks of this Committee, in behalf of the Diocese, be and are hereby tendered to the clerical committee of Massachusetts, and to the authorities and lay committee of Emmanuel parish, for their painstaking and admirable arrangements for the occasion.

Resolved, That the thanks of this Committee, in behalf of the Diocese of Central New York, be and are hereby given to the members of Emmanuel parish, and to the other citizens of Boston and vicinity, for the hospitality so generously extended to the clergy and laity of Central New York.

Resolved, That the thanks of this Committee are hereby returned to the Boston and Albany Railroad Company for their favors to the Churchmen of Central New York.

GEO. MORGAN HILLS, *President*.

S. HANSON COXE, *Secretary*.

(K.)

The Glory of Christ as manifested in a Faithful Episcopacy.

THE SERMON

Preached in Emmanuel Church, Boston, at the Consecration of the

FIRST BISHOP OF CENTRAL NEW YORK,

April 8th, 1869.

BY A. CLEVELAND COXE,

Bishop of Western New York.

The Messengers of the Churches and the glory of Christ.—2 COR. VIII. 23.

The fragrance of the Paschal Festival, yet lingers with us, and seems to suffuse the very air we breathe on this blessed occasion. It affords a cheering proof of the quiet working of those influences which our Church has brought to bear on the popular mind of America, that this Easter has been observed by thousands who never kept it before, and almost with a general consent among Christians the most divided in other respects. Let us trust that they have agreed to keep it henceforth with us, "not with the old leaven of malice and wickedness, but with the unleavened bread of sincerity and truth."

Yet there is, in fact, no true celebration of Easter, when it is kept in isolation, as a mere anniversary, and not in the continuous chain of the Christian year, with all its tributary and dependent fasts and feasts. Ours only is the rich reward of fidelity to the Apostolic system of liturgic and ritual services and of times and seasons. Our Easter comes to us with due preparations, and stays with us after the day is gone. And besides, there is a blessed unity in our observances, by which we all feel and pray and praise together, and listen to the same les-

sous and join in the same songs. We are gathered here, day, from all quarters and from distant parts of the land; I we are all fresh from the same experiences. We have together reviewed the same Scripture narratives and lived them over together. We have all glorified the risen Redeemer in the same words; and together, on Sunday last, we were all prepared for this day's solemnity by the words of the Gospel which were read in all our Churches, "As My Father hath sent Me, even so send I you."

We were thus reminded of the origin of the Apostolic ministry which is now to be refreshed by an addition to its continuous chain; and also, of the great truth that the historic, continuous Church, in its uninterrupted visibility, is the conclusive evidence of the Resurrection. For, when Jesus died on the Cross, He had not established His Church. His Apostles had received no general commission. The idea of a Gentile Church, much less of the Church as Catholic and inclusive of Jew and Gentile made one in Christ, had never possessed their minds. Scattered and desponding, they resumed their wonted occupations even after they had seen their risen Lord. It was not till the forty days and the Ascension were fulfilled; it was not till the Holy Ghost came down, that they were awakened to the great conception of their work and mission. Even then St. Peter had to be instructed by the vision of the great sheet before he could baptize Cornelius, or admit the full idea of Gentile membership in the covenant and faith of Abraham. And so we argue that the great evidence of the Resurrection is the visible Church, which is the body of Christ—not the body of His humiliation, but a mystical body raised up in Him from death, and imbued with the power of His resurrection.

The commission we are to convey, by the Spirit, this day, proceeded from a risen Master; from One who, as He appeared, displayed the pierced hands and the wounded side; and this is the philosophy of that which is written—the Church is not of a dead Christ, but "of the living God;" and such, it is, in its very nature, the pillar and ground of the truth. "God was manifest in the flesh, justified in the spirit, seen

angels, preached unto the Gentiles, believed on in the world, received up into glory."

The American mind needs to be taught the evidences of Christianity in this way. Naturally incredulous in all matters of true faith, it has learned how to circumvent all purely dialectical proofs. But God has erected, in His historic Church, a visible monument, which is before their eyes, and which refutes all gainsaying.

For that Church exists, and can only be accounted for on the grounds of that story which she bears in her hands, in the four Gospels and in the Acts of the Apostles. But how are those Gospels authenticated? To what evidence did the Primitive Church appeal in establishing the canon? Every scholar knows, although the popular mind does not, that it was authenticated by the line of Bishops, in the chief Sees, in which, with the succession, these Scriptures had been handed down. We defy any one to establish the canon of Scripture itself, except by a process which proves how absolutely that holy deposit was dependent for its preservation on the scrupulous fidelity with which the Primitive Church perpetuated the Apostolic Succession. So, in the office of this day, you will see the HOLY SCRIPTURES placed in the hands of the new Bishop, as a sacred trust of which the Church is witness and keeper.

As the famous challenge of Jewel, at Paul's Cross, has never been met by the Romanists, so it may be safely said that no divine on the Puritan side has ever answered the short, pithy, syllogistic demonstration by Chillingworth, of the Apostolic origin of the Episcopal Office. Nor is it probable that any scholar of repute would now venture to deny the fact that even before the death of St. John, the faithful in the chief cities were generally settled under officers superior to presbyters, who are called "Messengers of the Churches"—that is, *angels*, or *apostles*, words which are simply the equivalent Greek. If, then, as is commonly allowed by the learned, such an Episcopacy existed generally before the last apostle died, it is evident that it was formed under the eyes, and by the counsel of the

original apostles of Christ, acting on the Master's personal instructions, and with inspired wisdom.

But now, when the Master came to St. John in Patmos, to sum up all Scripture by a final Revelation, did He denounce, or did He adopt and confirm the regimen which His delegates had established in the Churches? We find Him not only recognizing these *messengers*, or *angels*, of the Churches, but holding them as stars in His right hand. He praises the angel of Ephesus, for trying and refuting the pretensions of "false apostles;" pretensions which could never have been made, had the number of the apostles been limited to the twelve, of whom only one was now surviving. It is not supposed that these false apostles were mere impostors, personating some of the original eleven; and the only natural suggestion is that they were such as assumed a preëminence to which they had never been called. So, then, while our Divine Master sharply rebuked the faults of these "angels of the Churches," He in no way intimated any displeasure with their office itself, nor with the existing regimen of the Church. On the contrary, as we have seen, He recognized and confirmed it; and by thus associating with Himself these secondary apostles, the successors of His eleven, He gave new force and beauty to the promise, "Lo! I am with you always, even unto the end of the world."

When our Lord visited Patmos, let us remember, that the last of the original college was about to expire; but the successors of the Apostles were recognized as "the messengers of the Churches and the glory of Christ." As the first Apostles were the halo about His head, each one displaying especially some one of the glorious features of their Master's beauty, so the secondary Apostles, or Bishops, as we now term them, were the glory of his right hand. He held those angels in his hand with a sublime significance. It was to show, as we learn elsewhere, (a) that His is the hand which they stretch forth to bless. He works in them and through them; and they are "the glory of Christ," because His is the authority, and His the power, which are manifested by every faithful messenger who receives the Apostolic Commission.

a Acts, iv. 30.

I have thus illustrated the text by known facts, and have shewn that it becomes rich with significance, when compared with the ecclesiastical system which undoubtedly existed in the lifetime of the inspired writers, and with which it entirely agrees. The argument for Episcopacy is quite independent of the text, however. I use it only in a subordinate manner, but I do so for a two-fold purpose. In the *first* place, it deserves inquiry whether it be altogether so evident, as some imagine, that the *messengers* or apostles here mentioned, are so called without reference to any apostolic office; and *second*, it deserves to be said that even could this be established, which I deny entirely, the text is an important one, and may be legitimately used, at it is by the devout Bishop Wilson, to illustrate the magnitude and character of such a Bishopric as is to be conferred this day—by which our brother elected will become, in an eminent sense, the angel or messenger of Christ to a particular Church. It will be his blessed privilege in that office, to manifest the Master's glory by simple fidelity in a work of which Christ is the author, and with which He is pledged to an especial presence, always, and to the end of the world.

If any text of scripture can be legitimately and devoutly saved, for a permanent benefit to the Church, instead of being habitually slighted, as if it were the passing remark of a sacred author, designed only for a momentary and a very inferior utility, I hold it to be important that this should be done. I think so highly of the words which the Holy Ghost teacheth, that I shall exult if I may make this solemn occasion in any degree subservient to so worthy an end. It is an ignoble token of our times, that criticism should be so constantly employed only to sink and to degrade the Scriptures, by giving to many important texts the lowest and most superfluous meanings to which ingenuity can degrade them. This is often done with texts which are capable of the noblest uses, at least by accommodation, and when they may be lawfully employed to illustrate some fact or some verity which they might not absolutely demonstrate. The wonderful system of "undesigned coincidences," which has been shown to exist in the Bible, is sufficient

proof that no text should be slighted, which can be reasonably harmonized with established truth; and it is sound logic to conclude that we have argued right from the many texts which are not obscure, when we find that "all things rise in proof;" so that evidences and probabilities the most minute, and texts that seem to search for illustrative facts, all square with our conclusions, as such things never can be made to coincide with what is false.

I. In the Epistle to the Philippians, Epaphroditus is called their apostle, in a passage which almost sinks to platitude, if we suppose it merely to refer to the message which he bore from the Philippians, and to the alms which he brought. It is just so here. The brethren who were referred to, were undoubtedly messengers from Macedonia, in the lower sense of the word. But, while a sort of double reference is eminently Pauline, I ask, where is the force in the passage, if we insist on restricting the technical word *apostle*, to its meaner meaning, that of one sent on any sort of errand? If, on the contrary, the Macedonian Churches had sent their chief-pastors, their apostles or bishops, on this errand of love, how full of eloquence and of import is the language in which St. Paul commends them to the Corinthians as *messengers* in a two-fold sense! "As to Titus," he says, "he is my partner and fellow-worker, toward you; as to the other brethren, they are the *apostles* of the Churches and the glory of Christ."

And let it be always remembered who it was that made this word a technical one. It is not only recorded of Christ that He chose the twelve, but also it is expressly narrated by St. Luke, the Pauline Evangelist, that *He "named them apostles."* There is reason for our interpretation, therefore, in St. Paul's characteristic use of words; for he "magnifies his office," and rarely degrades a word of official dignity, when nothing in the context requires it. Here, then, nothing calls for the anticlimax which the lower sense would create, but the reverse is true.

In the corresponding passage, from the Epistle to the Philippians, how forcible is the remark of St. Paul, if we apply the same rule. "I supposed it necessary," he says, "to send to you Epaphroditus." Why *necessary*, if he bore no extraordinary relation to the Philippian Church, which, as appears, was served, in his absence, by elders and deacons? The reason of this necessity he goes on to show when he calls him, antithetically, "*my* brother and companion in labour, and fellow-soldier; but *your* apostle." There is, therefore, no tautology when he subjoins his lower character as a more ordinary messenger, adding the words, "and he that ministered to my wants." We know from historical sources, that Epaphroditus was Bishop of Philippi, and this fact must be borne in mind, if we would fully appreciate the Epistle.

For, with this understanding, the residue of the passage is a preëminently beautiful portrait of the primitive relations between a Bishop and his Diocese. "*For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.* For indeed he was sick, nigh unto death; but God had mercy on him, and not on him only, but on me also, lest I should have sorrow upon sorrow. I sent him, therefore, the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful. Receive him, therefore, in the Lord, with all gladness, and hold such in reputation, because for the work of Christ he was nigh unto death, not regarding his life to supply your lack of service toward me." What called for all this extraordinary sympathy with the whole Philippian Church, and for such words to its presbyters and deacons? What led Epaphroditus to peril his life to supply the lack of that whole Church? What could make this *his* duty, save that as "their apostle," he was in some sense chargeable with their sin, as were the angels of the Seven Churches of Asia with the sins of their people? Who can resist the inference that he presided over that Church as Bishop? Thus explained, how beautiful and how instructive is the picture as to Episcopal duties and the tender relations between a Diocese and its Chief Pastor? Why, then, should not the oth-

er Macedonian Churches be represented by their Chief Pastors in a similar work of Christian love? And why should not the case of Epaphroditus give force and character to what is said of these also, "as apostles of the Churches and the glory of Christ?"

II. But, even if it be still insisted, that the lowest and meanest interpretation of the text is the only one it will bear, there is no denying that the term "*apostles* of the Churches," gives dignity to the humbler work so denoted, and prepares the way for the strong language, "They are the glory of Christ." It is as much as to say, They are associates of the apostles, and share with me that manifestation of Christ's glory, of which the apostleship is the preëminent instrument. If such a high distinction belonged to any temporary office as apostles or messengers of the Churches, how much more to that permanent apostleship with which Christ is present, even unto the end of the world! For the Apostolic Episcopate is the plenitude of those gifts which Christ received for men when He went up on high. In every Christian life and priesthood, provided it be faithfully fulfilled, Christ is glorified; but the Episcopate is the glory of Christ above all, because of the richness and fulness of those gifts with which it is endowed. "Remember, that thou stir up the gift that is in thee, by the putting on of my hands." He who receives the laying-on-of-hands for the office of a Bishop, receives an unction for his office, which, if he rightly trims his lamp as in the Aaronic Sanctuary, will make him a burning and a shining light. Or, the figure may be that of the coals of the altar, which the priests "stirred up," to make the offering burn with a brighter flame. The gift is in the Apostle or Bishop, and he may make it a radiant manifestation of the glory of the Master. Nowhere else, as in the Episcopate, is there such a treasure committed to the faithful steward. It is the five talents which can be made ten by simple fidelity. Christ is with His servant in all the toils and labours to which he is called. If he be faithful, it is Christ that shines forth in all the offices he performs, in all his preaching, in all his works. This it is which constitutes the true grandeur of

the Episcopate. It is something added to and crowned upon all other gifts, whether of nature or of grace. It completes a Christian man for the most noble of all works. It is attended, indeed, with such sacrifices and with such responsibilities, yes, and with such perilous honours, that it should never be coveted ambitiously; but when a man is truly called to the Episcopate, let him rise, in his Master's name, not conferring with flesh and blood, but obeying and humbly confiding. It is as when a new youth is shed upon maturity of years; it is as when eagles renew their strength, and it is chartered with a special promise to a faithful messenger, that "he shall run and not be weary; he shall walk and not faint." He is the "angel" of the Lord to His Churches, and as such, he is "the glory of Christ."

Let us apply these principles to the case of the American Episcopate. Disentangled from old feudalism, (thank God!) it exists among us in all its primitive simplicity. It is not even constructed into those hierarchical forms which were not in themselves to be censured, but to which the subsequent history of Christendom has given a less pleasing aspect. We are the restored Church of Ante-Nicene ages, but preserving the the great Nicene principles in all their spirit and essence. And such may we long continue. Can I be mistaken in supposing it our wisdom and policy, instead of copying the out-worn and ill-savoured forms of feudal ecclesiasticism, to build up the American Church, with an aspect of its own, (*simplex munditiis*), plain even in its adornings, in its pageantry severely chaste, and sober even in the overflowings of its festive joy.

The text, in the light I have endeavored to concentrate upon it, sets forth two ideas which are one: (1) an apostolic system, and (2) the glory of Christ, as organized and manifested therein. The American Episcopate meets the inorganic faith and piety of our countrymen just here. Our Church is what they need. She loves their piety, and she rejoices in many noble tokens of its existence; but she faithfully warns them that inorganic piety cannot be securely transmitted through succes-

sive generations ; nor can it be brought to bear, with power, on the forces of irreligion and the vices of society. This is our mission in America : to give organic life to all that is precious in its religion, but which, while held in solution, is almost impalpable, and totally devoid of that columnar and visible strength which belongs to the pillar and ground of the Truth, as a witness and keeper of Holy Writ.

Time fails me to pursue this thought, in all its suggested relations ; the other idea comes forward and claims, at least, a word. The organic forms which the Apostolic Church would impart to the faith of the American people is a manifestation not of human glory but of the glory of Christ. Inorganic Protestantism has largely glorified man. Every sect has its human law giver—its Apollos if not its Moses. In one Luther is glorified, in another Calvin. But, the Episcopate, as it knows no other origin but the risen Redeemer, and bears no other testimony than that of the Gospels and the Creeds, is everywhere “the glory of Christ.” It builds churches not for a favourite preacher, nor for some popular human idea, but for the Word and Sacraments of Christ, as such ; and wherever it goes in the master’s service, it goes on a definite errand, not only to save individual souls, but to gather them into the communion of the Universal Church, and to make them, as thus aggregated, part of Christ’s mystical Body ; compacted and knit together, in one Lord, one faith, and one baptism, to perpetuate the unchanging Truth of the living and immutable God.

In the new Diocese over which our elect brother is now to be set, the fairest opportunities will be afforded him for the sort of work I have indicated. God only knows with what feelings of heart-felt sorrow I now bid it farewell, and resign that charge concerning it which I received from the revered DeLancey. Mysterious and strangely mixt are the emotions of this moment with me ; I grieve that I shall see that beloved flock no more as their shepherd ; I rejoice with exceeding joy that my work devolves on a brother so able and so worthy. It is a beautiful flock. I know it well, and am sorry it is not.

better known and understood by the Church. If it were so, no question would remain as to the comparative claims of a parish in Boston, and the Episcopate of Central New York, upon this brother's eminent gifts and godly zeal. When one eminently fitted for influence and power in a commanding sphere like this, which our brother has so largely benefited and adorned, is advanced to the Episcopate in a Missionary Diocese, I am well aware of what is commonly objected. Men speak of "talents to be buried in the earth," and of a splendid influence to be forfeited. The missionary work of a Bishop is supposed to be something to which inferiors are sufficient; the civilization of a great city is imagined to be the only fitting sphere for so shining a light. Want of due appreciation of the gift of the Apostleship; want of faith in the Invisible is at the root of all this. It is a great thing for any man to be "called of God, as was Aaron," to receive this gift by the laying-on-of-hands, and to be permitted to stir it up daily for augmented life and wisdom, as mere bodily strength declines. I have no sympathy with that worldly condolence which often clogs the zeal of a presbyter, who parts with an attractive parish like this, and takes up the staff of a Missionary Apostle. What is life made for, what is faith given for, if it be not for such sacrifices for the glory of Christ? "Lovest thou Me? Feed My sheep." This, according to St. Chrysostom, is the highest work of love to Christ; and more especially is it so, when the shepherd goes willingly to seek His scattered sheep amid the thorns and brambles of a naughty world. But though such will be our brother's glorious work in large measure, let nobody imagine for a moment that his Diocese will not tax his noblest powers, and reward the investment of his best gifts. Two considerable cities, in which are men of culture and of mind, and numerous smaller cities of which the same is proportionately true—these are to be his seats of power and centres of influence. Even in remote regions, he will meet with clergy and laity inferior to few of their brethren; he will enter the abodes of refinement as well as of piety even on the verge of that wilderness which skirts a portion of his Diocese and

which will remind him, as he gazes on its spreading solitudes, of the place where Jesus "was with the wild beasts," till "angels came and ministered unto Him." Away with the perverse idea that any parish in the world can be for a moment compared, in its claims on such a man, with the Episcopate in such a Diocese! St. Paul lingered not in Athens, among those who "spent their time in nothing else but to hear or to tell some new thing;" but wherever he went as a messenger of Christ, whether among tent-makers and purple-sellers in Philippi, or in the humble synagogue of Berea, he was not less "the glory of Christ" than when he stood on Mars Hill among lawyers and Stoics and Epicureans, or when he preached the Gospel upon the Palatine, among those of Cæsar's household.

My reverend brother, my brother tenderly beloved in Christ, it is not without the deepest sympathy that I have proclaimed these stern truths here amid the tears and sorrows of your loving flock. But I have made a plea for them as well as for you. Nothing less than such truths would justify you in leaving such a people; nothing less than a true appreciation of them can be at the root of that graceful submission with which they have resigned you to the higher demands of our mother, the Church. In fact, the train of thought which I have adopted for this occasion was suggested by the correspondence which passed between you and your vestry in severing relations of unwonted experiences and affections. It was a very praiseworthy correspondence, and one which does honour to all concerned in it. You told them the office to which you are called is divine in its origin; they responded that they could not detain you when the Master called. Thanks, dear brother, for a true exposition of your case; thanks, noble people, for your gift to the whole church of Christ! Yes, to the whole church; for though I have had no time to speak of the *Universal Episcopate*, reflect, dear brother, that you will have in that an undivided share. At this grand historic epoch when the Spirit is moving in all the Churches; when our mother Church, amid new experiences and difficulties, looks to her daughter for practical lessons, as to the great crisis through which she is

passing; and when the unsolved problems—social, moral and religious—of this great republic are daily more and more appealing to our own Church for solution; at such a time, you are added to the sacred college of the messengers of the Church, which is the glory of Christ. All you have and all you are will be tasked to the utmost in this glorious work. But, be not dismayed. In this great city you have not been ashamed of Jesus; you have “witnessed a good confession,” and through this diocese as through all the American Church your labours have been felt for good. He who has supported you heretofore, will henceforth hold you as a star in His right hand. This is not rhetoric, it is Scripture promise and Gospel truth. Ennobling truth; blessed promise from a Faithful Promiser. Happy is he who reads the messages of the Apocalypse as a true Bishop only can, feeling that Jesus upholds him as he did those ancient angels of the Churches, and that, in such special sense, “underneath is the Everlasting Arm.”

May the Great Bishop and Shepherd of souls be with you, brother, in this solemn hour, and may His Spirit assure you that His grace shall be sufficient for you. It is your blessed privilege, as I chance to have learned, by special associations of this day, to recall the tenderest memories of a mother's piety and a mother's love. Remember that such love is made by Christ Himself a symbol of the Church's claim upon her sons, and render to the Church, henceforth, as mother of us all, that filial devotion and gratitude which in the abodes of Paradise, we may well believe, a Christian mother will regard as the most fitting tribute that can be rendered unto her. Hear therefore, as from a mother's lips, the words which the Church will now address to you as to a son, in the name of Christ: “Receive the Holy Ghost for the office and work of a Bishop,” and “remember that thou stir up the grace of God which is given thee by this imposition of hands.” Oh, glorious gift of God! It will enable thee to glorify Christ as no other gifts can do; and He in turn will not fail to glorify the faithful bishop in the day when “they that turn many to righteousness shall shine as the firmament and as the stars forever and ever.”

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Canonical Collections.

COMMUNION ALMS:—*On the First Sunday in the Month.*

FOR DOMESTIC MISSIONS:—*On the Second Sunday in Advent.*

FOR AGED AND INFIRM CLERGY AND WIDOWS AND ORPHANS
FUND:—*On Christmas Day.*

FOR FOREIGN MISSIONS:—*In Epiphany.*

FOR INCREASE OF THE MINISTRY:—*On Easter, or some other
near and convenient Sunday.*

FOR BIBLE AND PRAYER BOOK SOCIETY:—*On Whitsunday.*

FOR EXPENSES OF CONVENTION:—*On Second Sunday in June.*

FOR SUPPORT OF THE EPISCOPATE:—*On the Sunday before or
after the Annual Thanksgiving.*

FOR DIOCESAN MISSIONS:—*On the Third Sunday of every
Month when one of the above named Sundays is not the third in the
month.*

All Collections for Diocesan and General Church Objects should
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Rev. Mr. Henry B. Smith.

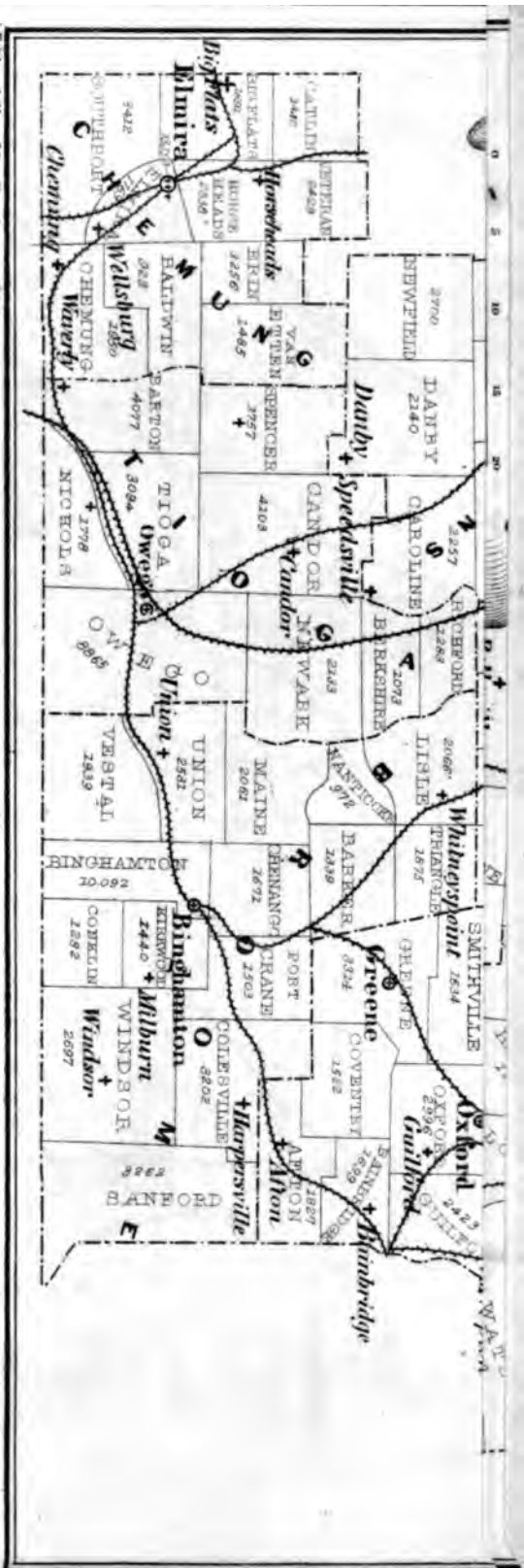
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JOURNAL

OF THE

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1870.



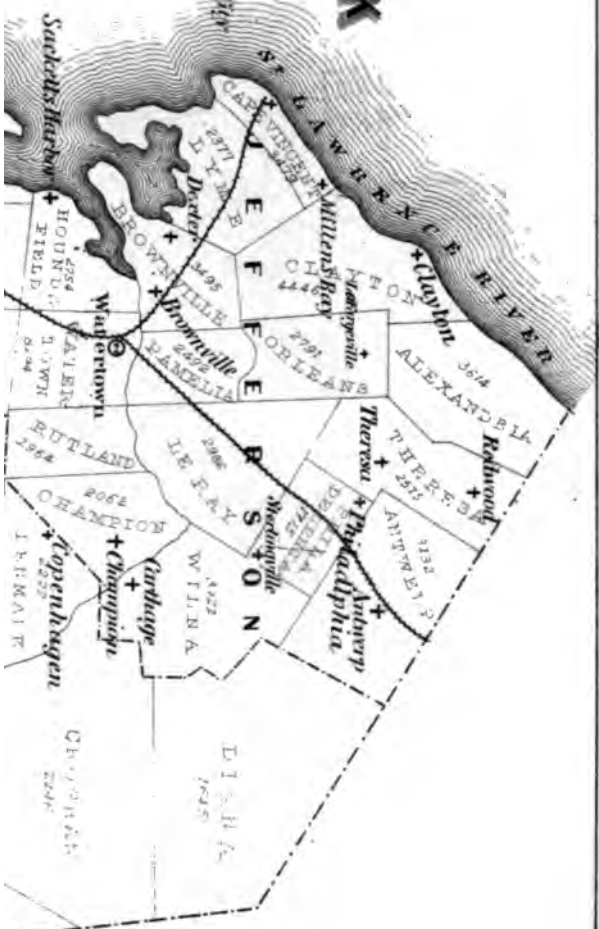
MAP OF THE DIOCESE OF CENTRAL NEW YORK

Showing its
1869
PARISHES AND MISSIONS
Also the Population of each Township and large City
according to the Census of 1867

References

Parishes
Not supporting Parishes
Missions

+
+
+

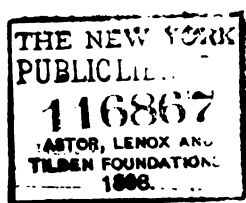


JOURNAL
OF THE
Second Annual Convention
OF THE
Diocese of Central New York,
HELD IN
Trinity Church, Watertown, June 14th, 15th, and 16th, 1870,
TOGETHER WITH THE
PROCEEDINGS
OF THE
SPECIAL CONVENTION.

HELD JUNE 14th, 1870.

Printed for the Convention.

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MDCCCLXX.



Diocese of Central New York.

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The Rev. WALTER AYRAULT, D. D.,	
The Rev. WILLIAM T. GIBSON, D. D.,	

SPECIAL COMMITTEES.

TO REPORT AT THE CONVENTION OF 1871.

I. *On the Increase of the Episcopate Fund.*

Mr. WARD HUNT,	Mr. JOHN H. CHEDELL,
Mr. A. P. GRANT,	Mr. HENRY R. MYGATT.

II. *On Hobart College.*

The Rev. WALTER AYRAULT, D. D.,	Mr. A. C. POWELL,
The Rev. WILLIAM N. IRISH,	Mr. GEO. F. COMSTOCK,
	Mr. THOS. FATZINGER.

III. *On Christian Education.*

The Rev. E. M. VAN DEUSEN, D. D.,	Mr. ANDREW D. WHITE,
The Rev. WM. T. GIBSON, D. D.,	Mr. G. C. MCWHORTER.
The Rev. S. K. MILLER,	

List of the Clergy

In the Order of Present Canonical Residence.

August 1, 1870.

The year attached to the name indicates the beginning of former residence in the Diocese

BISHOP.

THE RIGHT REV. FREDERIC DAN HUNTINGTON, S. T. D.,

Consecrated April 8, 1869.

PRESBYTERS.

The Rev. Marcus Aurelius Perry, Received 1820,
The Rev. Ferdinand Rogers, D. D., Ordained July 2, 1837.
The Rev. John Bayley, Ordained Sept. 4, 1837.
The Rev. William D. Wilson, D. D., LL. D Received Dec. 1, 1844.
The Rev. Albert P. Smith, D. D., Received Sept. 29, 1846.
The Rev. Amos B. Beach, D. D., Received July 2, 1850.
The Rev. George Morgan Hills, Ordained Sept. 22, 1850.
The Rev. Thomas P. Tyler, D. D., (1843) Received Jan. 8, 1852.
The Rev. Robert Nathan Parke, Ordained June 27, 1852.
The Rev. Joseph Morison Clarke, D. D., Ordained July 2, 1852.
The Rev. William T. Gibson, D. D., Ordained Dec. 18, 1853.
The Rev. John E. Battin, Received August 1, 1854.
The Rev. Samuel Hanson Cox, D. D., (1844) Received Oct. 30, 1854.
The Rev. John M. Guion, D. D., Received Feb. 13, 1855.
The Rev. Henry Vibber Gardner, Received May 16, 1855.
The Rev. Edward Z. Lewis, Ordained August 14, 1855.
The Rev. Milton Brewster Benton, Ordained April 6, 1856.
The Rev. Thomas G. Meacham, M. D. Ordained Aug. 3, 1856.
The Rev. Moses Eaton Wilson, (1848) Received Dec. 24, 1856.

List of the Clergy.

- The Rev. Walter Ayrault, D. D., (1840) Received Jan. 6, 1857.
The Rev. Theodore Babcock, D. D., Received Nov. 10, 1857.
The Rev. J. Winslow, Ordained Dec. 20, 1857.
The Rev. William Roberts, Ordained Nov. 21, 1858.
The Rev. Alfred B. Goodrich, D. D., Received Aug. 17, 1859.
The Rev. John Blair Linn, Received Feb. 11, 1860.
The Rev. Russell Todd, Ordained Nov. 4, 1860.
The Rev. Lewis Graham Weaver, Ordained April 2, 1862.
The Rev. Nathan F. Whiting, D. D., Received Aug. 12, 1862.
The Rev. William Martin Beauchamp, Ordained Sept. 12, 1862.
The Rev. Henry Martin Brown, Ordained September 21, 1862.
The Rev. Almon Gregory, (1847) Received June 8, 1863.
The Rev. William Norman Irish, Received Aug. 4, 1863.
The Rev. John Brainard, D. D., Received Dec. 14, 1863.
The Rev. James A. Robinson, (1852) Received March 5, 1864.
The Rev. Hugh L. Morison Clarke, Received May 3, 1864.
The Rev. Joshua L. Burrows, (1858) Received 1864.
The Rev. Robert Murray Duff, Ordained Aug. 17, 1864.
The Rev. Henry Darby, Ordained Oct. 21, 1864.
The Rev. Edwin Martin Van Deusen, D. D., Received Nov. 2, 1864.
The Rev. George Gustavus Perrine, Ordained July 2, 1865.
The Rev. Elijah W. Hager, (1849) Received March 23, 1866.
The Rev. John Kerfoot Lewis, (1862) Received April 26, 1866.
The Rev. Joseph B. Robinson, Received May 20, 1866.
The Rev. Augustine W. Cornell, Received July 16, 1866.
The Rev. Leigh Richmond Brewer, Received July 17, 1866.
The Rev. Samuel K. Miller, Received April 29, 1867.
The Rev. John W. Payne, (1864) Received May 18, 1867.
The Rev. Russell A. Olin, Ordained June 16, 1867.
The Rev. Robert Fletcher, Received Sept. 1, 1867.
The Rev. Henry R. Lockwood, Ordained Sept. 22, 1867.
The Rev. John A. Staunton, Received Nov. 11, 1867.
The Rev. William A. Hitchcock, Received Dec. 23, 1867.
The Rev. J. Frederick Esch, Received Jan. 18, 1868.
The Rev. James A. Brown, Received Dec. 7, 1868.
The Rev. Alfred Brown, Received 1869.
The Rev. Liberty A. Barrows, Received 1869.
The Rev. Edward Moyses, (1855) Received July 10, 1869.
The Rev. George H. McKnight, Received Aug. 9, 1869.
The Rev. Benjamin F. Taylor, Received Oct. 25, 1869.
The Rev. James A. Sanderson, Received Oct. 29, 1869.
The Rev. Francis D. Hoskins, Received Nov. 2, 1869.
The Rev. S. Seymour Lewis, (1866), Received Feb. 28, 1870.
The Rev. David H. Lovejoy, M. D., (1867) Received March 11, 1870.
The Rev. James W. Capen, (1858), Received March 22, 1870.
The Rev. Thomas E. Pattison, Received May 12, 1870.

List of the Clergy.

The Rev. J. Melville Benedict, Ordained May 26, 1870.
The Rev. George Heaton, Received May 28, 1870.
The Rev. Edward Dolloway, Received June 16, 1870.
The Rev. Francis W. Hilliard, Received June 16, 1870.
The Rev. F. M. Hubbard, D. D., Received June 25, 1870.

D E A C O N S .

The Rev. John B. Wicks, Ordained Nov. 16, 1868.
The Rev. William A. Ely, Ordained Nov. 16, 1868.
The Rev. Frederick P. Winne, Received Jan. 31, 1870.
The Rev. James P. Foster, Ordained Feb. 24, 1870.
The Rev. James D. S. Pardee, (1866) Received May 25, 1870.
The Rev. Thomas S. Ockford, Ordained June 12, 1870.
The Rev. George H. Watson, Received June 16, 1870.
The Rev. Gabriel Johnston, Received June 16, 1870.

Alphabetical List of the Clergy.

BISHOP.

THE RIGHT REV. FREDERIC D. HUNTINGTON, S. T. D., SYRACUSE.

PRESBYTERS.

Ayrault Walter, D. D., Rector of St. Paul's Church, Oxford.
Babcock Theodore, D. D., Rector of Trinity Church, Watertown.
Barrows Liberty A., residing at Homer.
Battin John E., Rector of St. Mark's Church, Candor (P. O.) and Missionary at Danby and Speedsville.
Bayley John, Rector of Trinity Church, Fayetteville, and Agent for Increase of Episcopate Fund.
Beach Amos B., D. D., Rector of Christ Church, Oswego.
Beauchamp William M., Rector of Grace Church, Baldwinsville.
Benedict J. Melville, Rector of Grace Church, Cortland.
Benton Milton B., Rector of Trinity Church, Boonville (P. O.) and Missionary at Forestport and PortLeyden.
Boyer Robert C., Rector of St. James' Church, Pulaski.
Brainard John, D. D., Rector of St. Peter's Church Auburn.
Brewer Leigh R., Rector of Grace Church, Carthage (P. O.) and Missionary at Champion and Copenhagen.
Brown Alfred, Rector of St. Paul's Church, Aurora (P. O.) and Missionary at Northville.
Brown Henry M., Rector of St. John's Church, Big Flats, and St. Matthew's Church, Horseheads (P. O.)
Brown James A., Rector of Grace Church, Union Springs.
Burrows Joshua L., Rector of Christ Church, Sherburne.
Capen James W., Missionary at Whitney's Point. P. O. Binghamton.
Clarke Hugh L. M., Rector of Zion Church, Rome.
Clarke Joseph M., D. D., Rector of St. James' Church, Syracuse.
Cornell Augustine W., Rector of Calvary Church, Homer.
Coxe Samuel Hanson, D. D., Rector of Trinity Church, Utica.
Darby Henry.
Duff Robert M., Rector of St. James' Church, Skaneateles (P. O.) and Missionary at Marcellus.
Dolloway Edward., Rector of St. Luke's Church, Harpersville.

Alphabetical List of the Clergy.

- Esch J. Frederick, Rector of Grace Church, Waverly, and in charge of German Mission, Elmira (P. o.)
- Fletcher Robert, Rector of St. Paul's Church, Constableville.
- Gardner Henry V. Rector of St. James' Church, Cleveland (P. o.) and Missionary at North Bay.
- Gibson William T., D. D., Rector of St. Peter's Church, Oriskany, Chaplain of N. Y. S. Lunatic Asylum, and Editor of Gospel Messenger, Utica (P. o.)
- Goodrich Alfred B., D. D., Rector of Calvary Church, Utica.
- Gregory Almon, residing at Syracuse.
- Guion John M., D. D., Rector of Trinity Church, Seneca Falls.
- Hager Elijah W., Rector of St. George's Church, Utica.
- Heaton George, Rector of Christ Church, Guilford (P. o.) and Missionary at Mount Upton and parts adjacent.
- Hilliard Francis W., Rector of St. James' Church, Theresa (P. o.) and St. Peter's Church, Redwood.
- Hills George Morgan, Rector of St. Paul's Church, Syracuse.
- Hitchcock William A., Rector of Christ Church, Binghamton.
- Hoskins Francis D., Rector of Grace Church, Elmira (P. o.) and Missionary at Wellsburg.
- Hubbard F. M., D. D., Rector of Christ Church, and Classical Master of St. John's School, Manlius.
- Irish William N., Rector of Trinity Church, Lowville.
- Kidder James H., Rector of St. Paul's Church, Owego.
- Lewis Edward Z., Rector of Emmanuel Church, Norwich.
- Lewis John K., Chaplain U. S. N.
- Lewis S. Seymour Rector of Gethsemane Church, Westmoreland (P. o.) and St. Mark's Church, Clark's Mills.
- Linn John B., Rector of St. John's Church, Cape Vincent (P. o.) and Missionary at Millen's Bay.
- Lockwood Henry R., Rector of Christ Church, Clayton (P. o.) and Missionary at La Fargeville.
- Lovejoy David H., M. D., Rector of St. Stephen's Church, New Hartford.
- Loveridge Daniel E., Rector of Emmanuel Church, Adams.
- McKnight George H., Rector of Trinity Church, Elmira.
- Meachem Thomas G., M. D., residing at Auburn.
- Miller S. K., Rector of Christ Church, Jordan (P. o.) and Missionary at Weedsport.
- Moses Edward, Rector of Grace Church, Waterville.
- Olin Russell A., Rector of St. James' Church, Clinton.
- Parke Robert N., Rector of St. Paul's Church, Waterloo.
- Pattison Thomas E., Rector of Grace Church, Mexico. P. o. Syracuse.
- Payne John W.
- Perrine George G., Rector of St. John's Church, Oneida.
- Perry Marcus A., residing at Utica.
- Roberts William, Rector of Zion Church, Windsor.

Alphabetical List of the Clergy.

Robinson James A., Rector of St. Peter's Church, Bainbridge (P. o.) and St. Ann's Church, Afton.
Robinson Joseph B., Rector of St. Andrew's Church, New Berlin.
Rogers Ferdinand, D. D., Rector of Zion Church, Greene.
Sanderson James A., Rector of Zion Church, Pierrepont Manor.
Smith Albert P., D. D., Rector of St. Peter's Church, Cazenovia.
Staunton John A., Rector of Grace Church, Watertown.
Taylor Benjamin F.
Todd Russell, Rector of St. Andrew's Church, Augusta, and Missionary at Oriskany Falls and parts adjacent (P. o.) Knoxboro.
Tyler Thomas P., D. D., Rector of St. Thomas' Church, Hamilton.
Van Deusen Edwin M., D. D., Rector of Grace Church, Utica.
Weaver Lucius G., Rector of St. John's Church, East Florence.
Whiting Nathan F., D. D., Rector of Zion Church, Fulton.
Wilson Moses E.
Wilson William D., D. D., LL. D., Professor in Cornell University, Ithaca
Winslow J., Missionary at large, Jefferson County. (P. o.) Watertown.

DEACONS.

Ely William A., Missionary at Constantia.
Foster James P., in charge of Onondaga Indian Mission. P. o. Syracuse.
Johnston Gabriel, Missionary at Antwerp (P. o.) Sterlingville and Philadelphia.
Ockford Thomas S., Missionary at Brownville and Dexter.
Pardee James D. S., Missionary at Chittenango (P. o.) and Perryville.
Parker William L., Assistant Minister of Grace Church, Utica.
Watson George H., Minister of St. Paul's Church, Holland Patent.
Wicks John B., Minister of St. Paul's Church, Paris Hill (P. o.) and Missionary at Clayville.
Winne Frederick P., Missionary at Jamesville, and Teacher in St. Paul's School, Syracuse (P. o.)

Clergy in Attendance.

BISHOP.

The Right Rev. FREDERIC D. HUNTINGTON, S. T. D.

PRESBYTERS.

Rev. Walter Ayrault, D. D.,	Rev. Francis W. Hilliard,
“ Theodore Babcock, D. D.,	“ Geo. Morgan Hills,
“ Liberty A. Barrows,	“ Wm. A. Hitchcock,
“ John Bayley,	“ Francis D. Hoskins,*
“ Amos B. Beach, D. D.,	“ F. M. Hubbard, D. D.,
“ W. M. Beauchamp,	“ Wm. N. Irish,
“ J. Melville Benedict,	“ Edward Z. Lewis,
“ Milton B. Benton,	“ John B. Linn,
“ Robert C. Boyer,	“ Henry R. Lockwood,
“ John Brainard,	“ David H. Lovejoy, M. D.,
“ Leigh R. Brewer,	“ David E. Loveridge,
“ Alfred Brown,*	“ George H. McKnight,
“ Henry M. Brown,	“ S. K. Miller,
“ James W. Capen,	“ Russell A. Olin,
“ Hugh L. M. Clarke,	“ Robert N. Parke,
“ Joseph M. Clarke, D. D.,	“ Thos. E. Pattison,
“ Augustine W. Cornell,	“ James A. Robinson,
“ S. Hanson Cox, D. D.,	“ Ferdinand Rogers, D. D.,
“ Robert M. Duff,	“ James A. Sanderson,
“ Edward Dolloway,	“ Albert P. Smith, D. D.,
“ Robert Fletcher,	“ John A. Staunton,
“ Henry V. Gardner,	“ Benjamin F. Taylor,
“ Wm. T. Gibson, D. D.,	“ Russell Todd,
“ Alfred B. Goodrich, D. D.,	“ Edwin M. Van Deusen, D. D.,
“ Almon Gregory,	“ Nathan F. Whiting, D. D.,*
“ John M. Guion, D. D.,	“ Wm. D. Wilson, D. D., LL. D.,
“ Elijah W. Hager,	“ J. Winslow.
“ George Heaton,	

* Not present on first day of Convention.

Clergy in Attendance—Clergy Absent.

DEACONS.

Rev. W. A. Ely,	Rev. Wm. F. Parker,
" James P. Foster,	" Geo. H. Watson,
" Gabriel Johnston,	" John B. Wicks,
" Thomas S. Ockford,	" F. P. Winne,
Rev. James D. S. Pardee.	

CLERGY ENTITLED TO SEATS, ABSENT.

Rev. John E. Battin,	Rev. Edward Moyses,
" J. H. C. Bonté,	" John W. Payne,
" James A. Brown,	" Geo. G. Perrine,
" Joshua L. Burrows,	" Marcus A. Perry,
" J. Frederick Esch,	" William Roberts,
" James H. Kidder,	" Joseph B. Robinson,
" John K. Lewis,	" Thos. P. Tyler, D. D.,
" S. Seymour Lewis,	" Lewis G. Weaver,
" Thomas G. Meachem,	" Moses E. Wilson.

CLERGY OF OTHER DIOCESES, PRESENT.

Rev. F. Kirkpatrick, of the Diocese of Ontario.
" T. A. Parnell, of the Diocese of Ontario.
" J. S. Kidney, of the Diocese of Albany.
" John F. Potter, of the Diocese of Albany.
" W. S. Hayward, of the Diocese of Albany.
" John H. Babcock, of the Diocese of Albany.
" Edwin Coan, of the Diocese of Illinois.

Whole number of Clergy present,.....	73
Clergy entitled to Seats, present,.....	65
Clergy entitled to Seats, absent,.....	18

Day Deputies in Attendance.

BROOME COUNTY.

BINGHAMTON, *Christ Church*—W. R. Osborn, R. Balcom.

CAYUGA COUNTY.

AUBURN, *St. Peter's*—Edward H. Groot.

CHEMUNG COUNTY.

BIG FLATS, *St. John's*—John L. Sexton, William Woodward.

ELMIRA, *Trinity*—Dorus Hatch, F. C. Steele.

CHENANGO COUNTY.

GREENE, *Zion*—William F. Russell.

NEW BERLIN, *St. Andrew's*—Horace O. Moss, John T. White.

NORWICH, *Emmanuel*—John W. Weller.

OXFORD, *St. Paul's*—James W. Clarke, William H. Hyde.

SHERBURNE, *Christ Church*—William Cook.

JEFFERSON COUNTY.

ADAMS, *Emmanuel*—W. M. Johnson,* S. A. Barney,* W. F. Horth.*

ANTWERP, *St. Paul's*—Oliver Child, John Muir.*

BROWNVILLE, *St. Paul's*—W. Lord, Daniel Parker, W. R. Willis.

CAPE VINCENT, *St. John's*—Jacob Beringer,* E. R. Burnham.

CARTHAGE, *Grace*—Welles M. Forbes, O. W. Pierce, Alonzo Kring.

CHAMPION, *St. John's*—J. Canfield,* A. Wilmot, L. Fletcher.

CLAYTON, *Christ Church*—L. E. Phillips, R. B. Biddlecom.

DEXTER, *All Saints'*—John Howk, John Francis, H. E. Spalsbury.

PIERREPONT MANOR, *Zion*—Henry A. Hatch.*

REDWOOD, *St. Peter's*—A. L. White, J. W. Reade, F. A. Gaudett.

SACKETT'S HARBOR, *Christ Church*—Theo. Canfield, William Vance
J. McLaughlin.

THERESA, *St. James'*—A. H. Cooper, C. C. Chadwick, L. Hannahs.

WATERTOWN, *Grace*—F. W. Hubbard, J. Blood, C. A. Sherman.

" *Trinity*—A. H. Sawyer, H. R. Babcock, K. Hannahs.

* Not present on first day of Convention.

Lay Deputies in Attendance.

LEWIS COUNTY.

WILLIAMSVILLE, *Trinity*—W. McCulloch, I. W. Norcross, Jr.
 TROY, *St. Mark's*—James E. Willard.

MADISON COUNTY.

WATERLOO, *St. Peter's*—Horatio Hubbard.
 MADISON, *St. John's*—Andrew J. French.

ONEIDA COUNTY.

ONEIDA, *Trinity*—H. H. Woodruff.
 OTSEGO, *St. James'*—Lorenzo Rouse.
 LAND PATENT, *St. Paul's*—W. W. De Angelis.
 WATKINS, *St. Peter's*—S. P. Halleck, L. G. Williams.
 FORT HILL—J. V. H. Scovill, I. L. Addington.
 ELY, *Zion*—John Stryker, David Utley, Zaccheus Hill.
 CHATEAUGUAY, *Calvary*—J. Benedict, L. Blakeslee.
 Grace—G. R. Perkins, W. B. Jackson, Ward Hunt.
 St. George's—John M. Rice.
 Trinity—Thomas W. Seward.
 FORT VERMILION, *Grace*—William Osborn, A. O. Osborn.
 WEST TOWN, *St. John's*—Philo White.

ONONDAGA COUNTY.

DECATURVILLE, *Grace*—J. H. Norton.
 FORT VERMILION, *Trinity*—Hiram Wood.
 WATKINS, *Christ Church*—Henry Daboll.
 CHEATELES, *St. James'*—Philip Harris.
 ACUSE, *St. James'*—George J. Gardner.
 St. Paul's—Geo. F. Comstock, J. I. Bradley.

OSWEGO COUNTY.

WELAND, *St. James'*—H. Dobson, C. Kathern, C. Getman.
 WATKINS, *Zion*—H. Bradway.
 WATKINS, *Christ Church*—R. C. Morgan, Geo. C. McWhorter.
 Evangelists—C. R. Paddock, Benjamin Doolittle.
 WATKINS, *St. James'*—C. H. Cross, R. L. Ingersoll, John Greenwood.*
 WATKINS, *Grace*—L. H. Conklin.

SENECA COUNTY.

WATKINS FALLS, *Trinity*—C. B. Keeler, L. S. Hoskin, Edward Mynderse.
 WATKINS, *St. Paul's*—Thos. Fatzinger, S. B. Hadley, G. D. Clute.

Rules of Order

I. After the Convention has passed upon the irregular and defective certificates, if any, reported by the Committee under Section 5th of Canon II., the next business in order shall be the election of a Secretary in conformity with the Canon.

II. The following Standing Committee shall then be appointed by the President :

1. On the Admission into Union with this Convention of Churches applying for the same, to consist of one Clergyman and two Laymen.
2. On the Report of the Trustees of the Christmas Fund for Disabled Clergymen, to consist of three Laymen.
3. On the Accounts of the Treasurer of the Diocese, to consist of three Laymen.
4. On the Report of the Trustees of the Fund for the Support of the Episcopate, and the condition of the Fund, to consist of three Laymen.
5. On Unfinished Business, to consist of one Clergyman and two Laymen.
6. On the Report of the Education and Missionary Board, to consist of one Clergyman and two Laymen.
7. On the Report of the Trustee of the Van Wageningen Missionary Fund, to consist of one Clergyman and two Laymen.
8. On the Report of the Trustees of the Parochial Fund, to consist of three Laymen.
9. On Christian Education, to consist of three Clergymen and two Laymen.

III. Immediately upon the appointment of the Standing Committee, any matter properly referable to the aforesaid Committees may then be presented for reference.

IV. Motions, Notices and Resolutions shall then be in order.

V. On the second and every succeeding day during the sitting of the Convention, after the Daily Morning Prayer, the Order of Business, which shall

Rules of Order.

not be departed from without the consent of two-thirds of the members present, shall be as follows :

- I. The reading, correcting and approving of the minutes of the preceding day.
- II. Calling the names of the absent members, and entering in the Journal those who appear.
- III. Reports from Standing Committees, in the following order :
 1. On the Admission into Union with the Convention of this Diocese, of Churches applying for that purpose.
 2. On the Report of the Trustees of the Christmas Fund for Disabled Clergymen.
 3. On the Treasurer's Accounts.
 4. On the Report of the Trustees of the Fund for the Support of the Episcopate, and the condition of the Fund.
 5. On Unfinished Business.
 6. On the Report of the Education and Missionary Board.
 7. On the Report of the Trustee of Van Wagenen Missionary Fund.
 8. On the Report of the Trustees of the Parochial Fund.
 9. On Christian Education.
- IV. Reports from the Secretary and Treasurer, when these officers have any business committed to them, shall then be in order ; and then Reports from the Trustees of the Fund for the Support of the Episcopate, and from the Trustees of the Christmas Fund for Disabled Clergymen.
- V. Reports from the Special Committees in the order in which they were appointed.
- VI. Unfinished Business shall then be in order.
- VII. Motions, Resolutions, and Miscellaneous Business.
- VI. The Bishop's Address shall be in order at any time.
- VII. Every member who shall be present when a question is stated from the Chair, shall vote thereon, unless excused by the House.
- VIII. No motion shall be put or debated until it is seconded ; and, when seconded, it shall be stated by the President before debate ; and every motion shall be reduced to writing, when required by the President or any member.
- IX. If the question in debate contain several distinct propositions, any member may have the same divided.

Rules of Order.

X. When a question is under debate, no motion shall be received, unless to lay it on the table; to postpone it indefinitely; to postpone it to a certain time; to commit it, or amend it: and motions for either of these purposes shall have precedence in the order herein named. But a motion to adjourn shall always be in order when no member is speaking, and shall be decided without debate; and if it be negatived, it shall not be renewed until some other business has intervened.

XI. A motion to lay on the table shall be decided without debate.

XII. On a question being put by the President, it shall be determined by the sound of voices, for or against it; but any member may require a count of the votes, and tellers for that purpose shall be appointed by the Chair—or any three votes may, previous to a decision by count, require the ayes and noes to be taken, which shall be done by calling the names of the clerical members and the churches represented, and the votes shall be entered in the Journal.

XIII. Any five votes may require the ayes and noes to be taken by orders; and when so taken they shall be entered on the minutes.

XIV. No member may speak more than twice on the same question without leave of the House.

XV. A question being decided, shall not be reconsidered during the same session without the consent of two-thirds of the votes of the Convention, nor without the motion for that purpose being made by one of the majority on the prior decision; nor shall any question be reconsidered more than once.

XVI. All special committees shall be appointed by the Chair, unless otherwise specially directed by the House; in which case they shall be appointed by ballot.

XVII. The election of the Standing Committee, and of Deputies to the General Convention, and the election of any person to supply a vacancy in the Board of Trustees of the Fund for the Support of the Episcopate, or in the Board of Trustees of the Christmas Fund for Disabled Clergymen—as also, for the election of a Treasurer of the Diocese, and a Treasurer of the Christmas Fund for Disabled Clergymen—shall be the order of the day for 3 o'clock P. M. on the second day of the annual meeting of the Convention.

XVIII. No standing rule or order shall be suspended, changed or rescinded without one day's previous notice of a motion to that effect, unless by the votes of two-thirds of the persons present entitled to vote.

XIX. Before the final adjournment of any session of the Convention, the minutes of the last day's proceedings shall be read, corrected and approved.

XX. Unless otherwise ordered by the Convention, it shall meet at 9 o'clock in the morning; take a recess from 1 to 3 o'clock in the afternoon; and adjourn for the day at 6 o'clock P. M.

PROCEEDINGS

OF THE

SPECIAL CONVENTION.

TRINITY CHURCH, WATERTOWN, }
Tuesday, June 14, 1870. }

A Special Convention of the Protestant Episcopal Church in the Diocese of Central New York assembled this day, at a quarter before seven o'clock, P. M., in Trinity Church, Watertown, pursuant to the following call, viz.:

I am advised, on competent authority, that in order to secure the legality of the proceedings of our Diocese in the approaching Annual Convention, especially as affected by its time of meeting, a Special Convention should be called to act on the adoption of the Constitution approved at the Convention of 1869. It is a part of this judgment that in issuing such a call in the present *status*, a compliance with the ordinary rule requiring a month's notice, is not indispensable, as it is not convenient. Arrangements have doubtless been generally made for attendance at the Annual Convention by the Clergy, and for representation by the Parishes. I do, therefore, hereby call a Special Convention of the Diocese of Central New York, to be held, by permission of Almighty God, in *Trinity Church*, Watertown, on the fourteenth day of June instant, in the evening, at a quarter before seven o'clock, for the purpose above mentioned; and notices will be sent out by the Secretary accordingly.

Given under my hand, in the city of Syracuse, June 1st, 1870.

F. D. HUNTINGTON,
Bishop of Central New York.

N. B.—Any Parish may of course elect the same Delegates to the Special to the Annual Convention.

B

Proceedings of the Special Convention.

Evening Prayer was said by the Rev. W. A. Hitchcock, assisted by the Rev. R. M. Duff, the Rev. B. F. Taylor, and the Rev. F. W. Hilliard.

After the singing of the 29th Hymn, the Bishop of the Diocese offered Prayers, and the Rt. Rev. the Lord Bishop of Ontario pronounced the Benediction.

The Rt. Rev. the President then took the Chair, and called the Convention to order.

The Secretary called the roll of the Clergy entitled to seats in the Convention, when sixty answered to their names and took their seats. (*See page 10.*)

The certificates of Lay Delegates were presented, and referred to a Committee consisting of the Rev. J. A. Staunton, Mr. A. H. Sawyer, and the Secretaries.

On the report of the Committee, the roll was called and eighty-six Delegates, representing forty-seven parishes, answered to their names and took their seats. (*See page 12.*)

A quorum of both Orders being present, the Rt. Rev. the President declared the Convention to be duly organized and ready for business.

On motion of Mr. George F. Comstock, the Constitution approved at the Convention of 1869 was amended in article I, Section 1, by striking out the words "in each year," and inserting instead the words, "in the year 1870 and each year thereafter."

Whereupon, on motion of Mr. George F. Comstock, it was

Resolved, That the Constitution approved at the Convention of 1869, as amended at this Convention, be adopted as the Constitution of this Diocese."

The Convention then, on motion, adjourned *sine die*.

FREDERIC D. HUNTINGTON,
President of the Convention.

ALFRED B. GOODRICH, *Secretary.*

HUGH L. M. CLARKE, *Assistant Secretary.*

JOURNAL

OF THE

SECOND ANNUAL CONVENTION.

FIRST DAY.

TRINITY CHURCH, WATERTOWN, }
Tuesday, June 14, 1870. }

This being the day appointed for the meeting of the Second Annual Convention of the Diocese of Central New York, the Rt. Rev. FREDERIC D. HUNTINGTON, S. T. D., Bishop of the Diocese, and a number of the Clergy and Laity, assembled in Trinity Church, Watertown, at seven o'clock, P. M.

After Divine Service, the Rt. Rev. the President took the Chair and called the Convention to order.

The Roll of the Clergy was called, and sixty answered to their names and took their seats. (*See page 10.*)

The credentials of the Lay Delegates were presented and referred to a Committee consisting of the Rev. S. K. Miller, Mr. F. W. Hubbard and the Secretaries; on the report of which Committee, the Roll was called, and eighty-eight Delegates, representing forty-eight Parishes, answered to their names and took their seats. (*See page 12.*)

A quorum of the Clergy and Lay Delegates being present, the Rt. Rev. the President declared the Convention to be duly organized.

Organization—Standing Committees.

The Convention proceeded to the election of a Secretary, when, on motion, the vote by ballot was dispensed with, and the Rev. Alfred B. Goodrich, D. D., was chosen.

On nomination of the Secretary, the Rev. Hugh L. M. Clarke was appointed Assistant Secretary.

On motion of Mr. Philo White, the Rules of Order of the Convention of 1869 were adopted for the regulation of the proceedings of the present Convention. (*See page 14.*)

On motion of the Rev. Dr. Wilson, the Rules of Order were amended, in accordance with a resolution of the last Annual Convention providing for the appointment of a Standing Committee on Christian Education.

On motion of Mr. Ward Hunt, the Constitution approved at the First Annual Convention, as amended at the Second Special Convention, was finally ratified and adopted as the Constitution of this Diocese.

The Chair then announced the following

STANDING COMMITTEES.

On the Admission of Churches into Union with this Convention—The Rev. A. P. Smith, D. D.; Messrs. William Osborn, John Stryker.

On the Report of the Trustees of the Christmas Fund—Messrs. Ward Hunt, J. W. Clarke, Hiram Wood.

On the Accounts of the Treasurer of the Diocese—Messrs. G. F. Comstock, H. O. Moss, Dorus Hatch.

On the Report of the Trustees of the Episcopate Fund—Messrs. G. C. McWhorter, Levi Blakeslee, Philo White.

On Unfinished Business—The Rev. F. Rogers, D. D.; Messrs. J. V. H. Scovill, T. W. Seward.

On the Report of the Education and Missionary Board—The Rev. W. A. Hitchcock; Messrs. H. H. Babcock, J. Benedict.

On the Report of the Trustees of the Van Wagenen Missionary Fund—The Rev. E. M. Van Deusen, D. D.; Messrs. G. R. Perkins, J. T. White.

On the Report of the Trustees of the Parochial Fund—Messrs. L. H. Conklin, W. B. Jackson, Thomas Fatzinger.

Reports Presented—Opening Services, Second Day.

Mr. George J. Gardner presented his Report as Treasurer of the Diocese, which, on motion, was referred to the appropriate Committee.

Mr. George J. Gardner presented and read the Report of the Trustees of the Christmas Fund; also the Report of the Trustees of the Parochial Fund, which, on motion, were severally referred to the respective Standing Committees.

The Convention then adjourned until nine o'clock to-morrow morning.

SECOND DAY.

WEDNESDAY, June 15, 1870.

The Convention met, pursuant to adjournment, at nine o'clock, A. M.

The Rt. Rev. the Bishop of the Diocese, accompanied by the Rt. Rev. John T. Lewis, LL. D., Bishop of Ontario, and the Clergy, entered the Church in procession, singing the 87th Selection of the Psalms in Metre.

Morning Prayer was read by the Rev. John Brainard, assisted by the Rev. F. Kirkpatrick, M. A., of the Diocese of Ontario, who read the First Lesson; the Rev. H. R. Lockwood, who read the Second Lesson; the Rev. J. M. Clarke, D. D., who read the Nicene Creed and the Collects; and the Rev. S. H. Cox, D. D., who read the Litany.

The Bishop of the Diocese read the Ante-Communion Service, assisted by the Rt. Rev. the Bishop of Ontario, who read the Epistle.

The Sermon was preached by the Rev. John M. Guion, D. D., from St. John xvii. 16: "They are not of the world, even as I am not of the world."

Clergy Invited to Seats—Report on Christmas Fund.

The Holy Communion was celebrated by the Bishop of the Diocese, assisted by the Bishop of Ontario, the Rev. Theodore Babcock, D. D., and the Rev. E. M. Van Deusen, D. D.

The Post Communion was said by the Rev. A. B. Beach, D. D., the Bishop of the Diocese pronouncing the Benediction.

At the conclusion of Divine Service, the Convention was called to order by the Rt. Rev. the President, and, on motion, took a recess until three o'clock, P. M.

WEDNESDAY AFTERNOON, 3 o'clock.

The Convention reassembled, the Rt. Rev. the President in the Chair.

The minutes of yesterday's session were read and approved.

On calling the names of members not present yesterday, three Clergymen and seven Lay Delegates appeared and took their seats. (*See pp. 10, 12.*)

On motion of the Rev. G. H. McKnight,

Resolved, That Clergymen belonging to this Diocese, but not entitled to seats in this Convention, Clergymen from other Dioceses, and Candidates for Holy Orders, be admitted to honorary seats in this Convention.

The Rt. Rev. the President having announced this invitation, several Clergymen from other Dioceses appeared and took their seats. (*See page 11.*)

Mr. Ward Hunt, in behalf of the Standing Committee on the Report of the Trustees of the Christmas Fund, (*See Appendix II. E.*) presented the following

REPORT:

The Committee to whom was referred the Report of the Trustees of the Christmas Fund, respectfully report: That they find the accounts correct, and the securities in the hands of the Treasurer as reported. The total.

Reports on Accounts of Treasurer and Episcopal Fund.

amount of receipts from the Collections of Parishes, and the interest of investments, is \$1,680.22, which, with the balance from the former year, has been disposed of as stated by the Treasurer in his Report. The death of Mr. Fatzinger renders it necessary to elect a Trustee in his place.

WARD HUNT,
JAS. W. CLARKE,
HIRAM WOOD.

Mr. G. F. Comstock, in behalf of the Standing Committee on the Accounts of the Treasurer of the Diocese, (*See Appendix II. D.*) submitted the following

REPORT:

The Committee appointed to examine the Accounts of the Treasurer of the Diocese, respectfully report: That they have examined his Accounts and Vouchers, and ascertain that the same are kept with method and accuracy; and the Committee do certify that his report presented to the Convention is in all respects correct.

GEO. F. COMSTOCK,
H. O. MOSS,
DORUS HATCH.

June 15, 1870.

Mr. G. C. McWhorter, in behalf of the Standing Committee on the Report of the Trustees of the Episcopal Fund, (*See Appendix II. F.*) presented the following

REPORT:

The Committee to whom was referred the Report of the Trustees of the Fund for the Support of the Episcopate, report as follows:—

The Episcopal Fund of the old Diocese of Western New York was divided upon the first day of July, 1869. There was then set off and made over to this Diocese the following property, viz.:

Bonds and Mortgages,	-	-	-	-	-	\$26,200
Cash,	-	-	-	-	-	1,000
						<hr/> \$27,200

There has since been collected in this Diocese and paid to the Trustees \$13,502, making the entire Fund at present in the hands of the Trustees \$40,702; of which the sum of \$39,900 is invested in bonds and mortgages, and the balance in other good securities.

Bishop's Address—Bishop of Ontario—Van Wagenen Fund.

During the current year \$1,624.86 were contributed by the Parishes, the proceeds of their regular collections. The salary of the Right Rev. the Bishop has been paid in full. Besides, \$100 were conveyed to the De Lancey Fund, and the ordinary expenses of the Fund defrayed. At present there is a balance of \$703.76 in the Treasurer's hands.

All which is respectfully submitted.

GEO. C. McWHORTER,
LEVI BLAKESLEE,
PHILO WHITE.

The Bishop then read his Second Annual Address. (*See Appendix I.*)

On motion of the Rev. Dr. Beach, it was unanimously, by a rising vote,

Resolved, That this Convention desires to put on record the expression of their grateful acknowledgment of the favour of the Lord Bishop of Ontario, and the interchange of fraternal relations existing in the Church Catholic.

The Rev. Dr. Van Deusen, in behalf of the Standing Committee on the Report of the Trustee of the Van Wagenen Missionary Fund, (*See Appendix II. B.*) presented the following

REPORT:

The Committee on the Report of the Trustee of the Van Wagenen Fund, beg leave to report, that they have examined the same, and find that it now amounts to \$4,957.54, and appears to be judiciously invested. Owing to the death of the late Trustee, Joseph Juliand, Esq., in February, 1870, the report is made by his executors, who state that on the petition of the heirs of the testator, the late Gerrit H. Van Wagenen, Mr. John R. Van Wagenen, of Oxford, Chenango County, has been appointed Trustee by the Court, and that he has executed the necessary securities for the faithful execution of the trust, and delivered the same to the Treasurer of the Diocese.

The Committee cannot close their report without recording their high appreciation of the fidelity and care of the late Trustee, Joseph Juliand, Esq., who has so long and so judiciously performed the duties of his office.

E. M. VAN DEUSEN,
GEO. R. PERKINS,
JOHN T. WHITE.

Report on Hobart College.

The Rev. Dr. Van Deusen, in behalf of the Special Committee, appointed at the last Annual Convention, on Hobart College, presented the following

REPORT:

The Committee on Hobart College, appointed at the last Convention, respectfully report: That as there was no business referred to them on which immediate action could be taken, and their duties seemed to be rather advisory and recommendatory than otherwise, they were not called together till the 12th ult., when a meeting was held at Syracuse. The Rt. Rev. the Bishop of the Diocese favored us with his presence and counsel during our session.

We found that two parts of the Bishop's Address at the last Convention were referred to your Committee, viz., that relating to a Diocesan School, and the portion having reference to Hobart College.

In regard to the first we have been called to take no action, as it is generally known an institution for Boys was established last autumn at Manlius, by the energy and wise forethought of the Bishop, whose zeal and devotion in this good cause are here gratefully acknowledged. The present efficiency and prospective usefulness of this School have been very fully and satisfactorily presented to the Convention in the Episcopal Address.

Your Committee, while rejoicing in these gratifying results and manifest tokens for good, are deeply impressed with the importance and pressing necessity of a similar provision for Girls, in some convenient and attractive portion of the Diocese, where the terms for tuition and board can be fixed at such a moderate sum, that parents without large means may secure its benefits for their daughters.

In turning to the consideration of the one other topic submitted to us, viz., Hobart College, we feel no little embarrassment. When we consider the saintly names connected with its foundation and past history; the comprehensiveness of the original plan, as conceived by the devoted Hobart, and begun with so much zeal and energy by him and his associates; when we look to the learning, self-denial and perseverance of a majority of its successive officers, the position and usefulness of a large portion of its alumni, and the prominence and experience of the gentlemen entrusted with its management; when, moreover, we consider the numerical strength and pecuniary ability of the laity of this great State, and the growth of the Church within its borders in the last half century, or even in the last generation; we are amazed at the present condition of the institution which can point to such an origin, such surroundings, and such a record. But we do

Resolutions on Hobart College.

not propose to present words of mere lamentation. We rather desire to look forward to a more hopeful and promising future, while we profit by the varied lessons of the past. We feel with our Rt. Rev. Father in God when he said to us a year ago, "In respect to what we shall do for this joint inheritance of the Church in this commonwealth, from great and wise and saintly fathers, we can scarcely be said to have a choice. Every effort of which we are capable, every solid proof of the love of good learning, must be immediately summoned, not only to its preservation, but to its elevation, enlargement, and ample endowment." We desire humbly but earnestly to suggest some measures that may aid the Faculty, Trustees, and friends of the College in securing the ends of its projection and establishment. We, therefore, present the following resolutions to the consideration of the Convention :—

1. *Resolved*, That the Rt. Rev. the Bishop of the Diocese be requested to confer with the Bishops of the other Dioceses in this State, upon the expediency of an early call of a Federate Council, that there may be opportunity for consultation and some joint action in regard to this institution ; and that its claims upon the interest and support of other Dioceses than that in which it is now located, may be more strongly pressed and fully recognized.

2. *Resolved*, That it be suggested to the Rev. President of the College, that he visit the several churches, in his discretion, with the approval of their respective rectors, for the purpose of presenting the general principles of Christian Education, setting forth the special privileges of Hobart College, and urging its claims upon the members of the Church.

3. *Resolved*, That each minister of the Diocese be requested and earnestly urged to use his influence with parents and guardians of boys to secure their patronage, and the coöperation of laymen generally, as opportunity is presented, for promoting the interests and welfare of the College.

4. *Resolved*, That this Convention hereby assure the Board of Trustees and the Faculty of Hobart College, of our earnest sympathy and readiness to aid in furthering such measures as they in their wisdom may recommend.

E. M. VAN DEUSEN,
JOSEPH M. CLARKE,
GEO. F. COMSTOCK,
GEO. C. McWHORTER,
A. C. POWELL.

On motion, the Resolutions offered by the Committee were adopted.

Report on Parochial Fund.

Mr. L. H. Conklin, in behalf of the Standing Committee on the Report of the Trustees of the Parochial Fund, (*See Appendix II. G.*) presented the following

REPORT:

The Committee to whom was referred the Report of the Trustees of the Parochial Fund and the Accounts of the Treasurer of the same, respectfully report: That they have carefully compared the Securities and Vouchers of expenditure, as mentioned in the report of said Treasurer, and find them in all respects correct. The attention of the Convention is called to the necessity of electing four Trustees of said Fund, viz., two in place of those whose terms expired Sept. 1, 1869, and two in place of those whose terms will expire Sept. 1, 1870. The history of the Parochial Fund, as prepared by the Secretary of the Board of Trustees of said Fund, seems to your Committee to be of so great value, that it ought to be published in the proceedings of this Convention. Your Committee respectfully offer the following resolution:—

Resolved, That the thanks of this Convention be and are hereby tendered to George J. Gardner, Esq., Treasurer of the Parochial Fund, for the very clear and systematic manner in which his books are kept, as well as for the zeal with which he has performed the duty assigned to him.

WATERTOWN, June 15, 1870.

L. H. CONKLIN,
WM. B. JACKSON,
T. FATZINGER.

On motion, the Resolution appended to the above Report was unanimously adopted.

The Rev. Dr. Gibson, in behalf of the Special Committee appointed at the last Annual Convention, on the transfer of the Fund of the Central New York Bible and Prayer Book Society to the Education and Missionary Board of Western New York in 1841, presented the following

REPORT:

The Special Committee appointed by the Convention of last year to inquire into the facts relating to an organization formerly known as the "Bible and Common Prayer Book Society of the Central part of the State of New York," respectfully report: That they find that such an organization

Report of Committee on

did formerly exist, and that it possessed a fund, the income of which was sacredly devoted to the purchase and distribution of Bibles and Prayer Books within the counties of Cayuga, Chenango, Cortland, Herkimer, Lewis, Madison, Oneida, Onondago, Otsego, Oswego, Tompkins, Jefferson, and Wayne, two of these counties being embraced within the Diocese of Albany, and one in that of Western New York. Your Committee have not been able to obtain any of the records or proceedings of said Society, or to ascertain what was the original amount of said fund. They find, however, on pages 43 and 46 of the Convention Journal of the Diocese of Western New York for 1841, the following proceedings:—

The Rev. Dr. Rudd stated that he was authorized to inform the Convention that the Bible and Common Prayer Book Society of the central part of the State of New York, had, at their late annual meeting, adopted the following Preamble and Resolution, and that the President, Secretary and Treasurer of said Society were appointed a Committee to carry into effect the provisions of said resolution, in case of the acceptance of the trust therein involved, on the part of this Convention.

“Whereas, the Diocese of Western New York, in which are situated the large majority of the parishes deriving benefit from the Society, has entrusted the distribution of Bibles and Prayer Books, the object for which this Society was constituted, to the Standing Committee of the Diocese as a Board for Church Objects, thereby superseding the need of any voluntary or irresponsible association within its limits, therefore,

Resolved, That a Committee be appointed to transfer the permanent fund of this Society into the hands of the Board for Church Objects in the Diocese of Western New York, provided the Convention will receive the same, on the following conditions, viz.: As a permanent fund to be kept in trust by them forever, the annual proceeds of which alone are to be applied to the purchase and distribution of Bibles, Testaments and Prayer Books gratuitously, as the same is now contemplated by the Society, within the counties of Cayuga, Chenango, Cortland, Herkimer, Lewis, Madison, Oneida, Onondaga, Otsego, Oswego, Tompkins, Jefferson, and Wayne, as the same are now by law established; and that the instrument of transfer require the said Board for Church Objects to establish a depository in the city of Utica, from which books may constantly be had for distribution within the said counties on the terms now provided and appointed by the Society.”

Whereupon, on motion of Rev. Dr. Rudd, the following Resolution was adopted:—

Resolved, That the proposed application made by the Bible and Common Prayer Book Society of the Central part of the State of New York, be referred to a Committee of three persons, with instructions to report during the present Session of this Convention. The Chair appointed Rev. Messrs. Metcalf and McCarty, and Mr. J. E. Hinman, to constitute such Committee.

On page 46 of the same Journal, we find that this Committee reported the following Resolution, which was adopted:—

Resolved, That the Standing Committee of the Diocese, as the Education and Missionary Board thereof, be and is hereby authorized to accept the transfer of the permanent fund of the Bible and Common Prayer Book So-

Prayer Book Society.

dety of the Central part of the State of New York, on the conditions stated in their communication to this Convention, and to carry into effect the provisions embraced in the said proposals.

Your Committee can find no record, however, of this transfer having been actually made. Whether it was nominally made or not, the securities of the fund remained in the same hands as before, probably holding under direction of the Education and Missionary Board of the Diocese, and part of the interest was paid from time to time for the purpose of keeping up a depository of books in the city of Utica, whence the parishes in the counties already named could occasionally draw a supply for their use.

We find from other sources that on the day after this transfer was ordered and accepted, that is on the 19th of August, 1841, the amount of the fund was estimated at \$1,400; and on the 19th of August, 1849, it had reached \$1,626.95. Subsequently the Trustee, in whose hands the fund had remained, met with pecuniary reverses which involved him in bankruptcy, and in some way it happened that this fund was not included in the "preferred claims." It was estimated, in 1863, that the fund by that time, reckoning the accrued interest and deducting the payments of income which had been made for the depository in Utica, had reached the sum of about \$3,000. In that year Bishop De Lancey made a composition with the assignee, by which the sum of \$750 was paid over to the Permanent Missionary Fund of the Diocese, as a settlement of all claims for this fund, as appears by the statement of the Trustee of said Missionary Fund, on page 81 of the Journal of 1863, and by an extract from the Bishop's address on page 56 of the same Journal, as follows:

"The Permanent Missionary Fund has been increased by the receipt of \$750 from the late New York Central Bible and Prayer Book Society, realized from the estate of the former Treasurer of that Society. It was deemed wiser by the Standing Committee and myself to take that amount for the sum due, say \$1500 principal and considerable interest, than await a settlement likely to be years before completion, and without much more profitable result, it being understood that the Board would receive the balance whenever offered."

It would follow, then, that when the Permanent Missionary Fund was divided, on the partition of the Diocese of Western New York, the new Diocese would receive its equal proportion of what remained of the funds of the said Prayer Book Society of Central New York, and this, we believe, has actually taken place.

The Committee learn that there is not, nor has there been for several years past, any depository of Prayer Books in the city of Utica, as contemplated by said Society. It seems to us, however, notwithstanding the slender avails that have remained to us from said fund, that good faith and compliance with the terms on which it was originally transferred to Diocesan authorities, require that said depository should be continued, to the extent at least of the means furnished; and it may be a question whether the whole sum should not have been left to this Diocese as the nucleus of an endow-

Report on Increase of Episcopate Fund.

ment for carrying out the object of the original Society within the county specified, nearly all embraced within the limits of this Diocese. It is possible that, as suggested in Bishop De Lancey's address above quoted, the "balance" of said fund, or a portion of it, may be obtained; and we consider it desirable and practicable to continue such a depository in this Diocese, in connection with the missionary work, now so greatly enlarged and continually expanding. Your Committee offer the following resolution:—

Resolved, That the Education and Missionary Board of the Diocese be requested to take such measures as in their judgment may be practicable and expedient toward carrying out the objects of the Society formerly known as the Bible and Prayer Book Society of the Central part of the State of New York, by setting apart the fund originally designated for that purpose with such additional sums as may be obtained for the same purpose, as by continuing a depository of Bibles and Prayer Books for Missionary distribution at the city of Utica, or some other convenient point within the Diocese.

W. T. GIBSON,
E. W. HAGER,
H. L. M. CLARKE

On motion, the Resolution appended to the above Report was adopted.

Mr. Ward Hunt, in behalf of the Special Committee on the Increase of the Episcopate Fund, presented the following

REPORT:

The Committee appointed to obtain an increase of the Fund for the Support of the Episcopate, respectfully report:—

It was determined at the Primary Convention of 1868, that the Permanent Fund for the Support of the Episcopate should be raised to the sum of \$60,000. The amount now in the hands of the Trustees of this fund, as will appear by their report to this Convention, is \$40,702. Of this sum \$27,200 is stated by the same report to have been received upon a distribution of the securities held by the original Diocese of Western New York, and by cash from the same source; and \$13,502 has been realized from the subscriptions obtained under the direction of this Committee. The whole amount of subscriptions received since the appointment of the Committee is \$25,704. From this is to be deducted the expense of obtaining the subscriptions and collections, viz., \$1,559.56, leaving the actual amount of the fund on hand \$51,351.44.

Episcopal Residence.

The Committee have secured the services of the Rev. John Bayley, as an agent for obtaining these subscriptions and making these collections, and have paid him for his expenses and for his compensation, the sum above mentioned. No other expense has been incurred in the transaction of the business. They deem themselves fortunate in having been able so long to retain the services of Mr. Bayley, and desire to express their great obligations to him.

It is proper to state, that in the cities of Syracuse and of Auburn, the Churchmen have not had an opportunity to make their contributions to this most excellent object. The citizens of the former place have contributed so largely and so generously towards the purchase of a house for the residence of the Bishop, that it was thought to be unjust to ask them to subscribe to this closely kindred object. In Auburn the only subscription received was from the member of the Committee residing in that place. At the request of the Rector there, and of the member of the Committee residing there, calls upon the citizens have been omitted. When the proper time arrives, it is not doubted that that city will do its duty liberally and generously.

The Committee renew their suggestion of last year, that justice to the Bishop as a faithful Chief Pastor, as well as the consideration due to him as a Christian gentleman, require that the full amount of the fund should be obtained and permanently invested. They recommend the continuance of efforts to obtain further subscriptions, and that a new Committee be appointed. They submit the following Resolution:—

Resolved, That the Committee appointed to obtain subscriptions for the increase of the Fund for the Support of the Episcopate be discharged, and that a new Committee on the subject be appointed by the Chair.

WARD HUNT,
H. R. MYGATT,
J. H. CHEDELL,
A. P. GRANT.

June 15th, 1870.

Mr. J. Benedict offered as a substitute for the Resolution appended to the above Report, the following Resolution, which was adopted:—

Resolved, That the Committee appointed to obtain subscriptions for the increase of the Fund for the Support of the Episcopate be continued.

On motion of Mr. G. F. Comstock, it was

Resolved, That the Treasurer of the Diocese, out of any monies in his hands not otherwise appropriated, pay taxes upon the Episcopal residence,

Unfinished Business—Christian Education.

the expenses of insurance and repair of the same, and of suitable care of the lawn and grounds attached thereto, the amounts of such expense in all cases to be audited and allowed by the Standing Committee.

The Convention then adjourned to meet at nine o'clock to-morrow morning.

THIRD DAY.

THURSDAY, June 16th, 1867.

The Convention met, pursuant to adjournment, at nine o'clock, A. M.

Morning Prayer was said by the Rev. Thomas E. Pattison, assisted by the Rev. W. N. Irish, the Rev. J. B. Wicks, and the Rev. J. A. Sanderson.

The Rt. Rev. the President called the Convention to order.

The minutes of yesterday's session were read and approved.

Mr. J. V. H. Scovill, in behalf of the Standing Committee on Unfinished Business, presented the following

REPORT:

The Committee on Unfinished Business respectfully report: That, from a careful examination of the Journal of the last Convention, and from such other sources of information as are at their command, they are gratified to announce to the Convention that they can discover nothing which can be dignified with the name of unfinished business.

FERDINAND ROGERS,
J. V. H. SCOVILL,
T. W. SEWARD.

The Standing Committee on Christian Education submitted their Report, the first part of which was presented and read by the Rev. Dr. Wilson, and the second part by the Rev. Dr. Gibson. (*See Appendix II. C.*)

Resolutions on Christian Education—Committee on Christian Education.

The Committee submitted the following Resolutions, which, on motion, were unanimously adopted :—

Resolved, That the chief Seminary of Christian Education is the Christian Family ; and that all parents connected with the Church should endeavor to realize the privileges and obligations of the Baptismal Covenant, both as respects themselves and their children ; should aim to fulfil its pledges by the faithful inculcation of those things which a Christian child ought to know and believe for its soul's health ; by a watchful supervision over their children's studies, reading, and associations ; and by such care in reference to their places of resort for secular teaching as may be necessary to guard them not only against contamination of morals, but also the undermining of their faith in the doctrines and practices of the Church.

Resolved, That we recommend the establishment, wherever practicable, of parochial infant and grammar Schools, at least for children from seven to twelve years of age.

Resolved, That the clergy be requested to take cognizance and include in their parochial reports the mention of such private schools in their parishes as may be conducted or controlled by communicants of the Church, provided the proprietors of such schools shall give their consent to the publication of such statement.

Resolved, That as the Fear of the Lord is the beginning of wisdom, and all true morality is founded upon religion, in the judgment of this Convention, any system of secular education that is not supplemented, in some manner, by an inculcation of the fundamental doctrines and precepts of Christianity, must in the end fail to secure the real welfare of society, and the permanent prosperity of the State.

On motion of the Rev. Mr. Irish,

Resolved, That the Rectors of parishes in this Diocese be requested to read the Report of the Standing Committee on Christian Education, or such parts of said report as they may deem advisable, to their congregations on some convenient Sunday, and that the report be published in the *Gospel Messenger*.

The Rt. Rev. the President appointed the Standing Committee on Christian Education for the ensuing year, as follows: The Rev. E. M. Van Deusen, D. D., the Rev. W. T. Gibson, D. D., the Rev. S. K. Miller ; Messrs. Andrew D. White, George C McWhorter.

Committee on Hobart College—Standing Committee—Trustees Elected.

The Rt. Rev. the President appointed the following Committee on Hobart College:—The Rev. Walter Ayrault, D. D.; the Rev. W. N. Irish; Messrs. A. C. Powell, G. F. Comstock, Thomas Fatzinger.

The House proceeded to the election of the Standing Committee of the Diocese, when, on motion, the vote by ballot was unanimously dispensed with, and the Standing Committee of last year were reelected, as follows: Rev. George Morgan Hills, Rev. S. Hanson Cox, D. D., Rev. Joseph M. Clarke, D. D., Rev. John Brainard; Messrs. Charles Andrews, F. W. Hubbard, D. O. Salmon, William R. Osborn.

On motion, the vote by ballot was dispensed with, and Mr. George J. Gardner was unanimously reelected Treasurer of the Diocese.

On motion, the Convention proceeded to ballot for Trustees of the Parochial Fund.

The Chair appointed the Rev. W. M. Beauchamp and the Rev. Alfred Brown as Tellers, and on counting the votes, Messrs. Henry Daboll and R. M. Beecher were declared duly elected for the term ending Sept. 1, 1872, and Messrs. G. F. Comstock and Charles Mason for the term ending Sept. 1, 1873.

On motion of Mr. J. V. H. Scovill,

Resolved That the thanks of this Convention be and are hereby tendered to the Rev. Dr. Guion, for his discourse delivered before the Convention yesterday morning.

On motion, the vote by ballot was dispensed with, and Mr. J. Dean Hawley was elected to fill the vacancy in the Trustees of the Christmas Fund, caused by the death of Mr. Levi Fatzinger.

On motion, the vote by ballot was dispensed with, and Mr. William F. Russell was elected to fill the vacancy in the Trustees of the Episcopate Fund, caused by the death of Mr. Joseph Juliard.

Resolution on Electing Communicants as Delegates—Missionary Report.

On motion of the Rev. Dr. Gibson,

Resolved, That the vestries of the several parishes of the Diocese in electing lay delegates to the Diocesan Convention be requested to choose, whenever practicable, only those who are Communicants of the Church.

The Rev. W. A. Hitchcock, in behalf of the Standing Committee on the Report of the Education and Missionary Board, (*See Appendix II. A.*) presented the following

REPORT:

The Committee to whom was referred the Report of the Education and Missionary Board, respectfully report, that they have examined the same, and find it to contain a detailed and most encouraging statement of the Missionary work of the Diocese, which, in their judgment, should in some way be made known in full, not only to the Convention, but also to the Diocese at large. They recommend the adoption of the following Resolution :—

Resolved, That the Missionary Board be authorized to carry out the system which they have so successfully inaugurated.

WILLIAM A. HITCHCOCK,
H. H. BABCOCK,
JOSEPH BENEDICT.

On motion, the Resolution offered by the Committee was adopted.

On motion of the Rev. Dr. Babcock,

Resolved, That the Report of the Missionary Board be published in full in the *Gospel Messenger*, and the Journal of the Convention, and that the Rectors and Missionaries of the Diocese be requested to bring the subject matter of this Report before their congregations in such way as in their judgment shall best secure the interest and coöperation which the work demands.

The Rev. G. M. Hills, in behalf of the Board of Missions of the Diocese, proposed the following amendments to Canon X., viz.:

1. That in Section 1, all the words in the first paragraph after the words "county lines" to the words "as follows," be omitted.

Amendments to Canon X.

2. That wherever in the Canon the word "Association" occurs, the word "Convocation" be substituted therefor.

3. That Cortland County be transferred from the 5th to the 4th District

4. That in Section 2, after the word "Parishes" in the second line, the words "and missions" be added; that in the fifteenth line the word "quarterly" be substituted for the word "public," and the word "Diocesan" be prefixed to the word "Treasury" in the next line.

5. That Section 4 be amended so as to read: "The General Board shall consist of the Bishop, the above named officers of the several Convocations, and of a lay delegate from each Convocation, a communicant of the Church, annually elected by the Convocation, who shall have full powers," &c. That after the words "Diocesan Convention," at the end of the second sentence, the language be as follows: "It shall elect two Secretaries, a Recording Secretary and a Financial Secretary. It shall be the duty of the Recording Secretary to keep the minutes and conduct the necessary correspondence of the Board, and to present annually to the Convention of the Diocese a full and particular report, embodying the substance of the several Convocation Reports. It shall be the duty of the Financial Secretary to issue all drafts on the Treasurer to Missionaries or others, who, by the direction of the Board or the Bishop, may be entitled to them, and to keep an account of the same for the inspection of the Board or the Bishop. The Treasurer of the Board," &c.

6. That in Section 5, paragraph 3d, the word "December" be substituted for the word "Advent."

7. That in paragraph 8th of the same section, there be substituted for the words "on the Sunday before, or after, the Annual Thanksgiving," the words "on the fifth Sunday of every month which has a fifth Sunday."

The proposed amendments were separately considered and adopted, except the 7th, which, on motion, was laid on the table.

On motion of the Rev. Dr. Wilson,

Resolved, That in the opinion of this Convention, all the Canons of the Convention of Western New York are repealed, and no longer in force in this Diocese, except in so far as they were enacted, and in the form in which they were enacted, as Canons of this Diocese by its last Annual Convention.

The Rt. Rev. the President appointed the Presidents of the several Convocations for the ensuing year as follows: Of the 1st,

Presidents of Convocations Appointed—Resolutions of Thanks.

the Rev. T. Babcock, D. D. ; 2d, the Rev. A. B. Goodrich, D. D. ; 3d, the Rev. E. Z. Lewis ; 4th, the Rev. G. M. Hills ; 5th, the Rev. R. N. Parke ; 6th, the Rev. J. E. Battin.

On motion of Mr. G. C. McWhorter.

Resolved, That the words "Deputy" or "Deputies," wherever they occur in the Canons of this Diocese, referring to the lay representatives from Parishes to Diocesan Conventions, or to the members generally of such Conventions, (compare Constitution, Article III. with Canon II. Section 2, lines one, five, and seven ; Section 5, lines five and nine ; Section 6, line two ; Canon V. Section I. line ten), be and are hereby changed respectively to "Delegate" or "Delegates," so that the nomenclature of the Canons shall conform to that of the Constitution.

On motion of the Rev. Dr. Clarke,

Resolved, That in Canon X, Section 3, there be substituted for the words, "all the proceedings and doings of the Convocation," the words, "the condition and progress of Church work in the District."

Mr. G. J. Gardner moved the reconsideration of the vote by which was laid on the table the 7th amendment to Canon X, proposed by the Committee of the Missionary Board, which motion was carried.

The question recurring on the amendment, it was adopted. (See page 36).

On motion of the Rev. Dr. Van Deusen,

Resolved, That whenever the Presidents of Convocations issue blanks for pledges for Diocesan Missions, the other Canonical Offerings, except Communion Alms, be included.

On motion of the Rev. S. K. Miller,

Resolved, That the thanks of this Convention be presented to the Rectors and Vestries of the two parishes of the city of Watertown, and to the congregations thereof, for the hospitalities so freely extended by them during the present session.

On motion of Mr. W. B. Jackson,

Resolved, That the thanks of this Convention be and are hereby tendered to the Committee on the increase of the Episcopate Fund, and to the Rev.

Printing Journal—Adjournment.

Mr. Bayley, their agent, for their zealous and efficient labors; and that we are led confidently to hope for the speedy and complete success of the desirable objects of that Committee.

On motion,

Resolved, That 1,200 copies of the Journal of this Convention, with the Constitution and Canons, be printed under the direction of the Secretary, and that the same be distributed as directed by Canon V.

On motion,

Resolved, That the thanks of this Convention be and are hereby presented to the Rev. Dr. Goodrich, the Secretary, and the Rev. Mr. Clarke, his Assistant, for their services at this session of the Convention.

The House then, on motion, resolved to adjourn after the reading of the minutes, and the usual devotions.

The minutes of this day's session were read and approved.

The Rt. Rev. the President read appropriate selections from Holy Scripture; *Gloria in Excelsis* was sung; and after Prayers and the Benediction by the Bishop, the Convention adjourned *sine die*.

FREDERIC D. HUNTINGTON,
President of the Convention.

ALFRED B. GOODRICH, *Secretary.*

HUGH I. M. CLARKE, *Assistant Secretary.*

APPENDIX I.

(3.)

THE BISHOP'S ADDRESS

TO THE SECOND ANNUAL CONVENTION.

To the Clergy and Laity of Central New York :

BRETHREN AND FELLOW-WORKMEN—Offering you the Gospel salutation of grace and peace, I proceed to lay before you this my annual report, the second in order, but covering for the most part the first year of my official term.

The foremost business of the Church of God, in each division of her organized force, is the keeping of the Faith. Nothing can give earnestness of purpose to the planning of our service for the Great Bishop and Shepherd, or solemnity of spirit to the doing of it, like the conviction that we hold from Him, under appointments that we have no power to alter, and by vows which we cannot recall without treachery, a trust of Divine Faith and Order, once for all delivered. To a singular extent, considering the clearness of our commission, this idea is foreign to the habits of modern religious thought. It is not a very uncommon impression, that the calling of the present generation of Christians is to go on journeys of doctrinal discovery, and to construct new systems of spiritual philosophy and practice, rather than to receive, with grateful reverence, a revelation written in the Word, and embodied in the King-

Loyalty to the Faith.

dom of Heaven, honoring it by a loyal obedience, and transmitting it unimpaired in power as it is indefectible in substance. It cannot be otherwise than wholesome to our consciences to revive this sentiment of loyalty—the source of so much moral grandeur, the spring of so much of the heroism and the glory in the history of man. It will be only by some hiding of the loftier ranges of our human capacity and destiny, that we allow the enthusiasm kindled by an endangered earthly government to become a substitute, instead of being, as it ought to be, an illustration and an ally, for our fealty to that other Kingdom of older obligation, whose liberties are more precious, as being purchased with costlier sacrifices, and from which all civil rule and civil freedom obtain their charter. The Ministry is not a club of religious seekers and experimenters. The Gospel is not a thesaurus of ecclesiastical schemes and patterns, from which a tentative enterprise in theology or ritual is to pick and choose. The Creed is not a technical “color” under which an adventuring curiosity can conveniently pursue its speculations without challenge of the King’s officers. The Diocese is not a debating society; or the Episcopate an elected captaincy of a party of exploration; or the Parish a local expedient for promoting piety and charity under autonomy. On the contrary the matter of first importance on which any Bishop ought to report, is the degree of fidelity with which all the departments in the distributed function of this great Organization of the Divine life, in a redeemed race, the Church has clung to and kept THE FAITH.

Most thankful am I,—and so I am sure are you all,—that no manifest departure from the historic standards, whether by oral teaching or by symbol, has disfigured our progress. That degree of variety in the expression and emphasis of religious instruction which is profitable and providential has not appeared to militate against agreement in things essential, or conformity of usage in things determined from the beginning. However much we may have been humbled by negligence or inconsistency, by mental dulness, errors of judgment, infirm

True Catholicity.

ities of temper or will, there has not been, within my knowledge, the worse mischief of a tampering with the Catholic verities of the Holy Scriptures, whether by contradiction or disguise, by taking away or adding on.

Nor can we be too careful to consider, in view of divergences at no great distance in both these directions, that real Catholicity consists equally in yielding up nothing that pertains to the integrity of the original belief and in a cheerful toleration of any sincere opinions which do not imperil that integrity. It is not difficult to designate periods in Church history when a proclivity in one or the other of these two directions of skepticism and superstition, by the alternate swings of the pendulum in the mysterious periodicity of thought, has threatened the Body of Christ. Skepticism mars it by mutilation; superstition by meretricious super-impositions, which are not less, in the true sense, unhistorical because they can find precedents seven hundred or a thousand years old. There are heresies and schisms older than that. The vital question in identifying the certainties of the Faith is not a question of mere antiquity as such—a handful of years, more or less,—but between any later birth whatever and an antiquity that reaches to a certain definite and determinable time, connecting with a particular root, which runs down just there into the heart of eternity from which it sprang.

In our own day, however, these two tendencies, materialism, which is a subjective error, and an objective overloading of tradition, are becoming cotemporaneous. Their reaction upon one another is immediate. Hence, as I believe, it is of immense moment to our exigency that we stand, squarely and openly, on all the breadth of ground that belongs to the Kingdom of Christ. It is of almost equal moment that we do not, by passionate haste or premature alarm, alienate into permanent enemies of the Church any scientific minds that occupy towards her a temporary attitude of antagonism, only because they have not yet found a way of harmonizing some

Relations to Science.

newly discovered phenomena in nature with the old phenomena of Revelation.

Among the people that you have to deal with ten are likely to be lost to us by rationalism, for every one lost by mediaevalism. It seems to me we should be wise to regard this in the proportioning of our polemics. To a greater extent than either party in the quarrel has been willing to admit, the struggle between a portion of the modern advance guard of science and the venerable citadels of the Faith is a war of mutual misconstructions. Unless the aspects of the conflict utterly deceive us, it is so portentous in its character that, for the present, nothing is better worthy the concern of the friends of truth and of man. It is not a wise business for religion, any more than for philosophy, to be arraying one set of facts in God's universe against another set of facts. Is it much wiser for either of them to attempt to dispose of such facts as are inconvenient to it, by shutting eyes and ears upon them, and imagining that they are not there? The university must have from the Church a ready recognition of every item of evidence she can bring from her observatories, her museums, laboratories, libraries; and she will have it all the sooner if she brings it "reverently, discreetly, advisedly, soberly, and in the fear of God," as bride and bridegroom ought to meet, without crude conceit, or any skeptical smacking of the lips over what may seem like a flaw in the old Temple. The Church, meantime, equally firm in her own realm of facts—facts historical and experimental—confident that she offers our suffering and sinning race the greater good, while she has a right to expect a fair treatment of her mysteries can well afford to be both just and patient toward the schools. It is as much for the interest of the believer as of the denier to hold that God could not contradict in a book what he has written in the rocks and stars, knowing that God reigns wherever law is.

As the men of knowledge have been several thousands of years in getting at their facts in those natural scriptures, per

Mutual Duties of Science and Faith.

haps they, too, will be patient for a few years more, until the men of belief in the supernatural are re-reading their trusted records, reconciling them, by fresh interpretations, to the freshly arrived discoveries.

First, let either side be sure of its facts,—for science needs that warning as well as religion,—and then wait awhile till their mutual relations are set clear, before dogmatically pronouncing a divorce. The reconciliation will probably be found to lie largely in finding out that the sphere of natural knowledge and the sphere of spiritual revelation are distinct, though both Divine, as concord often comes by determining the boundary line between litigant claimants. It is a magnificent movement towards such a final harmony that the ablest naturalists are coming to acknowledge, in the language of a leader among them, that “in the modern doctrine of the conservation of energy, and the convertibility of forces, science is already getting something like a firm hold of the idea that all kinds of forces are but manifestations of some one central force issuing from one fountain head of power.” He adds, candidly, “Even if we cannot certainly identify force in all its forms with the direct energies of one Omnipotent and all-pervading will, it is, at least, highly unphilosophical to assume the contrary, or to speak as if the forces of nature were independent of the Creator’s power.” It is at that point that the Church may see a hope of the return of science to her sanctuary, and there that the weary heart finds an assurance for its petitions. The mockery of praying to “forces,” to “laws,” or to oneself, is more absurd than any of the ecclesiastical superstitions; it is a “make believe” too abominable even for a moderate morality. As competent an expounder of the latest form of unbelief as any in Great Britain has affirmed that the mere classification and assortment of the phenomena of nature is the highest act of man! Very well, the Church demands, then, that among these phenomena a place shall be made for such as these: aspiration, worship, a feeling after God, if, haply, He may be found; penitence, remorse, a longing for divine

Reaction of Two Extremes.

forgiveness, the faculty of faith: yes, the primal facts of religion. A place also for other facts: the historic life of Christ; the effects of His cross; the visible kingdom,—Christendom itself. Dealing with phenomena, why take but a segment of the circle? Two facts on which civilized man has more stayed himself than any others are, the incarnation of God, and the Divine answer to prayer. The Divine facts keep coming back. You may tear down all the temples to-morrow, and not more hopefully do the sad birds of early summer rebuild their broken nests than a wronged humanity will slowly rear its prostrate altars again, as it reared them at the gates of Eden, for the sacrifice of thanksgiving and confession, and under the same Master Builder. No iconoclast can enter in and shatter the eternal image in the inner shrine, unless it were He that made it; nor can He, for it is the image of His own spiritus gloriæ, and He, abiding faithful, cannot deny Himself.

It proves, for our comfort, that the bad tendencies in both directions, running out to their extremes, force a return which brings large numbers into the Church. When rationalism so far strays as to reach its aphelion in the utter materialism now proclaimed as the last result, many men that keep on thinking turn about and seek another guide. But is it any less the duty of Christian scholarship to try to meet the rationalizing spirit in its incipient stages, by seeking to understand it, to enter into its honest difficulties with some tenderness of sympathy, and so to "fetch it home" to the blessed fold? At the opposite extremity stands an example of the other method of treatment, on a venturesome scale. Except that it so far notices the movements of the scientific mind of the age as to pronounce them null and void by decree—a piece of paper thrown down from a doomed usurper's tower as a break-water to the gulf stream,—the Papacy takes no account of any intellectual progress, and becomes a chronic anachronism. Every day instructive. We see the issue impending, nearer and nearer at hand as the Roman Convention proceeds. In spite of the bravery and learning of the intrepid Döllinger and his accom-

plished German comrades; in spite of the fiery-hearted and irresistible Gallicans, four in number, but with more than forty thousand at their backs,* who are not afraid to be out-voted now, if they may stand with Savonarola, Fenelon and Wycliffe hereafter, a majority of Roman ecclesiastics informs the nineteenth century of the Christian era that the Bishop of Rome, be he confessor or criminal, saint or sot, is "the last incarnation of God." "The stream of tendency, the cravings of power, the terrors of ignorance, the merciless pressure of logic, the temptations of expediency, the flattery of numbers, the scorn and flushed pride of a winning game," are too much for all learning, all reason, all primitive antiquity, and all Scripture together. He needs to be a strong reaper that "sows to the wind." We have nothing to fear. The winds blew before the empires of East and West were rent asunder. The floods may come as they came up at Nice, at Chalcedon, and in the sixth century, and in the sixteenth, and with the same various effects. "He that sitteth on High is Mightier."

America has her formidable dangers. But it is true that in this country, for the first time since Constantine linked Church and State together, the Church—the same that was the Church Catholic down to Constantine's day—has a fair field for a perfectly free expansion, if she will only hold fast in her order to the liberty with which Christ makes free.

Nor am I willing, for one, amidst all the fatuities and corruptions of Rome, with all the passionate denunciations that are hurled at her, to give up yet a somewhat calm hope of a result like this: That in the going forward of knowledge and good reason, a change in her shall come about which shall strip away the deforming falsities from about the beautiful Body, without mutilating it; that the great institutions of mercy, seats of education, sisterhoods of charity, and lofty Cathedrals of worship, which she has reared on this American soil—"building better than she knew,"—may, by her own

* A French prelate reckons the number at 100,000,000 within the Roman Communion.

Christian Work a Testimony.

enlightened consent, be returned to the primitive Catholicity. Such a reformation may be indigenous, national, transformatory, from within. It may be a reformation rather than a revolution. It may lop off mariolatry, superstition, an enforced celibacy of the clergy, the condescension of Papal supremacy, by separate strokes of reform—as they came in one by one, at distinct and definite times—and with a hand which seeks as anxiously to retain all that is of the original appointment as to cut away all that is of mortal invention. In some future time, God's blessing being inexhaustible, why should not the American branch of the Latin branch, thus cleansed, be intertwined with a corresponding off-shoot of the Anglican branch, the emigrant members of the Swedish, Moravian and other communions, we constitute together a glorious national family, commensurate with the width of the continent, as pure as the land itself, pure as the gospel, continuous in the Apostles' doctrine and fellowship, in brotherhood, and in prayers, having the Word of God faithfully preached, and the sacraments duly administered!

FAITH AT WORK.

Next to the preservation of the One Faith are its fruits in faithful charities, its transmission to the generations as they arise, by teaching, and its extension through the active agency of Church Missions.

In fact, the practical manifestation of the Church's life, in operations of Christian love, is just as legitimate a branch of evangelization as the testimony of the Church in preaching. It has the same sanction of the Redeemer, the same apostolic authority, and the same co-ordinate power over the mind of the world. It is allotted to our time to bear a leading part in healing the temporary breach which has too much torn the two asunder. No skepticism can resist the proofs of Divinity shining out in living light.

Brotherhoods and Sisterhoods.

Body and Bride of the Lord, which not only keeps the faith, but puts it into beneficent action; not only witnesses to Holy Scripture, but illustrates its law of self-sacrifice; not only treasures up the title deeds, but covers the Christian Estate with fruits of blessing to mankind. In the prevalent preponderance of what is speculative and sentimental over the substantial elements of the Gospel, in the religious fashions about us, it will be a peculiarly impressive demonstration of our evangelical character, and it will meet a wide-spread want, if we will act on the reasonable principle that the vocation of the Church is to do among men, as they are in this world, the same works of help and mercy, for body and estate as well as for mind and spirit, that the Saviour did when He bore our suffering and hungry flesh.

A modest movement in this direction was begun in the city of the Bishop's residence, with the opening of the present year. More than a hundred Churchmen, mostly in early life, have banded themselves together in a Church Brotherhood, with a simple form of organization, to find out ways of doing God charitable service, and to do it as strength and wisdom may be given. They have followed Church rules in placing among their chief officers the rectors of the several parishes. The specific objects contemplated are declared by the constitution to be "the glory of God and the good of man, in the promotion of a mutual acquaintance and friendship, the gaining of new accessions to the Church, the encouraging and establishing of missions, the care of the sick and of strangers, and other charities of the Church, and all general Church work in the city and its suburbs." These several forms of activity have been distributed among committees, which have started on the errands assigned to them. One of the best acts of this brotherhood has been the throwing open of a centrally-situated place of resort, consisting of two handsome apartments, for hospitality to members and guests, for meetings, and for the collection of Church publications in a reading-room. Such headquarters will be of constant service to ecclesiastical com-

Practical Movements in the Diocese.

mittees and boards belonging to the Diocese. Like the Episcopal House, with its ample and attractive accommodations, these rooms must be regarded as a signally public-spirited contribution to our common cause by the churchmen of Syracuse.

Soon after this Brotherhood was formed nearly an equal number of Christian women, of the several parishes in the same city, joined themselves into a Sisterhood, to bring such assistance as could best be rendered by their own sex to the same general objects.

Similar associations have been formed elsewhere in the course of the year. I have heard particularly of those at Binghamton, Watertown, and Carthage.

On the 5th of December a special pleasure was provided for a number of the members and friends of Grace church parish, Utica—myself among them—through an invitation of the rector to attend the opening of St. Luke's Home. This beautiful charity sprang from the liberality of a gentleman of that parish, who has already had a great reward in seeing its usefulness begun. It is housed in a suitable edifice, is directed by the intelligence and energy of the Reverend head of the parish, and is conducted in its indoor affairs by female helpers, with the benefit of the daily oversight of the assistant minister. A flourishing mission for children, with schools in the day time and evening, has been connected with the Home. I have paid it a second visit, and I congratulate all in any way connected with it on its prospects.

At Binghamton, on the 15th day of May, amidst graceful and delightful ceremonials, I laid the corner-stone of the House and Chapel of the Good Shepherd. This benevolent undertaking came from the heart of a devoted daughter of the Church, a member of Christ Church parish. She has been promptly aided by other loving hearts and hands. On the day of the Conversion of St. Paul, I presided at the organiza-

Christian Training of Youth.

tion of a board of trustees for its management, the Rector of the Parish being one of the number, as he is the adviser and local director of the work. The House is to be an asylum for aged and destitute persons; it will stand in a part of the city where it is hoped a separate chapel edifice, already urgently needed, will, in due time, be erected, and a Sunday School for the children of the neighbourhood has been opened. The large attendance of citizens of all classes when the cornerstone was laid, was a sign that this noble plan enlists general good will.

CHURCH EDUCATION.

It will be a deplorable forfeiture of a noble opportunity, if the present posture of the public educational interests in this State does not arouse our Church people to immediate action in founding and opening schools, of different grades, where the truths of our religion may be made a part of the instruction, along with other knowledge, and where the better elements of character, such as honor, reverence, sincerity, purity, courage, may be established together in the hearts and minds of our youth, on the faith of the Church. Past mistakes, the divisions of sects, and the overruling providence of God, are working in singular co-operation to prepare just that state of things where a system of education, conducted on these principles, growing out of the historical ideas of a Divine Family on earth, is most needed, and can be introduced to the best advantage. I refer, of course, to schools organized by private or parochial enterprise. Every day it is plainer and plainer that any public school plan involving religious convictions is hopelessly entangled in political management, or, at least, subject to the incessant mutations and manipulations of political majorities. It is extremely doubtful whether it remains within any human probability to accomplish anything satisfactory in the direction of a really Christian training of the youthful mind of a people, through the agency of a government and legislature like ours. Deplore it as we may, all indications

Public Schools Inadequate.

press us toward this conclusion. The questions now publicly agitated pertain to the incidents and externals rather than to the inmost and vital core of the subject. Instead of attempting, therefore, to deal with the difficulties by the circuitous, not to say impracticable, process of the ballot-box, with its dire complications, why should we not take at once the straight road?

Why not set ourselves about providing for our sons and daughters, and offering to the children of all our neighbours, a tuition in all secular learning, combining together the highest literary and intellectual standard with a genial inculcation of the truths belonging to our spiritual nature? No doubt one chief obstacle to be overcome will be the cost of such tuition, contrasting formidably with the gratuitous provisions of public funds. This is only saying that great sacrifices will be required of us. The question will be whether we are equal to them; whether the immense and immortal benefits to be secured to our offspring, to our nation, to the Church, to every higher interest of humanity, will not provoke such sacrifices, and even make them easy? Is there not some ground, too, to believe that in the spirit of self-consecration which the Church instils, and in the increasing disposition of Christian persons, especially of women, not wholly dependent on a salary, to devote themselves to a charitable life, we may soon see many coming forward to take posts of primary instruction, on such terms as greatly to reduce the necessary expense? One condition is indispensable: These Church schools must be superior in their advantages as schools. It will be futile to rely, taking the community as it is, on the religious benefit alone. In thoroughness, in comprehensiveness, in practical discipline and drill, it must be seen that our schools are in advance of the common system, and up to the highest mark of the times. Then, not taking away the Bible, but placing the Prayer Book side by side with the Bible, as its interpreter and application, and employing teachers as genuine in their piety as they are capable in scholarship, you may rely on a considerable patronage in almost every town. A penetrating thinker

Church-Schools Practicable.

on the continent of Europe inquired, some years ago, what all the popular plans of education would be worth to a nation, if they only instructed its rogues how to pick its locks and outwit its police. Sooner or later the people will wake up to the plain old fact that knowledge needs faith to make it strong, or safe, or happy; that man is a living soul as well as a calculating machine; that science is not salvation; and that the glory of learning is to render men not merely knowing, but wise. The controversies that are going on, on both continents, respecting educational economies and conscience-clauses, are, for the present, concerned about different interpretations of Christianity. But before long, as we already begin to see in some of our cities, the question will be between Christianity itself and atheism. In that alternative a bare formal reading of some garbled copy of the Scriptures will be a poor security to our children's faith; nor do the Sunday School and the family as yet furnish all the Christian light that these children need. My recommendation is that our clergy and thoughtful laity should lay out for the formation of Church schools in their parishes. Several such have lately been opened. The consummation may be distant. It will be so rich a harvest that we may well take time; but we cannot afford to do nothing. Other bodies may anticipate us; and yet such are the inherent adaptations of the Church system as a training power, that they cannot eventually compete with us. Thousands of children in this region will be sent to our institutions, rather than to sit at the feet of the doubter or the Romanist, if we only have the wit to meet the emergency. The day may yet be when no parish establishment will be considered complete which has not a school-house beside its house of worship and the House of Mercy, with the Apostles' Creed as the symbol of belief, the Ten Commandments as the primal code of ethics, and the Lord's Prayer as the norm of worship, hallowing them all.

It will not probably strike parents as very magnanimous if the Church tells them they are untrue to her in sending their

Prospects of St. John's, Manlius.

sons and daughters to sectarian colleges or Romish seminaries, and yet refuses out of her wealth to equip first-rate colleges and seminaries of her own. Such remonstrances are impotent. Let us plant institutions that will command respect, and then complain, if we find occasion, that they are not respected.

St. John's School for Boys, at Manlius, was founded in respect to these views. Its incorporation with a volunteer board of trustees was adopted, because it seemed to furnish the only practicable mode of beginning without delay. I do not care how close the connection may be made, at a future day, between this school and the Diocese; in its purposes it is essentially Diocesan. It occupies a place intermediate between the parish school and the Church college. Local hindrances delayed the opening until late in the autumn, after most of the schools of the same grade had begun their terms. But prosperity has attended every department of it. Its friends would be very ungrateful not to give thanks to God for what it has already become. Fourteen boarding pupils, besides a few day scholars, attended during the first term, eighteen during the second, and now, in the third, there are twenty-five. I have visited it every few weeks with entire satisfaction, and this feeling is shared by the whole Executive Committee. In the judgment of the trustees the success of the school is well assured, "provided permanent and suitable accommodations for it can be furnished in a new building, with capacity and proper arrangements to meet the wants of fifty or sixty scholars, including study and recitation rooms and dormitories." Hitherto the school has been lodged in such a private dwelling as could be obtained. The Board has therefore proposed "to create and will issue a capital stock to the amount of \$30,000 in shares of \$25 each, and invite subscription thereto, the moneys subscribed to be paid in from time to time as the board shall require for the object in view." "The financial aspect of the enterprise has been carefully considered by business men. An eligible site for the school buildings, with ample grounds, can be secured at Manlius at

Diocesan Missions.

a reasonable cost. Plans of the proposed building, capable of accommodating sixty boys, have been prepared, with estimates of the cost, by a competent architect. It is believed that the site and the building, furniture and necessary improvements complete, can be furnished with the sum of \$30,000." It is also believed that without making the charges unreasonable, or greater than is customary in other schools of the first class, such a return upon the capital may be expected as will render it a safe investment. Meanwhile the institution, by faithfully doing its work, is earning confidence. I commend it to the personal examination of parents or other citizens, who will always be welcomed at its door—as well as to the members of Christ's flock in their intercessions for His Kingdom.

MISSIONS OF THE DIOCESE.

I pass from education to missions. In the twelve months I have attended eight meetings of Convocations and two of the Board. In our measures for future enlargement, a wise Churchmanship must deal not only with things as they are, but with the tendencies of things. Our aim being to offer the message and system of the Church of God to all the people within these borders, there are included among the conditions of that problem, besides the doctrinal elements of the message and the ecclesiastical elements of the system, certain drifts in the elements of society around us, quite beyond any control of ours.

For example, a change is going on, silent and gradual, but if I am not deceived, of considerable concern to this body of men assembled here, in respect to the distribution of our population. Although the greater part of Central New York may be said to have been settled within this century, (only two of our parishes dating back beyond that period,) yet there are already two great unsettling agencies acting especially upon its rural districts. In common with the rest of the Eastern

Peculiar Conditions to be observed.

and Middle States, these communities lose by emigration to the States and Territories of the West. But there is, besides, a steady drain from the villages and farms into the cities, factory seats and trading towns, that are rising at the termini and along the routes of the principal railroad lines. This attraction operates chiefly on the more enterprising classes, and on the young of both sexes. I scarcely visit any rural parish without hearing a complaint of the loss of some influential families or efficient individuals by this process of moving away. In many cases the resources of parochial support are disastrously reduced, the vacancies created being but partially filled up by accessions of less effective material from the different denominations.

It is observed at the same time that, as the native landholders remove, their farms are apt to be taken up by foreigners owing allegiance to what may be properly called a foreign Church. It has also been repeatedly remarked to me, by sagacious men in different localities, that, as small farming is found inadequate, the agricultural regions pass, by purchase, more and more into the hands of a few extensive proprietors, who, if not emigrants and Romanists themselves, employ that class almost exclusively as laborers.

Obviously, whatever methods of Church extension we adopt for the next years must be vitally affected by these changes. Two rules of proceeding, as it seems to me, may be safely laid down.

As the rustic populations that we can expect to reach are thinned, we shall be obliged to proceed more and more generally on the scheme of grouping several small parishes or outlying mission stations into a single cure, under an energetic shepherd, coupling with such combinations a corps of itinerant missionaries or evangelists, to traverse the entire country, to visit scattered Church families, to hold services wherever a score of people can be drawn together, in school-houses or

How the Church meets them.

halls, in private dwellings or under the shade of trees—to gather children for instruction and Holy Baptism, and to carry to regions that are sliding back towards the spiritual stupidity of Paganism the illumination of the Gospel and the Cross. It is an immense advantage of our Church that, in the necessary interruption of such ministries to these sequestered spots, the converts and catechumens are taught from the very first that they will belong to a veritable and visible Body of Christ in this world; that with their introduction under the blessings of the Everlasting Covenant their spiritual isolation ceases; that hereafter their connection with the Household of Faith throughout the earth is real, so that literally as they suffer or rejoice the whole Brotherhood is affected; and that in the missionary's absence he leaves behind him the Prayer Book which is not only the guide-book of Christian practice, and a text-book of Christian knowledge in every dwelling where it lies, but is also the palpable pledge of an unforgotten and unforgetting Church fellowship. What a security is here against the vagaries of a sentimental piety tossed to and fro between abstruse dogmas on the one side and intermittent agitations on the other! How often we have found in some remote hamlet the intelligent Churchman or Churchwoman so rooted and grounded in the principles of the Faith, even through years of seclusion, by the influence of this Book of Common Prayer, sanctifying the house, as to be ready for every reverent observance, in worship and sacrament, wherever the "two or three" could meet together. By thus uniting the journeying clergyman and the instruction of Church books we shall be able, with a moderate outlay, to discharge a tender duty of our ambassadorship to that solitary hundredth soul committed to our charge, which is not less dear to the True Shepherd than the ninety and nine. As looking towards such a form of evangelization, as well as for the more immediate use of our missionaries already in the field, I have begun to create a publication fund, by offerings received at my regular visitations of the churches. The amounts thus contributed pass like all other "collections" into the hands of the Treasurer of the Diocese,

Itinerants and their Qualifications.

where they form a special department of the receipts of the Missionary Board.

This house-to-house visitation, however, benignant as its religious effects must be, would form only an incidental portion of the itinerant's proper labor. His main business would be, by co-operating with the Parish Clergy, and acting under the advice of the convocational authority, to gather into the nearest Parish Church as many souls as would possibly be gained through his occasional ministrations, or to take the initiatory measures for organizing, in such places as he should find favorable, new Parishes. The benefits of the Church are but fragmentary, after all, without the actual Ecclesia, the congregation of faithful people, with its liturgic and sacramental benedictions. Those Churchmen that think to be Churchmen without going to Church, Churchmen only by tax and subscription, by pew holding and conventional allegiance are worse than citizens that never vote, or sons that never salute their parents. They not only forfeit the peculiar power and grace which can issue through no other channels than those that the Bounty of Heaven has opened—dwarfing their own Christian manhood—but they rob their neighbors of those blessings which are appointed to flow out to mankind through the intercessions of believing worshippers within the sanctuaries and around the altars of a prayer-hearing and covenant-keeping God. As it is the genius of the "kingdom" so it must be the aim of our missionary method to look always to the localizing of the Church's life and the infolding and shepherding of the sheep.

Plainly enough, this special kind of missionary will need a special kind of training. He must know how to take men and houses as they are; he must have nerve, endurance, a habit of thinking while he speaks, a somewhat inventive brain too much presence of mind to be easily disconcerted, and too small expectations to be easily disappointed. I doubt if our theological schools, as they are, are exactly fitted to make him

How the Want may be met.

ready. A large family will be apt to hinder him. In fact, I have often thought, particularly within the last year, how greatly it would further us if our candidates and younger clergy would somehow make it comport with the order of their affections to stay unmarried and even unpledged to matrimony a little longer than they generally do, counting it among their other sacrifices, if need be, to give the Church four or five years of single service, free for this unfixed life, in contact with all classes and conditions. That it would be a grand preparation, physical, intellectual, professional, for any after-position whatever, cannot be doubted. That it would go to clear them of some fastidious notions and impracticable ideas, which shorten many rectorships and abridge the usefulness of more, is equally probable.

Here and there a settled clergyman might find it a refreshment to take his turn at such itinerant labor. At any rate, the service itself we must have, or else in large tracts of our territory the Church will abnegate her motherhood, the things that remain will not be strengthened, and the wolf will catch the sheep, because the hireling fleeth to more remunerative and comfortable quarters. Let me suggest that, in some cases, we might introduce a modification of the "Associate-Mission." Suppose an important station to lie within reach of four or more neighbouring Parish-clergymen. Why might not each of these clergymen take his turn, once a month, in holding a full Sunday Service there, leaving his own place to be filled by a competent lay reader? The benefits of continuous Sunday worship would thus be secured, and the sacrifice on the part of the Parish, not pecuniary, would yet be a valuable contribution to the great cause that we all have at heart. Against the policy that would abandon the tillage of these outlying regions, so as to concentrate all our strength on the large cities, I for one shall steadfastly hold out. I know very well the difference in enthusiasm between the day of small things at the beginning of a career, when the small things are daily growing larger, and the day of things that are small because they are declining,

Church Extension in Cities.

and better days have gone by. If it were with dead matter, with masses of brute force, or with secular interests, that we had to deal, the case would be one of mere arithmetic. But Jesus the Redeemer and His Missionary Apostles reckon by another scale of obligations. So long as we know the manner of their seeking the lost; so long as the New Testament teaches that they cared for the smallest company out on the verge of Greek civilization as well as for the metropolitan multitudes; so long as we see—what has happened more than once in this Diocese—a little rural congregation, never grown beyond a state of missionary dependency, yielding eight or ten men to the ordained ministry of Christ; so long as we have testimony that when these laymen from our parishes migrate they carry with them the intelligent Church indoctrination they have received to reproduce it on fresh ground, and become efficient lay workers in building up new Churches on the frontier or in the cities, we shall not be suffered to forget our duty to small Parishes. While we pay good heed to the principle of concentration, we shall remember that “there is that scattereth and yet increaseth,” not knowing, after all, in the deep mystery of the Spirit’s husbandry, whether shall prosper most, this or that.

This obligation being admitted in all its extent, we are ready to look at the other branch of our missionary policy. In the computable results of numbers, institutions and income, it is no doubt the branch of greater promise. For visible growth we must turn our attention chiefly to the cities, of which there are now eight embraced within our limits, and those villages of rapidly increasing importance which are levying, for their enterprise and wealth, on the rural regions around them. So far as we are at liberty to select the spots where our best energies shall be laid out, we shall be wise to watch the indications of thrift, and make the Church strong where traffic and capital are strong.

There is no wrong in that expediency which occupies key—

positions and keeps the Church abreast of trade and industry. St. Paul and the other Apostles struck first for the great sea-ports of the Mediteranean and the inland seats of commercial control as well as of intellectual superiority. I think it will be seen that in many of the flourishing cities and villages that I refer to, our Church is making relatively less impression than in the country. It is a startling fact. In several of these we have but a single parish where we ought to have two, and in others only two, where, by a better liberality and activity, there might be four. Are we as prompt and vigilant as some of our fellow-Christians in seeking out strangers, approaching new-comers with acts of private sympathy, opening the doors of free sanctuaries to transient residents and travellers, gathering Sunday Schools, and conducting neighbourhood services on the outskirts, remote at present from any place of worship, but just the points where, pretty soon, new churches will be wanted? I need not urge upon you here that familiar law of Church life under which it is found that those city congregations which generously throw out their activities in such charities as these are sure to be found themselves in excellent health. "Give, and it shall be given unto you." Sometimes I have thought I noticed a kind of ultra-prudential timidity on the part of some single Parish in a growing community, anxious to keep the ground exclusively to itself, if not for its own aggrandizement at least for an amiable monopoly of the privilege of saving souls. It would be a nobler honor to lead the way in originating and fostering new organizations for that blessed purpose. The dignity of being a parent is higher than the dignity of being rich. If we must compare, the instinct of maternity is nobler than the instinct of self-preservation, bitterly as a refined infidelity is cursing the earth with a denial of it. Motives, in such matters, are apt to be mixed. There is such a thing as rash zeal; but among us a barren caution which lets splendid opportunities slip is a thing more common. It is not very often that a parochial hive swarms too soon, or that a new parochial enterprise, in the hands of men as judicious as most of our laity,

Pledged Monthly Offerings.

incurs risk by a premature experiment. We can well to put a large construction on the pledges of God, the liberal counsels for His kingdom the liberal shall and not fall. The principal enlargements of our Church this Diocese for the coming ten or twenty years will take where multiplied facilities of communication and new nations of industry shall centralize the people. It becomes all to be wide awake to this prospect. It will call for sacrificing workmen, whether in the expanding of accommodations and the strengthening of clerical forces in the parishes already existing, or in colonizing and planting others.

The Report of the Board of Missions will show that the year's income under the system of pledged monthly offerings has exceeded all our expectations. But if the plan I sketched is to be carried out, we shall require to redouble rather than remit our exertions.

STATE OF THE PARISHES WITH THE CLERGY.

In my visitations to the Parishes, during the year, I found the parochial service proceeding almost universally a healthy movement. We should have reached a pitch of extraordinary superiority if there were no mortifying exceptions or if there were not, at every point, a want of a richer manifestation of the love of Christ and of the spirit of His Church. I suppose there is no one among us all, who, on looking at his life in the Church from some spot of secret, heart-searching communion with the Spirit of truth, can help being struck with a keen sense of humiliation. It is the constant reproach of our doings that our system offers instruments perfunctory, unfinished and tempered for our use, and that we are not strict and heartier users of them.

While some companies of Christians imagine themselves charged with the awful task of constructing or completing

Church, it is our reproach rather that we do not fill up with worthier efficiency the grand Apostolic pattern continually before our eyes. The very perfection of the working-plan, put side by side with the results, is the solemn reprimand of the workmen. Nowhere, you must say with me, is the fire burning in our bones as it ought to burn. Nowhere can the ministry yet say, with utter singleness of heart, "I count all things but loss for the excellency of Christ;" "It is no more I that live, but Christ liveth in me," "Woe is unto me, if I preach not the Gospel." Nowhere, I presume, have the laity yet set their duty to the same Gospel into its supreme place among the interests of their daily lives: consecrated their secular vocations and gains unreservedly to Him who alone giveth power to get wealth and to Whom the silver and the gold belong: proffered their cheerful help to the clergy, to the utmost extent, in either the spiritual or financial branches of the Church's service, or tasted of all the deeper satisfactions of devotional and sacramental invigoration at the mercy seat and the altar. In no one congregation, I am sure, does the flame of united worship, in confession, supplication and praise, in Hymn, Chant and Gloria, mount upward in such clouds of incense, or with such animating voices of chorus and response, as might be, if, with all our poor prejudices dead and buried, and our modern dryness returned to the dust from which it came, we could only, with one consent, employ the majestic methods that the older piety and the Spirit that quickens the living creatures before the throne have prepared for our lips. In no Parish that I have seen is all done that is ready to be done in putting into substantial practice the lesson of Good Samaritanism conveyed in the parable of our Lord; and in none is the Bride of Christ seeking with her eyes and gathering with her arms, up to the limit of her capacity, the Lord's dispersed children "who are in the midst of this naughty world, that they may be saved through Christ forever."

Nevertheless, it is a very great joy to me to be able to declare, without straining the statement in the least, that

Parochial Fault-Finding.

throughout almost all the field coming under my observation the work God has given us to do appears to be prospering. In the mutual relations between pastors and the people committed to their charge, confidence and affection seem generally to prevail. I wish there were between them more visible co-operation. I wish there were less of a kind of gossiping criticism, dragging petty foibles into notice and gradually engendering, in the minds of children especially, that overhear it, something very like contempt. When it has become a deliberate conviction on the part of Rector or Parish, that this sacred tie has irremediably lost its spiritual value, or that from any cause the evils of sundering it are outweighed by the evil of its continuance, then there should be frankness and courage enough to bring the painful fact to a kind but conclusive expression. But that, while the connection continues, there should be kept up, in families and private circles, as under ambush, a dribbling fire of small cavils and sarcasms, is not for the honor of religion any more than it is for the relief of the malcontents. That sufficient reasons for a separation may occur in spite of the best efforts to avoid it, is of course beyond dispute. In the diversity of gifts the faithful Rector, without vain ambition, may find his situation unsuited to his resources. Or some growing Parish may honestly discover that its moral or intellectual necessities outrun the stock of strength, intellectual or physical, the industry or administrative faculty, of its instructor. The uneasy clergyman will remember, however, that whatever the occasional benefits of change, the preciousness of an attachment interwoven with the holier experiences of a tempted and suffering flock cannot readily be replaced. The restless parish will reflect that among mortal imperfections alteration is not always improvement—that the supply of commanding abilities or captivating gifts in any profession is not profuse enough to meet every demand, and, that, after all, the determination to be pleased goes far to ensure the effect of being pleased—contentment with any appointment, like other virtues, lying largely under the control of the will.

Ministerial Support.

Of the disposition to unsettlement which has of late crept into the Church this Diocese has as little occasion to complain, perhaps, as any. Five clergymen have gone away within the year; nineteen have come in. It does not strike me that our laymen are particularly sordid in respect to salaries. Unquestionably salaries are fixed at too low a mark. They have not been raised in due proportion to the increased cost of living during the past ten years, or in proportion to the remuneration of other kinds of labor; to a grievous extent they have not been raised at all. These laborers are not only worthy of their hire, as is so often said, but most of them are worthy of more than they consent to be hired for. Considering the cost of their education, their reasonable desire for the advanced education of their children, and their practical seclusion from most other kinds of earning, with some peculiar expenses attending their calling and position, our Clergy are underpaid. It alarms me to see that we shall lose from this Diocese clergymen whose loss we cannot well bear, unless their parishioners will ease them of a weight of anxiety which they have borne long, and which I consider it ungracious to beg them to bear much longer.

At the last General Convention, the report of a fair Committee and a spirited debate made it plain that throughout the country the Church suffers, in more ways than one, from a Clerical force kept solicitous by inadequate compensation. The fault, however, as I cheerfully believe, at least among us, is a fault of inconsiderateness, and of a miserable habit of weighing spiritual and mental toil in material scales, rather than of sheer niggardliness. Fortunately the teachings of our Prayer Book tend to form men more and more to magnanimity as well as to devotion. It is a hard task to be a Churchman and a church-defrauder or church-miser at the same time. The same generous teaching that condemns sluggishness in the priest condemns meanness in the priest's supporter. It is a pleasure to say here that among the confidences with which the Clergy sometimes honor their Bishop, it has

Need of Liberality and Honor.

fallen to me rarely to hear fault-finding at parsimony in their parishioners—never without foundation—and very often to hear excuses and palliations for what might bear that aspect to the eye of a stranger. May I express a hope that it will not be very long before the dubious expedient, formerly found necessary, I presume, which provides a substitute for a direct and business-like discharge of the pecuniary dues of the congregation in a piece of eleemosynary bounty, circuitously contrived on festive occasions, and apt to be gauged more or less by the caprices of personal favor, may vanish? I do not believe any of these laymen would like to depend on donations for their just support.

I think I ought to add here that more than once, of late, laymen have mentioned to me their earnest desire to see more of the Clergy than they do in their own houses. Complaint oftener takes this form than any other. Inasmuch as it really carries under it an implied compliment, it can scarcely fail to be patiently received. It comes from no one class. Till human nature is sunk to the last degradation, it retains its sensibility to kind attentions; culture and refinement never become independent of them; and it is one of the most touching privileges of our ministry, dear Brethren, that these attentions are specially prized on account of the sacredness of our function. Any dissatisfaction springing from a neglect of these sympathetic pastoral offices deserves serious concern, and it can be easily remedied. There are defects of intellect, knowledge, manner, temper, which are harder to mend. This lies within the control of nearly every minister who is willing to multiply and methodize his parochial work.

RITUAL.

In the prevailing modes of administering Divine Service, I notice no other blemish than such as would disappear by an infusion into them of what might be called a spirit of reverent animation. We are all aware, on engaging in a public

Hindrances to Devotion.

worship even as uniform as ours, of a difference in the degree of help and interest which come to us in our devotions. Without analyzing the causes, we are conscious now of having the adoring movements of the soul set free and set forward almost without effort of our own, and then of finding the acts of praise and supplication hindered. I believe this is largely owing both to the prevailing spirit breathed into the whole external form of the service by the conductor of it and participants in it, and also to the sustained expression, the constantly forward-borne motion of it. There is a quickening of this sort—not rapidity, but unflagging earnestness,—which, so far from damaging reverence, rather assists it. In some sanctuaries the very walls and furniture seem to be saturated with the fragrance of prayer and thanksgiving. Depend upon it, this is as much owing to the well-trained engagedness of the priest and flock, the aroma of living faith and communion stealing by mysterious transmissions, too subtle to be defined, into the consecrated materials of the structure, as to the proportions of the architecture. The main outward improvements, therefore, will run in the direction of greater fullness in all the responsive portions, a more universal observance of the right attitudes of the body, and a churchlier style of music substituted for the ghastly medlies borrowed from every cacophonous region under the sun—bad sometimes as being befouled by their origin and associations, bad as often from “vain repetitions,” which the highest authority condemns, bad in the “sound and fury signifying nothing,” bad as being too operative and bad as being too operose, bad in adaptation to words and place, and bad intrinsically, absolutely, and hopelessly. It is a sad spectacle to see an assembly in God’s house, which arose cheerfully to its feet to lift its praises to Heaven, gradually sinking into dreary apathy and weariness under a senseless din of reiterated phrases or organ interludes. A choir lately repeated an “Amen” eleven times in immediate succession, by count. We can have, we shall have a praise that is in harmony with the grand diction of the Prayer Book and the simple dignity of devotion, a praise that is really “Com-

The Sign and the Signification.

mon," where the voices of children bear a leading part in the song which lifts the soul towards the sky.

It remains, I humbly and fervently thank God, a happy distinction of our Diocesan family, that so far these substantial betterments in our ritual are justly discriminated from extravagance and abuse—from unmeaningness on one side and symbols of false signification on the other. God will bless you, Brethren, in settling and heeding the bounds in ceremonial between what is beautiful because it is true, and what aims at scenic effects irrespective of the eternal contradiction between truth and error—to say nothing of the other distinction between the slow and safe advancement of a taste amenable to law, and the dashing ventures, or else the ambiguous craft, of individual self-will. We cannot expect perpetual exemption, I suppose, from ordinary evils; nor should I advert at all to this freedom from disturbance except to remind you that it is a mercy worth preserving, and to acknowledge, with gratitude, that it is less an effort due to the generation now on the stage, than a heritage from wise administrators, sound teachers, and firmly-balanced characters gone before. From the outward adornments, my friends, let us always be more than ready to turn and behold the lamp of the Eternal Spirit that lights the secret shrine of the Church and the true temple of the soul. More than the signs let us mind the reality signified. The sinning world wants very direct help, very simple, straight work. Not despising dress and decorations, which have their lawful place, not narrowly dogmatizing at those who like them or are aided by them more than ourselves—we can yet hardly help feeling that we have not a great deal of time left us for the surface. It is certainly a suspicious mark in any innovations if they tempt men to evasions or concealments; for when devotion breaks with morality it wanders from God. We have a very lucid motto for all our ministries in that brave vindication of his apostleship by St. Paul to the Corinthians: "I determined not to know anything among you save Jesus Christ and Him crucified." God forbid that we

Clergy List.

should glory save in the Cross of our Lord Jesus Christ,—Christ the Head of the Body, the Sacrifice for our sins, the Prophet of a spiritual age, the Word made Flesh, and dwelling in our hearts by faith. Oh, here, in the Rock of all the ages, is the only water of healing for the miseries of our doubting and dying race! And the Cross is not the emblem but the veritable original, the source of all the self-crucifixion by which the world is crucified unto us and we unto the world. I recall the melodious lyric of one of the literary hours of a resolute English statesman and accomplished scholar, Mr. Gladstone, of whose genius it is safe to say that it has served the Kingdom of Heaven not less purely in those hallowed studies by which he used to defend and celebrate “the Faith,” than in the turbulent politics of the kingdoms of this world:

Jesu! pro me perforatus,
 Condar intra Tuum latus,
 * * * * *
 Nil in manu mecum fero,
 Sed me versus Crucem gero;
 Vestimenta nudus oro,
 Opem debilis imploro,
 Fontem Christi quero immundus,
 Nisi laves, moribundus!

STATISTICS AND SPECIAL SERVICES.

By letters dimissory I have transferred the Rev. W. H. Lord to the Diocese of New Jersey, the Rev. Charles M. Nickerson to the Diocese of Western New York, the Rev. Henry R. Pyne to the Diocese of Nebraska, whither he has removed to take the Presidency of Nebraska College, and the Rev. J. B. Calhoun to the Diocese of Illinois.

The following is the list of Clergy, who, within the year, have taken up their residence in the Diocese—most of them by letters dimissory received and acknowledged: the Rev. G. H. McKnight, from Massachusetts, Trinity Church, Elmira;

Clergy and Candidates.

the Rev. B. F. Taylor, from Long Island, St. Matthew's, Moravia; the Rev. Edward Moyses, from Western New York, Grace Church, Waterville; the Rev. F. D. Hoskins, from Pennsylvania, Grace Church, Elmira; the Rev. David H. Lovejoy, from Michigan, St. Stephen's, New Hartford; the Rev. Daniel E. Loveridge, from Western New York, Emmanuel Church, Adams; the Rev. Jas. A. Sanderson, from Massachusetts, Zion Church, Pierrepont Manor; the Rev. F. P. Winne, who has become a teacher of a Church school in St. Paul's Parish, Syracuse, and also serves the Parish of St. Mark's, Jamesville, from Western New York; the Rev. Edward Doloway, from the Diocese of Albany, St. Luke's, Harpersville; the Rev. J. D. S. Pardee, from Western New York, St. Paul's, Chittenango, and St. Stephen's, Perryville; the Rev. Thomas E. Pattison, from Massachusetts, Grace Church, Mexico; the Rev. F. W. Hilliard, from North Carolina, St. John's, Therest, and St. Peter's, Redwood; the Rev. Gabriel Johnston, from North Carolina, St. Paul's, Antwerp, and the Mission at Sterlingville; the Rev. James W. Capen, from Florida, Missions in Broome County; the Rev. F. M. Hubbard, D. D., from North Carolina, who is the Classical Master at St. John's School, and, very advantageously to the Parish, takes the Rectorship of Christ Church, Manlius; the Rev. George Heaton, from Massachusetts, Christ Church, Guilford, and Grace Church, Mt. Upton; the Rev. George H. Watson, from New York, St. Paul's, Holland Patent; the Rev. S. S. Lewis, from Western New York, St. Mark's, Clark's Mills, and Gethsemane Church, Westmoreland.

The list of candidates for Orders stands thus: Charles Eugene Betticher, Hachaliah Burt, F. C. Rogers, W. Locke Richardson, Lewis Halsey, John J. Andrew, John Garland, Charles Boyd, Herbert J. Cook.

The Rev. Charles M. Nickerson was ordained Priest by me, July 6th, at Christ Church, Guilford. The Rev. Drs. Rogers and Ayrault and the Rev. Messrs. Lewis and Hunter joining in the laying on of hands.

Ordinations and Removals.

Mr. James P. Foster was admitted to the order of Deacons February 24th, at the Church of St. James, Syracuse, the Rt. Rev. the Bishop of Western New York preaching the sermon. The Rev. Mr. Foster continues in charge of the Onondaga Mission. Within the year a week-day school has been added to the Sunday worship and instruction there. Impressed with the importance of providing these interesting subjects of our charge with a more attractive house of worship, I have secured legal possession of a chapel building, conveniently situated on the reservation, and through the generous co-operation of church-women, chiefly in Syracuse—one of whom deserves especial gratitude—have caused it to be not only put in repair, but enlarged by the addition of a chancel, and to be otherwise improved and adorned. A handsomely designed chancel window has been obtained by a highly esteemed friend of the Presbyterian denomination. I ought to say that a large proportion of the funds for the support of the mission has proceeded from Christian friends outside the Diocese, and especially I acknowledge the most liberal gifts of the Rector and parishioners of Emmanuel Church, Boston.

On Ascension Day, May 26th, I admitted to the Priesthood the Rev. Joseph M. Benedict, at the Parish Church in Cortlandville where he has charge—the Rev. Dr. Goodrich preaching the sermon, and the Rev. Drs. Wilson and Goodrich with the Rev. Messrs. Barrows, Cornell and Esch, uniting in the imposition of hands.

On Trinity Sunday, June 12th, I ordained to the Order of Deacons, at Trinity Church, Watertown, Mr. Thomas Samuel Ockford, from the Berkley Divinity School. Mr. Ockford is already on duty at Brownville and Dexter.

The Rev. John B. Linn has exchanged his field at Theresa and Redwood for Cape Vincent; the Rev. W. A. Hitchcock has resigned the charge of Grace Church Parish, Elmira, and taken that of Christ Church, Binghamton; the Rev. R.

Church-buildings.

Todd has substituted work at Oriskany Falls for work at Clark's Mills, and the Rev. R. A. Olin, of Clinton, has retired from Westmoreland—the care of the Parishes of Westmoreland and Clark's Mills being assumed by the Rev. S. S. Lewis; in consequence of the retirement of the Rev. Henry Darby from St. John's, Whitesboro, services there are rendered by the Rev. E. W. Hager, of St. George's, Utica; the Rev. H. V. Gardner, of Cleveland, being released from his duties in Trinity Church, Constantia, has turned his attention to promising openings at North Bay and Vienna; the Rev. J. F. Esch has connected with his German Mission at Elmira the Rectorship of Grace Church, Waverly, the Rev. M. E. Wilson having resigned; the Rev. William A. Ely has removed from Antwerp and Sterlingville to Constantia; the Rev. J. A. Brown has left Trinity Church Parish, Camden, for Grace Church Parish at Union Springs; the Parish of St. John's, Marcellus, having vigorously completed a tasteful Church edifice, and putting forth praise-worthy efforts for enlargement, is temporarily supplied with a lay reader who has been a Presbyterian Licentiate, and is now one of our Candidates for Orders, Mr. Charles Boyd. I have licensed seven lay readers.

On the 20th of July I consecrated St. John's Church, Cleveland. Corner stones of churches have been laid at Wellsburg, at Clayton, at Marcellus, and at Union Springs.

The uncommonly attractive Church edifice of Trinity Parish, Syracuse, was formally opened with a series of interesting services last November. I was glad to render such assistance to them as I could in two sermons, and I here express my earnest hope that before long the load of debt which has oppressed both the Rector and the congregation may in some way be removed.

Plans for Church building are on foot in several places in the Diocese. It is my uniform advice, in every such enterprise, to avoid incurring debt, by all means, and at whatever delay.

Special Services.

The command not to owe is clearer than the command to build. May God and good men crown our fair territory with multiplied and full temples, and put bells into their towers till there is not a spot within our borders where these voices calling to Praise and Prayer, in Festival and Fast, are not heard answering to one another!

In the course of the year I have baptized fourteen persons—eleven within the Diocese and three without; have married two couples, not in the Diocese; have confirmed ten hundred and sixty-six persons, fourteen being within the Diocese of Pennsylvania and thirty-five in the District of Columbia; have celebrated the Holy Communion twenty times, preached two hundred and four times, and delivered one hundred and forty-three addresses, including catechisings. I have visited St. John's School, Manlius, five times, been to Geneva on business of the Trustees of Hobart College four times, and have attended a meeting of the Trustees of the General Theological Seminary.

On the twelfth of October, I attended the consecration, at St. George's Church, New York, of the Rev. O. W. Whitaker, D. D., now the Missionary Bishop of Nevada and Arizona, and in the evening of the same day the annual meeting of the Board of Missions. On the thirteenth, in the House of Bishops, I took part in the election of the Rev. Henry Niles Pierce, D. D., to be Bishop of Arkansas and the Indian Territory, and on the third of January gave my canonical consent to his consecration.

At the Commencement of the Lehigh University, located at Bethlehem, Penn., I preached, by invitation, the Baccalaureate Sermon, on the 20th of last June.

On the 25th of August, at the request of the Rev. Dr. Gallaudet, who, as you all know, has made himself a distinguished benefactor to the Deaf Mutes of the country, I

Increase of the Ministry.

delivered a discourse at a large convention of them in St. John's Church, Ithaca.

It was a pleasure to me to be present, May 8th, in St. Paul's Church, Buffalo, at the ordination as Deacon of the Rev. George Herbert Patterson,—whom I had known formerly as an educator in St. Mark's School, Southborough, Massachusetts, now the able President of DeVaux College,—and to take some part in the service.

As frequently as possible, owing to my official relations to the "Society for the Increase of the Ministry," and to my high estimation of its importance to the Church at large, I have attended the meetings of its officers. At the urgent request of the Executive Committee, I have, at considerable inconvenience but very cheerfully, preached sermons in its behalf, not only here at home but in the Dioceses of Maryland, Pennsylvania, Long Island, Connecticut, Massachusetts, Rhode Island, and Western New York. I have done this with the full and courteous consent of the several Episcopal authorities. I should do nothing of the sort without—holding, as I do, to a strenuous interpretation of the rule of Episcopal non-intrusion, for the sake of peace and order as well as for the sake of conciliar authority and good precedent. I wish to gratify myself by a particular reference to one instance in which a Bishop whose own preferences lead him to promote the cause of ministerial education through another organization than this, took pains to proffer me invitations so cordial as to be properly called magnanimous, explaining with the kindest frankness the nature of his own convictions at the same time that he opened wide the way for me to enter the Parishes of those Rectors in his jurisdiction who might incline to the society that I represented; I mean the Rt. Rev. Bishop Stevens of Pennsylvania.

I seriously warn you, Brethren, that we are threatened with an unlearned ministry, and just at a time when the swift progress of education in all other departments, the multiply-

Parochial and Drake Funds.

ing problems of other sciences as bearing upon theology, and the thinking habits of a large class of minds through all our community, render an unlearned ministry of less and less use, not to say less and less likely to be heard with respect. I therefore do not hesitate to commend it to you all, with emphasis, to lay solemn stress in your preaching and in your homes, in the guidance of your sons, or in your pastoral counsels, on the selection and training of young men for the ministry of Christ.

Nothing in this hearty commendation of a society with which I have happened to be especially connected for years is intended to withhold sympathy or support from another institution, of kindred purposes, and better endowed—"The Society for the Promotion of Religion and Learning." To that, as having its origin and special sphere in the State of New York, this Diocese may be said to have a certain hereditary relation. In the future action of the Federate Council it is probable this relation may be made more direct and vital. The society itself is carrying on excellent benefactions. It deserves our warm regard and substantial contributions. Whatever any of you may do in its behalf, in your good judgment, will have my approval.

In reply to numerous inquiries on the subject, I will say that in the conclusive judgment of the Board the Trustees of the Parochial Fund may receive and hold in trust real estate belonging to Parishes, as well as other property intended for charitable and religious purposes.

Through the goodness of the Bishop of Western New York I have received one-half of the income of the "Drake Fund," enturing by bequest to the Diocese of Western New York after the division was agreed upon but before it was accomplished. The amount this year is \$200, which is left to the discretionary use of the Bishop of this Diocese, for diocesan objects.

Remembrances of the Dead.

MEMORIAL AND OBITUARY.

On the 10th day of May I had the satisfaction of being present and assisting my beloved Brother the Bishop of Western New York at the services consecrating St. Peter's Church, in Geneva, as a memorial of Bishop DeLancey. The Bishops of Maine and Vermont were also there, and a large number of the faithful clergy and laity of the two Dioceses which once were one, and are always to be one, we all hope and believe, in fraternal attachment. The building then set apart was provided, as you know, for a congregation gathered and ministered to, as a mission, in an humble room, by the Bishop himself—great in his humility,—till falling asleep in Jesus he laid down on that spot the staff with which for a quarter of a century he had ruled this whole flock in gentleness and power. Besides recalling with fresh impressions the majestic living presence and person whose form passed away five years before, this commemorative meeting proved to be one of much solid instruction and social enjoyment. A series of eulogies, of remarkable variety, presented the mind, the biography, and the influence of the distinguished prelate, in their several aspects and controlling principles.

St. Peter's Church is a graceful monument to the Bishop's name. But as I travel over this territory, from point to point, it has been in my thoughts, times without number, that the real monument to Bishop DeLancey is the old Diocese itself, and that in the singularly constant, uniform, clearly-pronounced and evenly balanced type of Churchmanship moulded under his example and stamped with his image, we have a more effective memorial and portrait of him than is possible in any pile of stones or on any canvass.

Official notices have been given me of the entrance into their Rest, within the year, of two of the elder Bishops in the American Church. One of these was the Rt. Rev. Carlton Chase, of the Diocese of New Hampshire. He was very dear

The Faithful at Rest.

to me for his fatherly kindness from the time of my admission into the Church, and was greatly honored and beloved in New England, as well as wherever he was known, for his apostolical fidelity, the benignity of his bearing, and the shrewd sagacity of his practical measures.

The other was the Rt. Rev. Jackson Kemper, a signal specimen of the courageous Pioneer Planter for God, uncompromising, determined, so self-sacrificing himself as to be almost impatient of self-seeking in others, so abundant in deeds that he could afford to be sparing of words; the "Great Duke" of the Missionary Army of the West:

" Rich in saving common sense,
And, as the greatest only are,
In his simplicity sublime,
The good grey head which all men knew,
The iron nerve to true occasion true,
Now fall'n at length that tower of strength
Which stood four-square to all the winds that blew."

Both these officers were eminent for the wisdom of their counsels, and their loss will be almost as much felt in the government of the Church at large as in the Dioceses over which they presided.

The Rev. George Hutley Norton died at Auburn, on the 17th of July, 1869. At the time of his death he was the senior presbyter of the Diocese. The Secretary was able to place a fitting notice of his useful life in the pages of the last Journal. The condition of Mr. Norton's health was such, during the few weeks of his remaining after my consecration, that I did not know him face to face. In a private letter kindly sent me at the time, the Rev. Rector of St. Peter's, his Pastor, wrote: " You need not fear saying too much in praise of the Christian character and excellence of our departed brother." The record of his efficiency in the ministry proves that he was as diligent in labors as he was pure in example.

The Everlasting Memorial.

On arriving at Mt. Upton, at my late visitation, on the evening of the 19th of May, I learned that the mortal body of a venerable clergyman, dying in the communion of the Catholic Church, in the comfort of a reasonable, religious, and holy hope, and in perfect charity with the world, had that very day been committed to the ground. It afforded a touching evidence how completely, in the world's chances and changes, the living man, and even an ambassador of the Great King, may pass from the world while his frame lingers with it, that this veteran of the Cross, four-score and one years of age, the Rev. Henry Peck, had become so concealed from observation that among none of the clergy or laity of the surrounding Parishes could I discover so much as a trace of any acquaintance with him, or of the fact of his being a resident of the neighborhood. Over the line of the Diocese of Albany it might probably be otherwise, for, some years ago, he was transferred to the Diocese of New York, before the recent division, and he appears to have had a Cure in the village of Butternuts. On examination I found, however, that he was originally from Mt. Upton, and was actually engaged in our ministry for thirty years, having come in from the Methodists, and that he had charge both at Trinity Church, Constantia, and at old St. Paul's, Paris Hill. His neighbours in the village spoke very respectfully of his godly manners and his patient endurance. It so fell out, as we must all regret, that no Church clergyman was at his burial. It was some consolation, to my own feelings at least, that, at the public service at Grace Church in the evening, I could invite the congregation to join in a portion of the burial office, and a richer comfort yet to be reminded that, however swiftly oblivion may creep over our ways and works here on earth, there is yet a true sense in which the righteous, through the Lord's righteousness, shall be had in everlasting remembrance, their souls being in the hand of God where no torment shall touch them, "for glorious is the fruit of good labors, and the root of wisdom shall never fall away."

So ends the record of our first year's undertakings and

The Spirit of the Retrospect.

gs. I suppose there is not one of us who does not feel, ever thankfully he may acknowledge that the Good Lord over has been bountiful to us beyond all our deservings, perhaps beyond our most daring expectations, that the work belongs all to Him, and to us only a reverent ascription of praise. For ourselves the most we can claim is that our undertakings have been honest, and the doings well meant. On my own part, I confess it seems to me when I place all that has been achieved beside what rises up and stretches before us as waiting to be accomplished in the future, I regard these beginnings but as a few feeble scratches on the surface rather than as results worthy of our opportunity, our wealth, our numbers, and of the great Gospel of the Kingdom whose everlasting Word and working powers are entrusted to our keeping.

The outlines of our plans grow more distinct. Dealing not with lifeless material but with free souls we should be neither good statesmen nor wise stewards in our Father's house, we started with an iron scheme, pre-conceived and artificial, which we expected to drive rigorously through all obstacles, to the end. Instead of this, our more modest and more successful way will be, I conceive, to shape the local system as we go on, having always before us the unchangeable principles of our Communion and the stable economy of the Church; adapting our methods, if we can, to the exigencies around us, hastening here and waiting there, allowing no beckoning of the Divine Hand to go unregarded, no golden hour to escape unused; watching always, praying always, and working continually only that we may be the more sure of working to winning issues, in the hope that never maketh ashamed.

The same Word that bids us to the well-doing that is never weary tells of the patient waiting for Christ. O for the spirit of the husbandman that having sown his seed in the morning, and in the evening withheld not his

The Look Forward.

hand, committing it to Heaven as well as to the earthly ground, hath long patience for it !

“ With aching hands and bleeding feet,
We dig and heap, lay stone on stone :
We bear the burden and the heat
The livelong day, and wish 'twere done ;
But not till rays of light return
All we have built do we discern.”

Dearly Beloved in the Lord, lift up your hearts ! May the Eternal Spirit keep us in the unity of the Faith, and in the bonds of His perfect peace !

Commending you, as one family of faithful souls, to the God of all Grace, the Father, the Son, and the Holy Ghost, I bid you a cordial and affectionate God-speed in His service !

*List of Confirmations.***Confirmations.**

it a statement of my Confirmations and the numbers,
1:

kaneateses.....	30	Christ Church, Sackett's Harbor,.....	5
hlehem, Pa.,.....	14	All Saints, Dexter,.....	5
i, Guilford,.....	9	Emmanuel, Adams,.....	4
i, Mt. Upton,.....	2	St. John's, Whitesboro,.....	8
, New Berlin,.....	11	Gethsemane, Westmoreland,.....	1
a, Sherburne,.....	13	St. Mark's, Clark's Mills,.....	4
orwich,.....	19	St. James', Syracuse,.....	37
xford,.....	32	Grace, Waterville,.....	11
.....	18	Incarnation, Washington, D. C.,.....	13
ca Falls,.....	34	Christ Church, Washington, D. C.,.....	22
'aterloo,.....	25	Christ Church, Manlius,.....	7
eedspport,.....	7	Evangelist, Oswego,.....	22
i, Jordan,.....	16	Christ Church, Oswego,.....	25
dian Mission,.....	12	St. James' Pulaski,.....	5
neida,.....	15	Grace, Mexico,.....	23
Hamilton,.....	7	Trinity, Syracuse,.....	9
azenovia,.....	1	St. Paul's, Syracuse,.....	27
leveland,.....	18	St. John's, Marcellus,.....	9
stantia,.....	2	St. Peter's, Oriskany,.....	13
peedsville,.....	3	St. George's, Utica,.....	10
wego,.....	25	Calvary, Utica,.....	25
a, Waverly,.....	3	St. Stephen's, New Hartford,.....	6
.....	13	St. James' Clinton,.....	9
on, Elmira,.....	5	St. Paul's, Paris Hill,.....	5
ra,.....	24	Trinity, Fayetteville,.....	10
e, Horseheads,.....	2	St. Stephen's, Perryville,.....	11
'ellsburg,.....	9	St. Paul's, Chittenango,.....	7
or,.....	1	Grace Church, Utica,.....	31
ton,.....	5	Trinity, Utica,.....	27
ainbridge,.....	4	Zion Church, Rome,.....	25
ville,.....	20	Mission, Whitney's Point,.....	5
onstableville,.....	18	Christ Church, Binghamton,.....	42
ort Leyden,.....	6	Mission, Nichols,.....	7
iville,.....	9	St. Luke's, Harpersville,.....	3
h, Forestport,.....	10	Zion Church, Fulton,.....	6
den,.....	7	Christ Church, Clayton,.....	13
iFargeville,.....	5	Grace Church, Baldwinsville and Phoenix,.....	23
heresa,.....	2	Millen's Bay, (Parish of St. John's, Cape	
ize,.....	11	Vincent,).....	1
urora,.....	6	St. Paul's, Brownville,.....	7
Spring,.....	1	Trinity Watertown,.....	13
hville,.....	3	Grace, Watertown,.....	7
s, Moravia,.....	2		
ndville,.....	10	In the Diocese,.....	1015
ier,.....	6	Out of the Diocese,.....	49
Mission,.....	1	Total,.....	1064

APPENDIX II.

REPORTS OF OFFICERS AND COMMITTEES.

With Accompanying Papers.

I. Missionary Board.

To the Convention of the Diocese of Central New York :

In accordance with the provisions of Section 4, Canon X. of Central New York, the Secretary of the Diocesan Board of Missions respectfully reports:

After the adoption of Canon X. by the Convention of 1860, the Bishop of the Diocese proceeded to carry out its provisions by the appointment of a President for each of the six Missionary Districts into which, according to the said Canon, the Diocese was divided.

Each President called together the Convocation of his District, and each Convocation elected its own Secretary, and organized itself for missionary work.

The Presidents and Secretaries of the several Convocations, at the call of the Bishop, assembled at his residence in Syracuse, on St. Luke the Evangelist's Day, October 18th, 1860, and organized as the Board of Missions of the Diocese. A list of its members will be found in Appendix VIII. to the Journal of the first Annual Convention. The Rev. Joseph M. Clarke, D. D., was elected Recording Secretary of the Board, and the Rev. George Morgan Hills, Financial Secretary. Since its organization, the Board has voted stipends to forty-three Missionaries, nominated by the Bishop; of whom twenty-six have served the Diocese for the whole period covered by this Report, and seventeen for a shorter time. A list of the Missionaries and stations will be found appended to this Report.

The Board at its first meeting, adopted the following Resolution :

Resolved, That it be recommended to the Convocations of the several Missionary Districts to adopt the plan of Pledges of specific sums from individuals for the Missions of the Diocese.

Missionary Report—First District.

In accordance with this Resolution, Circulars, Forms of Pledges, and Envelopes were prepared and distributed to the Parishes through the medium of the several Convocations. The plan has been received with great favor, and very generally adopted by the Parishes. The result has been largely to increase the amount of missionary offerings in almost every instance in which it has been tried; and, it is believed, without taxing over heavily the generosity or the resources of the people. The system of Pledged Offerings for Church purposes originated in our Diocese, having been introduced by the present Bishop of Maine, when Rector of Calvary Church, Utica; and has been adopted for parish sustentation by many parishes in all parts of the country. Our Diocese now takes the lead in applying it to Missionary purposes, and it is earnestly hoped that its use may be extended into all our Parishes and Mission Stations. Under God, the success of our present Diocesan Missionary system depends very much on the successful carrying out of this plan; and, it is thought, further acquaintance with its working will commend it to those individuals and Churches that have hitherto hesitated about its introduction. The appointment of Missionaries at large, or Itinerants, which is so essential to the increased extension of our Church in this Diocese, is now wholly dependent on the increase of the missionary offerings, which increase, it is believed, will be promoted by no one thing so much as by the universal adoption of this system of specific pledges.

We believe that we can best report the present state of our Diocesan Missions, by reporting the Missionary Districts in their order, upon information derived from the Reports of the several District Convocations.

FIRST DISTRICT.

JEFFERSON COUNTY.—Encouraging accounts are given of the progress of the work in Jefferson County. The parish at Adams is reviving since Rev. Mr. Loveridge took charge of it in November last. The work in the Sackett's Harbor region has increased so much that the Convocation has requested the appointment of an additional Missionary to labor in the field now occupied by the Rev. Mr. Winslow. And the Board only awaits the nomination of a suitable person to make the appointment. At Cape Vincent, \$300 has been subscribed for improving the Parsonage. The building of a Church is seriously talked of at Millen's Bay. At Clayton, the foundations of a Church have been laid, and the people need but a little outside aid to enable them to complete the structure. At Antwerp, an effort is being made to erect a Church. Redwood and Theresa are but recently supplied with a Pastor, having been without for several months. At one or two other points, progress has been hindered by the sickness or removal of a Rector.

Among the points spoken of as needing, and likely to repay, greater missionary care, are Belleville, Ellis Village, (near Pierrepont Manor;) Chau-

Missionary Report—Second District.

mont, Three Mile Bay and Henderson, (all near Sackett's Harbor ;) Copenhagen, (just over the line of the Second District,) which the Missionary at Carthage and Champion, Rev. Mr. Brewer, has been supplying with monthly services, sometimes holding four services on a Sunday in order to accomplish it; Evans' Mills and Philadelphia. "In fact," says the Report of the First District, "there are nearly a score of villages in this District in which the services of the Church could be successfully introduced." The Clergy of the District generally show much zeal and efficiency in their Missionary labors, and the District bids fair to compete strongly for the title of the model Missionary District. A Church Guild is reported as established in Trinity Church, Watertown, and a Parish Aid Society in Grace Church, Carthage.

SECOND DISTRICT.

ONEIDA AND LEWIS COUNTIES.—In addition to the work of their own Parishes and Missions, the Clergy of this District are reported in the following voluntary labors.

Rev. Mr. Wicks, of Paris Hill, has held Sunday Evening Service at Clayville, with good attendance. They are raising money there to repair their Church. The estimated expense is \$1,300, of which they trust to get \$300 or \$400 from the liberality of their fellow Churchmen.

Rev. Mr. Todd, besides services at Augusta, has supplied the Church at Clark's Mills, and superintended a Sunday School at Oriskany Falls. At the latter place, a lot has been purchased for a Church.

Rev. Mr. Olin, of Clinton, supplied the Parish at Westmoreland until Rev. Mr. Lewis took charge of that place, and Clark's Mills, in January.

Rev. Mr. Hager, of St. George's Church, Utica, has held a Sunday Service at Whitesboro for some months.

Rev. Mr. Fletcher, of Constableville, has held service twice a month at Lyon's Falls.

Rev. Mr. Irish, of Lowville, has held occasional services at Martinsburg, with much encouragement.

Rev. Mr. Weaver, holds regular services at Empeyville; has had occasional services at Percival's School House, two Sunday services in Annsville, and five in a grove at East Florence; has a Sunday School at Empeyville and at Annsville, and intends to organize one at East Florence.

Rev. Mr. Gardner reports the prospect for the Church at North Bay to be nearly as good as was that of the very successful Mission at Cleveland.

Rev. Dr. Gibson held Cottage Services at Oriskany during Lent.

Rev. Mr. Lovejoy, of New Hartford, did the same at Cuba Factory Village, near his Parish.

The Clergy of Utica, as for five years past, officiate monthly in rotation at the Utica Orphan Asylum.

Third and Fourth Districts.

work is being done in Utica, in the building of the new Calvary and the noble charity of the St. Luke's Home, established in connection with the Parish of Grace Church.

able openings for the Church are reported at Munnsville; at Deansville, formerly one of the stations of the Rev. Mr. Todd; at Sangerfield Center Waterville; at Turin, between Martinsburg and Constableville the towns of Watson, Greig, and Denmark, in the northern part of the county; while others will doubtless be discovered, as the faithful of the Second District "go forth" into the fast-ripening Harvest.

THIRD DISTRICT.

CHENANGO AND BROOME COUNTIES.—The Rev. J. W. Capen is reported performing services nine times since New Year, at Whitney's Point, Broome besides service in connection with the Church Home and Chapel at Binghamton, the "House of the Good Shepherd," that lovely fruit of the labors of the successive Shepherds and Pastors of the Binghamton Church, warmly welcomed by the Diocese, and from which so much good is expected to flow.

Edward Z. Lewis, President of the District, has held service five times at South New Berlin, and twice at North Norwich.

J. L. Burrows, of Sherburne, had previously held two Missionary Meetings at North Norwich.

At the last meeting of the Convocation, the Clergy arranged for services at Earlville, South New Berlin, and North Norwich, in Chenango County; and at Union, Whitney's Point, and Millburn, in Broome County. The Third District is anxious for the employment of an itinerant missionary on its borders. Its Clergy manifest a large amount of missionary zeal, and the Laity seem disposed to second them by liberal missionary contributions.

Van Wagenen Fund, which has now reached nearly \$5,000, is spoken of as likely to provide \$300 or more yearly, for the furtherance of Church work in Chenango County.

The District also congratulates itself on the increased facilities of Railroad communication by which Binghamton and the other towns in Broome County will be more closely connected than they have been with those in the Valley of the Chenango.

FOURTH DISTRICT.

SENeca, OSWEGO AND MADISON COUNTIES.—At Marcellus, Onondaga County, the Missionary Station of the Rev. Mr. Duff, of Skaneateles, a new one has been built, and opened for service on the site of a former Church. If it was supposed, would never be replaced and a Sunday School

Missionary Report.

established. A Lay Reader, formerly a student of Presbyterian Theology, but now a Candidate for Orders in the Church, has been licensed to assist the Missionary in this Station.

The Rev. Mr. Duff has held Cottage Services in his own Parish, Skaneateles. There have been a number of accessions to the Church there, and a handsome stone edifice is about to be built.

The Rev. Mr. Beauchamp, of Baldwinsville, has held five services in Phenix, Oswego County; also two services in a school house in the town of Granby, Oswego County. The invitation to preach there came from a Presbyterian Deacon. Also a service in the village of Belgium, Onondaga County. Also at Plainville, in the same town with Baldwinsville, where a Church lady has, for one or two Summers, taught a Sunday School, and a gentleman, a recent convert to the Church, proposes now to continue the good work. The country around Baldwinsville is a field which, under Mr. Beauchamp's administration, with the Divine blessing, promises richly for the Church.

Good progress is reported at the Onondaga Indian Mission. Rev. Mr. Hills has married three couples there, who formerly lived in heathen concubinage. A number of Infants have been baptised. Rev. Mr. Foster, the Catechist, having been disappointed of obtaining a Teacher for the Indian children, has taught the Church School there himself for a considerable part of the winter, and has been pleased with the capacity and diligence of his Pupils. The Wesleyan Chapel has come into the hands of the Church; and has been enlarged and beautified, and a room for the School added thereto.

The Church Brotherhood of Syracuse has established a Mission Sunday School in the Southern part of the City, and has built for \$300 a temporary wooden chapel. Mr. George J. Gardner, Treasurer of the Diocese, has been Superintendent of this School, with aid from the members of the Church Brotherhood and Church Sisterhood of the city, from Rev. Mr. Foster, whose residence is near the School, and from the Bishop and his family, and with the favor, generally, of the people of the region round about. The Mission School seems likely to make an opening for a Mission Service, and to be the nucleus, eventually, of a new Parish.

Rev. Dr. Clarke has held ten Cottage Services, with encouraging success. He and Rev. Messrs. Hills and Winne, of St. Paul's Church, have each officiated at the Orphan Asylum, under the Bishop's direction.

Favorable openings for the Church are reported at Elbridge, two miles south of Jordan; Memphis, six miles east; and Meridian, eight miles north of the same Parish. Rev. Mr. Miller, the Clergyman at Jordan, has a Missionary Station at Weedsport, in the Fifth Missionary District.

The village of Geddes, near Syracuse, formerly the site of "Apostolic Church, Geddes," has a number of Church families and ought to have a renewal of the ministrations of the Church. At Fairmount, beyond Geddes, there are several Communicants, and a Church lady keeps up a useful Sunday School.

Fifth District.

In Oswego, Rev. Mr. Bonté has held Sunday afternoon and Friday evening services at his Mission Chapel in the Second Ward, with apparent benefit to the people, a faithful Layman aiding him, by Lay Reading and otherwise, in his efforts for their good.

Dr. Beach's Parish is giving pecuniary aid to the Mission at Mexico, where a handsome stone Church is about being built.

The Third Ward of the City of Oswego, it is said, offers encouragement for missionary effort. The same is reported of the Fourth Ward. Also that the services of the Church could be profitably introduced at Seneca Hill, and in the village of Minetto, and in the town of Scriba, in Oswego County.

The villages of New Haven and Coloss, near Mexico, are to have services held by the Rev. Mr. Pattison; Centerville, near Pulaski, is to have the Rev. Mr. Boyer.

Constantia has been detached from the Station at Cleveland, and is to have a resident Missionary, who may work west from that point to other points northward of the Oneida Lake.

In Madison County, it would be desirable that the Church should resume her ministrations at Canastota. It is matter of rejoicing that under the Rev. Mr. Pardee, the ancient Parish at Perryville is being revived. The Parish at Cazenovia has relinquished the Missionary stipend and become self-supporting.

FIFTH DISTRICT.

CAYUGA, SENECA, AND CORTLAND COUNTIES.—There are no Missionary Stations in Seneca County, although some favorable openings for the Church are reported there.

In Cayuga County, St. John's Church, Auburn, has a neat Chapel erected, but they require the aid of the Diocese, temporarily, to assist them in supporting a Clergyman. It is perhaps needless to speak of the new St. Peter's Church at Auburn, as that magnificent temple will soon invite the Diocese to witness its consecration, and is well able to speak its own praise.

At Union Springs a handsome Church has been built, and a still larger one is in process of erection at Aurora. With these two missions on his hands, the Missionary, Rev. Alfred Brown, has still found time to give occasional services to Northville, but the Mission at Cayuga seems to be left quite unprovided for.

The Rev. B. F. Taylor is Missionary at Moravia, and has held some services in the country adjoining that village.

Weedsport is supplied by the Rev. Mr. Miller, of the Fourth District. Occasional services have also been held at Port Byron. Good seed has been sown at this Station in the past, which, it is hoped, may yet bear fruit for the Church.

Missionary Report—Sixth District.

The Parish at Cortlandville has relinquished \$25 of its Missionary Stipend. The Parish is steadily increasing in strength under the care of the Rev. Mr. Benedict. He has also held occasional services at Truxton, where the field seems favorable for the Church.

The Rector of St. Paul's Church, Waterloo, Seneca County, is reported as having two Mission Sunday Schools in active operation, numbering about 140 children, with 20 teachers; each School having an efficient Superintendent, a Librarian, and a good Sunday School Library. Favorable openings for the Church are reported in the villages of Ovid, Romulusville and Farmerville, which could be best entered upon by an Itinerant, or Missionary at large.

SIXTH DISTRICT.

TIOGA, TOMPKINS AND CHEMUNG COUNTIES.—The Station at Nichols, Tioga County, was supplied with services by the Convocation during November, December and January. After that time, it was taken charge of by the Rev. Mr. Esch. An effort is being made for the erection of a Church there. At Waverly, also in charge of Mr. Esch, a Parochial School is being established. A German Lay Reader assists him in the work of the German Mission at Elmira.

Favorable openings for the Church are reported at Caroline Centre, Danby Village, Spencer and other places on the Ithaca and Waverly Railroad. Also at Chemung, five miles from Waverly; and at Millport, seven miles from Horseheads. One gentleman is reported as advancing \$2,000 towards building the Church at Big Flats, from which it may, perhaps, be inferred that they are building a Church there. A very marked feature in the present condition of the Church in our Diocese, is the number of new Churches building, or just about to be built.

If all the Convocations had the same months of meeting, a summary of their reports would more accurately represent a year's work of the Church in the Diocese. For instance, if every Convocation had its quarterly meeting in April, their Reports would all be brought down to the First of April in each year, and be presented to the Board of Missions in May, the month before the Annual Convocation. Four of the Convocations meet in April now. The only ones which would be obliged to change their months, would be the Convocation of the Second District, which meets in March, and that of the Fourth, which meets in May.

The Contributions for Diocesan Missions in the several Districts have been partially reported, but not with sufficient fullness to enable the Secretary to base a reliable statement upon them. The Board is obliged, therefore, to refer the Diocese to the Treasurer's Monthly Reports in the *Gospel Messenger*, and to the Parochial Reports, and Tables of Diocesan Statistics, in the forthcoming Journal of the Convention. It is encouraging to learn from the Treasurer, that there is at present a surplus of \$2,984.47 in the Diocesan Missionary Treasury. His Missionary receipts for the year (including the

Missionary Appointments.

sums contributed for the Onondaga Indian Mission, which has hitherto been managed separately from the other Missions of the Diocese,) have been \$10,439.48; a sum larger, it is said, than the Missionary receipts of the old Diocese, in any one year, before its separation.

In concluding their Report, the Board of Missions would express the hope that all the members of the Diocese, both clerical and lay, will heartily unite in carrying out our present Diocesan Missionary System. If it be in any respect imperfect, it can be amended. But as it is, it is already becoming spoken of as a model for imitation in other Dioceses. Its leading features, the Convocational or District System, and System of Specific Pledges redeemed at the Offertory, approve themselves to favor wherever they have been fairly tried, and only need the cordial and willing coöperation of all to secure a progress of our beloved Church in Central New York, beyond the expectations of the most sanguine, till every part of our spiritual "wilderness" shall be "glad for" the Heralds of Salvation, and all our "Desert shall rejoice and blossom as the Rose."

All which is respectfully submitted,

JOSEPH M. CLARKE.

Secretary of the Diocesan Board of Missions.

Approved by the Board, June 14, 1870.

(2). List of Missionary Appointments June 15, 1870.

FIRST DISTRICT.

Jefferson County.

STATIONS.	MISSIONARIES.	APPROPRIATIONS.
Adams and Belleville.....	Rev. Daniel E. Loveridge.....	\$300
Pierrepont Manor.....	Rev. James A. Sanderson.....	125
Brownville, Sackett's Harbor, Dexter, &c.	Rev. J. Winslow.....	300
	Rev. Wm. A. Ely.....	300
Cape Vincent and Millen's Bay.....	Rev. John B. Linn.....	300
Clayton and La Fargeville.....	Rev. H. R. Lockwood.....	400
Redwood and Theresa.....	Rev. F. W. Hilliard.....	300
Antwerp and Sterlingville.....	Rev. Gabriel Johnston.....	300
Carthage and Champion.....	Rev. L. R. Brewer.....	125
Copenhagen.....		

SECOND DISTRICT.

Levis County.

Constableville and Lyon's Falls.....	Rev. R. Fletcher.....	125
Lowville.....	Rev. W. N. Irish.....	125
Port Leyden.....		200

*Missionary Appointments.**Oneida County.*

STATIONS.	MISSIONARIES.	APPROPRIATIONS.
Boonville and Forestport.....	Rev. M. B. Benton.....	125
Camden.....	Rev. James A. Brown.....	125
Clinton.....	Rev. R. A. Olin.....	125
East Florence and Osceola.....	Rev. L. G. Weaver.....	125
Waterville.....	Rev. E. Moyses.....	125
Whitesboro.....		
Oriskany.....	Rev. W. T. Gibson, D. D.....	75
Holland Patent.....	Rev. Geo. H. Watson.....	125
Augusta, Oriskany Falls, &c.....	Rev. R. Todd.....	400
Clark's Mills and Westmoreland.....	Rev. S. S. Lewis.....	300
Clayville and Bridgewater.....		400
North Bay and Vienna.....	Rev. H. V. Gardner.....	100

THIRD DISTRICT.

Chenango County.

Bainbridge and Afton.....	Rev. James A. Robinson.....	125
Guilford and Mt. Upton.....	Rev. George Heaton.....	125

Broome County.

Windsor.....	Rev. William Roberts.....	125
Harpersville.....	Rev. Edward Dolloway.....	125
Union.....	Rev. W. A. Hitchcock.....	100

FOURTH DISTRICT.

Onondaga County.

Fayetteville.....	Rev. John Bayley.....	200
Jamesville.....	Rev. F. P. Winne.....	200
Trinity Church Syracuse.....	Rev. John K. Lewis.....	125
Marcellus.....	Rev. R. M. Duff.....	125
Onondaga Indians.....	Rev. J. P. Foster.....	

Oswego County.

Cleveland.....	Rev. H. V. Gardner.....	200
Constantia.....		300
Mexico.....	Rev. T. E. Pattison.....	200
Pulaski.....	Rev. R. C. Boyer.....	125

Madison County.

Chittenango and Perryville.....	Rev. J. D. S. Pardee.....	350
Hamilton.....	Rev. T. P. Tyler, D. D.....	125
Oneida.....	Rev. G. G. Perrine.....	125

Van Wageningen Fund.

FIFTH DISTRICT.

Cortland County.

STATIONS.	MISSIONARIES.	APPROPRIATIONS.
and.....	Rev. J. Melville Benedict.....	100
er and McLean.....	Rev. A. W. Cornell.....	125

Cayuga County

ohn's Church, Auburn.....		200
ra and Union Springs.....	Rev. Alfred Brown	125
hville.....		
via.....	Rev. B. F. Taylor.....	125
dsport.....	Rev. S. K. Miller	125

SIXTH DISTRICT.

Tompkins County.

h Danby, Speedville and Candor...	Rev. John E. Battin.....	450
nansburg.....		200

Tioga County.

verly, Nichols, and German Mis-)	Rev. J. F. Esch.....	375
sion, Elmira, Chemung County. }		

Chemung County.

Flats.....	Rev. H. M. Brown.....	125
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V. Van Wageningen Missionary Fund.

he Right Rev. F. D. Huntington, D. D., Chairman of the Education and Missionary Board of the Diocese of Central New York :

he undersigned executors of J. Juliand deceased, Treasurer of the Van genen Missionary Fund for the County of Chenango, would respectfully rt: That the amount of the Capital of said Fund, with the accrued in- st at the date of the last annual report, June 10, 1869, was....\$4,245 54 ived two individual contributions to the Fund since said

report.....	400 00
ived for interest.....	252 00
interest on funds not invested.....	60 00

Present amount of the Fund, June 1, 1870.....\$4,957 54
his Fund will be transferred on the appointment of a Trustee by the t.

WM. F. RUSSELL,
JOSEPH E. JULIAND.

C. Report on Christian Education.

I.

The Committee on Christian Education beg leave respectfully to report:

The resolution of the Convention under which this Committee was appointed, describes the duty of the Committee to be "to make a report on the condition, means and prospects of *Church Education* within the Diocese."

Your Committee suppose that there was a design in limiting the subject referred to them to "*Church Education*," since there are many means and institutions of education within the limits of the Diocese over which we have no control; and of which, therefore, we do not propose to give any detailed account. Of this kind are the schools and colleges established by other bodies of men "professing and calling themselves Christians." And besides these, we have an extensive "Common School" system and a "University" within our limits. It is held by many that as these institutions are founded by the State, and supported either wholly or in chief part by the public funds, such as taxes and State endowments of one kind or another, it would be inconsistent with public faith to allow these means of education to be brought under the control of any one denomination of Christians. Nay, some there are who maintain that we have no right to make them distinctively Christian at all, as many of the people whose money is appropriated to their support do not profess to accept Christianity in any form. But as we have no jurisdiction over these means of education we do not feel called upon to say anything further than to make the remark that the very fact of the existence of such means of education, and such theories with regard to them, makes it all the more imperative upon us to provide the more effectually for that which is clearly committed to our charge and for which we are responsible here and hereafter, before God and man.

As constituting the principal "means" of Church Education in the Diocese we have first and foremost of all, the Family, and after that, Sunday Schools, Parish Schools, and Private Schools for either sex, conducted by the proprietor with a special view to the doctrines, discipline, and usages of our Church.

Christian Education is, of course, the only kind of education with which Christian people or a Christian community ought to be satisfied. We, who do not believe that the Christian life consists only or chiefly in the intellectual assent to certain dogmas, nor yet in any mere state of feelings, but rather in the doing of the will of God from love to God and love to man, can have no doubt of the importance of an education in accordance with the principles, doctrines and practices of the Christian Faith, which begins with the earliest infancy and continues until at least the character is fully formed and there is room or occasion left only for that growth in grace which is to continue forever.

Means of Christian Education.

Of this education, by far the largest part must doubtless be effected in the Family. More is done there, and by that means to form the character for good or for evil than in all other places and by all other means put together. And your Committee do not hesitate to say, nay, they feel called upon to say, that they think there is danger of an under estimate of the importance of this means of Christian Education, or of overlooking it altogether in the attention we may give to means that are external to the Family. So far has this grown that (as is well known) some of our clergy have come to have serious doubts about the continuance of Sunday Schools in any form. Your Committee do not at all sympathize with this doubt; and refer to it only to show the necessity of guarding against the tendency which is setting in that direction. Education, in the sense here intended, is not mere instruction—it is not mere influence—it is, if we may be allowed the expression, the *transfusion of character* from the teacher or the parent to the pupil. It consists far more in that unconscious influence which we all exert, by the very nature and force of the character that is within us, than by any conscious or voluntary acts we may perform. We make those around us to be either what we are, by their sympathy and love, or drive them to an opposite if we excite their disapprobation, far more than we can, by any effort at teaching or example set only for example's sake, make them to believe or accept what we teach, think what we would have them think, and be what we ourselves are not in fact, but would have them to become. Nothing in this world is so diffusible in its nature or so magic in its power as downright, thorough goodness of heart. But insincerity and heartlessness within, if there be such, will make themselves felt through any disguise or cloak of false pretences that we may assume, robbing us of all power for good and sometimes converting us into a means of the worst of all evils—a total distrust of the reality of earnestness and truth anywhere.

Now this foundation of all that is valuable in character, whether Christian or not, this confidence in the reality of truth and goodness and human integrity, must be laid at home in the family circle, and by the slow and continual processes of that unconscious influence to which we have just referred. If the parents themselves are earnest, sincere, truthful, self-denying and devoted to the glory of God and the good of men, their children will catch the spirit of earnestness, sincerity, truthfulness and self-denying devotion; and it will grow up in them and with them to be a shield and tower of strength against the dangers and temptations to which, in after years, they must of necessity be exposed.

Your Committee believe that the best element of Christian education, at home and in the family as a means of such education, does not come from the mere external acts of teaching children to pray, to repeat the catechism, keep the Holy Seasons, and observe the regulations for external deportment. Important, nay, indispensable as these are, they need, to make them of any value, the deeper foundation of earnestness and truthfulness of heart and purpose. Without this they may become outside Christians, and end in be-

Need of Self-denial.

coming heartless hypocrites or open scoffers and contemners of all religion.

What we have said of course implies that along with the Christian teaching, and as a means of giving it efficiency, there should be and must be, on the part of the parents, simple, truthful earnestness of purpose, and of Christian faith. But there is one thing more to which we believe that attention should be called, and we would be glad to have the subject commended and treated from a higher authority than any Committee you can create. It is the necessity for self-denial and simplicity of life and habits in our homes. The notion seems to be prevalent that if people are poor they must live accordingly, but if they are rich they may indulge in any measure of luxury or extravagance, any of the "devices and desires of the heart," any of "the pomps and vanities of the world" that their pecuniary resources will enable them to pay for. Now this may be all well enough and all right as a matter of political economy; but as a means of education it is ruinous. We verily believe it to be one of the most fruitful sources of the crime and immorality that is becoming so frightfully common in all parts of our land. The poor are driven by it to desperation, recklessness and crime; their hearts are embittered; their confidence in the sincerity of man and the reality of moral goodness is destroyed, and they are prepared for anything that the influences of a corrupt heart or the temptations of an evil world may suggest.

But upon the children of those who have the means of indulging their fancies, the effects are even still worse, if possible. Without self-denial there is nothing good in character, there is nothing that can properly be called character, there is no strength to stand or to resist temptation. And this self-denial must extend not only to a restraint of our angry and evil passions, it must overcome our natural indolence. It must make us observant of rule, of the convenience and comforts of others as well as of their rights. It must make us prompt, systematic and efficient in whatever we undertake or whatever is reasonably expected of us. It must make us deny ourselves that we may have the more means to minister to the wants of others and to the relief of their necessities. It must cure us of that heartlessness and disregard of our fellow-men that enables us to eat and sleep while others wake and work and watch and starve.

The proportion of the young men that are born in our cities and villages who grow up to be useful men—respected citizens and honored heads of families—is very small. It is by no means equal to the amount of provision for schooling and preaching and private teaching that exists. We are of opinion that the chief causes of this appalling calamity may be referred to two chief heads: First, the want of genuine moral and religious earnestness in the hearts of the parents transfusing itself, as we have already said, by an unconscious influence into the hearts of the children; and secondly, the neglect of enforcing upon them both by precept and example that self-denial for the sake of God and man, of which we have already spoken.

Leaven of Sectarianism in School Books.

Without self-denial no one can be a Christian, and without training in self-denial from infancy and through all the years and stages of childhood, the probability that it will ever be acquired is at best but very small. If Christianity is "the way" in which persons should go when they are old, it is certainly the way in which they should be trained when they are young.

And that the training which they should now receive at home should be carried on and continued in all its branches and elements in the schools to which we send them, when they go from home for the sake of the facilities which the home itself cannot furnish them, can admit of no doubt. In the present situation of our country, however, and under any circumstances that are likely to exist for many years to come, it must be a question whether, after the years of mere childhood and youth are past, our young men must not, for the sake of the superior advantages afforded by institutions not under our control, resort to them for that higher education which professional callings and the demands of business and statesmanship in our country make indispensable to the highest success. But if this necessity be conceded, the concession can only tend to deepen our sense of the importance of providing more fully and more abundantly for a thorough Christian education before they go forth to encounter such perils.

One thought more occurs to us which we deem of great weight in this connection. Ours claims to be an *historical* Church. Our position, claims and character depend very much upon the past. Our identity with the Apostolic Church is a matter of historic verification. Hence, so soon as the education of children goes beyond the merest infantile instruction they should be taught something, and if possible *much*, concerning the history of the Church and of the world as illustrating the position and influence of the Church in the world. The advocates of other religious systems are not ignorant of the importance of this, and accordingly they take good care to make history, and all science in fact, read in their favor. The leaven of sectarianism has been extensively and sedulously diffused throughout the school books and text books that are everywhere most popular and most extensively used. To be faithful to our children we must guard against this danger also, and place them, so far as we can, where the truths of science and of history will be taught in the interests of truth itself. How much evil, for example, is constantly done by the two common errors—(1) speaking of the *English* Church as "*founded*" by Henry *VIIIth*; (2) calling the Romish branch of the Church the "*Catholic*" Church. And yet this is done everywhere outside of our own Communion. In this the mere Protestants, Papists and Infidels alike concur, and insist on with a pertinacity that shows design and appreciation of the advantage they gain by so doing to *some* cause which, however unlike in other respects, they have in common.

And not only do we need the correction and avoidance of such errors in historic statement: we want study and instruction in branches of knowl-

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edge and departments of thought which none but Churchmen can appreciate or are at all likely to encourage or provide for.

At home and in school, then, let there be taught all such things as a Christian child ought to know and believe for his soul's health.

Until that period in their lives arrives when their character is formed and danger is past we must certainly spare no means to obey the Apostle's injunction to "bring them up in the nurture and admonition of the Lord."

The two great branches of Christian work before us are doubtless Missions and Education: Missions to gather in those that are scattered and wandering that they may be brought to the knowledge of the truth and be saved; and Education that those who are born to us and within the Fold may be the lambs of Christ's Flock indeed and grow up strong in the Faith and in the likeness of Him who is the Pattern Man as well as the Divine Redeemer of all mankind.

Your Committee would conclude this Report, already we fear too long, but not so long as the importance of the subject would justify, by a review of "the means of Christian Education" now actually at work in the Diocese with such remarks and suggestions as to their "conditions" and prospects as the facts may seem to require.

II.

COLLEGES, ACADEMIES AND HIGH SCHOOLS.—A review of the Educational instrumentalities in this Diocese would naturally follow the classification into Colleges, Academies, Seminaries or High Schools, Parochial Schools and Sunday Schools. The subject of Sunday Schools is one of such extent and importance that your Committee deem it worthy of a separate report on some future occasion, not being willing to encumber your proceedings at present with too voluminous a document.

There is not within the bounds of this Diocese any College that may be called a Church College, either as being under the control of the Church, or as recognizing Church principles in its system of instruction and discipline. Hobart College at Geneva, however, is by common consent understood to be the joint interest of this Diocese and that of Western New York, even if it should not by some act of a Federate Council, hereafter attain a Provincial character as the common care of the whole Church in the State of New York. It is not necessary to go into its history or a description of its present condition and prospects, which we believe are well known to the Church in both Dioceses. Although an untoward event during the last year seemed to add to the embarrassments already experienced from contracted finances, yet its corps of instruction has been reorganized on a more satisfactory basis than before that event, and seems to be in better condition to deserve and command the confidence of Churchmen. An Institution which has done such service in the cause of religion and learning, which has made so many

Educational Instrumentalities.

additions to the ranks of a learned and zealous Clergy, which inherits such a wealth of traditional Churchmanship from the days of its founder, Hobart, down to those of DeLancey, illustrated with such bright examples of Christian scholarship, Christian self-denial and Christian perseverance through evil and good report, and an Institution which has accumulated about it a property and endowments now amounting to \$200,000, ought not for any cause to be willingly let die, or to be left any longer to a doubtful struggle for existence. It is the manifest duty of Churchmen of means to do what in them lies and what is necessary to place this College on a firm foundation of ample endowment, which shall enable it to expand its usefulness and to carry out in full the comprehensive system of training and culture which its charter contemplated.

We regret to state that its Chaplaincy or Pastorate is still, as it has been for some time, in a state of abeyance, the duties being performed by some other of the resident Professors. It has also yet to fill its professorship of Latin.

The Literary Department has now a President, six Professors, two Assistants or Tutors, and about sixty students. It has of late greatly increased its facilities for the study of the Exact and Natural Sciences, and has erected a new Astronomical Observatory with the usual equipments of transit instrument, sidereal clock, and a large equatorial telescope. There are nineteen scholarships, of which fourteen are designed for such students as intend to become candidates for Orders, three for prospective candidates or for sons of the Clergy, and the remaining two are limited only to communicants of the Church.

We are not aware of any Incorporated Academies or Seminaries in this Diocese under Church influence or control. There were formerly two such institutions, Hobart Hall at Holland Patent, and the Delancey Institute in the town of Westmoreland, both in Oneida County.

Hobart Hall was incorporated in 1839, and DeLancey Institute in 1842, both of them owing their foundation to the vigorous efforts and personal superintendence of the Rev. Stephen McHugh, one of the most active and successful pioneer missionaries of Central New York. With Hobart Hall were at one time connected the Rev. Marcus A. Perry as Principal, and the Rev. Dr. Rudd, editor of the *Gospel Messenger*, as Professor of Christian Evidences. DeLancey Institute was also for several years conducted by the Rev. Erastus Spalding, a most valued servant of the Church for many years, and the father of four able and influential Clergy of the Church, now living. Both these institutions are now extinct.

But such was the practical interest and importance which former Churchmen and Missionaries of Central New York attached to Christian Education; and it may not be too much to say that such early provision for Church Education is one of the causes that have served to make Oneida County preëminent in the Diocese for the comparative strength of the Church within its borders.

Academical Institutions—Boarding Schools.

Among the large number of other incorporated academical institutions, under Christian influence, though not specially that of the Church, in which however, many prominent Church men and women had their early education, we may mention as distinguished by a long career of success and usefulness, extending to the present time, the Oxford Academy, founded in 1794, and the oldest in this Diocese. The original edifice of this institution was the first frame building erected in the place where it is situated, a fact which tells its own story of the real character of the original settlers of this region. At that time there were but four academies west of the Hudson river. Among the principals of this academy were the late Dr. Andrews, of Binghamton, and that devout man and accomplished scholar, Dr. Prentice, so long the Classical Professor in Geneva College, who was hardly behind any teacher of his day in the number of distinguished men, among the Laity as well as Clergy, that came under his instruction. Other similar institutions of long standing that may here be enumerated are such as the Cortland Academy at Homer; the Cayuga Lake Academy at Aurora; the Ovid Academy, now replaced by a Methodist "Conference Seminary;" the Groton Academy; the Ithaca Academy; the Lowville Academy, incorporated in 1808, with the instruction of which one of our Clergy is now connected; the Manlius Academy, now extinct, and replaced by the new St. John's School for Boys; the Oneida Conference Seminary at Cazenovia, belonging to the Methodists; the Pompey Academy; the Utica Academy; the Utica Female Academy, which has educated a large number of the women of this Diocese; and the Whitestown Seminary, a large and well endowed institution, founded by the Free-Will Baptists. With nearly all these institutions Churchmen have been connected as trustees, managers and patrons, and some of them, even those which are under the strictest denominational control, have received from Churchmen very considerable contributions by way of endowment.

Of Family or Boarding Schools the Church has now one institution for boys—St. John's School at Manlius, originated by the present Bishop of the Diocese, and a Board of Trustees composed of several prominent Clergy and laity of the Diocese. The buildings of the Manlius Academy, now extinct, were put at its disposal. It was organized October 1st, 1869, with Mr. W. Locke Richardson, M. A., as Principal, the Rev. F. M. Hubbard, D.D., as Classical Professor, and a Matron. The number of boys in training during the past year has been about twenty-five, and it is in contemplation this year to erect an additional building by a joint stock subscription of \$30,000, to allow an increase in the number of pupils. The terms are \$400 per annum. The Trustees say in their last circular:

"Two chief objects have led to the establishment of this institution. One is to provide an opportunity for a more thorough and complete education of boys, in the English, Classical, and Scientific branches, than can be obtained at any Seminary in this part of the State of New York. Another is to unite with their intellectual discipline and literary instruction a careful

St. John's School, Manlius.

training in the principles and habits of Christian character, forming in them generous and manly dispositions, and preparing them for the duties of an honorable life, whether as scholars or citizens. The Trustees have believed that a family school, with this superior standard of scholarship, with genial and wise influences pervading the schoolroom and the household, fitting pupils for the foremost Colleges and Universities in the country, keeping pace with the best educational progress of the age, is wanted and will be sustained by the people of this community.

"This confidence seems to be warranted by the working of the experiment thus far. Each term the number of pupils has increased, and most largely for the term just begun. The present accommodations are exhausted.

"It was not intended to found a school where opportunities for education should be furnished at the lowest possible cost, but rather to provide the best facilities and to fix the annual charge at such a sum as will enable us to maintain the school at the highest point of efficiency and bring returns adequate to the demands of the enterprise.

"The income which may be expected will depend, of course, upon the number of boys who may be sent to the school. The annual charge now made for each boy, for tuition and board, is \$400. This is less than the sum usually charged at schools of a similar character, and it is not expected that this charge (unless in exceptional cases) will be reduced.

"The Trustees believe that forty boys may be counted on as soon as accommodation for that number can be provided.

"The cost of maintaining the school for the six months ending April 1, 1870, is known, and careful estimates of the expenses to the close of the school year have been made.

"The Trustees expect and believe that the income of the school for the first year, after paying salaries, taxes, house-keeping expenses, will be from \$1,200 to \$1,500.

"This, in view of the limited number of pupils, and the embarrassments in the launching of a new enterprise, we regard as an encouraging exhibit. It is difficult, we know, accurately to anticipate the income from an enterprise not yet fully established.

"It is however, in our judgment, a reasonable expectation, that, with forty pupils, a net annual revenue of \$3,000 (not estimating interest on the capital) will be derived by the corporation.

"We think a return of eight per cent. upon the capital invested may be reasonably anticipated."

At Binghamton is a Seminary for Young Ladies, conducted for fourteen years past by Miss Eliza Barton. The last circular of this school shows a roll of 103 pupils, boarding and day, during the year. The terms are \$75 per quarter for board and laundry, including tuition in English branches and Latin. Complaint is made of falling off in local patronage, from the increased improvement in the public schools, although the uniform testi-

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mony of boarding-school teachers witnesses to a great deterioration in the tone and manners of girls who become mere day scholars at public schools. This school has exerted an excellent influence in leading young women to make or ratify their Christian vows, and to live with a Christian aim and purpose before them. It is one of the highest blessings wrought for our daughters in some of the best boarding-schools of the country, that Christian Education is placed on its true and proper basis, the Baptismal Covenant. In such schools while all necessary learning and accomplishments are given, what is far more important, a true discipline of the heart and affections is cultivated, and worldly frivolity is displaced by a sincere earnestness of Christian purpose. This school has had the countenance and coöperation of the Bishop of the Diocese and the successive Rectors of the Parish. It is to reöpen in September with some additional advantages.

There is also at Rome, Oneida county, a private Church Home School for young ladies, called Stanwix Hall. The number of pupils is limited. There are three terms in a year, of twelve weeks each, the expenses for board and tuition in English, Latin, French and German being \$72 per term. The average attendance is from thirty to forty, including day scholars, boarders being limited to ten. The principal is Miss. M. J. Whittemore, who has one assistant. This school was founded nine years ago, and has been well sustained. The course of study is long and thorough, but there have been seventeen graduates of the full course. The present principal proposes to retire from teaching at the close of this year.

In Syracuse is also a private school for girls, with two teachers and sixty scholars, in which the Rector of St. James' Parish gives a share of instruction. There may, perhaps, be other private institutions for boarding and day pupils of either sex within the limits of the Diocese, but if so, they have not been brought to the notice of your Committee. Without personal visitation or application to each, there is no means of ascertaining the condition and statistics of such schools. Your Committee venture to suggest, however, to the Laity of the Church generally, that where such schools exist, under a management that recognizes Church teaching and principles, it becomes a duty, other things being equal, to sustain and patronize them in preference to those of other auspices. On this subject of supporting Church Schools and Colleges in preference to others, we would refer to the able report made to the General Convention of 1865 by a Committee of which the present Bishop of Pittsburgh was Chairman. To facilitate this end we would add that it is but desirable to reduce the necessary expenses of such schools to a minimum. The average cost of both board and tuition at the incorporated Academies and Seminaries in this Diocese, is less than \$300, per annum.

PARISH SCHOOLS.—The Parochial Reports of 1869 show but five Parish Schools in the Diocese—one connected with St. Paul's Church, Waterloo, with two teachers and thirty pupils : one with St. Paul's Church, Syracuse, with three teachers and forty pupils ; one with Grace Church, Utica, with

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one teacher and thirty pupils; one with St. Thomas' Church Hamilton, with one teacher and thirty-five pupils; and one in St. Luke's Parish, Harpersville, reporting one teacher. The Parish School of St. Paul's, Syracuse, has been reorganized during the past year, as a grammar school for boys, under the Rev. F. P. Winne, assistant minister of the Parish, as Head Master, and now in efficient operation, with about twenty pupils.

The Parish School of St. Paul's, Waterloo, is one of the oldest in the Diocese, and its excellent effects may be seen in the well-trained, intelligent churchmanship, and the habits of regular and devout church attendance which have been for many years, in a marked degree, characteristic of that parish. From that school have gone forth several active and useful clergymen of the Church.

Grace Church, Utica, has within the past year inaugurated a work which rests largely upon the cause of Parish School education. We refer to the new St. Luke's Home for the aged and friendless, the buildings for which were erected by the munificence of an individual layman of the parish. Besides the charity to which it was specially devoted, there are connected with it a day school with one teacher and one hundred and ten pupils, a night school during the winter months on two evenings of each week, with ten teachers and one hundred and twelve pupils, and two industrial schools, in which two hundred and fifty girls are taught plain sewing on Saturday each week. In connection with all these schools are religious services from the Prayer Book, with spirited music and singing, exerting the best influence on a class of people hardly reached in any other way. In the night schools no pupils are admitted who attend any day schools, which discloses the fact of a large number of children of both sexes actually deprived of common school instruction by the necessity of earning their support by day labor in factories, mills, or elsewhere.

Although all these children are counted in determining the apportionment of public school moneys to each district, it seems to your Committee that it would be but an act of justice to render State aid to such night schools, by whomsoever established, unless we are prepared to adopt the provisions of the English factory Acts, which prohibit the employment of children in day labor till they shall have received school instruction for a certain period of time.

These night schools seem to your Committee to present the Clergy of our villages and manufacturing towns with a most feasible instrumentality of reaching a large share of the very classes which are never found in our churches. In such as we have visited, we have found not only children and youth, but even classes of adults, eager to embrace such opportunities of learning; and when, in addition to secular studies, the Belief, the Commandments, and the Lord's Prayer are included, as they may be without offence to any, accompanied with a short, pointed lecture inculcating some scripture truth or moral duty, the good effect can hardly be measured on the

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pupils themselves, as well as their families, besides showing what the Public schools both might and ought to be as regards the disputed question of religious and moral training. The regular Parish School of Grace Church, now temporarily discontinued, has been kept in the Chapel adjoining the the Church edifice, and in addition to its regular school exercises, attended all the stated week day services of the Parish.

Calvary Church, Utica, has also a large industrial school of seventy pupils, which meets once a week at a hall. It also has a Young Men's Christian Association, which not only keeps its youth from being drawn off into other and less churchly associations, but by means of its reading-room and library, exerts a good educational influence in the Parish. This Association expects to organize a night school the coming winter.

Besides the Parish Schools actually reported, it is believed that in a large number of our Parishes there are small private schools, not under control of the Rector, yet taught by communicants of the Church, and, therefore, more or less pervaded with a religious tone and influence, even if not giving specific Church teaching. We might take the liberty to mention one such school, at Oriskany Falls, kept by a devoted Churchwoman, who is doing missionary work in a place where no parish is as yet organized. As Bishop Temple has very acutely pointed out, the actual religious influence and moral effect of any school upon its pupils, depend not so much upon the mere intellectual study of particular formulæ of religious doctrine, as upon the character of a devout and reverent religious teacher himself, whose example is a perpetual lesson, and whose very manner and conversation shed around him an atmosphere of purity and truth. Such schools should be noted and encouraged by our Clergy.

Since this Committee on Christian Education is now one of the Standing Committees of the Diocese, it is suggested that the Clergy in their Parochial Reports be requested to mention the existence of such private schools in their Parishes, taught by communicants or members of the Church, with the usual statistics of teachers and scholars. It is believed that there is no other public or published account of the work done in our country by these private schools, and without this information we have a very inadequate impression of what is done by Churchmen in behalf of Christian Education. Of course we recommend the establishment of a regular Parish School wherever practicable; but in many small parishes, it is supposed that such a name and character would of itself too much limit the patronage of the school, to make it self-sustaining, and it seems too much to hope for, as yet, while the Clergy are so inadequately supported that a Parish School shall be endowed. It is worth while to observe, however, that in the case of all Parish Schools now in operation, they may be said to owe their present existence, notwithstanding the continuous improvements in the public schools, to the foresight of some former rector or vestry who had the Parish School *endowed* to the extent of putting up a suitable *Church School Building*, which would be continually suggesting and calling for such use, even in

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parishes where now it might not be possible to enlist sufficient interest to erect such a building. Such buildings however, are useful in more ways than one. They tend to develop various forms of Parish work and benevolence, by furnishing a convenient meeting place for Parish Committees and Aid Societies, and by relieving the Church edifice itself of the wear and tear of a Sunday School. In this climate it is not too much to say that one of the practical obstacles to daily or frequent services is the expense of making the Church comfortable during a greater portion of the year. A simple Parish and Sunday School building would cause a sufficient saving in this respect to many parishes to pay the interest upon the investment. It would not only be a greater means of Christian Education to the whole flock, by multiplying the occasions of public worship and of instruction by means of evening lectures, but also train the young to greater familiarity with and attachment to the offices of the Prayer Book.

It may seem to many too much like a forlorn hope to recommend Parish schools at this period when the Public Schools have reached such a height of secular and mechanical perfection. The power of taxation vested in their officers in addition to the vast school fund distributed among them for the support of teachers, has enabled them, especially in all our large towns, to erect costly and elegant buildings furnished with all the appliances of tidiness and comfort, in many cases almost bordering on luxury, and to equip them with a force of teachers sufficient to carry pupils over the whole round of a good commercial and scientific education—some of them “lapping over” not only the course of instruction in our academies, but actually reaching into the curriculum of our Collegiate Institutions.

But a very small proportion, however, of the whole mass of children ever pass or even present themselves for the examinations necessary to reach the highest departments in our Public Schools.

Most of them enter business life with such knowledge of ordinary English and Commercial studies as they may obtain in the Primary or Intermediate Schools. As an illustration of this we may mention the Utica Free Academy, which is part of one of the best systems of graded schools in the State, consisting now of seventeen schools, the whole number of pupils enrolled being four thousand one hundred and nineteen and the value of the school property being \$22,826. During the last year a new building was erected for the Free Academy, at a cost with grounds and appurtenances, of \$5,790, and supplied with seven professors and teachers at a total current expense for salaries of \$8,400. Out of the four thousand one hundred and nineteen pupils enrolled in the city schools, the number attending the Free Academy of both sexes was one hundred and forty three, of whom one hundred and twenty-two were claimed to have pursued classical or higher English studies in accordance with the requirements of the Regents of the University and seventy-nine were so allowed by the Regents.

Now, without turning aside to compare these results with the cost, we can still say that with this splendid system of public and secular education,

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there are nevertheless *two* considerations which call for Private or Parish Schools even in the city of Utica. The first is that the Intermediate or "Advanced School," so called, is regulated solely for the benefit of the large class who wish to put their children early into trades or business, and is therefore devoted exclusively to English and Commercial Studies, which are carried in some branches as far as would constitute a preparation for College, and therefore detain the pupil almost to an age at which in a proper grammar school he would have been in all respects ready for College. It is only after he has gone through this Commercial School, graded for four years, that he can be admitted to the Free Academy, where alone it is that he makes his first acquaintance with the Latin grammar.

The effect of this is a disproportionate and distorted mental development; for it is a well understood principle of educational science that those studies which require chiefly an effort of memory should come at the earliest period of life, while such as develop and discipline the reasoning faculties should come afterwards. Committing the mere forms and paradigms of language should be done at an early age to be well retained.

This evil alone would make a grammar school for boys from eight to fourteen years of age, a great desideratum in all our large towns for a large and respectable class of our parishioners. The other consideration is that in the Public School system, the Primary Schools, which, of course, require no examination for admission to them, are generally committed to the cheapest class of teachers, who make their business only a stepping stone to something else, and besides are generally crowded with a very miscellaneous class of children.

Many parents would far prefer to trust the tender years of their children in some Private or Parish School from the age of seven to twelve years, even if they afterwards availed themselves of the superior advantages of the Advanced Public Schools in respect of scientific and philosophical studies.

We believe, therefore, it is quite practicable everywhere to maintain Parish or private schools for children from seven to twelve years of age, and if their religious and moral training has been what it should be up to that age, they may be more safely trusted in the secular schools for the higher branches of their education, if circumstances prevent their enjoying the advantages of the numerous private boarding schools and seminaries of this country.

PROGRESS OF SECULARIZATION.—It would be impossible within the limits of an ordinary report to go into a full discussion of the great question which is perhaps destined to become one of the most momentous problems our country has been called on to solve—the question of eliminating all religious teaching and influence from our public systems of education. No

Progress of Secularization.

Christian man can believe otherwise than that the entire divorce of religion and learning would be followed in a few generations by results disastrous to civilization itself. The condition of our country thus far is not to be taken as a criterion by which to judge the effects of pure secularism. The vast number of Colleges, Academies, Seminaries and High Schools in our land have nearly all been under some distinctively religious influence, mostly of an orthodox, Bible character, and the Evidences of Christianity and Christian Morals have generally been included in their course of studies and made the standard of moral action. Towards these institutions the State has usually pursued the impartial course known as that of the "denominational system" in England, making appropriations and distributing funds to them *pro rata* without reference to their religious character.* The Common Schools were formerly supplied with teachers from these higher schools, thus trained under religious influences; most of them prepared to open and close the school with religious devotions. The New Testament was often used as a Text book for Lessons, while Reading books were filled with selections which incidentally or directly taught Christian truths, and the class books in Natural Science did not disdain to point out the more obvious marks of a Divine Intelligence. The whole tone of the Common School itself was more or less of a religious character, which was also encouraged and sustained by frequent visits from the local Ministers of the Gospel.

All this is now very much changed. The character both of teachers and text books has been very much modified—improved perhaps in intellectual force and scientific acquisition, but greatly deteriorated in moral tone and religious influence.

The successive steps of change have all been in the direction of secularism. Specific appropriations to Colleges have been done away with. The Academies have in large proportion been either run down to extinction by the increase and elevation of the Secular Common Schools through the power of taxation for their enlargement, or have been merged into "Academic Departments of Union Schools," and thus made a part of, and as secular therefore as the Common School system itself. The former office of "State Superintendent of Common Schools" has been superseded by the more ambitious one of "State Superintendent of Public Instruction," and the Board of Regents, which supervised the interests of Colleges, Academies and Higher Schools, is likely to be subordinated to this office. The Academical Departments of the Common School system, in addition to the interest which they have in the vast Common School fund of the State, to say nothing of their powers of taxation, are also permitted to share in the division of the income

* The income of the "Literature Fund" (\$40,000 per annum,) is yearly divided among the Incorporated Academies, Seminaries and High Schools, which put themselves under the visitation or inspection of the Board of Regents of the University, which inspection does not take cognizance of the religious teaching or influence.

Report on Christian Education.

of the Literature Fund, heretofore appropriated only to the Incorporated Seminaries, Academies and High Schools in the State.

Moreover, instead of relying any longer chiefly on these Incorporated Academical institutions for teachers for the Common Schools, State Normal Schools have been established for training such teachers, in which no religious instruction is given, and no religious character or profession is required in those who are to have the educational guidance of children and youth. Text books, too, which have been multiplied beyond all calculation by competing authors and booksellers as a mere matter of trade and money making, till they have become a notorious burden to parents, instead of familiarizing the young with the best productions of English literature, which have always been Christian, seem rather with a purpose often to take their selections from the radical and rationalistic writers of the day, and teach a science that knows nothing beyond the imaginary laws of a dead material world. There is nothing either in the system to prevent its falling within the range of local political party spirit, which would make appointments to the office of teacher or superintendent utterly independent of a religious character in the man, and put over our children those whose private convictions they may soon discover to be indifferent or even hostile to all religious belief.

As illustrating some of these statements, we may mention that out of the ninety-eight Academies thus far incorporated within the fourteen counties of which this Diocese is composed, only forty-six are now in operation as independent Academies, thirty-five having become extinct, and seventeen merged into the Common School system as "Academic Departments of Union Schools." And in the State, the whole number of Academies and higher Seminaries now reported as extinct is one hundred and eighty-seven, leaving two hundred and thirty-two in actual operation, though a large number of these are merely Academic Departments of Union Schools. The bearing of these facts on the question of the extent of religious influence and instruction will be evident when we recollect that the original Academies, as such, were almost all organized under some preponderating denominational influence—in fact, many of them, like the Oneida Conference, Whitestown and Falley Seminaries, under the specific control of some particular religious body. In very many of them ministers of the Gospel were appointed as Principals—a vocation which as a general rule would be taken as a serious objection in filling the position of a teacher in our public schools. The course of study, too, in nearly all, embraced ethical and religious subjects—such as the Evidences of Christianity, Natural Theology, Moral Science and Butler's Analogy. It is remarkable, in looking over the Reports of the Regents of the University, that while we find these studies pursued in nearly all the old Academies and Seminaries of the State, we find, for instance, the Evidences of Christianity taught in *none* of those which have been merged into the Common School system as Academical Departments

Evils of Secularism.

of Union Schools, and in but *one* of the Union Schools themselves, that at Geneva, and in but one of our City Free Academies, that at Rochester. In the Elmira Free Academy, Natural Theology and Moral Philosophy are reported, also in the Mount Morris and Newark Union Schools, and the Rochester and Utica Free Academies. This is a very striking fact, and shows how the Common or Public School system is rapidly tending to carry its secularism into the higher departments of education, and to supersede the old Academies of the country without attempting to supply the ethical training and religious instruction formerly supplied by them. It is a system which may easily fall from the hands of merely non-religious men into the hands of positively anti-religious men.

Unless we can reinstate some measure of dogmatic religious instruction in our Public Schools, we must entertain only the most gloomy prognostications of the future. The question of eliminating the Bible from the Schools becomes of the slightest possible consequence, if we must submit to eliminating the *truths* of the Bible from the instruction of the Schools. If the positive teaching of the Sermon on the Mount, with the Ten Commandments, the Lord's Prayer and the Apostles' Creed, be sectarian, then is *Christianity* itself sectarian, and all attempts at Common Education must be abandoned.

So long as the Common Schools sought nothing but to furnish the masses of the people with the primary branches and rudiments of a business education, the evil of mere secularism was not so much felt; but when, using the power of taxation given by the State, the same system seeks to cover the ground of higher education, and to supersede the foundations that have been reared by voluntary religious effort, it is to be apprehended as a serious menace to the whole connection between religion and learning that has heretofore existed in this country, if not as an attempt of organized unbelief to shut out the influence of all dogmatic religious faith from the whole curriculum of education, from the primary schools to the University itself.

That mere secular learning can of itself affect the will and moral nature of man, or furnish the motives to right conduct, otherwise than by way of appeal to mere worldly self-interest, is a manifest absurdity *a priori*. As the Bishop of Manchester expressed it in his great speech before the people of his own city, "I defy any man to teach morality unless like Paul before Felix, he can appeal to the judgment to come." The crimes of ignorance are mostly easy of detection and sure of punishment. The crimes of the more clever and educated class partake often of the nature of evasions as well as violations of the law, more difficult of conviction, and more open to immunity from punishment. Nevertheless, the statistics of our State prisons show that crime is found in all grades of education, so far as secular knowledge is concerned. Of the five hundred and ten convicts received into the Sing Sing Prison during the year ending October 1, 1868, three hundred and

Report on Christian Education—concluded.

ninety-eight could read and write, thirty-seven could read only, and but seventy-five could neither read nor write; two hundred and seventy-seven being natives, and two hundred and thirty-three foreigners by birth. Of the one thousand three hundred and eighty-three convicts in the prison, one hundred and eighty-five were sentenced for crimes against persons, eleven hundred and eighteen for crimes against property, and eighty for both. In the Auburn prison at the same date were nine hundred and ten convicts, of whom seven hundred and seven could read and write, ninety-seven could read only, and one hundred and six could neither read nor write; six hundred and thirty-one being natives and two hundred and seventy-nine born in other countries.

Your Committee might carry this statement of facts and inferences much further, but for too great prolixity. We cannot but observe, however, that the universal plea of secularism is, that all religious instruction and moral training have been and ought to be relegated to Sunday Schools and Churches.

To this we can only say here that the daily labor of secular schools, made as severe and engrossing as the case admits of, demands the rest of the Lord's Day as much as any other labor; and the effect of requiring school work of children on Sunday, to which very few of the adult population would submit, in addition to attendance at Church, is already seen, not merely in the sensational character and superficial quality of most Sunday School exercises, but in the almost universal habit which the "rising generation" have acquired of making Sunday School a substitute for attendance upon the regular services of Public Worship.

In relation to this whole question of the issue between merely Secular and Christian Education, your Committee would adopt the language of the Bishop's Address to this Convention, and urgently commend it to the attention of the whole Church. They also take pleasure in referring to the able Address of the Bishop of Long Island at the recent Convention of his Diocese, in which this subject is most clearly, pointedly, and definitely treated.

W. D. WILSON,
WILLIAM T. GIBSON,
WALTER AYRAULT,
GEORGE F. COMSTOCK,
G. C. MCWHORTER.

[The Resolutions appended to the Report of the Committee may be found on page 33.]

*Report of the Treasurer of the Diocese.***T. Treasurer of the Diocese.**

SYRACUSE, C. N. Y., June 1, 1870.

Rt. Rev. Frederic D. Huntington, D. D., President of the Convention of the Diocese of Central New York :

RT. REV. AND DEAR SIR:—Herewith I submit my second Annual Report for the fiscal year ending June 1, 1870, together with the Vouchers accompanying the same, as required by Canon.

I am respectfully yours,

GEORGE J. GARDNER, *Treasurer of the Diocese.*

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH THE DIOCESE OF CENTRAL NEW YORK.

DR.

To Balance on hand, as per report June 1, 1869,.....\$1,589 01

To Amount received from June 1, 1869, to June 1, 1870,

as follows, viz. :

Collections from Churches, Missions and Parishes :

For objects within the Diocese :

Diocesan Missions, including \$272.97 from the several

District Convocations,..... 7,464 11

Support of the Episcopate,..... 1,388 77

Relief of Trinity Church, Camden,..... 621 50

Expenses of Diocesan Convention,..... 312 21

Church Publication Fund,..... 220 98

Onondaga Indian Mission,..... 91 55

General Fund,..... 6 70

—————\$10,105 82

For objects without the Diocese :

Foreign Missions,..... 1,222 95

Society for Increase of the Ministry,..... 1,324 47

Domestic Missions,..... 904 43

Midnight Mission in New York City,..... 341 06

New York Bible and Prayer Book Society,..... 107 83

Home Missions for Colored People,..... 86 82

Church Mission to the Jews, Good Friday Collection, 68 92

Nashotah Mission,..... 34 88

Society for Promotion of Religion and Learning,.... 7 05

Sons of Clergy Fund,..... 3 43

Expenses General Convention,..... 3 08

————— 4,104 92

*Treasurer of the Diocese—Receipts.***Amounts from Individuals and other sources :****For objects within the Diocese :****Diocesan Missions :**

From a Widow of Trinity Church, Utica,.....	\$ 25 00
Rev. W. A. E.,.....	4 14
Mrs. Fox, Pulaski,.....	5 00
Half of Quarter's Stipend refunded by Rev. C. M. Nickerson,.....	15 75
Amount of Offerings at Diocesan Convention, 1869,...	72 50
Amount of Offerings at Meeting of Diocesan Board of Missions,.....	6 30
Income of Permanent Missionary Fund,.....	876 64
	<hr/> \$1,005 33

Support of the Episcopate .

Plainville,.....	3 64
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Church Publication Fund :

Amount refunded by Bishop,.....	2 00
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Onondaga Indian Mission :

Emmanuel Church, Boston,.....	413 49
Offerings at the Bishop's first visit to Onondaga Reservation,.....	36 56
Offerings through Treasurer of Western New York, ..	16 61
Alms at Holy Communion at Reservation,.....	98
Amount received through the Bishop,.....	50 00
Sunday School Zion Church, Greene,.....	17 32
Onondaga Convocation at its last Session,.....	9 67
Avails of Indian Concerts, viz.: Syracuse, \$203.55 ; Rome, 49.15 ; Utica, 167.43 ; Watertown, 91 ; Oswego, 141.75 ;.....	652 88
Collections by James P. Foster, Catechist, in Watertown, \$55 ; Seneca Falls, 25 ; Auburn, 30 ; Oswego, 94 ; Sundries, 9 ;.....	213 00
Offerings of St. James' Parish, Syracuse, through Mrs. P. H. Benedict, ..	19 00
Individuals: An aged Communicant, \$1 ; Thank offering from a family of Christ Church, Sherburne, 5 ; Mrs. Freebody, Waterloo, 5 ; A Friend, Ohio, Del., 15 ; Hon. Horatio Seymour, through Trinity Church Utica, 100 ; Mite, Church Home, Rochester, 10 ; Riverdale, 5 ; Riverside, 10 ; Mrs. John Lyman, New castle, Ontario, 5 ; John H. Swift, New York, 50 ; C. R., Binghamton, 1 ; John Greenway, 5 ; E. B. Wicks, 1 ; E. G. Mathews, 2 ; S. C. Brewster, 1 ; W. T. Hamilton, 10 ; J. R. Whitlock, Syracuse, 1 ; Mrs. Hamilton, Onondaga Valley, 1,.....	228 00

1,657 !

Treasurer of the Diocese—Payments.

For objects without the Diocese :		
New York Bible and Prayer Book Society :		
W. C. Pierrepont, Pierrepont Manor,.....		\$ 50 00
Society for Increase of the Ministry :		
Riverdale, N. Y.,.....		5 00
Nashotah Mission :		
C. E. B.,.....	2 00	
Rev. W. A. E.,.....	1 00	
Sunday School, Emmanuel, Norwich,.....	7 54	
Sunday School, St. Stephen's, New Hartford,.....	13 31	
		23 85
Home Missions to Colored People :		
C. E. B.,.....		3 00
Midnight Mission in New York City :		
W. C. Pierrepont, Pierrepont Manor,.....		50 00
Domestic Missions :		
A Widow's Mite, from St. Paul's, Oxford,.....	1 00	
M. L.,.....	7 10	
Sunday School, St. Andrew's, New Berlin, for Bp. Tuttle,	15 50	
Sunday School, Christ Church, Oswego, do.	50 00	
Sunday School, Emmanuel, Norwich, do.	5 00	
S. S. St. Paul's, Syracuse, for Pacific Coast Mission,...	94 45	
S. S. St. Paul's, Syracuse, for Dr. Twing's Miss'y Army,	73 75	
Sunday School, St. Peter's, Bainbridge,.....	12 50	
Sunday School, Christ Church, Sherburne,.....	5 00	
Sunday School, St. Peter's, Auburn,.....	76 68	
		340 98
Total Amount of Receipts,.....		\$18,940 42
Cr.		
By disbursements as follows :		
For objects within the Diocese :		
For Diocesan Board of Missions :		
Paid Drafts to Missionaries for Quarterly Stipends and incidental expenses,.....		5,797 91
For General Fund :		
Paid Balance of indebtedness to Western New York,	400 03	
Paid for Account Book and Blanks for Treasurer,....	8 60	
Paid for Printing Blanks, Stationery, and Postage for Standing Committee,.....	33 38	
		451 01

Treasurer of the Diocese—Payments.

For Church Publication Fund :

Paid for Missionary Tracts, &c.,.....	\$ 66 32
Paid for Printing Circulars, &c.,.....	18 25
	<hr/> \$ 84 57

For Relief of Trinity Church, Camden :

Paid A. W. Abbott, Treasurer,.....	621 1
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For Expenses Diocesan Convention :

Paid for Printing Journals, Postage, Packing, &c.,...	617 00
Paid for Printing Blanks for use of Diocese,.....	66 40
Paid for Printing for Missionary Board,.....	44 56
Paid for Lithographing and Printing Map of Diocese,	135 96
Paid Contingent Expenses of Secretary of Convent'n,	30 00
Paid for Printing Music, &c., for Convention,.....	36 80
	<hr/> 930 7

For Current Expenses of Episcopate :

Paid Thomas Hopper, Treasurer Episcopate Fund,...	1,726 9
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For Onondaga Indian Mission :

Paid Rev. Geo. Morgan Hills, late Bursar,.....	117 49
Paid on account of constructing Indian Chapel,.....	97 00
Paid for Parish Register for Mission,.....	9 00
Paid for Services of Interpreter,.....	16 50
Paid for Rent of Indian School Room,.....	16 00
Paid for Printing at Ordination of Rev. J. P. Foster,.	8 25
Paid Expenses of Indian Concerts, Rent, Fare, &c.,...	539 61
Paid Rev. J. P. Foster, traveling expenses,.....	91 32
Paid Rev. J. P. Foster, Services as Missionary,.....	765 45
Paid Bishop sundry expenses of Mission,.....	28 50
	<hr/> 1,689 12

For objects without the Diocese :

Remitted Church Institutions in New York City, viz. :

James Pott, Treasurer, Bible and Prayer Book Soc,	384 51
N. F. Palmer, Treasurer, Domestic Missions,.....	1,002 18
Jas. S. Aspinwall, Treasurer, Foreign Missions,.....	1,231 23
Geo. D. Morgan, Treas. Church Missionary Society,...	110 00
W. A. Smith, Treas. for Church Missions to the Jews,.	98 48
Pliny F. Smith, Treasurer Midnight Mission in N. Y.,	367 56
	<hr/> 3,193 95

Treasurer of Diocese—Payments.

Remitted for Miscellaneous Objects :

Rev. A. D. Cole, D. D., Nashotah Mission,.....	\$ 51 19
✓ Rev. F. D. Harriman, Soc. for Increase of Ministry and Sons of Clergy,	1,232 78
Samuel Buel, Tr. Bp. Seabury Miss'n, Fairbault, Minn.,	17 73
Rev. J. L. Breck, D. D., Pacific Coast Mission,.....	94 45
Rev. A. T. Twing, D. D., for Missionary Army,.....	73 75
Rev. W. C. Crane, for Southern Relief,.....	22 34
Missions in Florida,.....	139 41
Diocese W. N. Y. half balance Assessment Expenses	
General Convention.....	21 00
	<hr/> \$1,652 65

Balance to new account, as follows :

Diocesan Missions,.....	2,984 79
Church Publication Fund,.....	138 41
Society for Increase of the Ministry,.....	100 12
Domestic Missions,.....	94 87
Home Missions to Colored People,.....	89 82
N. Y. Bible and Prayer Book Society,.....	87 03
Onondaga Indian Mission,.....	64 50
Current Expenses of Episcopate,.....	83 96
Midnight Mission in New York,.....	23 51
Foreign Missions,.....	17 41
Nashotah Mission,.....	7 54
Society for Promoting Religion and Learning,.....	7 05
New York Tract Society,.....	2 32
	<hr/> \$3,701 42

Less the following accounts overdrawn :

General Fund,.....	206 46
Expenses Diocesan Convention,.....	684 96
Expenses General Convention,.....	17 92
	<hr/> 909 34
	<hr/> 2,792 08
	<hr/> \$18,940 42

SYRACUSE, June 1, 1870.

*Christmas Fund—Report of Trustees.***C. Christmas Fund**

FOR DISABLED CLERGYMEN, AND FOR WIDOWS AND ORPHANS OF
DECEASED CLERGYMEN.

(1.) Report of Trustees.

To the Convention of the Diocese of Central New York :

The undersigned, surviving Trustees of the Christmas Fund, herewith submit this their Second Annual Report :

In doing this, it first becomes our melancholy duty to announce to you the death of our esteemed colleague, Mr. Levi Fatzinger, since the last annual session of this body. In the death of Mr. Fatzinger the Church has lost a zealous advocate and a liberal contributor to all its objects, society an honorable, conscientious and high minded member, and we, his surviving colleagues, an able and efficient counsellor and custodian of the trusts committed to him. Circumstances will not justify an extended eulogium of the deceased at this time ; but as his co-workers in the cause of the Church, we feel it is due to his memory to place upon record this slight tribute of our respect for one ever active in the councils of the Church, and in philanthropy and " good-will towards men."

It will be necessary for the Convention to fill the vacancy thus caused in our Board, and without wishing to prejudice the choice of any member, would suggest the propriety of selecting a person residing contiguous to the Treasurer, as that officer is obliged to consult occasionally with an additional Trustee on matters pertaining to the interests of the Fund, which cannot as well be accomplished through the medium of correspondence.

By the report in detail of the Treasurer of the Fund hereto annexed, it will be seen that the sources and receipts of the amounts have been as follows, viz :

Balance on hand at date of last report.....	\$ 348 03
Interest on investments.....	556 65
Contributions from sixty-six Parishes...	1,120 47
Contribution from an individual.....	3 10
<hr/>	
Making a total of receipts of.....	\$2,028 25

Christmas Fund—Report of Trustees.

There has been disbursed as follows:

To four Clerical Beneficiaries,.....	\$ 800 00	
To five Widows,.....	600 00	1,400 00
Leaving a balance in the Treasury of	\$628 25	

which sum, with the amount of interest falling due July 1st next, will be sufficient to satisfy all claims upon the fund until the time of the next stated annual collection under the Canon.

The permanent investments remain the same in character and amount as reported by us last year, the aggregate amount being \$6,150, the interest on which has been fully paid to January 1, 1870.

The list of Clerical beneficiaries remains the same as reported last year, with the single exception of the substitution of the name of the Rev. Thomas G. Meachem, of Aiken, S. C., for that of the Rev. Hiram Adams, late of Detroit, Mich., who died at that place in the month of March last. The substitution was made on the recommendation of the Bishop, predicated upon an affecting appeal by the worthy recipient of the favor.

There has been added to the list of the widow beneficiaries the name of Mrs. Emma T. Platt, widow of that devoted soldier of the Cross, the Rev. Charles H. Platt; and there is now pending an application of this character, to which we have been unable to give a favorable reply, owing to the limited state of the Fund subject to our disposal.

It will be seen by reference to the report of the Treasurer of the Fund, that in no instance has the maximum amount allowed by Canon (\$250) been awarded to a widow beneficiary. In a majority of cases it does not exceed one hundred dollars per annum—an amount too small to be of much practical benefit. And yet this state of things must exist until either the annual collections or the permanent investments increase, or the list of beneficiaries decreases.

We have endeavored, with the limited means placed at our disposal, to effect the greatest amount of good to numbers, rather than by amounts, trusting to the liberality of future collections to aid new applicants, or increase the amounts awarded to the present list.

All which is respectfully submitted.

SAMUEL HOTCHKIN,
GEORGE J. GARDNER,
Trustees.

Christmas Fund—Report of the Treasurer.

(2.) Report of the Treasurer.

GEO. J. GARDNER, TREASURER, IN ACCOUNT WITH THE CHRISTMAS FUND.

1869.	Dr.	
June 1.	To balance from last report.....	\$ 348 08
July 1.	To cash for interest on Geo. Van Auken's bond and mortgage.....	87 50
1.	To cash for interest on railroad bonds.....	23 75
Aug. 5.	To cash for interest B. B. Ketcham bond and mortgage.....	105 75
Sept. 30.	To cash for interest on temporary loan at Sav- ings Bank.....	9 00
1870.		
Jan. 1.	To cash for interest Van Auken bond and mort- gage.....	87 50
1.	To cash for interest on railroad bonds.....	23 75
April 30.	To cash for balance interest B. B. Ketcham bond and mortgage to January 1, 1870.....	221 40
May 31.	To Contributions from sixty-six Parishes.....	1,120 47
31.	To Contribution "from a daughter of a Pres- byter of the Diocese, on the eve of her depar- ture to Paradise.".....	3 10
		<u>1,680 23</u>
		\$2,028 25

Cr.

By Payments as follows :

1869.		
July 1.	By Rev. Marcus A. Perry, Utica.....	\$ 125 00
1.	By Rev. Thomas Morris, Philadelphia....	125 00
1.	By Rev. H. Adams, Detroit, Mich.....	125 00
Oct. 1.	By Mrs. Rebecca Smith, Schoharie, N. Y.....	50 00
1.	By Mrs. Sarah Applegate, Binghamton.....	50 00
1.	By Mrs. Elizabeth Gregory, Syracuse....	75 00
1.	By Mrs. Sarah E. Clarke, Cuba, N. Y.....	100 00
1870.		
Jan. 1.	By paid the above mentioned Clerical Beneficiaries	375 00
April 1.	By paid the above named Widows.....	275 00
1.	By paid Mrs. Emma T. Platt, Lyons, N. Y.....	50 00
1.	By paid Rev. Thomas G. Meachem.....	50 00
May 31.	Balance on hand viz :	
	Deposited in Onondaga County Savings Bank..	\$400 00
	Deposited in Trust and Deposit Company.....	221 40
	Deposited in Syracuse National Bank.....	6 85
		<u>638 25</u>
		2,028 25

GEORGE J. GARDNER, *Treasurer.*

Syracuse, May 31, 1870.

*Episcopate Fund—Report of Trustees.***I. Episcopate Fund.**

To the President of the Convention of the Diocese of Central New York :

The Trustees for the care and management of the Fund for the Support of the Episcopate of the Diocese of Central New York, respectfully report as follows :

On the first day of July, 1869, the securities and funds of the Episcopate Fund of the former Diocese of Western New York, were equally divided between the new Diocese of Western New York, and this Diocese, which gave to this Diocese the sum of \$27,200, viz :

Bonds and Mortgages.....	\$26,200 00
Cash,.....	1,000 00

In addition thereto we have received from the Hon. Ward Hunt, Chairman of the Committee for the Increase of the Episcopate Fund,

Cash,.....	12,200 65
Two Railroad Bonds,.....	1,000 00
One Town Bond,.....	100 00
A Deposit in Jefferson County Savings Bank,.....	100 00
From Geo. J. Gardner, Treasurer, Contributions,.....	102 05

\$40,702 70

The sum of \$10,700 has been invested on bond and mortgage; \$2,500 has been invested in seven per cent. bonds of the Utica Water Works Company, leaving cash on hand, \$102 70.

Appended to this report is a Statement of the amount of the receipts and disbursements of the income of the Fund to the 14th day of June, 1870, including funds received from the former Western Diocese, and contributions of Churches, amounting to \$4,851 36; of which sum \$1,194 91 was received from the division of the accumulated income of the former Diocese; \$2,030 79 was received from the income of the securities of this Diocese during the year; and \$1,624 86 was received from Geo. J. Gardner, Treasurer, being monies received by him from contributions of Churches.

We have paid to the Bishop the sum of \$4,000 as will be seen by his receipt hereto attached. For Ledger, Journal, Receipt Book, Seal and Press we paid \$25 70; \$100 was appropriated to the DeLancey Fund; \$1 88 has been expended during the year for incidental expenses, leaving cash in hand \$723 78.

Episcopate Fund—Report of Trustees.

The Principal of the Fund now consists of the following items, to wit:

Bonds and Mortgages,.....	\$36,900 00
Railroad Bonds,.....	1,000 00
Town of Augusta Bond,.....	100 00
Utica Water Works Bonds,.....	2,500 00
Deposit in Jefferson County Savings Bank,.....	100 00
Cash in hand,.....	102 70
	<hr/>
	\$40,702 70

The DeLancey Fund consists of two bonds and mortgages amounting to \$2,000. We have paid to the Bishop \$254 63; \$72 63 was received from the former Diocese of Western New York; and the balance from the income of the fund during the year.

For more particular detail of the manner of making the division of the Securities, &c., of the former Diocese of Western New York, we refer to the Journal of that Diocese for 1869. In it will be found the report of the Trustees in full.

It ought perhaps to be mentioned in this report, that a part of the provision for the Bishop's support consists of a residence free of rent in the city of Syracuse, procured by Churchmen of that city, and held in trust by an incorporated company, with the single condition that the expense of any future repairs shall be defrayed by the Diocese.

Respectfully submitted,

F. D. HUNTINGTON,
THOS. HOPPER,
G. R. THOMAS.

June 14th, 1870.

[Schedules appended to the above Report, giving in detail the receipts and disbursements of income, securities, contributions for increase of the fund, &c., are on file among the papers of the Diocese.]

(2.) Report on Securities.

UTICA, June 11th, 1870.

To the Right Reverend the Bishop of the Diocese of Central New York :

Agreeably to your request, I have examined the securities composing the Fund for the Support of the Episcopate. As stated in the Report of the Trustees, to be presented to the approaching Convention, the amount of the fund invested is \$40,702. The securities representing this amount were exhibited to me by Mr. Hopper, one of the Trustees. There is every reason to suppose that the securities are all sound and available.

I am, very respectfully,

WARD HUNT.

*Parochial Fund—Report of Trustees.***G. Parochial Fund.****(1.) Report of Trustees.***To the Convention of the Diocese of Central New York :*

The undersigned, in behalf of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York, herewith submits the report of said Trustees as required by the act incorporating said body :

The primary meeting of the Board of Trustees, for the purpose of organizing and receiving the proportion of the Fund due from the Diocese of Western New York, in accordance with the terms upon which the said Diocese was divided and this Diocese erected, was held at the residence of the Bishop, in the city of Syracuse, on the first day of March, 1870. The Bishop of the Diocese was elected President, and George J. Gardner, of Syracuse, Secretary and Treasurer thereof. The Board proceeded to classify the Trustees by lot, according to the requirements of the Statute, and the drawing of the ballots resulted in the following classification, viz :

Messrs. Blakeslee and Sloan, for the term ending Sept. 1, 1869.

Messrs. Mason and Comstock, for the term ending Sept. 1, 1870.

Messrs. Hunt and Mygatt, for the term ending Sept. 1, 1871.

A statement was presented from the Trustees of the Parochial Fund of the Diocese of Western New York, showing the amount of the capital of said Fund on the first day of September, 1869, to be \$22,345, and the accrued interest thereof to that date to be \$423 18, making an aggregate, to be equally divided, of \$22,768 18, or, as the proportion due this Diocese, the sum of \$11,384 09. Accompanying the statement, the Board received the following mentioned securities in liquidation of said amount, viz :

I. & A. R. Yates, Bond and Mortgage,.....	\$ 400 00
Hugh Boyd, Bond and Mortgage,.....	1,500 00
Joseph Kuney, Bond and Mortgage,.....	1,000 00
C. L. Sullivan, Bond and Mortgage,.....	2,000 00
Geo. O. Rippey, Bond and Mortgage,.....	2,000 00
Two New York State Bounty Bonds, \$1,000 each,.....	2,000 00
One U. S. 5-20 Bond,.....	1,000 00
Three Ontario County Bounty Bonds,.....	1,200 00
Total amount of Securities,.....	\$11,100 00
Accrued interest thereon to Sept., 1 1869,.....	\$ 165 83
Cash,.....	118 26
Making the proportion of said fund due this Diocese,...	\$11,384 09

Parochial Fund—Report of Trustees.

There had been previously allowed and subsequently paid to the Treasurer of this Diocese from the income of the Fund, by the Trustees of said Fund for Western New York, as follows, viz ;

Amount allowed in settlement of indebtedness of Diocese of Western New York, as per agreement in Convention on division of Diocese, the half of the amount received to Jan. 1, 1869,.....	\$ 247 87
Remitted Diocesan Treasurer in Oct., 1869,.....	409 15
Remitted Diocesan Treasurer in Nov., 1869,.....	37 80
Remitted Diocesan Treasurer in Jan., 1870,.....	311 59

Making a total of,.....\$1,006 32

received by this Diocese previous to the formal division of the Fund and the actual transfer of the securities to the Trustees of this Diocese.

There has since been paid from the income of said Fund, to the Treasurer of this Diocese, the sum of \$118 19, making a total amount paid into the Treasury of this Diocese during the past year as income of this Fund, (less the amount paid on indebtedness as above,) \$876 64 for the support of Missions in the Diocese.

The interest on all the above mentioned securities, with the exception of the Ontario County Bounty bonds, is payable semi-annually, and the bulk of it on the first days of January and July of each year.

For a detailed statement of the financial transactions of the Board, other than those above enumerated, reference is had to the report of the Treasurer hereto annexed.

The total amount of the Permanent Fund as of this date, June 1, 1870, is as follows :

Bonds and Mortgages as above stated,.....	\$ 6,900 00
New York State Bounty Bonds,.....	2,000 00
U. S. 5-20 Bond,.....	1,000 00
Ontario County Bounty Bonds,.....	1,000 00
Deposited in Trust and Deposit Company of Onondaga,..	300 00

Amount including \$100 from Income Fund,.....\$11,200 00

A code of By-Laws, adopted by the Trustees, upon the recommendation of a Committee, is also herewith submitted.

It will be necessary for the Convention to elect two Trustees in the places of Messrs. Blakeslee and Sloan, whose terms expired Sept. 1, 1869, and also two others in the places of Messrs. Mason and Comstock, whose terms will expire Sept. 1, 1870.

Respectfully submitted,

By order of the Board,

GEORGE J. GARDNER, *Secretary.*

Parochial Fund—Account of Treasurer—By-Laws of the Trustees.

(2.) Account of Treasurer.

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH PERMANENT MISSIONARY FUND.

PRINCIPAL ACCOUNT.

1870.	DR.	
March 1, To Cash for Ontario County Bounty Bonds, matured,.....		\$200 00
March 1, To Amount from income account,.....		100 00
		<hr/>
	CR.	\$300 00
March 1, By Deposit in Trust and Deposit Company of Onondaga, temporarily,.....		\$300 00

INCOME ACCOUNT.

	DR.	
March 1, To Cash from Trustees Western New York,.....		\$118 26
March 1, To Interest on Ontario Co. Bonds to date,.....		\$ 84 00
May 1, To Interest on U. S. Bond \$30 Premium 4 20.....		\$ 34 20
		<hr/>
	CR.	\$236 46
March 1, By paid half expense stamps and acknowledgements, Western New York,.....		\$ 6 82
March 1, By Paid for Books and Blanks for Treasurer,.....		10 75
March 1, By Paid express charges collection Ontario Co. Bond,....		70 00
May 1, By Paid Treasurer Diocese Central New York, balance income.....		118 19
May 1, By amount to Permanent Missionary Fund,.....		100 00
		<hr/>
		\$236 46

June 1, 1870.

GEORGE J. GARDNER, *Treasurer.*

(3.) By-Laws

Of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York.

I.

OFFICERS AND ELECTIONS.

The Officers of the Board of Trustees shall be a President, who shall be the Bishop of the Diocese, a Member of the Board ex-officio; and a Secretary and Treasurer, who shall be elected at the annual meeting of the Trustees, on the first Tuesday of June, of each year, or if said annual meeting shall fail to be held, then at the first special meeting thereafter. The Secretary and Treasurer shall hold their offices for one year, and until their respective successors in office are appointed. They shall be chosen by ballot, unless such ballot is dispensed with by an unanimous vote of the members present. The Secretary and Treasurer may be the same person. Vacancies in the offices of Secretary or Treasurer may be filled at any meeting of the Board of Trustees.

By-Laws of the Trustees of the Parochial Fund.

II.

QUORUM.

Four Members shall constitute a quorum, for the transaction of business, but not less than two Members may adjourn a meeting with a view to a quorum.

III.

PRESIDING OFFICERS.

The Bishop or Acting Bishop of the Diocese shall preside at all Meetings of the Board. In his absence one of the Trustees present, chosen for the purpose, shall preside. In addition to his powers as Presiding officer, the President may, whenever he shall deem it expedient, call Special Meetings of the Trustees, and may himself or shall direct the Secretary to give notice of the time and place thereof.

IV.

THE SECRETARY.

The duty of the Secretary shall be to conduct the correspondence of the Board; to prepare and transmit all letters in connection with its business; to keep in proper books copies of all letters written by himself or by direction of the Board, and also copies of all letters or communications on the business of the Board, which may be brought before it; to keep the minutes of the Board and its proceedings; to have charge of all its documents; to execute all papers, conveyances and instruments in writing required to be executed by the Corporation, under seal, and acknowledged when authorized by the Board; to give due notice of the time and place of the Meetings of the Board, stated or special, when directed by the President; in case of the death or inability of the President, to call Special Meetings of the Board on the written requisition of any two members.

V.

THE TREASURER.

The Treasurer shall collect, receive and keep the Funds and Securities of the Board of Trustees. He shall open and keep regular accounts of such funds and securities, showing the amount, nature, investment and deposit of the same, having special reference to the distribution made under Section 4, of the Act entitled, "An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York," passed March 26, 1863, the provisions of which Act are made applicable to this corporation, so far as is provided by the Act passed by the Legislature of this State, on the 28th day of April, 1868, entitled, "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York;" and also to the donations and devises, appropriations and testamentary trusts under Section 8 of the aforesaid Act, passed March 26th, 1863, or of any other Act of the Legislature now, or that hereafter may be applicable thereto, showing in distinct separate accounts the funds, money, or lands devoted to the purposes respectively mentioned therein. By and with the advice and consent of the Trustees, or of a majority of the Trustees resident at Syracuse, he shall deposit, invest and manage the funds and moneys belonging to the Board, and may let or demise any real estate given or devoted for the purpose of the Act for a period not exceeding one year, and shall make and present to the Board a written statement of the disposition or investment of all funds or property of the Board at every annual meeting. He shall, in conjunction with the President, prepare and submit to the Board the Annual Report to the Diocesan Convention, required by Section 7 of the aforesaid Act of the Legislature, passed March 26, 1863.

VI.

SPECIAL MEETINGS.

Special Meetings may be called by the President or Secretary, as before provided, upon the written requisition of any two Trustees.

VII.

ALTERATION OF BY-LAWS.

The By-Laws may be altered at any Meeting by the unanimous vote of all the Trustees, or the same may be altered by a majority of all the Trustees, upon notice given at the next preceding meeting of the intended alteration.

APPENDIX III.

PAROCHIAL REPORTS.

BROOME COUNTY.

Binghamton, Christ Church.

THE REV. WILLIAM A. HITCHCOCK, RECTOR.

Families 220. Individuals not thus included 40. Total of individuals 850. Baptisms: adults 24, infants 39; total 63. Confirmed 43. Marriages 14. Burials 17. Communicants 300. Sunday School: teachers 44, pupils 285.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$191 02; Current Expenses, including Rector's Salary 3,500; Sunday School 1,150; Ladies' Society of Mercy 286 33. Total \$5,127 35.

DIOCESAN.—Diocesan Missions \$269 48; Expenses of Convention 15 65; Disabled Clergy and Widows and Orphans Fund 53 30; Support of Episcopate 34 00; Episcopate Fund 1,870; Church in Camden 27 10; Mission at Union 60 00; aid to other parishes 73 00. Total \$2,402 53.

GENERAL.—Domestic Missions \$34 61; Foreign Missions 22 76; Hobart College 100 00. Total \$157 37.

Total of Contributions \$7,687 25.

Value of Church Property: Church \$70,000; Rectory 6,000. Total \$76,000.

During the past year a Church Guild has been organized among the young men of the parish; also, by the generous offerings of members of the parish, funds are in hand for the building of a Church Home, the corner stone of which was laid on the 15th day of May last. It is also designed at an early day to build a Chapel by the side of the Home, and in the mean-

Broome County: Binghamton—Harpersville.

time, a room in the Home will be set apart for such purpose. The Institution, which is incorporated, and in charge of Trustees, is to be known as the "Chapel and House of the Good Shepherd."

At Union in this County, services have been held once in each week, since last November. Efforts are now being made, with good prospect of success, for the building of a Chapel at that place.

For assistance and many kind services, the Rector is indebted to the Rev. J. W. Capen, at present residing in the parish.

Harpersville, St. Luke's Church.

THE REV. EDWARD DOLLOWAY, RECTOR.

Families 55. Baptisms: adult 1, infants 4, total 5. Confirmed 3. Marriages 2. Burials 2. Communicants 97. Services: Sundays 20, other days 2, total 22. Holy Communion: public 4. Sunday School: teachers 16, pupils about 80. Parish School: teachers 2, pupils about 50.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$285 00; Sunday School 73 61; Increase and Improvement of Church Property 200 00; new Bell 325 00; Floating Debt in full 238 00. Total \$1,121 61.

DIOCESAN.—Diocesan Missions \$7 85; Expenses of Convention 5 11; Rector's Expenses to Convention 8 00. Total \$20 96.

GENERAL.—Bible and Prayer Book Society \$6 75.

Total of Contributions \$1,149 32.

Value of Church Property: Church \$4,500; Rectory 2,500; Parish School House 1,500; the Chauncey Blakeslee Parish School Endowment Fund 1,500. Total \$10,000.

The Church is free, having been so since Easter last. The Pledge System is used, and the pledges are gathered monthly for the Rector's Salary, the Offertory on the fourth Sunday of each month being devoted to that object, and so far with good success.

The present Rector has been in charge only since the 1st of May, 1870, and the above report is necessarily imperfect, there having been a vacancy in the Rectorship for the year previous. The Church, however, during all that time was open every Sunday for lay reading, and clerical services when they could be obtained. The Parish is in a prosperous condition, and the prospect for the future is encouraging.

Brooms County: Windsor—Whitney's Point. Cayuga County: Auburn.

Windsor, Zion Church.

THE REV. WILLIAM ROBERTS, RECTOR.

Families 23. Individuals 70. Confirmed 1. Marriages 9. Burials 8. Communicants: received 1, died 2, present number 32. Services: Sundays 74, other days 3, total 77. Holy Communion: public 6, private 2, total 8. Sunday School: teachers 3, pupils 14.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$295 75; other Parochial objects 38 00. Total \$328 75.

DIOCESAN.—Diocesan Missions \$6 50; Expenses of Convention 2 00; Support of the Episcopate 3 40. Total \$11 90.

GENERAL.—Domestic Missions \$1 60; Foreign Missions 2. Total \$3 60.

Total of Contributions \$344 25.

Value of Church Property: Church \$2,500; Rectory in process of erection.

The Church has been free from the date of its consecration, May 29, 1863. The services are sustained by public subscription.

Whitney's Point, Mission.

THE REV. JAMES W. CAPEN, MISSIONARY.

Baptisms: adults 5. Confirmed 5. Marriage 1. Communicants 11.

At the suggestion of the Bishop, the Missionary commenced Services at this place, about the first of last October. He has since regularly visited it once a fortnight, holding the Service on a week-day evening.

CAYUGA COUNTY.

Auburn, St. John's Church.

VACANT.

REPORTED BY THE WARDEN.

Families 20. Individuals not thus included 10. Total of Individuals 70. Baptisms: adult 1, infants 5, total 6. Marriage 1. Burials 2. Communi-

Cayuga County: Auburn.

cants: last reported 37, removed 1, died 1, present number 25. Services: Sundays 52. Holy Communion: public 6. Sunday School: teachers 13, pupils 75. Catechising: number of times 12.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$7 50; Current Expenses, including Rector's Salary 256 28; Sunday School 180 00; Increase and Improvement of Church Property 1,250. Total \$1,693 78.

DIOCESAN.—Diocesan Missions \$4 73; Episcopate Fund 2 50; total \$7 23.

GENERAL \$14 12.

Total of Contributions \$1,715 13.

Value of Church Property: Chapel \$2,000; Church Site 6,000; Cabinet Organ and Communion Service 150 00. Total \$8,150.

During the past year our Parish has had no Rector. Regular services have been kept up by lay reading and occasional help from Clergymen. In the meantime our Chapel, a plain wooden structure, has been erected and so far completed as to be used for worship. Our report shows a falling off of our congregation, which is the natural result of being without a settled Clergyman. An effort is now being made to obtain one, which it is hoped will be blessed with success, in which case there is good reason to believe that most gratifying results may be realized.

Auburn, St. Peter's Church.

THE REV. JOHN BRAINARD, D. D., RECTOR.

Families 225. Individuals not thus included 100. Total of individuals 870. Baptisms: adults 8, infants 49; total 57. Marriages 23. Burials 28. Communicants: last reported 305, admitted 12, received 24, removed 21, died 5, present number 315. Services: Sundays 104, other days 70; total 174. Holy Communion: public 17; private 10; total 27. Sunday School: teachers 28, pupils 160. Catechising: number of times 30, Catechumens 140.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$254 06; Current Expenses, including Rector's Salary 2,500; Sunday School 183 65; Increase and Improvement of Church Property 20,000; Special Charities 136 00; Thanksgiving Collection for Rector 400 00. Total \$23,473 71.

DIOCESAN.—Diocesan Missions \$168 61; Expenses of Convention 20 78; Disabled Clergy and Widows and Orphan's Fund 62 03; Support of the Episcopate 64 17; Church in Camden 42 06; Onondaga Indian Mission 30. Total \$387 65.

Cayuga County: Auburn—Aurora.

GENERAL.—Domestic Missions \$161 49; Foreign Missions 46 20; Home Missions to Colored People 34 80; Midnight Mission 25 00. Total \$267 49.

Total of Contributions \$24,128 85.

Our new and beautiful church has so far progressed toward completion that we entered within its walls for worship on Easter-day. It is daily receiving such additions as add greatly to its beauty and call forth our thankfulness. The recent rental of the pews so exceeded our highest expectations that we cannot but see the wisdom of our expenditure in its financial aspects. May our growth in grace, beneath the blessed influences of the Holy Spirit, be so evident that men may see that God accepts our work. I trust that the consecration of our Church will not be very long delayed.

Aurora, St. Paul's Church.

THE REV. ALFRED BROWN, RECTOR:

Families 15. Individuals not thus included 15. Total of individuals 70: Baptisms: adults 2, infants 5, total 7. Confirmed 5. Marriages 2. Burials 4. Communicants: last reported 18, admitted 4, received 3, removed 4, present number 21. Services: Sundays 68, other days 34, total 102. Holy Communion: public 12. Sunday School: Teachers 2, Pupils 8.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$20 99; Current Expenses, including Rector's Salary 565 00; Sunday School 10 00; Increase and Improvement of Church Property 1,500. Total \$2,095 99.

DIOCESAN.—Diocesan Missions \$51 60; Expenses of Convention 5 00; Disabled Clergy and Widows and Orphans Fund 12 20; Support of the Episcopate 7 00; Trinity Church, Camden 1 63. Total \$77 43.

GENERAL.—Domestic Missions \$10 00.

Total of Contributions \$2,183 42.

Value of Church Property: Church Furniture 125 00; Lot for Church 560 00; Bond and Mortgage 940 00. Total \$1,625.

The services of the Church have been free to all since the establishment of the Parish in 1835. The services are supported by subscriptions, and an offertory is taken up for parochial purposes when it is not appropriated to some special object. This system works well.

In addition to services recorded above, I have performed Divine Service at Calvary Church, Northville, a number of times, and for the future shall

Cayuga County: Aurora—Moravia—Northville.

officiate there each Sunday afternoon, having resigned the Parish of Union Springs in order that they might have the benefit of a resident Clergyman, and because the charge of this Parish with services at Calvary Church—Northville, are as much as I can well do.

On the 24th of this month, the Bishop of the Diocese will lay the corner stone of a new church, to be built of brick and stone, and which we hope to occupy by Easter next. During the past year the Parish has received a valuable gift of a site for the new church from Mr. and Mrs. John E. Williams, and have also secured by bequest of the late Sydney Avery, Esq., \$940.

Moravia, St. Matthew's Church.

THE REV. B. F. TAYLOR, RECTOR.

Families 39. Individuals not thus included 21. Total of individuals 150. Baptisms: adults 2. Confirmed 2. Burials 4. Communicants: last reported 31, died 2, present number 47. Holy Communion, monthly. Sunday School: teachers 3, pupils 38.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$9 00; Current Expenses, including Rector's Salary 500 00; Christmas Tree 25 00. Total \$534 00.

DIOCESAN.—Diocesan Missions \$3 50; Expenses of Convention 0 50; Support of Episcopate 1 00. Total \$5 00.

Total of Contributions \$539 00.

Value of Church Property, about \$10,000.

Our Church is Free, and supported by subscriptions. We have not adopted the pledge system.

The above report only dates from October 4, 1869, at which time the present Rector entered on his duties. The Church had, previous to that time, been for a year or more without a Clergyman, which will account for some things in this report. We hope, in future, at least to take up our Canonical Collections.

Northville, Calvary Church.

REPORTED BY THE WARDENS.

Families 16. Individuals not thus included 30. Total of individuals 75. Baptisms: adults 2, infant 1, total 3. Confirmed 5. Marriage 1. Burial 1. Communicants: last reported 22, removed 1, present number 14. Services: Sundays 9, other days 2; total 11. Holy Communion: public 1.

Cayuga County : Northville—Union Springs.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$90 00; Increase and Improvement of Church Property 150 00. Total \$240 00.

Value of Church Property : Church \$2,750.

This Church has been a Free Church since 1863. The revenue of the Church is raised by subscriptions, and this plan suits the local circumstances best. This Parish has been vacant during the past year, but for the future will have a Service each Sunday afternoon, by the Rector of St. Paul's, Aurora, by whom the above Services were rendered.

Union Springs, Grace Church.

THE REV. ALFRED BROWN, RECTOR.

Families 9. Individuals not thus included 25. Total of individuals 60. Baptisms: adult 1, infants 6; total 7. Confirmed 1. Communicants: last reported 14, admitted 6, received 1, removed 4, present number 17. Services: Sundays 49, other days 4, total 53. Holy Communion, public 5. Sunday School: teachers 10, pupils 45. Catechising: number of times 6, Catechumens, 45.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$550 00; Increase and Improvement of Church Property 4,025. Total \$4,575.

DIOCESAN.—Diocesan Missions \$4 98; Trinity Church, Camden 1 63. Total \$6 61.

Total of Contributions \$4,581 61.

Value of Church Property : Church \$6,500; Rectory 1,500. Total \$8,000.

Indebtedness \$1,500.

The Church, completed and opened for Divine Service on Easter Sunday, has been declared a Free Church. The services are supported by subscriptions, and an offertory is taken up at each service. This system best suits local circumstances, and considering the small number of Church people, may be called successful.

The Rector records with gratitude the Divine blessing which has attended his labors in this Parish the last year. He has now resigned it in order that they may have the advantage of a resident Clergyman, and because the Parish of St. Paul's, Aurora, with the Chapel at Northville, are as much as he can well attend to. The benefactions to the Parish of Mrs. Phoebe M. Hussey, during the past two years, amounting to upwards of \$4,500, are, the Rector believes, deserving of special notice, and worthy of permanent record in connection with the Parish, on the Journals of the Diocese. The great effort made by this small congregation to complete their Church, must account for the smallness of contributions to objects other than those purely local.

Cayuga County: Weedsport. Chemung County: Big Flats.

Weedsport, St. John's Church.

THE REV. S. K. MILLER, MISSIONARY.

Families 11. Individuals not thus included 5. Total of individuals 61. Baptisms: adults 7, infants 5, total 12. Confirmed 7. Marriage 1. Burials 4. Communicants: last reported 14, admitted 7, received 1, removed 2, present number 20. Services: Sundays 50, other days 8, total 58. Holy Communion: public 4. Sunday School: teachers 5, pupils 35. Catechising: number of times 3, Catechumens 30.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$3 00; Current Expenses, including Rector's Salary 104 57; Sunday School 10 00; Increase and Improvement of Church Property 75 00; Donation to Missionary 32 00; other Parochial objects 10 00; total \$254 57.

DIOCESAN.—Diocesan Missions \$10 94; Bishop's Confirmation Fund 5 00—Total \$15 94.

Total of Contributions \$270 51.

Value of Church Property: Chapel \$3,000.

Indebtedness \$372 00.

The seats in the Chapel are Free. What has been raised for the support of the services has been by a pledged monthly collection.

CHEMUNG COUNTY.

Big Flats, St. John's Church.

THE REV. HENRY M. BROWN, RECTOR.

Families 13. Individuals not thus included 2. Total of individuals 44. Baptisms: infants 4. Services: Sundays 51, other days 7; total 58. Holy Communion: public 12, private 1; total 13. Sunday School: teachers 2, pupils 12.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$14 61; Current Expenses, including Rector's Salary 279 89; Sunday School 6 00; Increase and Improvement of Church Property 549 36; Insurance of Church 30 00; Expenses of Rector to Convention 3 00; Prayer Books 70. Total \$883 56.

Chemung County: Big Flats—Elmira.

DIOCESAN.—Diocesan Missions \$9 25; Disabled Clergy and Widows and Orphans Fund 1 00; Support of the Episcopate 1 00; Trinity Church, Camden 1 00. Total \$12 25.

GENERAL.—Domestic Missions \$1 00; Foreign Missions \$1 50. Total \$2 50.

Total of Contributions \$897 31.

Value of Church Property: Church and Furniture \$6,150.

Indebtedness \$2,433 93.

The Church has been Free from its first occupation, Advent Sunday, November 28, 1869. The envelope system is not used. \$1,503 93 is pledged towards the payment of the debt, provided the remaining \$930 can be raised.

Elmira, German Mission.

THE REV. J. FREDERICK ESCH, MISSIONARY.

Baptisms: infants 5. Marriages 2. Communicants 40. Holy Communion: public 6. Sunday School: pupils 25.

Besides the children reported above, many German children attend Grace Church Sunday school exclusively, and a few Trinity Sunday school. The Missionary officiates for the Germans once a month, on a Sunday afternoon, a lay reader supplying his place on the intervening Sundays.

Elmira, Grace Church.

THE REV. FRANCIS D. HOSKINS, RECTOR.

Families 93. Individuals not thus included 18. Total of individuals 319. Baptisms: adults 8, infants 11, total 19. Confirmed 13. Marriages 6. Burials 4. Communicants: last reported 161, admitted 6, received 14, removed 7, died 1, present number 121. Services: Sundays 103, other days 79, total 182. Holy Communion: public 13. Sunday School: teachers 22, pupils 151. Catechising: number of times 8.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$76 44; Current Expenses, including Rector's Salary 2,625; Sunday School 174 08; Increase and Improvement of Church Property 3,851 85. Total \$6,727 37.

Chemung County: Elmira.

DIOCESAN—Diocesan Missions, \$12 66; Expenses of Convention 6 05; General Fund 10 50; Support of the Episcopate 7 38; Episcopate Fund 12 56; Trinity Church Camden 7 00. Total \$56 15.

GENERAL.—Domestic Missions \$7 20; Increase of the Ministry 10 00. Total \$17 20.

Total of Contributions \$6,800 72.

The present Rector took charge on the first Sunday of October, 1869. This Parish adopted the Free System very shortly after it came into existence. At first it was supported by annual subscriptions, but we are now using the pledge and envelope system with a tolerable degree of success.

The decrease in the number of Communicants reported, is the result of a thorough revision of the list.

The past year has been a very eventful and perilous one to this Parish, its very existence having been at stake. Its work has been reëntered upon with new zeal, and nearly \$4,000 have been expended in the improvement and enlargement of the Church building. One hundred and twenty sittings have been added, a room built for use of Infant Class, and a belfry erected in which we have a very fine bell. There are peculiar difficulties in the present position of this Parish, but it is hoped that, by God's blessing, a prosperous future is before it.

Elmira, Trinity Church.

THE REV. GEORGE H. MCKNIGHT, RECTOR.

Families 132. Individuals not thus included 25. Total of individuals about 450. Baptisms: adults 9, infants 12, total 21. Confirmed 23. Marriages 15. Burials 15. Communicants: admitted 20, received 21, died 6, present number 184. Services: Sundays 110, other days 70, total 180. Holy Communion: public 13, private 3, total 16. Sunday School: teachers 20, pupils 130. Catechising: number of times 11. Parish School: teachers 5, pupils 25.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$126 14; Current Expenses, including Rector's Salary 4,007; Sunday School 34 61; Increase and Improvement of Church Property 1,000; for the Poor 22 00; Repairing and Cleaning Church and Rectory 188 25; Expenses incurred in the removal of the present Rector \$193 74. Total \$5,571 74.

DIOCESAN.—Diocesan Missions \$179 50; Disabled Clergy and Widows and Orphans Fund 23 00; Support of the Episcopate 36 68; Episcopate Fund 835 00; the Church at Wellsburg, from a parishioner 100 00; Church at Camden 16 45; Hobart College 100 00. Total \$1,290 63.

Chemung County: Elmira—Horseheads.

GENERAL.—Domestic Missions, including Sunday School Offerings \$107 30; Foreign Missions, including Sunday School Offerings 87 43; Increase of the Ministry, including Sunday School Offerings 75 00; Bible and Prayer Book Society 12 37. Total \$282 10.

Total of Contributions \$7,144 47.

Value of Church Property: Church and Chapel \$40,000; Rectory 6,000. Total \$46,000.

Indebtedness \$5,000.

I entered upon my duties as Rector of this Parish July 11, 1869. This Church hitherto has been supported by the rental, collections, and the Ladies' Aid Society. At Easter it was unanimously resolved by the Vestry to raise the income of the Church from the pews alone, and have no collections in Church, except for missionary and charitable objects, leaving the ladies of the Parish to devote their energies to such extra works as were deemed necessary for the prosperity of the Church. Under this plan the rental has increased from \$2,300 to \$4,000. Last fall an addition was made to the Rectory at the expense \$1,000, which has added greatly to its comfort and convenience. The ladies are now preparing to raise funds to paint and beautify the interior of the Church. All our missionary offerings are considerably increased. The pledge system is adopted, and \$350 subscribed for the present year. The amount contributed to the Episcopate Fund I hope will be increased to at least \$1,000. As the last report from this Parish was made while vacant, I have stated the present number of families and communicants as accurately as possibly without regard to the former report, so that I might have a sure basis for reports in the future. We have a Mission School at the Chapel, and services have been held there a portion of the time. Little, however, can be done there without a missionary on the ground, and then success would be doubtful. The Vestry are now unanimous in the opinion that a great mistake was made in its location.

Horseheads, St. Matthew's Church.

THE REV. HENRY M. BROWN, RECTOR.

Families 32. Individuals not thus included 5. Total of individuals 106. Baptisms: adults 3, infants 2, total 5. Confirmed 2. Marriages 4. Burials 2. Communicants: last reported 45, admitted 7, received 5, removed 2, died 2, present number 48. Services: Sundays 103, other days 57, total 160. Holy Communion: public 12, private 2, total 14. Sunday School: teachers 6, pupils 40. Catechising: number of times 3, Catechumens, 5.

Chemung County: Horseheads—Wellsburg.

CONTRIBUTIONS.

PAROCHIAL.—Alms for Holy Communion \$30 00; Current Expenses, including Rector's Salary 825 00; Sunday School 30 00; Increase and Improvement of Church Property, 300 00; Surplice and Stole 40 00; Communion Plate 40 00. Total \$1,265 00.

DIOCESAN.—Diocesan Missions \$10 00; Episcopate Fund 1 25. Total \$11 25.

GENERAL.—Domestic Missions \$1 00; Bible and Prayer Book Society 2 00. Total \$3 00.

Total of Contributions \$1,279 25.

Value of Church Property: Church \$9,000.

St. Matthew's, Horseheads, is a Free Church, and has been so since the completion of the Church edifice in 1867. The common Offertory is used, but only supplies a portion of the funds for current expenses; the remainder is gathered by subscription.

Wellsburg, Mission.

THE REV. F. D. HOSKINS, MISSIONARY.

Baptisms: adults 6, infants 6, total 12. Confirmed 9. Burial 1. Communicants 17. Services 47. Holy Communion 1. Sunday School: teachers 8, pupils 50.

The corner-stone of the new Church was laid last summer, with appropriate ceremonies, and it is expected that we shall be able to hold Service in it before the 1st of July next. It is a very beautiful little building, capable of seating about two hundred persons. About \$4000 have thus far been expended, and it is estimated that \$1000 more will be needed to finish, leaving a probable indebtedness of about \$1,800. Nearly the whole amount that has been raised, comes from those who are worshippers at the Mission, and I cannot praise too highly the liberality and interest shown. At present there is every thing to encourage in the work at this point.

Chemango County: Afton—Bainbridge.

CHEMANGO COUNTY.

Afton, St. Ann's Church.

THE REV JAMES A. ROBINSON, RECTOR.

Families 30. Total of individuals about 100. Baptisms: adult 1, infant 1, total 2. Confirmed 4. Burial 1. Communicants: last reported 36, admitted 4, removed 2, present number 38. Services: Sundays 48, other days 2, total 50. Holy Communion: public 8. Sunday School: teachers 5, pupils 20. Catechising: number of times 6.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$11 61; Current Expenses, including Rector's Salary 150 00; Sunday School 6 00; Increase and Improvement of Church Property 290 00; paying debt contracted in building Church 300 00. Total \$687 61.

DIOCESAN.—Diocesan Missions \$21 58; General Fund 1 30; Disabled Clergy and Widows and Orphans Fund 4 10; Support of the Episcopate 3 29. Total \$30 27.

GENERAL.—Domestic Missions \$324.

Total of Contributions \$701 12.

Value of Church Property: Church \$3,500.

Bainbridge, St. Peter's Church.

THE REV. JAMES A. ROBINSON, RECTOR.

Baptisms: adult 1, infants 5, total 6. Confirmed 4. Marriages 6. Burial 1. Communicants: last reported 94, admitted 4, removed 1, died 1, present number 96. Services: Sundays 99, other days 35; total 134. Holy Communion: public 14, private 1, total 15. Sunday School: teachers 9, pupils 65. Catechising: number of times 12. Parish School: teacher 1, pupils 27.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$62 95; Current Expenses, including Rector's Salary 600 00; Sunday School 40 00; Increase and improvement of Church Property 250 00; Repairs on the Church 28 18. Total \$981 13.

Chenango County: Bainbridge—Greene.

DIOCESAN.—Diocesan Missions \$66 00; General Fund 5 40; Disabled Clergy and Widows and Orphans Fund 13 35; Support of the Episcopate 7 75; Episcopate Fund 50 00; Confirmation offering for Bibles and Prayer Books 6 60; Church in Camden 9 00. Total \$158 10.

GENERAL.—Domestic Missions \$5 25; Foreign Missions 6 30; Bishop Tuttle's Mission 12 50. Total \$24 05.

Total of Contributions \$1,163 28.

Value of Church Property: Church \$5,500; Rectory 4,000. Total \$9,500.

Greene, Zion Church.

THE REV. FERDINAND ROGERS, D. D., RECTOR.

Families 108. Baptisms: adults 5, infants 4, total 9. Confirmed 17. Marriages 2. Burials 13. Communicants: last reported 152, admitted 20, removed 2, died 5, present number 165. Services: Sundays 97, other days 22, total 119. Holy Communion: public 12, private 3, total 15. Sunday School: teachers 9, pupils 59. Catechising: number of times 12, Catechumens, all the School.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$74 78; Current Expenses, including Rector's Salary 2,270; Other Parochial objects 58 46. Total \$2,403 24.

DIOCESAN.—Diocesan Missions \$115 16; Expenses of Convention 8 17; Disabled Clergy and Widows and Orphans Fund 43 44; Support of the Episcopate 45 80; Church at Camden 18 16; Church at Afton 15 00; Onondaga Mission, by Sunday School 17 32. Total \$263 05.

GENERAL.—Domestic Missions \$34 00; Foreign Missions 9 50; Bible and Prayer Book Society, Whitsunday collection, 20 00; Hobart College (individual) 100 00; Dr. Breck, from Sunday School Class 4 50. Total \$168 00.

Total of Contributions \$2,834 29.

The pledge and envelope system has been in operation in this Parish for nearly half of the past conventional year, and the result is that the contributions have been trebled over those of the preceding year. Those who have given pledges have cordially entered into the new plan. The Rector rejoices in the conviction that a larger measure of liberality is pervading the hearts of his people. The Parish has suffered a great loss in the decease of the venerable Senior Warden, Joseph Juliard, identified with it from its organization, and ever seeking its welfare and prosperity.

Chenango County: Guilford—Mount Upton.

Guilford, Christ Church.

THE REV. GEORGE HEATON, RECTOR.

Baptisms: adults 6, infants 4, total 10. Communicants at last celebration 62. Holy Communion: public 4. Sunday School: teachers 5, pupils about 50.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses \$106 63.

DIOCESAN.—Expenses of Convention \$5 00; Other Objects 7 50. Total \$12 50.

Total of Contributions \$119 13.

The pews are rented. The offertory is used weekly and is a provision for current expenses and special necessities. The Vestry are canvassing the subject of the envelope system.

Before my appointment, the three Sundays immediately going before were given entirely to the Church at Guilford; but since that, I have aimed at carrying out the recommendation of the Bishop in harmony with the expressed sentiment of the Church at Guilford: it being thought that the Morning Service alone here, should be followed by a Missionary Service on the Lord's Day to the outlying hamlets in succession. Accordingly, three such rotation Services have been organized, at Mount Upton, Rockdale, and Yaleville; and I believe things will be so ordered that a weekly Communion in some place within the Parish will be one of its greatest recommendations.

A movement is being made to re-invigorate the Sunday School at Guilford. There is already a School at Mount Upton, whose prospects are encouraging. I build upon foundations excellently well laid under the ministry of predecessors.

Mount Upton, Grace Church.

REPORTED BY THE WARDENS.

Families 25. Communicants: last reported 14, removed 3, present number 11. Services: Sundays 13, other days 1, total 14. Holy Communion: public 2. Sunday School: teachers 4, pupils 20. Catechising: number of times 2.

CONTRIBUTIONS.

PAROCHIAL.—Donation to the Rev. Mr. Lighthipe \$60 00.

DIOCESAN.—Diocesan Missions \$1 63; Expenses of Convention 3 00. Total \$4 63.

Total of Contributions \$64 63.

Value of Church Property: Church \$2,000.

The Church has been Free ever since it was organized.

Chenango County: New Berlin—Norwich.

New Berlin, St. Andrew's Church.

THE REV. J. B. ROBINSON, RECTOR.

Families about 70. Individuals about 300. Baptisms: adults 7, infants 9, total 16. Confirmed 14. Marriages 6. Burials 8. Communicants: last reported 158, admitted 3, received 1, removed 11, died 5, excommunicated 2, deserted 4, present number 140. Sunday School: teachers 8, pupils 60.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$68 98; Current Expenses, including Rector's Salary 1,300; Sunday School 20 71; Increase and Improvement of Church Property 50 00. Total \$1,439 69.

DIOCESAN.—Diocesan Missions, \$185 11; Expenses of Convention 13 50; General Fund 9 69; Disabled Clergy and Widows and Orphans Fund 25 55; Episcopate Fund, half cash and half notes with interest 936 00; Bishop's School, Manlius 335 00; Trinity Church, Camden 18 00; Hobart College, by one person 75 00; Special missionary object 16 24. Total \$1,614 39.

GENERAL.—Domestic Missions, including Missions to Colored People \$67 17; Foreign Missions 40 00; Increase of the Ministry 16 35; Bible and Prayer Book Society 14 40; Church Mission to the Jews 12 36; New York Midnight Mission 35 00; Nashotah and Faribault 20 00; Sons of Clergy Fund, by one person \$75 00. Total \$280 28.

Total of Contributions \$3,334 36.

Value of Church Property: Church \$15,000. Rectory 2,000. Permanent Fund 3,600. Total \$30,600.

St. Andrew's, New Berlin, has been a Free Church for more than 20 years. For a time the common offertory was tried and then abandoned. The Pledge and Envelope System is the one now in use, but not uniformly acted on, so that part of the subscriptions have to be called for by personal application.

Norwich, Emmanuel Church.

THE REV. EDWARD Z. LEWIS, RECTOR.

Families 92. Individuals not thus included 48. Total of individuals 358. Baptisms: adults 13, infants 2, total 15. Confirmed 18. Marriages 2. Burials 10. Communicants: last reported 111, admitted 9, received 18, removed 6, died 3, present number 129. Services: Sundays 110, other days 67, total 177. Holy Communion: public 30, private 1, total 31. Sunday School: teachers 14, pupils 82. Catechising: number of times 16.

Chenango County: Norwich—Oxford.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$50 39; Current Expenses, including Rector's Salary 958 79; Sunday School 73 60; New furnaces for Church 250 00; Sunday School Font Fund 46 83; Church Building Fund 139 18. Total \$1,518 79.

DIOCESAN.—Diocesan Missions \$73 85; Expenses of Convention 4 00; Disabled Clergy and Widows and Orphans Fund 12 26; Support of the Episcopate 18 86; Episcopate Fund 145 00; Trinity Church, Camden 9 25; Publication Fund of Board of Missions 2 16. Total \$265 38.

GENERAL.—Domestic Missions \$18 22; Foreign Missions 18 17; Midnight Mission 5 60; Nashotah, from the Sunday School 7 54; Bishop Tuttle, from the Sunday School 5 00. Total \$53 93.

Total of Contributions \$1,838 10.

Value of Church Property: Church \$6,000; Rectory 2,000. Total \$8,000.

Indebtedness: about \$400 00.

The Church has been Free for two years last past, under the Pledge and Envelope System. Though not absolutely a success, it has been a great improvement on the old system of pews and rents. It pains me to report the increase of \$150 in the indebtedness of the Parish, which has arisen like the rest from insufficient revenue. In my judgment there need have been no indebtedness at all, and would not have been, had there been that devotion to the well-being and prosperity of the Parish on the part of its leading members, that self-denial, unity and zeal on the part of all, which the sacredness of its interests, being none other than those of our Blessed Lord Himself, require. But it is most true as the apostle saith, "All men have not faith."

The foregoing account of contributions should have included, what I here thankfully record, the annual donation to the Rector, amounting to about \$300 00. I have held Missionary Services seven times within the year at North Norwich and South New Berlin.

Oxford, St. Paul's Church.

THE REV. WALTER AYRAULT, D. D., RECTOR.

Families 106. Individuals not thus included 10. Total of individuals 349
Baptisms: adults 7, infants 4, total 11. Confirmed 32. Marriages 3.
Burials 10. Communicants: last reported 157, admitted 32, received 3, removed 2, died 5, present number 185. Services: Sundays 108, other days

Chenango County: Oxford—Sherburne.

52, total 160. Holy Communion: public 15, private 2, total 17. Sunday School: teachers 14, pupils 80. Catechising: number of times 12; Catechumens 35.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$194 32; Current Expenses, including Rector's Salary 1,200; Sunday School Christmas Tree 52 00; Increase and Improvement of Church Property 700 00; Thanksgiving Offerings for Rector 174 75; Purchasing a new Organ 3,200. Total \$5,521 07.

DIOCESAN.—Diocesan Missions \$278 25; Diocesan Education, Hobart College, 150 00; Disabled Clergy and Widows and Orphans Fund 107 00; Support of the Episcopate 99 00; Episcopate Fund 1,400; Church at Camden 76 00; Missionary Convocation Collection for Diocesan Missions 31 15; at Bishop's visit, for Publication Fund 49 55; Aid of a Parish Building Fund 20 00. Total \$2,210 95.

GENERAL.—Foreign Missions \$332 00; Increase of the Ministry 37 85; a Disabled Clergyman at the South 25 00; Midnight Mission, New York, 85 50; Nashotah Mission (Christmas Offering 100 00, Sunday School Epiphany Offering 53 32) 153 32; Faribault Mission (Christmas Offering 100 00, Sunday School Epiphany Offering 53 32) 153 32; Bishop Tuttle, Montana (Christmas Offering 100 00, Children's Offering 140 00) 240 00. Total \$1,026 90.

Total of Contributions \$8,750 01.

Value of Church Property: Church and Chapel \$25,000; Rectory 5,000. Total \$30,000.

The Pledge and Envelope System has not yet been introduced.

Sherburne, Christ Church.

THE REV. J. L. BURROWS, RECTOR.

Total of individuals 250. Baptisms: adults 8, infants 3, total 11. Confirmed 13. Marriages 3. Burials 7. Communicants: last reported 115, admitted 10; received 3, removed 1, died 4, present number 123. Services: Sundays 105, other days 40, total 145. Holy Communion: public 13, private 1, total 14. Sunday School: teachers 12, pupils 75. Catechising: number of times 10.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$70 68; Current Expenses, including Rector's Salary 900 00; Sunday School 40 00; Increase and Improvement of Church Property 450 00; Donation to Rector 172 00. Total \$1,632 68.

Chenango County: Sherburne. Cortland County: Cortland.

DIOCESAN.—Diocesan Missions \$64 31; Disabled Clergy and Widows and Orphans Fund 21 00; Support of the Episcopate 22 33; Episcopate Fund 350 00; Church at Camden 12 50; Diocesan Missions from Sunday School 5 00. Total \$475 14.

GENERAL.—Domestic Missions, (\$5 00 from Sunday School) \$22 00; Foreign Missions 11 00; Bishop Tuttle 23 65; Church at Cambridge, Albany 10 00; Domestic Missions by Young Soldiers of Christ 18 00. Total \$79 65.

Total of Contributions \$2,187 47.

Value of Church Property: Church \$5,000; Rectory, etc., 2,300. Total \$7,800.

CORTLAND COUNTY.

Cortland, Grace Church.

THE REV. J. MELVILLE BENEDICT, RECTOR.

Families 48. Individuals not thus included 15. Total of individuals 190. Baptisms: adults 3. Confirmed 10. Marriages 3. Burials 2. Communicants: last reported 63, admitted 10, received 4, removed 10, present number 67. Services: Sundays 89, other days 13, total 102. Holy Communion: public 10, private 1, total 11. Sunday School: teachers 6, pupils 40. Catechising: number of times 30.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$884 13; Sunday School, including Sunday School Offerings 49 75; Increase and Improvement of Church Property, by Ladies' Aid Society 93 94; Thanksgiving Collection for Rector 7 07; Christmas Tree, &c., 35 50; Missionary Paper 5 00. Total \$1,075 39.

DIOCESAN.—Diocesan Missions \$33 54; Expenses of Convention 5 84; Disabled Clergy and Widows and Orphans Fund 7 78; Support of the Episcopate 4 82. Total \$51 48.

GENERAL.—Domestic Missions \$5 00; Foreign Missions 4 00; Bible and Prayer Book Society 3 00; Naashotah 1 50. Total \$13 50.

Total of Contributions \$1,140 37.

Value of Church Property: Church \$4,000.

Have used the Pledge System a short time, and with great success. I took charge of this Parish, August 1, 1869, though the report is for the full year.

Cortland County: Homer—Truxton. Jefferson County: Adams.

Homer, Calvary Church.

THE REV. A. W. CORNELL, RECTOR.

Families 46. Individuals not thus included 16. Total of individuals 173. Baptisms: adults 2, infants 3, total 5. Confirmed 6. Marriages 7. Burials 7. Communicants: last reported 54, admitted 7, received 2, removed 6, died 2, present number 55. Services: Sundays 102, other days 90, total 142. Holy Communion: public 13. Sunday School: teachers 9, pupils 55. Catechising: number of times 12.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$758 14; Sunday School 12 00; Increase and Improvement of Church Property 34 00; Donation to Rector 130 00. Total \$934 14.

DIOCESAN.—Diocesan Missions \$29 71; Disabled Clergy and Widows and Orphans Fund 5 65; Support of the Episcopate, 3 30; Episcopate Fund 20 00; Onondaga Convocation 5 90; Relief of a Disabled Clergyman 8 53. Total \$73 09.

GENERAL.—Foreign Missions \$29 49.

Total of Contributions \$1,027 72.

Truxton, St. Mary's Church.

VACANT. NO REPORT.

JEFFERSON COUNTY.

Adams, Emmanuel Church.

THE REV. D. E. LOVERIDGE, RECTOR.

Families 31. Individuals not thus included 10. Total of individuals 120. Baptisms: adults 2, infants 6, total 8. Confirmed 8. Marriages 2. Burials 2. Communicants: last reported 33, admitted 9, received 2, removed 1, present number 43. Services: Sundays 70, other days 35, total 105. Holy Communion: public 9, private 1, total 10. Sunday School: teachers 6, pupils 30. Catechising: number of times 10.

Jefferson County: Adams—Antwerp.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$14 32; Current Expenses, including Rector's Salary 390 66; Sunday School 38 90; Increase and Improvement of Church Property 17 45; Insurance 30 00. Total \$491 33.

DIOCESAN.—Diocesan Missions, \$26 45; Disabled Clergy and Widows and Orphans Fund 3 75. Total \$30 20.

GENERAL.—Foreign Missions \$2 60; Bible and Prayer Book Society 2 00. Total \$4 60.

Total of Contributions \$526 13.

Value of Church Property: Church \$4,000; Church Furniture 200 00. Total \$4,200.

I took charge of this Parish Nov. 12, 1869. The attendance and the interest in the Church have largely increased. Of the above Services, twelve Sunday and four week-day Services were rendered by different brethren of the Clergy.

Previous to my acceptance of the charge, Lay Services had been kept up by an ever willing and earnest layman, Wm. M. Johnson.

Antwerp, St. Paul's Church.

THE REV. GABRIEL JOHNSTON, MINISTER.

Families 25. Individuals not thus included 10. Total of individuals 100. Baptisms: infants 2. Marriages 2. Burials 3. Services: Sundays 50, other days 5, total 55. Holy Communion: public 1. Sunday School: teachers 3; pupils 15. Catechising: number of times 15, Catechumens 10.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$2 40; Sunday School 1 98 Expenses of Minister at Convocation 4 10. Total \$8 48.

DIOCESAN.—Diocesan Missions \$16 27; Expenses of Convention 1 18. Support of the Episcopate 1 40. Total \$18 85.

GENERAL.—Domestic Missions \$1 24.

Total of Contributions \$28 57.

The present Missionary took charge of this Parish, May 30th, and has consequently performed no services. The Parish was in charge of the Rev. Mr. Ely, until March last, and the services above reported were rendered by him.

Jefferson County: Antwerp—Belleville—Brownville.

A church lot has been given the Parish by a devout woman in Antwerp, and \$1,200 subscribed in Antwerp towards erecting a church edifice, and \$1,000 has been pledged by a lady in New York City, whose praise is in all the Churches, for the same purpose. Will the Diocese give us an equal amount (\$1,000) making \$3,200? With this amount a small Church or Chapel can be built, which will answer the present wants of the Parish.

Belleville, St. Paul's Church.

VACANT, NO REPORT.

Brownville, St. Paul's Church.

THE REV. J. WINSLOW, RECTOR.

Families 36. Individuals not thus included 35. Total of individuals 135. Baptisms: adults 2, infants 8, total 10. Confirmed 11. Marriages 2. Burials 11. Communicants: last reported 36, admitted 7, removed 3, died 1, present number 39. Services: Sundays 48, other days 25, total 73. Holy Communion: public 12, private 4, total 16. Sunday School: teachers 6, pupils 40. Catechising: number of times 12, Catechumens 4.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$18 80; Current Expenses, including Rector's Salary 350 00; Sunday School 20 00; Increase and Improvement of Church Property 200 00; Donation to Rector 75 00; Other Parochial Objects 25 00. Total \$688 80.

DIOCESAN.—Diocesan Missions \$26 42.

GENERAL.—Domestic Missions \$1 10; Foreign Missions 1 00; Bible and Prayer Book Society 3 00. Total \$5 10.

Total of Contributions \$720 32.

Value of Church Property: Church and Chapels \$6,000; Rectory 800 00; Organ 500 00. Total \$7,300.

The Envelope System has been used only for Diocesan Missions. It was commenced in December. We shall raise, at the rate reported, \$50 per year for Diocesan Missions. For the same object we raised last year \$2,50.

Cape Vincent, St. John's Church.

THE REV. JOHN BLAIR LINN, RECTOR.

Families 70. Individuals not thus included 15. Total of individuals 350. Baptisms: adult 1, infants 15, total 16. Marriages 5. Burial 1. Communicants: received 5, removed 4, present number 77. Services: Sundays 85, other days 37, total 122. Holy Communion: public 15, private 1, total 16. Sunday School: teachers 12, pupils 75. Catechising: number of times 20.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$37 21; Current Expenses, including Rector's Salary 800 00; Sunday School 50 00; Increase and Improvement of Church Property 383 13; Easter Offerings for Books for Desk 15 55. Total \$1,285 89.

DIOCESAN.—Diocesan Missions \$37 06; Expenses of Convention 2 80; Disabled Clergy and Widows and Orphans Fund 8 55; Jefferson County Convocation (old indebtedness) 12 50. Total \$60 91.

GENERAL.—Domestic Missions \$3 15; Bible and Prayer Book Society 4 00; Nashotah, from Sunday School, \$11 00. Total \$18 15.

Total of Contributions \$1,364 95.

Value of Church Property: Church \$3,200; Rectory 2,500. Total \$6,000.

This report dates from August 20th, 1869, at which time the present Rector assumed charge. The Rev. Dr. Whiting resigned this Parish June 6th, 1869. The Parish it is hoped is beginning to feel the quickening influence of new life. The Rectory has been thoroughly repaired, painted and enlarged, at an expense of about \$800, of this amount \$383 13 was contributed by the Ladies, and \$300 more by a legacy from the late Senior Warden, Smith Bartlett, Esq. The balance it is hoped will soon be paid. Two beautifully embroidered cloths for Altar and Desk have been presented the Church, the gift and work of two devoted ladies. The list of Communicants is undoubtedly incorrect, as the late Rector left no record of a later date than 1865. A revision of the present list, as reported above, will soon be made.

In addition to the above Services, the Rector has held Service every alternate Sunday afternoon, when the weather permitted, at Millen's Bay, a little hamlet about six miles down the river. Some years ago services were held there, but for a long time they had been discontinued. A number of Communicants reside there, and earnestly desired the services to be resumed. Large and attentive congregations have attended on each occasion. There

Jefferson County: Carthage—Champlon.

is very much interest at present, with every hope of its continuance. The Bishop has visited this Mission twice, which has greatly strengthened and encouraged the people connected with it. At his last visit he confirmed one man. A number of children have been baptised, who with the Communicants, are included in the above report.

Carthage, Grace Church.

THE REV. LEIGH RICHMOND BREWER, RECTOR.

Families 52. Individuals not thus included 80. Total of individuals 232. Baptisms: adults 7, infants 10, total 17. Confirmed 11. Marriages 3. Burials 10. Communicants: last reported 44, admitted 11, received 3, removed 5, died 1, present number 52. Services: Sundays 99, other days 29, total 128. Holy Communion: public 13, private 3, total 16. Sunday School: teachers 11, pupils 55. Catechising: number of times 20, Catechumens, 30.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$48 98; Current Expenses, including Rector's Salary 806 43; Sunday School 75 00; Increase and Improvement of Church Property 330 00; the Rector 140 00. Total \$1,400 41.

DIOCESAN.—Diocesan Missions \$90 68; Expenses of Convention 3 95; Disabled Clergy and Widows and Orphans Fund 6 35; Support of Episcopate 4 50; Episcopate Fund 65 00; Trinity Church, Camden 5 00; Convocation of First District 8 00. Total \$183 48.

GENERAL.—Domestic Missions \$4 75; Foreign Missions 3 55; Increase of the Ministry 5 75. Total \$14 05.

Total of contributions \$1,597 94.

Value of Church Property: Church \$7,000.

Champlon, St. John's Church.

THE REV. LEIGH RICHMOND BREWER, RECTOR.

Families 17. Individuals not thus included 10. Total of individuals 75. Baptism: adult 1. Confirmed 2. Communicants: last reported 23, admitted 2, received 1, removed 6, present number 19. Services: Sundays 51, other days 10, total 61. Holy Communion: public 12. Sunday School: teachers 3, pupils 12.

Jefferson County: Champion—Clayton.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$17 18; Current Expenses, including Rector's Salary 200 00; Sunday School 5 00; The Rector 25 00. Total \$247 18.

DIOCESAN.—Diocesan Missions \$27 65; Expenses of Convention 2 55; Disabled Clergy and Widows and Orphans Fund 2 10; Support of the Episcopate 1 35; Episcopate Fund 20 00; Trinity Church, Camden 2 90. Total \$56 55.

GENERAL.—Domestic Missions \$0 80; Foreign Missions 2 15; Increase of the Ministry 1 30. Total \$4 25.

Total of Contributions \$307 98.

Value of Church Property: Church \$2,000.

At Copenhagen, a village five miles from Champion, there have been thirteen services held during the year. Two adults have been baptised, and two confirmed. There are six communicants at that place.

Clayton, Christ Church.

THE REV. H. R. LOCKWOOD, RECTOR.

Baptisms: adults 15, infants 12, total 27. Confirmed 14. Burials 4. Communicants: last reported 26, admitted 15, received 3, removed 1, present number 43. Services: Sundays 50, other days 19, total 69. Holy Communion: public 13. Sunday School: teachers 14, pupils 86. Chatechising: number of times 6, Catechumens 70.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$12 60; Current Expenses, including Rector's Salary 289 00; Sunday School 59 31; Increase and Improvement of Church Property 439 00. Total \$799 91.

DIOCESAN.—Diocesan Missions, \$77 78; Support of the Episcopate, 5 00. Total \$82 78.

Total of Contributions \$882 69.

Value of Church Property: Unfinished Church and Material for Church Building \$1,600; Church Lot \$400 00. Total \$2,000.

Jefferson County: Dexter—La Fargeville.

Dexter, All Saints' Church.

THE REV. J. WINSLOW, MISSIONARY.

Families 15. Individuals not thus included 36. Total of individuals 60. Baptisms: adults 3, infants 7, total 10. Confirmed 5. Marriages 3. Burials 3. Communicants: last reported 10, admitted 5, removed 2, died 1, present number 12. Services: Sundays 50, other days 4, total 54. Holy Communion: public 6. Sunday School: teachers 4, pupils 40. Catechising: number of times 6, Catechumens 4.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$3 00; Current Expenses, including Rector's Salary 60 00; Sunday School 10 00. Total \$73 00.

DIOCESAN.—Diocesan Missions \$19 27; Diocesan Education 1 00. Total \$20 27.

GENERAL.—Domestic Missions, \$1 00; Foreign Missions 1 00; Bible and Prayer Book Society 3 00. Total \$5 00.

Total of Contributions \$98 27.

Value of Church Property: Church \$3,000; Organ 100. Total \$3,100.

The Church is Free and has been for years. The Envelope System is adopted for Diocesan Missions only. Under the former system we received \$3 per year for Diocesan Missions. This year we raise \$20 in six months. The Pledge System was commenced in December.

The Rev. Dr. Babcock and the Rev. Wm. A. Ely have each assisted the Missionary in keeping up Services at this Station.

La Fargeville, Mission.

THE REV. H. R. LOCKWOOD, MISSIONARY.

Baptisms: adult 1, infants 6, total 7. Confirmed 5. Communicants: last reported 16, admitted 2, removed 2, present number 16. Services: Sunday 47, other days 4, total 51. Holy Communion: public 12. Sunday School: teachers 7, pupils 38. Catechising: number of times 6, Catechumens 35.

Jefferson County: La Fargeville—Pierrepont Manor.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses including Rector's Salary \$198 50; Sunday School 61 13; Increase and Improvement of Church Property 240 00. Total \$499 63.

DIOCESAN.—Diocesan Missions \$31 92; Disabled Clergy and Widows and Orphans Fund 6 00. Total \$37 92.

Total of Contributions \$537 55.

Value of Church Property : Church \$1,500.

Pierrepont Manor, Zion Church.

THE REV. JAMES A. SANDERSON, RECTOR.

Families 52. Baptisms: infants 2. Marriage 1. Burials 3. Communicants: last reported 105, received 2, removed 2, died 2, present number 103. Services: Sundays 64, other days 15, total 79. Holy Communion: public 11, private 2, total 13. Sunday School: teachers 10, pupils 55. Catechising: number of times 32.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$24 00; Current Expenses, including Rector's Salary 543 00; Rector, Thanksgiving Day, 25 00; Repairs on Church and Rectory 45 00; Other Parochial Objects 10 00. Total \$647 00.

DIOCESAN.—Diocesan Missions \$370 27; Diocesan Education 200 00; Expenses of Convention 11 00; Disabled Clergy and Widows and Orphans Fund 28 00; Mission to Jews 38 85. Total \$648 12.

GENERAL.—Domestic Missions \$27 00; Foreign Missions 17 72; Increase of the Ministry 300 00; Bible and Prayer Book Society, 100 00; Midnight Mission, New York 50 00. Total 494 72.

Total of Contributions \$1,789 84.

This report begins October 1, 1869, when the present Rector took charge of the Parish. The Church is Free; have used for a short time, the Envelope System with a considerable degree of success.

Jefferson County: Redwood—Sacketts Harbor.

Redwood, St. Peter's Church.

THE REV. FRANCIS W. HILLIARD, RECTOR.

Marriages 2. Communicants: last reported 10, present number 19.

This Parish has been without a Rector for about nine months. The present incumbent, having just taken charge, is unable to make a full report. During the vacancy, the Sunday School was sustained without intermission.

Sacketts Harbor, Christ Church.

THE REV. J. WINSLOW, RECTOR.

Families 35. Individuals not thus included 30. Total of individuals 130: Baptisms: infants 11. Confirmed 5. Marriages 3. Burials 10. Communicants: last reported 40, admitted 5, received 1, removed 6, died 4, present number 36. Services: Sundays 48, other days 20, total 68: Holy Communion: public 12, private 6, total 18. Sunday School: teachers 6, pupils 45: Catechising: number of times 20, Catechumens 6.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$20 00; Current Expenses, including Rector's Salary 250 00; Sunday School 25 00. Total \$295 00.

DIOCESAN.—Diocesan Missions \$28 51.

GENERAL.—Domestic Missions \$1 00; Foreign Missions 1 00; Bible and Prayer Book Society 5 00. Total \$7 00.

Total of Contributions \$330 51.

Value of Church Property: Church \$6,000; lot for Rectory 100 00; Organ 500 00. Total \$6,600.

The Pledge System for Diocesan Missions has been used only for six months, and only for Diocesan Missions. We can raise five times as much as by the ordinary mode of making collections.

Jefferson County: Sterlingville—Theresa.

Sterlingville, Mission.

THE REV. G. JOHNSTON, MISSIONARY.

Families 8. Individuals not thus included 10. Total of individuals 45. Baptism: infant 1. Burials 2. Communicants: present number 9. Services: Sundays 15, other days 1; total 16. Holy Communion: public 1.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$1 00; Current Expenses, including Rector's Salary 50 00. Total \$51 00.

DIOCESAN.—Diocesan Missions \$5 00.

Total of Contributions \$56 00.

Sterlingville is a missionary station connected with Antwerp. We hold services in a Union house of worship, in which the Church has the same rights as others, Church people having contributed towards the expense of its erection.

The late Missionary, Rev. W. A. Ely, reports that, in addition to the above, he officiated at the Union meeting-house in the village of Philadelphia, on the evening of December 5th. Despite the inclemency of the night and other hindrances, the Service was quite fully attended.

Since his resignation of St. Paul's, Antwerp, up to June 1st, he has read and assisted in Divine Service sixty-nine times, preached twenty-nine times, and baptized one infant for the Rev. J. Winslow.

Theresa, St. James' Church.

THE REV. FRANCIS W. HILLIARD, RECTOR.

Baptisms: infants 4. Marriage 1. Communicants: last reported 35, removed 4, present number 31.

DIOCESAN.—Expenses of Convention \$4 11.

Value of Church Property: Church \$3,000; Rectory 2,500. Total \$5,500.

Indebtedness \$575 00.

The present Rector has been in charge only about three weeks. It is quite out of his power to make anything like a full and accurate report. Except on one or two occasions, the Church has been closed for some nine months past.

Jefferson County: Watertown.

Watertown, Grace Church.

THE REV. JOHN A. STAUNTON, RECTOR.

Families 53. Individuals not thus included 13. Total of individuals 247. Baptisms: adult 1, infants 17, total 18. Confirmed 10. Marriage 1. Burial 1. Communicants: last reported 43, admitted 10, received 13, removed 5, present number 61. Services: Sundays 108, other days 72, total 180. Holy Communion: Public 14. Sunday School: teachers 16, pupils 79. Industrial Schol: pupils 25. Catechising: number of times 9, Catechumens 70.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$107 51; Current Expenses, including Rector's Salary, 2,924 35; Sunday School 55 54; Increase and Improvement of Church Property 507 61; Organ Fund 1099 52; Bell 71 25; by Sunday School 76 42; Parochial Objects 13 00. Total \$4,855 20.

DIOCESAN.—Diocesan Missions \$189 29; Expenses of Convention 7 55; Disabled Clergy and Widows and Orphans Fund 16 17; Support of the Episcopate 19 48; Episcopate Fund 296 25; Jefferson County Missions 41 23; Expenses of Convocation 12 43; St. Mark's, Port Leyden 10. Total \$592 42.

GENERAL.—Domestic Missions \$14 65; Foreign Missions 12 96; Missions to Colored People 14 90; Seabury Mission 7 00. Total \$49 51.

Total of Contributions \$5,497 13.

Value of Church Property: Church and Organ \$7,500; Rectory 7,000. Total \$14,500.

Indebtedness \$5,500.

The seats in this Church have always been Free. The current expenses of the parish, including the Rector's Salary, are amply provided for without care to the Rector, chiefly by voluntary annual subscriptions.

Watertown, Trinity Church.

THE REV. THEODORE BABCOCK, D. D., RECTOR.

Families 240. Individuals not thus included 75. Total of individuals about 950. Baptisms: adults 10, infants 20, total 30. Confirmed 18. Marriages 21. Burials 20. Communicants: last reported 290, admitted 19, received 12, removed 23, died 3, present number 301. Services: Sundays 104,

Jefferson County: Watertown. Lewis County: Constableville.

other days 65, total 169. Holy Communion: public 18, private 5, total 23. Sunday School: teachers 22, pupils 150. Catechising: number of times 13. Catechumens 100.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$113 80; Current Expenses, including Rector's Salary 2,746 14; Sunday School 130 84; Increase and improvement of Church Property 1,326; Rector 500 00. Total \$4,816 78.

DIOCESAN.—Diocesan Missions (Convocation \$20 35), 506 61; Expenses of Convention 7 23; Disabled Clergy and Widows and Orphans Fund 32 77; Support of the Episcopate 53 56; Episcopate Fund, subscription, 460 00; Trinity Church, Camden 5 00. Total \$1,065 17.

GENERAL.—Domestic Missions \$23 83; Increase of the Ministry 16 20; Nashotah 23 88; Faribault 23 87; Southern Churches 27 50. Total \$115 28.

Total of Contributions \$5,997 23.

Value of Church Property: Church \$16,000; Rectory 7,000. Burial lot \$100 00. Total \$23,100.

Indebtedness \$1,900.

LEWIS COUNTY.

Constableville, St. Paul's Church.

THE REV. ROBERT FLETCHER, RECTOR.

Families 51. Individuals not thus included 30. Total of individuals 140. Baptisms: adults 7, infants 4, total 11. Confirmed 19. Burials 5. Communicants: last reported 49, admitted 18, removed 2, died 1, present number 64. Services: Sundays 77, other days 22, total 99. Holy Communion: public 14, private 2, total 16. Sunday School: teachers 6, pupils 40. Catechising: number of times 50, Catechumens 10 to 40.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$40 33; Current Expenses, including Rector's Salary 925 00; Sunday School 28 93; Increase and improvement of Church Property 13 36. Total \$1,007 61.

Leeds County: Constableville—Lowville.

DIOCESAN.—Diocesan Missions \$63 05; Expenses of Convention 4 00; Disabled Clergy and Widows and Orphans Fund 9 65; Support of the Episcopate 7 35; Episcopate Fund 720 00; Church at Camden 13 42. Total \$816 47.

GENERAL.—Domestic Missions \$4 10; Increase of the Ministry 8 00. Total \$12 20.

Total of Contributions, \$1,836 28.

Value of Church Property \$2,500.

The Church has always been Free. The expenses are met by voluntary subscriptions. It is in fact the Envelope System.

A Mission Service has been regularly held at Lyons Falls until quite lately. It is discontinued in consequence of the removal of so many families.

Lowville, Trinity Church.

THE REV. WM. NORMAN IRISH, RECTOR.

Families 36. Individuals not thus included 75. Total of individuals 250. Baptisms: adults 3, infants 2, total 5. Confirmed 15. Marriage 1. Communicants: last reported 56, admitted 9, received 5, removed 2, died 1, present number 67. Services: Sundays 100, other days 39, total 139. Holy Communion: public 17, private 1, total 18. Sunday School: teachers 5, pupils 30. Catechising monthly, Catechumens 12.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion and Current Expenses, including Rector's Salary, \$1,172 69; Sunday School 23 75; The Poor 19 72; Present to Rector 50 00. Total \$1,266 16.

DIOCESAN.—Diocesan Missions \$24 20; Expenses of Convention 2 00. Total \$26 20.

GENERAL.—For Bible and Prayer Book Society \$3 40.

Total of Contributions \$1,295 85.

Value of Church Property: Church \$20,000; Rectory 5,000. Total \$25,000.

Indebtedness about \$800 00.

With the exception of a short time, this Church has always been Free, the Services being maintained by contributions. The Pledge and En-



Lewis County: Lowville—Port Leyden.

velope system was adopted for Diocesan Missions Nov., 1869, the amount pledged being more than double that for any previous year. Since January 1st, the same system has been adopted for the support of the Rector, with a greater degree of success than by any other plan heretofore in use. The pledges are promptly paid through the Offertory.

The Rector would also report several Missionary services at Martinsburg with the administration of the Holy Communion in that place once, and which was witnessed by a large congregation with reverent attention. My duties as an Instructor in the Lowville Academy have occupied a portion of my time during the past year.

Port Leyden, St. Mark's Church.

THE REV. MILTON B. BENTON, MINISTER IN CHARGE.

Families 40. Individuals not thus included 19. Total of individuals 160. Baptisms: adults 5, infants 10, total 15. Confirmed 6. Burial 1. Communicants: last reported 22, admitted 6, removed 1, died 1, present number 27. Services: Sundays 26, other days 10, total 35. Holy Communion: public 10. Sunday School: teachers 11, pupils 60.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$305 78; Sunday School 111 32. Total \$317 10.

DIOCESAN.—Diocesan Missions \$7 15; Disabled Clergy and Widows and Orphans Fund 1 40; Support of the Episcopate 4 30. Total \$12 85.

Total of Contributions \$429 95.

Value of Church Property: Church \$6,000.

Indebtedness \$1,400.

During the year I have held a Service regularly, once in two weeks.

With the aid of one hundred and sixty dollars, given by Churchmen in Utica, they have raised in the Parish a sum sufficient to pay off one half of the indebtedness of the Parish. To provide for the remainder, they have pledged subscription of thirty five dollars a month, to be continued till the debt is paid. Will not some of the benevolent Churchmen of the Diocese aid them in this undertaking? Any sum, however small, will be very thankfully received. Here I would remark, that the debt was not correctly reported last year. There was an item of one hundred and ten dollars, for painting the Church edifice, then unknown to me, consequently not included in the report.

Madison County: Cazenovia.

MADISON COUNTY.

Cazenovia, St. Peter's Church.

THE REV. ALBERT P. SMITH, D. D., RECTOR.

Baptisms: adults 3, infants 9, total 12. Marriage 1. Burials 5. Communicants: last reported 75, present number 75. Services: Sundays 104, other days 122, total 226. Holy Communion 17. Sunday School: teachers 12, pupils 80.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$230 19; Current Expenses, including Rector's Salary 1,004 43; Sunday School 24 16; Increase and Improvement of Church Property 575 50; Other Parochial Objects, 200 00. Total \$2,094 28.

DIOCESAN.—Diocesan Missions \$65 24; Disabled Clergy and Widows and Orphans Fund 24 60; Support of the Episcopate 17 00; Episcopate Fund, 38 18; Church at Camden 33 51. Total \$178 53.

GENERAL.—Domestic Missions \$15 08; Foreign Missions 26 03; Increase of the Ministry 8 05; Bible and Prayer Book Society 7 05; Midnight Mission, New York, 70 00. Total \$126 21.

Total of Contributions \$2,239 02.

Value of Church Property: Church \$5,000; Rectory 5,000; Other Property 2,000. Total \$12,000.

My report shows the Parish to be, financially, in a fair condition. My Services up to the first of January last, were divided between St. Paul's, Chittenango, and this Parish. Since then this Parish has become self-supporting, and has had my entire Services, though indeed, it has had no more Services since then, than it had before. But my labour has been less wearing.

I feel to thank God that He has given the Parish grace to tolerate me, as their Pastor, for the last twenty years, which ends on the 1st July, 1870. I trust that words have been spoken, seed sown, that will bring forth the fruit of good living, to the glory of God and the salvation of souls.



Madison County: Chittenango—Hamilton—Oneida.

Chittenango, St. Paul's Church.

THE REV. A. P. SMITH, D. D., RECTOR. THE REV. JAMES D. S.
PARDEE, ASSISTANT.

Families 16. Total of individuals 60. Baptisms: adults 5, infants 3, total 8. Confirmed 6. Marriage 1. Communicants: last reported 36, admitted 6. Services: Sundays 74, other days 60, total 134. Holy Communion: public 12.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$15 04.

DIOCESAN.—Diocesan Missions \$12 13; Support of the Episcopate 2 50
Confirmation Fund 5 10. Total \$19 73.

GENERAL.—Increase of the Ministry \$3 15; Bible and Prayer Book Society 2 53. Total \$5 68.

Total of Contributions \$40 45.

Hamilton, St. Thomas' Church.

THE REV. THOMAS P. TYLER, D. D., RECTOR.

[On account of the Rector's illness and absence, no report from this Parish has been received.]

Oneida, St. John's Church.

THE REV. GEORGE G. PERRINE, RECTOR.

Families 37. Individuals not thus included 20. Total of individuals 142. Baptisms: adults 6, infants 5, total 11. Confirmed 15. Marriages 7. Burials 7. Communicants: last reported 55, admitted 14, received 6, removed 7, died 2, present number 60. Services: Sundays 94, other days 50, total 144. Holy Communion: public 12, private 3, total 15. Sunday School: teachers 9, pupils 52.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$35 14; Current Expenses, including Rector's Salary 695 98; Sunday School 34 91; Increase and Improvement of Church Property 2,444 63; Insurance of Church Property 44 50; Donation to Rector 183 00. Total \$3,438 16.

Madison County: Oneida—Perryville.

DIOCESAN.—Diocesan Missions \$41 84; Disabled Clergy and Widows and Orphans Fund 6 37; Support of the Episcopate 9 20; Episcopate Fund 60 00; Church at Camden 4 89. Total \$122 30.

GENERAL.—Domestic Missions \$10 69; Foreign Missions 4 25; Increase of the Ministry 10 60; Midnight Mission, New York, 3 33; General Convention 3 08; Bishop Seabury Mission 4 06; Church in Brandon, Miss., from Sunday School 1 88. Total \$37 88.

Total of Contributions \$3,598 34.

Value of Church Property: Church \$5,000; Rectory 3,500; Church lot 1,500 Total \$10,000.

Indebtedness \$800 00.

Our Church was erected in 1858, and has always been Free. The amount collected at the Offertory has generally been found sufficient to defray the ordinary expenses of the Services, such as salary to sexton, fuel and light, without the use of the Pledge and Envelope System. The Rector is supported by voluntary subscriptions and a donation.

It will be seen from the above report, that this Parish has built a Rectory during the past year. It is situated on the same inclosure with the Church and is built in a style to correspond with the architecture of the Church. It is, therefore, not only a material addition to the wealth of the Parish, and gratifying because unmistakable evidence of prosperity; it is also convenient for situation and beautiful in appearance.

Perryville, St. Stephen's Church.

THE REV. JAMES D. S. PARDEE, MINISTER.

Families 15. Baptisms: adults 8. Confirmed 8. Marriage 1. Burial—Communicants: admitted 8, removed 1, died 1, present number 19. Service—Sundays 21, other days 2, total 23. Holy Communion: public 1, private total 2. Sunday School: teachers 6, pupils 18.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$3 60; Current Expenses, including Rector's Salary 55 00. Total \$58 60.

DIOCESAN.—Diocesan Missions \$6 60.

Total of Contributions \$65 20.

Value of Church Property \$4,000.

Services were commenced on the first Sunday in January, 1870.

Oneida County: Augusta.

ONEIDA COUNTY.

Augusta, St. Andrew's Church.

THE REV. RUSSEL TODD, RECTOR.

Families 36. Individuals not thus included 10. Total of individuals 160. Baptisms: infants 7. Burial 1. Communicants: last reported 39, removed 1, present number 38. Services: Sundays 50, other days 13, total 63. Holy Communion: public 11. Sunday School: teachers 6, pupils 50. Catechising: number of times 16.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$14 10; Current Expenses, including Rector's Salary \$260 98; Increase and Improvement of Church Property \$502 00. Total \$777 08.

DIOCESAN.—Diocesan Missions \$24 00; Expenses of Convention 2 00; Disabled Clergy and Widows and Orphans Fund 5 00; Support of the Episcopate 6 00; Episcopate Fund \$4 00; The Church at Camden 6 35. Total \$47 35.

GENERAL.—Diocesan Missions \$5 00; Foreign Missions 5 00; Bible and Prayer Book Society 2 00; Nashotah 8 00; Church at Bolton, Miss. 5 00. Total 25 00.

Total of Contributions \$849 43.

Value of Church Property: Church \$4,000.

Indebtedness \$50 00.

The Church is Free and has been so from the first. We adopted last Easter the Pledge System, but I am not able as yet to report how it will succeed.

In addition to the above, I report a Sunday School of fifty children at Oriskany Falls, kept up by Miss Babcock, which I endeavor to visit every Sunday afternoon. A lot has been purchased at that place for a Church, which it is hoped will be erected at no distant day.

Oneida County: Boonville—Bridgewater.

Boonville, Trinity Church.**THE REV. MILTON BREWSTER BENTON, RECTOR.**

Families 46. Individuals not thus included 10. Total of individuals 173. Baptisms: adults 2, infant 1, total 3. Confirmed 9. Marriages 2. Burials 3. Communicants: last reported 65, admitted 9, removed 10, present number 64. Services: Sundays 100, other days 38, total 138. Holy Communion: public 12, private 1, total 13. Sunday School: teachers 14, pupils 73. Catechising, weekly in Sunday School.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$755 00; Sunday School 25 00; Cushions for Seats in Church 275 00. Total \$1,055.

DIOCESAN.—Diocesan Missions \$35 92; Disabled Clergy and Widows and Orphans Fund 4 50; Support of the Episcopate 2 90. Total \$43 32.

Total of Contributions \$1,098 32.

Value of Church Property: Church \$7,000.

Besides holding full Services in this Parish, I have held regularly a third Service either at Forestport, or Port Leyden.

On account of the health of my family, I shall be obliged, before another Winter, to remove from this cold and bleak section of the country to a warmer climate.

Bridgewater, Christ Church.**VACANT.****REPORTED BY THE WARDEN.**

Families 11. Individuals not thus included 50. Total of individuals 70. Communicants: last reported 16, present number 16.

Value of Church Property: Church \$1,000.

The seats in the Church are Free. Services have not been held in the Church during the last year except on the day of the Bishop's visit; consequently there are but few items to report. The few Church people here, and many others, are quite anxious to have Services again, and hope that there may be at some time not far distant.

*Oneida County: Camden—Clark's Mills.***Camden, Trinity Church.**

THE REV. JAMES A. BROWN, LATE RECTOR.

Families 40. Individuals not thus included 8. Total of individuals 173. Baptisms: adults 2, infants 14, total 16. Confirmed 7. Marriages 2. Burials 2. Communicants: last reported 50, admitted 7, received 1, removed 3. died 1, present number 54. Services: Sundays 90, other days 15, total 105. Holy Communion: public 9, private 1, total 10. Sunday School: teachers 9, pupils 80. Catechising: number of times 18, Catechumens 80.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$8 62; Sunday School 35 00; Choir 7 10; Other Parochial Objects 33 44. Total \$84 16.

DIOCESAN.—Diocesan Missions \$7 59; Disabled Clergy and Widows and Orphans Fund 4 55; Support of the Episcopate 4 43. Total \$16 57.

GENERAL.—Domestic Missions \$1 57; Foreign Missions 2 95. Total \$4 52.

Total of Contributions \$105 25.

Value of Church Property: Church 15,000.

Indebtedness \$1,000.

Clark's Mills, St. Mark's Church.

THE REV. S. SEYMOUR LEWIS, MISSIONARY.

Families 19. Total of individuals 100. Marriage 1. Burials 3. Communicants: present number 10. Sunday School: teachers 5, pupils 30.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$20 00; Current Expenses, including Rector's Salary 300 00; Sunday School 24 00; Other Parochial Objects 31 41. Total \$375 41.

Value of Church Property: Church \$3,500.

The above report has been derived from the Register, which is very deficient in many points, and has been irregularly kept. The Missionary has too recently entered upon this field to be able to render a more accurate or detailed report.

Onondaga County: Clayville—Clinton.

Clayville, St. John's Church.

THE REV. JOHN B. WICKS, MISSIONARY.

Families 10. Individuals not thus included 20. Total of individuals 60. Communicants : present number 10. Services : Sundays 20.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses \$17 50.

DIOCESAN.—Diocesan Missions \$3 00.

Total of Contributions \$19 50.

Value of Church Property : Church \$2,000 ; Cash on hand 610 00. Total \$2,610.

Previous to the first of January this Parish had been deprived of Services, for about two years. At that time, I commenced a Service, holding it regularly on each Sunday evening, when the weather or drifted roads have not prevented my reaching them. An effort is being made to repair the Church edifice and secure a resident Missionary. The Parish is weak in numbers and means, yet bids fair to accomplish the good work it has taken up.

Clinton, St. James' Church.

THE REV. RUSSELL A. OLIN, RECTOR.

Families 59. Individuals not thus included 25. Total of individual 200. Baptisms : adults 3, infants 11, total 14. Confirmed 20. Marriages 2. Burials 2. Communicants : last reported 48, admitted 14, received 10, removed 7, died 1, present number 64. Services : Sundays 102, other days 46, total 148. Holy Communion : public 17, private 4, total 21. Sunday School : teachers 9, pupils about 50. Catechising : number of times 12.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$43 03 ; Rector's Salary, per slip rents 725 00 ; Increase of Sinking Fund 90 51 ; Bell Fund, by the Sunday School 50 00 ; Liquidation of Floating Debt, given by persons outside of Parish 720 00, do. by persons in the Parish 642 75 ; Other Parochial Objects 127 00. Total \$2,398 29.

DIOCESAN.—Diocesan Missions \$62 55 ; Expenses of Convention 1 50 ; Support of the Episcopate 8 48 ; Trinity Church, Camden 11 55. Total \$84 08.

Onondaga County: Clinton—East Florence.

GENERAL.—Domestic Missions \$8 50; Increase of the Ministry 16 65; Midnight Mission, New York 3 65. Total \$28 80.

Total of Contributions \$2,511 17.

Value of Church Property: Church \$7,000; Rectory 2,000; Lot 1,000. Total \$10,000.

Indebtedness: Standing mortgage \$2,000.

On Easter Monday the Church was declared by the Parish Free, and the system of special pledges adopted to meet the current expenses. Hitherto by seat-renting about \$700 have been realized, and it has been found necessary to raise the balance of the necessary funds by a separate subscription. The estimated expenses this year, including a remnant of floating debt of \$215, was about \$1,300. Of this sum \$1,200 has already been pledged, and the remaining \$100 will doubtless be raised by the Ladies' Sewing Society, and by money given in collections for parochial purposes, over and above that pledged beforehand.

East Florence, St. John's Church.

THE REV. L. G. WEAVER, RECTOR.

Families 35. Total of individuals 134. Marriage 1. Burials 5. Communicants: last reported 40, received 4, removed 3, died 1, present number 45. Services: Sundays 57, other days 6, total 63. Sunday School: teachers 5, pupils 53. Catechising: number of times 20.

PAROCHIAL.—Current Expenses, including Rector's Salary \$156 00.

DIOCESAN.—Diocesan Missions \$3 50.

Total of Contributions \$159 50.

This is not the most promising field of labour that a Minister could desire. As nearly as can be ascertained from the census report of 1865, to every one hundred and fifty Protestants there are five hundred and thirty-three Romanists. Among the Protestants there are Methodist, Presbyterian and Baptist Churches in operation. They are weak enough indeed, but strong in their own strength; and a no-religion party is as strong as any of them.

Oneida County: Forestport—Holland Patent.

Forestport, Christ Church.**THE REV. MILTON BREWSTER BENTON, RECTOR.**

Families 25. Individuals not thus included 14. Total of individuals 90. Baptisms: adults 7, infants 4, total 11. Confirmed 15. Communicants: last reported 30: admitted 15, removed 7, present number 39. Services: Sundays 51, other days 3, total 54. Holy Communion: public 6. Sunday School: teachers 6, pupils 60. Catechising, often.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$249 50; Sunday School 71 00; Donation to Rector 35 00. Total \$355 50.

DIOCESAN.—Support of the Episcopate \$352 00.

Total of Contributions \$359 02.

Value of Church Property: Church \$3,000.

In this Parish I have held regularly one Service, once in two weeks. Though a number of families have, during the year, removed from the Parish, yet on the whole, we may consider it in a prosperous condition. This is owing mainly to the untiring and efficient labours of Mr. Marvin, a layman, who seems to be the right man in the right place.

Holland Patent, St. Paul's Church.**THE REV. GEO. HERBERT WATSON, RECTOR.**

Families 22. Individuals not thus included 8. Total of individuals 110. Baptisms: infants 5. Burials 2. Communicants: last reported 38, received 4, removed 4, died 1, present number 37. Services: Sundays 62, other days 17, total 79. Holy Communion: public 4. Sunday School: teachers 5, pupils 23. Catechising, monthly.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rectory's Salary \$479 02; Increase and Improvement of Church Property 187 03. Total \$666 05.

DIOCESAN.—Diocesan Missions \$19 29; Expenses of Convention 3 25; Disabled Clergy and Widows and Orphans Fund 5 50; Support of the Episcopate 9 30. Episcopate Fund 10 00; Trinity Church, Camden 6 23; Bishop's Visitation Fund 3 55. Total 57 12.

Oneida County: Holland Patent—New Hartford.

GENERAL.—Domestic Missions \$2 81 ; Foreign Missions 3 12 ; Increase of the Ministry 3 43. Total \$9 36.

Total of Contributions \$732 53.

Value of Church Property : Church \$3,750 ; Rectory 2,250. Total \$6,000.

St. Paul's Church, Holland Patent, has been a Free Church for some eight years. We still use the common Offertory in the Canonical Collections, it not being deemed expedient to introduce the Pledge System at the present time. However, even with the old system, the amount for Diocesan Missions for 1870, will more than double that of 1869.

Having had charge of the Parish, only since October, 1869, my report is, therefore, in some minor points incomplete.

New Hartford, St. Stephen's Church.

THE REV. DAVID H. LOVEJOY, M. D., RECTOR.

Families 50. Individuals not thus included 15. Total of individuals 215. Baptisms : adults 2, infants 8, total 10. Confirmed 9. Marriage 1. Burials 2. Communicants : last reported 67, admitted 8, received 3, removed 6, present number 72. Services since Feb. 1, 1870 : Sundays 29, other days 33, total 62. Holy Communion : public 12, private 2, total 14. Sunday School : teachers 8, pupils 60. Catechising, since Feb. 1, 1870 : number of times 5

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$51 47 ; Current Expenses, including Rector's Salary 612 13 ; Sunday School 58 08 ; Increase and Improvement of Church Property 17 85 ; Parish Library 2 00 ; Late Rector 4 51. Total \$746 04.

DIOCESAN.—Diocesan Missions \$36 79 ; Disabled Clergy and Widows and Orphans Fund 8 08 ; Support of the Episcopate 13 00 ; Episcopate Fund 105 00 ; Trinity Church, Camden 6 30. Total \$169 17.

GENERAL.—Domestic Missions \$5 40 ; Foreign Missions 6 31 ; Increase of the Ministry 10 60 ; Bible and Prayer Book Society 1 61 ; Nashotah, by the Sunday School, 13 31. Total \$37 23.

Total of Contributions \$952 44.

Value of Church Property : Church \$8,000 ; Church Furniture 2,500 ; Endowment 7,000. Total \$17,500.

The Pledge and Envelope System has been successfully used here for many years.

Oneida County: North Bay—Oriskany.

North Bay, Mission.

THE REV. H. V. GARDNER, MISSIONARY.

Since April 1st, I have held Services every Sunday afternoon at North Bay, the most central village in Vienna. I also, some time previous, held one Service at West Vienna, three miles west of North Bay, and four miles east of Cleveland, all these points being on the line of the Midland Railroad. The town of Vienna, reaches from the village of Cleveland to the city of Rome, and embraces, besides those already mentioned, the villages of South Corners and McConnellsville.

The Services of the Church are very well attended, and a Sunday School, which I call together immediately after Service, is well attended, considering the newness of the enterprise. I have thus far held Services in the Baptist house of worship, but shall probably soon go into a large Hall that is being fitted up for our use.

Oriskany, St. Peter's Church.

THE REV. WM. T. GIBSON, D. D., RECTOR:

Families about 40. Baptisms: adults 13, infants 21, total 34. Confirmed 20. Burials 3. Communicants: last reported 44, admitted 18, removed 9, died 2, present number 51. Services: Sundays 52, other days 12, total 64. Holy Communion: public 13. Sunday School: teachers 10, pupils about 50. Bible Class: pupils 12. Catechising: number of times 5.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$25 09; Current Expenses, including Rector's Salary \$485 00; Sunday School 61 18; Increase and Improvement of Church Property 293 92; Rent of Cabinet Organ 48 00; Sunday School Offerings for Library 23 00; Expenses Convocation 5 00. Total \$940 19.

DIOCESAN.—Diocesan Missions \$24 99; Disabled Clergy and Widows and Orphans Fund 4 75. Total \$29 74.

GENERAL.—Domestic Missions \$10 27; Bible and Prayer Book Society 5 00. Total \$15 27.

Total of Contributions \$985 20

Value of Church Property: Church \$7,000.

Oneida County: Oriskany—Paris III.

In January last, this Parish adopted the Free Seat plan and the system of pledges and enclosures at the Offertory for the support of the Services. It has made no marked difference in the attendance, but it is found far more convenient as respects the collection of Church revenues.

Besides the public Services above reported, "Cottage Lectures" were held during the winter, from January to April, which were the means of great good. The removals and deaths during the last year have weighed sorely upon the prosperity of the Parish; and the suspension of several manufactories has thrown the place into a state of great depression. There is, however, in this vicinity a large population, and an important work to be done; and a good spirit prevails in the little flock upon which the work devolves. It is but proper to mention the removal to the Diocese of Illinois of the venerable Robert Alison, a warden of the Parish from its foundation, and the death of Lewis Banks, also a warden, who departed this life in peace in the month of March last.

Paris Hill, St. Paul's Church.

THE REV. JOHN B. WICKS, MINISTER.

Families 50. Individuals not thus included 12. Total of individuals 170. Baptisms: adults 2, infants 4, total 6. Confirmed 5. Marriage 1. Burials 2. Communicants: last reported 57, admitted 5, removed 4, died 1, present number 57. Services: Sundays 104, other days 6, total 110. Holy Communion: public 4. Sunday School: teachers 9, pupils 60. Catechising: number of times 50; Catechumens 80.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$8 60; Current Expenses, including Rector's Salary 743 34; Sunday School 12 00; Sunday School Library 50 00; Singing School 25 00. Total \$838 94.

DIOCESAN.—Diocesan Missions \$42 62; Expenses of Convention 3 00; Disabled Clergy and Widows and Orphans Fund 4 50; Support of the Episcopate 3 73; Episcopate Fund 90 00; Church at Camden 6 60. Total \$150 45.

GENERAL.—Domestic Missions \$3 05; Foreign Missions 5 70; Increase of the Ministry 3 00; Memorial Church, Auburn 10 00; Midnight Mission, New York, 4 00. Total \$25 75.

Total of Contributions \$1,015 14.

Value of Church Property: Church \$5,000; Rectory 1,200.

We use the Pledge System for Diocesan Missions, and with excellent success, largely increasing the offerings.

Oneida County: Rome.

Rome, Zion Church.

THE REV. HUGH L. M. CLARKE, RECTOR.

Families 203. Individuals not thus included 87. Total of individuals 773. Baptisms: adults 26, infants 36, total 62. Confirmed 74. Marriages 16. Burials 21. Communicants: last reported 272, admitted 62, received 13, removed 24, died 8, present number 315. Services: Sundays 101, other days 130, total 231. Holy Communion: public 15, private 3, total 18. Sunday School: teachers 37, pupils 220.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$123 92; Current Expenses, including Rector's Salary 2,876 04; Sunday School (Library 106 41, Text and Music Books 38 41,) 144 82; Increase and Improvement of Church Property 375 00; Thanksgiving Offering to Rector 62 40; Gift to Rector 100 00; Bell by the Sunday School 143 44. Total \$3,825 18.

DIOCESAN.—Diocesan Missions \$382 26; Expenses of Convention 8 29; Disabled Clergy and Widows and Orphans Fund 20 00; Support of the Episcopate 61 25; Episcopate Fund 1,735; Trinity Church, Camden, 12 83. Total \$2,219 63.

GENERAL.—Domestic Missions \$16 60; Foreign Missions 26 50; Increase of the Ministry 35 00; Nashotah Theological Seminary 1 00. Total \$79 10.

Total of Contributions \$5,523 91.

Value of Church Property: Church \$25,000; Rectory 4,000. Total \$29,000.

This Parish seems progressing steadily in all good things. A greatly increased interest in Missions has testified to the wisdom of the new Missionary System of the Diocese, and the Pledge System, adopted in November, has increased our offerings more than five-fold. Within the Parish we are attaining more nearly all the appointments of a well-ordered Church. One hundred dollars have been expended in the better arrangement of the Organ chamber; a Cabinet Organ, valued at \$175, has been purchased for the Sunday School; and a new and beautiful Service for the Holy Communion, at a cost of \$275, the offerings of the Communicants, was placed upon the Altar on Trinity Sunday.

Oneida County: Utica.

Utica, Calvary Church.

THE REV. ALFRED B. GOODRICH, D. D., RECTOR.

Baptisms: adults 7, infants 28, total 35. Confirmed 64. Marriages 14, Burials 24. Communicants: admitted 62, received 22, removed 25, died 4, present number about 300. Sunday School: teachers 35, pupils 350. Industrial School: pupils 60.

CONTRIBUTIONS.

PAROCHIAL.—Alms \$117 73; Current Expenses and Support of Rector 2,122 60; Sunday School 108 36; Increase and Improvement of Church Property 7,000; Industrial School 50 00; Other Parochial Objects 195 00. Total \$9,485 96.

DIOCESAN.—Diocesan Missions \$69 25; Disabled Clergy and Widows and Orphans Fund 19 00; Support of the Episcopate 34 00; Church at Port Leyden 10 00. Total \$132 25.

GENERAL.—Domestic Missions \$12 00; Foreign Missions 5 00; Increase of the Ministry 96 38; Bible and Prayer Book Society 2 00; Other Objects 18 00. Total \$133 38.

Total of Contributions \$9,751 59.

Value of Church Property: Church

This Parish was the first in the Diocese to adopt the Free Church System and it has continued under that system ever since its organization. At first the common Offertory was relied on for the support of the Services, but for about ten years the plan of specific pledges, redeemed at the Offertory, has been in successful operation. Within the last year the same system has been adopted in making contributions for Diocesan Missions; but in consequence of the heavy demands now made on the resources of the congregation in carrying forward an important Parochial enterprise, the increase of our contributions under this system is not so large as it otherwise would be.

Since the last report, the foundation of the New Church has been laid, and the work of erecting the superstructure is now in progress. The Rector and Congregation are greatly encouraged in their arduous undertaking by the sympathy and help of friends in the city and elsewhere, and by many evidences of the Divine blessing on the enterprise.

The Industrial School, which was started about eight years ago, continues its work with increasing usefulness, under the efficient management of Miss Harriet Baker, assisted by Miss Mary Blakeslee and others.

Oneida County: Utica.

The Young Men's Association sustains a Free Reading Room and Library, and expects soon to organize a Night School.

In purchasing the valuable property on the corner of Howard Avenue and South Street, the Parish secured, not only an eligible site for the New Church, but a pleasant and commodious Rectory, in the fitting up of which the parishoners have shown their usual liberality and care in providing for the welfare and comfort of the Rector and his family.

Utica, Grace Church.

THE REV. EDWIN M. VAN DEUSEN, D. D., RECTOR.

THE REV. WILLIAM L. PARKER, ASSISTANT MINISTER.

Families 175. Individuals not thus included 45. Total of individuals 670. Baptisms: adults 4, infants 22; total 26. Confirmed 31. Marriages 9. Burials 15. Communicants: last reported 226, admitted 37, received 27, removed 28, died 3, present number 302. Services: Sundays 156, other days 150, total 306. Holy Communion, public 16, private 3, total 19. Sunday School: teachers 37, pupils 300. Catechising: number of times 11, Catechumens 130. Parish School: teachers 3, pupils 110.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$326 30; Current Expenses, including Rector's Salary 5,460 63; Sunday School 60 00; St. Luke's Home (House and Lot 10,000, Furniture, &c., 900, Cash 600,) 11,500; Home for the Homeless 2,025; Small Organ 95 36; Sunday School Offering, Festival, Whitsunday 276 38; Other Parochial Objects 400 00. Total \$20,143 67.

DIOCESAN.—Diocesan Missions \$580 26; Expenses of Convention 20 56; Disabled Clergy and Widows and Orphans Fund 55 81; Support of the Episcopate 36 51; Episcopate Fund, 1,529; Church at Camden 38 53; Rev. T. G. Meachem 65 50; Church at Forestport 30 00; Onondaga Indian Mission 80 00. Total \$2,436 17.

GENERAL.—Domestic Missions \$57 65; Foreign Missions 114 28; Bible and Prayer Book Society 33 45; Divinity School, Faribault Minn. 30 62; Missions to Colored People 43 69; Church in Florida 75 00; Mission to Jews 22 44; Clergyman's Widow 12 50; Two Barrels of Clothing 225 00. Total \$614 63.

Total of Contributions \$23,194 49.

Value of Church Property: Church and Chapel \$100,000; St. Luke's Home 11,000. Total \$111,000.

Onondaga County: Utica.

During the last year the Rev. Wm. L. Parker has been elected Assistant Minister, and is most acceptable to the entire Parish. The Church is open each Sunday for three Services, and in the evening at 7½ o'clock, with Free seats, when the third or short Service is used. A Mission has also been commenced in West Utica, where a Sunday School is held at 2 o'clock, and a Service at 3½ o'clock, with encouraging results. Thus the Parish and Mission furnish four Services each Lord's-day, conducted alternately by the Rector and the Assistant.

During the last Autumn the Corporation of St. Luke's Home was organized for the purpose of furnishing "a refuge for the poor and friendless members of Grace Church Parish, in Utica, and such others as the Board of Managers may think entitled to its benefits." A valuable lot has been donated, and a very convenient and suitable building erected thereon, by a liberal parishioner, Truman K. Butler, Esq., and within a few days a deed of the same has been executed by him to the Board of Managers; thus he has for a most commendable object, too much neglected, given a property valued at not less than \$10,000. The Home had an *informal* Service on St. Luke's Day, Oct. 18, 1869; and was *formally* opened on the first Sunday in Advent, Nov. 28, 1869, by the Rt. Rev. the Bishop of the Diocese, assisted by the Rev. O. E. Herrick, Chaplain U. S. A., of Key West, Florida, and the Rector. A most appropriate Sermon was preached by the Bishop. Extracts from which, with the address at the informal opening, &c., have been published in a pamphlet for distribution. The Home has been most comfortably furnished in every part, by the voluntary offering of friends within and without the Parish, and has at this time six inmates, besides the matrons and servant. Mr. Butler furnished and fitted a small Chapel in the building, in which have been held the Sunday School Mission Service; a Parish Free School; Night School and Industrial School; each school being crowded with children beyond the capacity of the Chapel for comfortable accommodation; and in every case we have been obliged to take possession of adjoining rooms. An effort is now being made to secure an addition to the present edifice before the next winter, a lot having been given for that purpose by Mr. Butler. The Day School has been sustained by devoted ladies of the Parish, who have taught alternately one day in each week, under the direction of Miss Maria M. C. Hall, who, although only a visitor from Washington city, has remained through the year, gratuitously rendering the most valuable and self-denying service, which is here most gratefully acknowledged. More than fifty members of the Parish have been engaged in these varied works connected with the Home—and their influence has not only been seen in the district around, but has been most beneficial to the congregation generally. Such was the success of the Industrial School at the Mission, that it led to a similar effort in Grace Chapel; and at the closing Service of the two Schools in Grace Church, we numbered about 250 children—each school having about 125 girls. The Rector here acknowledges his obligation to this band of devoted workers and liberal benefactors, who so perseveringly and bountifully co-operated with him in all his

Oneida County: Utica.

measures for extending temporal and spiritual blessing to the ignorant and needy.

The offerings and pledges for the completion of the tower and spire, now amount to more than *fourteen thousand dollars*. A contract has already been made for the tower, the work is commenced, and is to be finished before the first of next autumn. It is designed to place in the tower a chime of ten bells, weighing 9,125 lbs.—the heaviest or tenor bell will weigh 2,500 lbs. All are to be *memorial* bells, and seven are already pledged by members of the Parish. They are to be furnished by the well-known and experienced Bell Founders at West Troy, the Messrs. Meneely, at a cost of about \$4,000. Such are the tokens of interest and zeal, and such are the evidences of liberality and cheering prosperity, which are presented at the close of another year.

"Not unto us, O Lord, not unto us, but unto Thy name give the praise."

Utica, St. George's Church.

THE REV. E. W. HAGER, RECTOR.

Families 125. Baptisms: adults 11, infants 10, total 21. Confirmed 11. Marriages 6. Burials 7. Communicants: last reported 103, present number 157. Services: Sundays 104, other days 20, total 124. Holy Communion: public 12, private 1, total 13. Sunday School: teachers 21, pupils 102. Catechising: number of times 10.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$24 00; Current Expenses, including Rector's Salary 1,803 94; Increase and Improvement of Church Property 450 00. Total \$2,277 94.

DIOCESAN.—Diocesan Missions 7 97; Disabled Clergy and Widows and Orphans Fund 5 00; Episcopate Fund 110 00. Total \$122 97.

GENERAL.—Domestic Missions \$2 46; Increase of the Ministry 16 25. Total \$419 52.

Total of Contributions \$2,419 52.

This Church has been Free one year and a half, using the Pledge and Envelope System, and is prospering finely.

Oneida County: Utica—Waterville.

Utica, Trinity Church.

THE REV. SAMUEL HANSON COXE, D. D., RECTOR.

Families 167. Total of individuals 600. Baptisms: infants 20. Confirmed 27. Marriages 9. Burials 7. Communicants: present number 230. Services: Sundays 100, other days 30; total 130. Holy Communion: public 12. Sunday School: teachers 25, pupils 157. Catechising: number of times 10. Catechumens 157.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$124 45; Current Expenses, including Rector's Salary 3,686 81; Sunday School 208 33; Memorial Tablet 105 00; Easter Flowers 32 00; Lent Sewing for the Poor 32 53; By Sunday School 111 81. Total \$4,300 92.

DIOCESAN.—Diocesan Missions \$501 09; Expenses of Convention 11 12; Disabled Clergy and Widows and Orphans Fund 32 53; Support of the Episcopate 54 26. Total \$590 00.

GENERAL.—Domestic Missions, \$64 34; Foreign Missions 13 75; Increase of the Ministry 140 70; Midnight Mission, New York 15 85. Total \$234 64.

Total of Contributions \$5,134 56.

The Rector has directed his efforts peculiarly during the past year, to develop and sustain in his Parish increased interest in Diocesan Missions, and, by the Divine blessing, with the happiest results, which have exceeded his calculations. He has employed the Pledge and Envelope System successfully, but can attribute to this source only a fair share with other instrumentalities, in producing the result in which we all rejoice.

Waterville, Grace Church.

THE REV. EDWARD MOYSES, RECTOR.

Baptisms: adults 2, infant 1, total 3. Confirmed 9. Marriages 2. Burials 5. Communicants: last reported 75, admitted 9, received 3, removed 9, died 3, present number 75. Services: Sundays 100, other days 30, total 130. Holy Communion: public 14. Sunday School: teachers 10, pupils 60. Catechising: number of times 12; Catechumens 60.

Oneida County: Waterville—Westmoreland.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$1,016 81; Sunday School 37 00; Increase and Improvement of Church Property 350 00; Thanksgiving Offering 20 00. Total \$1,423 81.

DIOCESAN.—Diocesan Missions \$59 81; Expenses of Convention 4 48; Disabled Clergy and Widows and Orphans Fund 16 79; Support of the Episcopate 4 00; Episcopate Fund 2 00; Church at Camden 10 43. Total \$97 51.

GENERAL.—Domestic Missions \$7 25; Foreign Mission 3 53; Bible and Prayer Book Society 3 30; Society for Promoting Religion and Learning 11 50. Total \$25 58.

Total of Contributions \$1,546 90.

Value of Church Property: Church \$10,000; Rectory 2,000; Endowment 1,200. Total \$13,200.

The present Rector entered on his duties July 1st, 1869, at which time the Pew System was abandoned and that of the Pledge and Envelope was adopted. The change has been attended with the best results.

The Church has been newly and handsomely carpeted throughout, with matting in the aisles, the Chancel carpet costing \$150, being the liberal gift of one individual.

I have recently commenced Missionary Services at Sangerfield Center, and shall go there once a month for the present. No other Religious Service of any kind is held there.

Westmoreland, Gethsemane Church.

THE REV. S. SEYMOUR LEWIS, RECTOR.

Families 25. Total of Individuals about 100. Confirmed 1. Marriage 1. Communicants: present number 26. Sunday School: teachers 6, pupils 30.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$13 23; Current Expenses, including Rector's Salary 292 50; Sunday School 5 00; Other Parochial Objects, 18 56. Total \$329 29.

Oneida County: Westmoreland—Whitesboro.

DIOCESAN.—Diocesan Missions \$20 12; Support of the Episcopate 5 80; Trinity Church, Camden 5 00. Total \$30 92.

Total of Contributions \$360 21.

Value of Church Property: Church \$3,000.

The above statistics are derived from the Church register. The present Rector has been here but a short time. The Church has been Free since its erection in 1858.

Whitesboro, St. John's Church.

THE REV. E. W. HAGER, MISSIONARY.

Families 24. Baptisms: adults 2. Confirmed 8. Burial 1. Communicants: last reported 38, present number 38. Services: Sundays 52, other days 5, total 57. Holy Communion: public 12. Sunday School: teachers 5, pupils 30.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$13 47; Current Expenses, including Rector's Salary 250 00; Increase and Improvement of Church Property 35 00. Total \$298 47.

DIOCESAN.—Diocesan Missions \$19 72; Church at Camden 2 55. Total \$22 27.

GENERAL.—Domestic Missions \$3 55; Increase of the Ministry 4 37. Total \$7 92.

Total of Contributions \$328 66.

This Parish has been without a Rector about one year, during which time I have given them one Service on Sunday, and administered the Holy Communion regularly once a month. The Parish is small, but an important one. The few survivors are making strenuous efforts to "keep alive the things that remain," and working for, and praying God to increase their life and numbers. I am fully confident that at no distant day this Parish will be greatly strengthened and enlarged. The Church building is small, but well-nigh perfect in its arrangement and churchly decorations, exemplifying the good taste of its former Rector and its present members there. May the Lord bless, preserve and keep this "little flock," and soon give them an abundant increase.

Onondaga County: Baldwinsville.

ONONDAGA COUNTY.

Baldwinsville, Grace Church.

THE REV. W. M. BEAUCHAMP, RECTOR.

Families 53. Individuals not thus included 12. Total of individuals 215. Baptisms: adults 10, infants 9, total 19. Confirmed 14. Marriages 8. Burials 12. Communicants: last reported 74, admitted 17, received 3, removed 8, died 6, present number 80. Services: Sundays 104, other days 30, total 134. Holy Communion: public 14, private 4, total 18. Sunday School: teachers 8, pupils 56. Catechising: number of times 12.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$89 54; Current Expenses, including Rector's Salary 1,050; Sunday School 25 00; Increase and Improvement of Church Property 525 00; Donation to Rector 180 00; Thanksgiving Offerings 28 56. Total \$1,848 10.

DIOCESAN.—Diocesan Missions \$92 03; Expenses of Convention 5 00; Disabled Clergy and Widows and Orphans Fund 19 22; Support of Episcopate 8 70; Episcopate Fund 105 00; Church at Camden 13 17; Publication Fund 8 25. Total \$251 37.

GENERAL.—Domestic Missions \$8 33; Foreign Missions 16 45; Increase of the Ministry 14 29. Total \$39 07.

Total of contributions \$2,138 54.

Value of Church Property: Church and Furniture \$4,000; Rectory Fund 1,950. Total \$5,950.

Though the Parish has lost heavily by removals and deaths, in the past few months, it is steadily advancing. We have to deplore the deaths of our Senior Warden, Mr. E. Morris, and two Vestrymen. Several of the class who were to have been confirmed at the Bishop's visitation in March, received the laying on of hands on the 6th of June, 1870, and are not included in this report.

The Rector has held Services in Plainville, Belgium, Granby and Phoenix. At the latter place he reports the beginning of a Mission by him, on the 20th

Onondaga County: Baldwinsville—Fayetteville.

of January, 1870, in a private house. Services are now held in the vacant Baptist meeting-house. One person was baptised there May 31, included in the above report. On the evening of Whitsunday, June 5th, the Bishop visited the Mission, preached in the Methodist chapel, and confirmed two persons. There are good prospects of the speedy formation of a Church in this enterprising village. The Rector reports three Sunday Services, and nine on week days, in Phoenix, not included above, and also five Communicants, not reckoning those just confirmed.

Fayetteville, Trinity Church.

THE REV. JOHN BAYLEY, RECTOR.

Baptisms: adults 5, infant 1, total 6. Burials 3. Communicants: last reported 58, admitted 10, received 1, removed 2, present number 67. Sunday School: teachers 5.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$16 83; Current Expenses, including Rector's Salary 360 00; Sunday School 25 00. Total \$391 83.

DIOCESAN.—Diocesan Missions \$50 45; Expenses of Convention 5 00; Disabled Clergy and Widows and Orphans Fund 9 90; Current Expenses of the Episcopate 11 10; Episcopate Fund 225 00; at Bishop's visitation 15 85. Total \$317 30.

GENERAL.—Foreign Missions \$3 30.

Total of Contributions \$712 43.

Value of Church Property: Church \$2,000; Furniture, &c., 500 00. Total \$2,500.

The Pledge and Envelope System is adopted and works well. The sums raised exceed those of former years, proportioned to the time since this plan has been adopted. The Rector entered on the duties of this Parish at first only with the view to render such aid to the Parish as he was able in connection with the duties of the agency entrusted to him by the Convention. Having been called to the Rectorship by the unanimous voice of the Vestry, it was viewed as the call of duty and accepted, taking effect on Easter Monday. The Parish has resolved to build a Stone Church edifice, in the style of early Gothic.

The Parish is united and is gaining in numbers, and it is hoped in usefulness.

Onondaga County: Jamestown—Jordan.

Jamesville, St. Mark's Church.

THE REV. F. P. WINNE, DEACON, MISSIONARY.

Families 17. Individuals not thus included 50. Total of individuals 67.
 Burial 1. Communicants: died 1, present number 15. Services: Sundays
 20. Holy Communion: public 1.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$77 00.

DIOCESAN.—Diocesan Missions \$15 00.

Total of Contributions \$92 00.

Value of Church Property: Church \$2,000.

Jordan, Christ Church.

THE REV. S. K. MILLER, RECTOR.

Families 54. Individuals not thus included 11. Total of individuals 228.
 Baptisms: adults 8, infants 4, total 12. Confirmed 17. Marriages 4. Burials
 8. Communicants: last reported 101, admitted 14, present number 112.
 Services: Sundays 103, other days 35, total 138. Holy Communion: public
 15, private 1, total 16. Sunday School: teachers 7, pupils 50. Catechising:
 number of times 6; Catechumens 30.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$18 21; Current Expenses, in-
 cluding Rector's Salary 600 00; Sunday School 30 00; Increase and Im-
 provement of Church Property 45 00; by Ladies' Parish Aid Society 151 00;
 Easter Offering to the Rector 366 00; Other Parochial Objects 5 00. Total
 \$1,275 21.

DIOCESAN.—Diocesan Missions \$61 53; Expenses of Convention 2 27; Dis-
 abled Clergy and Widows and Orphans Fund 8 12; Episcopate Fund 295 00;
 Church at Camden 5 00; Bishop's Confirmation Fund 8 00. Total \$379 92.

GENERAL.—Domestic Missions, (\$8 00 by Sunday School,) \$16 26; Foreign
 Missions 6 50; Increase of the Ministry 8 50; Bible and Prayer Book Society
 4 00; Jewish Missions 3 00; Nashotah 8 50. Total \$46 76.

Total of Contributions \$1,701.99.

Onondaga County: Jordan—Manlius—Marcellus.

Value of Church Property: Church \$7,000; Rectory 750 00; Organ, Plate, &c., 730 00. Total \$8,480 00.

Indebtedness \$200 00.

This was made a Free Church, and the Pledge and Envelope System adopted, at the commencement of the present civil year. Thus far the income of the Parish continues about the same in amount as under the old Pew-renting system.

Manlius, Christ Church.

THE REV. F. M. HUBBARD, D. D., RECTOR.

Families 50. Total of Parishoners 160. Confirmed 6. Marriages 3. Burials 3. Communicants: admitted 6, present number 80. Sunday School: teachers 7, pupils 35.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$19 83; Current Expenses, including Rector's Salary 376 64. Total \$396 47.

DIOCESAN.—Diocesan Missions \$32 50; Expenses of Convention 3 50; Disabled Clergy and Widows and Orphans Fund 5 90; Support of the Episcopate 2 50; Episcopate Fund 100 00. Total \$144 40.

GENERAL.—Domestic Missions \$4 45; Foreign Missions 3 30. Total \$7 75.

Total of Contributions \$598 62.

Value of Church Property: Church \$6,000; Rectory 1,800. Total \$7,800.

This report includes the last eight months only of the year, as the present Rector entered on his duties early in October, 1869.

Marcellus, St. John's Church.

THE REV. ROBERT M. DUFF, MISSIONARY.

Families 30. Total of individuals 150. Baptisms: adults 5, infants 11. total 16. Confirmed 9. Communicants: present number 16. Services 24. Holy Communion: public 2. Sunday School: teachers 7, pupils 50. Catechising: number of times 8, Catechumens 40.

M

Onondaga County: Marcellus—Onondaga Castle.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$9 38; Current Expenses, 50 00; Increase and Improvement of Church Property 1,500. Total \$1,559 38.

DIOCESAN.—Diocesan Missions \$3 00.

Total of Contributions \$1,562 38.

Value of Church Property: Church \$3,500.

Indebtedness \$1,800.

The New Church, begun in the fall of 1869, was completed in Feb., 1870. The Parish though heavily in debt has a fair prospect of soon freeing itself from its burden. Lay Services are held regularly every Sunday; the Missionary in charge visiting the Parish monthly for the administration of the Holy Communion.

Onondaga Castle, Church of the Good Shepherd.

THE REV. JAMES PRENTISS FOSTER, DEACON, MISSIONARY.

Families 26. Individuals not thus included 11. Total of individuals 81. Baptisms: adult 1, infants 8, total 9. Confirmed 12. Marriages 3. Burials 7. Communicants: last reported 15, admitted 2, died 1, present number 16. Services; Sundays 59, other days 6; total 65. Holy Communion: public 1, private 1, total 2. Sunday School: teachers 1, pupils 22. Catechising: number of times 21; Catechumens 27. Parish School: teachers 1, pupils 25 to 40.

Value of Church Property: Church \$1,500.

The Chiefs of the Onondagas, by a majority in council, have resolved to pay the Interpreter to the Mission fifty dollars annually from the "Nation's" treasury, for his assistance at the Services at the Mission. A building was conveyed by the Indians, in December last, to the Rt. Rev. the Bishop of the Diocese, which, with money contributed by Churchmen and Churchwomen of Syracuse, has been enlarged and made churchly, under the direction of the Bishop. A beautiful Church Window has been donated by some ladies of Auburn and Utica. A Mission Day School was organized by the Missionary in January, and taught by him for three months, and is now continued by a lady that resides adjoining the Reservation, who is peculiarly qualified, by familiarity with the Indian character, for this good work.

Skaneateles, St. James' Church.

THE REV. ROBERT M. DUFF, RECTOR.

Families 115. Individuals not thus included 30. Total of individuals 400. Baptisms: adults 8, infants 27, total 35. Confirmed 39. Marriages 6. Burials 17. Communicants: last reported 141, admitted 36, received 2, removed 4, died 4, present number 180. Services: Sundays 98, other days 66, total 162. Holy Communion: public 13, private 3, total 16. Sunday School: teachers 12, pupils 110. Catechising: number of times 14, Catechumens 80.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$84 33; Current Expenses, including Rector's Salary 1,447 25; Sunday School 89 27; Increase and Improvement of Church Property 625 00; Offerings of the Sunday School 58 90; Other Parochial Objects 60 00. Total \$2,364 75.

DIOCESAN.—Diocesan Missions, \$151 25; Expenses of Convention 5 00; Disabled Clergy and Widows and Orphans Fund 21 00; Support of the Episcopate 33 82; Episcopate Fund, 125 00; Church at Camden 14 89; Onondaga Mission 8 00. Total \$357 96.

GENERAL.—Domestic Missions \$20 00; Foreign Missions \$22 15; Increase of the Ministry 57 00; Bible and Prayer Book Society 14 00; Midnight Mission, New York city 40 00. Total \$153 15.

Total of Contributions \$2,875 86.

Value of Church Property: Church \$3,500; Rectory 4,800. Total \$8,300.

Indebtedness about \$300.

The Ladies' Parish Aid Society has raised about \$500, during the past year, towards a new church; and the stone for the new church has been promised by a member of the Parish.

Onondaga County: Syracuse.

Syracuse, St. James' Church.

THE REV. JOSEPH M. CLARKE, D. D., RECTOR.

Families 200. Individuals not thus included 100. Total of individuals 800. Baptisms: adults 14, infants 29, total 43. Confirmed 37. Marriages 33. Burials 27. Communicants: last reported 312, admitted 31, received 30, removed 14, died 5, present number 354. Services: Sundays 117, other days 88, total 205. Holy Communion: public 19, private 10, total 29. Sunday School: teachers 20, pupils 150. Catechising: number of times 36; Catechumens 150.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$167 59; Current Expenses, including Rector's Salary 2,700; Sunday School 113 23; Easter Offering for Church debt 1,445,45; Thanksgiving Collection 92 64; Christmas Tree 45 81; Christmas Expenses 7 00; Church Sisterhood of Syracuse 2 00. Total \$4,513 72.

DIOCESAN.—Diocesan Missions \$191 44; Expenses of Convention 10 00; Disabled Clergy and Widows and Orphans Fund 31 00; Support of the Episcopate, 14 00; Episcopate Fund 19 25; Onondaga Mission 31 05; the Bishop's Confirmation Fund 21 50; Trinity Church, Camden; 15 00. Total \$334 14.

GENERAL.—Domestic Missions \$62 85; Foreign Missions 58 58; Increase of the Ministry 141 48; Avondale Sufferers 5 00; Mission to the Jews 8 45; Church Education in Florida 11 31; Home Missions to Colored People 24 00. Total \$311 67.

Total of Contributions \$5,219 53.

Value of Church Property: Church \$30,000; Rectory 6,000; Organ, Bell, &c, 2,000. Total \$38,000.

Indebtedness \$5,000.

Ours has been a Free Church from its organization in 1848. We use the Pledge and Envelope System, with very fair success.

Besides the Services mentioned above, I have held eleven Cottage Services, delivered eleven Lectures in the Church, and given nine Conferences to Candidates for Baptism and Confirmation.

Onondaga County: Syracuse.

Syracuse, St. Paul's Church.

THE REV. GEO. MORGAN HILLS, RECTOR.

THE REV. FREDERICK P. WINNE, DEACON.

Families 286. Total of individuals 1,153. Baptisms: adults 5, infants 28. total 33. Confirmed 27. Marriages 15. Burials 13. Communicants: last reported 402, admitted 23, received 29, removed 33, died 4, present number 417. Services: Sundays 97, other days 81, total 178. Holy Communion: public 17, private 4, total 21. Sunday School: teachers 40, pupils 261. Catechising: number of times 25, Catechumens 261. Parish School: teacher 1, pupils 20 boys.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion, including legacy, \$1,573 38; Current Expenses, including Rector's Salary, 4,127 64; Sunday School 198 35; Improvement of Church Property 410 45; Other Parochial Objects 166 19. Total \$6,476.

LOCAL.—Trinity Church, Syracuse, 3,761 00; Church Brotherhood, Syracuse, 781 00. Total \$4,542 00.

DIOCESAN.—Diocesan Missions \$985 16; Diocesan Aid 308 50; Expenses of Convention 72 36; Disabled Clergy and Widows and Orphans Fund, including legacy, 1,076 81; Support of the Episcopate 123 50; St. John's School, Manlius 1,250 00; Onondaga Indian Mission 708 56; the Episcopal Residence 14,155 00. Total \$18,679 89.

GENERAL.—Domestic Missions, including legacy, \$1,240 29; Foreign Missions, including legacy 1,056 58; Increase of the Ministry 550 58; Bible and Prayer Book Society 33 03; Church Book Society, legacy, 1,000; Southern Churches 202 41; Midnight Mission New York, 75 00; For the Jews, on Good Friday, 18 63. Total 4,176 51.

Total of Contributions \$33,874 41.

Value of Church Property: Church and School Rooms \$50,000; Rectory 12,000; Other Property 1,500. Total \$63,500.

In addition to the above, the Rector has celebrated, or aided in Divine Service elsewhere, forty-three times; preached or made addresses twenty-five times; baptised, at the Onondaga Indian Mission, 1 adult and 5 children, and married 3 couples; presided at four meetings of the Fourth District

Onondaga County: Syracuse. Oneida County: Cleveland.

Convocation, at three meetings of the Standing Committee of the Diocese, and at three of the Church Brotherhood of Syracuse; attended three meetings of the Diocesan Board of Missions, and one meeting of the Trustees of the General Theological Seminary.

He has also given two courses of instruction, one to the Sunday School Teachers, and another to the class for Confirmation.

Syracuse, Trinity Church.

VACANT. NO REPORT.

OSWEGO COUNTY.

Cleveland, St. James' Church.

THE REV. H. V. GARDNER, RECTOR.

Families 75. Total of individuals 347. Baptisms: adult 1, infants 7, total 8. Confirmed 18. Marriages 5. Burials 3. Communicants: last reported 60, admitted 15, removed 6, died 1, present number 68. Services: Sundays 49, other days 12, total 61. Holy Communion: public 15, private 1, total 16. Sunday School: teachers 15, pupils 100. Catechising monthly, Catechumens, all the children.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$31 38; Current Expenses, including Rector's Salary 825 37; Sunday School Books and Papers 30 39; Church debt 333 20; Christmas Tree 55 91; Donation to Rector 105 90.. Total \$1,382 15.

DIOCESAN.—Diocesan Missions \$14 90; Expenses of Convention 2 25; Disabled Clergy and Widows and Orphans Fund 4 00; Support of the Episcopate 18 59; Episcopate Fund 200 00. Total \$239 74..

Onevgo County: Constantia—Fulton.

GENERAL.—Domestic Missions \$5 22; Foreign Missions 2 47; Increase of the Ministry 4 81; Mission to the Jews 1 00. Total \$13 50.

Total of Contributions \$1,635 39.

Value of Church Property: Church and Furniture \$8,000.

Indebtedness on Furniture \$674 67.

This new Parish continues to prosper. As before, I hold Services here but once on a Sunday, the rest of my time being devoted to Missionary work in parts adjacent. Since April 1st, I have been doing Missionary work in the town of Vienna, Oneida County. I refer to the report of that Mission at North Bay.

Constantia, Trinity Church.

THE REV. H. V. GARDNER, LATE RECTOR.

Confirmed 2. Marriages 2.

I resigned this Parish last Spring, in order that I might turn my attention in another direction, and that the people there might get better care. They were in need of a resident Clergyman, and I understand they have secured one. May the Lord prosper him and them in their good work.

Collections were taken up quite regularly, but I cannot now give an accurate report.

The Church and lot, the Parsonage lot, and the Cemetery, are valued at about \$5,000. There is no Church debt.

Fulton, Zion Church.

THE REV. N. F. WHITING, D. D., RECTOR.

Families 90. Total of individuals 300. Baptisms: infants 3. Confirmed 7. Marriages 5. Burials 3. Communicants: last reported 99, admitted 12, received 5, died 1, present number 80. Services: Sundays 104; other days 25, total 129. Holy Communion: public 16, private 1, total 17. Sunday School: teachers 12, pupils 80. Catechising: number of times 14.

Oswego County: Fulton—Mexico.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$40 00; Current Expenses, including Rector's Salary 1,504 16; Sunday School 40 00; Rectory 12 00
Total \$1,596 16.

DIOCESAN.—Aged and Disabled Clergy Fund \$5 00.

Total of Contributions \$1,601 16.

Value of Church Property: Church \$3,500; Rectory 4,500. Total \$8,300.

Indebtedness \$1,500.

This report is from July 1st, 1869, to June 1st, 1870, including eleven months. The number of Communicants reported, are those who have regularly communed; though a large number have not come to the Holy Communion whenever administered. In this Parish there is Communion on first Sunday of every month, and on those days for which there is a proper preface in the Prayer Book.

Special Services are held for the children of the Parish on every Communion Sunday of each month. Besides regular Services, the Rector has given a course of sermons, two each week, during Lent; met the Bible Class every Sunday; and made two hundred and forty Parish visits.

Of the persons confirmed, one was confirmed at Mexico, and four candidates were unavoidably absent at the time of the Bishop's visitation.

Mexico, Grace Church.

THE REV. THOMAS E. PATTISON, MINISTER IN CHARGE.

Families 58. Individuals not thus included 23. Total of individuals about 150. Baptisms: adults 11, infants 13, total 24. Confirmed 23. Burial 1. Communicants: present number 36. Services: Sundays 50, other days 19, total 69. Holy Communion: public 5. Sunday School: teachers 8, pupils including Bible class, 60. Catechising: number of times 5.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$23 25; Current Expenses, including Rector's Salary 1,224; Sunday School 20 82; Sunday School Offerings 18 55; Other Parochial Objects 3 35. Total \$1,289 97.

Oswego County: Mexico—Oswego.

DIOCESAN.—Diocesan Missions \$52 50; Publication Fund 14 00. Total \$66 50.

Total of Contributions \$1,356 47.

This report dates only from the second Sunday in December 1869, at which time regular services were commenced. Services are held in a convenient room, fitted up in a Churchly manner, capable of accommodating two hundred and thirty worshippers. On Sundays this room is filled with a very intelligent and appreciative congregation.

A fine lot has been purchased in a central location, plans for a church-building, to accommodate four hundred persons, adopted, and the work of laying the foundation is now in progress. The Bishop has appointed the twenty-third of the present month for laying the Corner Stone. The subscription list, so far confined to the Parish and not yet complete, amounts to about \$4,000.

The field for church work in this place seems full of promise. The town is situated in a thickly settled section of Oswego County, and presents one of the finest fields for combining Parochial and Missionary work.

The congregation is especially interesting from being largely composed of persons of intelligence and worldly ability who have never yet been reached by any Christian organization. Whole families, in no way connected with any place of worship, have become impressed with the beauty and Scripturalness of the Prayer Book and its Services, and have thus been gathered in, parents and children together, as members of the household of Faith.

The Parish was organized under the Free Church system, to which, under God's blessing, its present prosperity is largely due.

Oswego, Christ Church.

THE REV. AMOS B. BEACH, D. D., RECTOR.

Baptisms: adults 2, infants 39, total 41. Confirmed 25. Marriages 10. Burials 17. Communicants: last reported 254, admitted 31, received 7, removed 16, died 9, present number 267. Services: Sundays 116, other days 150, total 266. Holy Communion: public 16, private 7, total 23. Sunday School: teachers 28, pupils 200. Catechising: number of times 26, Catechumens 40.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$264 45; Current Expenses, including Rector's Salary 3,521 38; Sunday School 250 00; Increase and

Oswego County: Oswego.

Improvement of Church Property, 320 00; Education \$20 00; Industrial School and Poor 75 00; Altar Cloth 100 00; New Communion Service 100 00; Other Parochial Objects, 1,482 76. Total \$6,133 50.

DIOCESAN.—Diocesan Missions \$227 02; Expenses of Convention 8 87; Disabled Clergy and Widows and Orphans Fund 46 00; Support of the Episcopate 18 07; Episcopate Fund, 1,100; Onondaga Mission 141 75. Total \$1,531 73.

GENERAL.—Domestic Missions \$31 03; Foreign Missions 56 30; Increase of the Ministry 73 10; Bishop Tuttle by Sunday School 50 00; Church at Camden 26 31; Church at Mexico 25 00. Total \$261 74.

Total of Contributions \$7,927 06.

Value of Church Property: Church \$35,000; Rectory, 5,000. Total \$40,000.

Indebtedness on Rectory \$2,000.

Oswego, Church of the Evangelists.

THE REV. J. H. C. BONTE, RECTOR.

Families 150. Individuals not thus included 50. Total of individuals 200. Baptisms: adults 9, Infants 37, total 46. Confirmed 22. Marriages 10. Burials 16. Communicants: last reported 221, admitted 32, removed 12, died 5, present number 246. Services 200. Holy Communion: public 14, total 14. Sunday School: teachers 20, pupils 300.

CONTRIBUTIONS.

PAROCHICAL.—Alms at Holy Communion \$123 00; Current Expenses, including Rector's Salary 4,400 10; Sunday School 160 00; Chapel \$28 00. Total \$4,651 10.

DIOCESAN.—Diocesan Missions \$33 68; Disabled Clergy and Widows and Orphans Fund 16 84; Support of the Episcopate 26 12; Onondaga Indians 40 00; Publication Fund 27 50. Total \$147 14.

GENERAL.—Foreign Missions \$9 00; Increase of the Ministry 5 00; St. Helena, Oregon 8 57; Papers 42 27. Total, \$64 84.

Total of Contributions, \$4,863 08.

Oswego County : Oswego—Pulaski.

The Rector having resigned June 10th, desires to put upon record his profound gratitude for the liberality and kindness of his Parishioners. He feels assured that a more liberal people could not be found. They have never failed to supply to the utmost the Rector's wants or to care for the pecuniary wants of the Parish. Such a people united in an adhesion to simple, moderate Church Principles, such as characterise the Diocese at large, would be unsurpassed.

Pulaski, St. James' Church.

THE REV. ROBERT C. BOYER, RECTOR.

Families 39. Individuals not thus included 11. Total of individuals 160. Baptisms: adults 3, infant 1, total 4. Confirmed 5. Marriages 2. Burials 4. Communicants: last reported 47, admitted 5, received 2, removed 5, died 2, present number 47. Services: Sundays 106, other days 25, total 131. Holy Communion: public 12, private 2, total 14. Sunday School: Teachers 7, pupils 47. Catechising: number of times 32, Catechumens 14.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$37 01; Current Expenses, including Rector's Salary 627 01; Total \$654 02.

DIOCESAN.—Diocesan Missions \$42 27; Expenses of Convention 2 40; Disabled Clergy and Widows and Orphans Fund 3 75; Support of the Episcopate 2 99. Total \$51 41.

GENERAL.—Increase of the Ministry \$1 40; Publication Fund 3 54; Midnight Mission 2 03. Total \$6 97.

Total of Contributions \$712 40.

Value of Church Property: Church \$3,000; Lot 400 00. Total \$3,400.

Seneca County : Seneca Falls.

SENECA COUNTY.

Seneca Falls, Trinity Church.

THE REV. JOHN M. GUION, D. D., RECTOR.

SACRAMENTS: adults 14, infants 36, total 50. Confirmed 84. **Marriages** 3. **Burials** 12. **Communicants:** last reported 100, admitted 31, received 4, removed 8, died 2, present number 125. **Services:** Sundays 104, other days 85, total 189. **Holy Communion:** public 15, private 1, total 16. **Sunday School:** teachers 24, pupils 174.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$295 05; Current Expenses, including Rector's Salary 1,130 60; Sunday School 9 68; various objects by Sunday School 75 00; Donation to Rector and his family 310 00; Miscellaneous 21 14. Total \$1,555 42.

DIOCESAN.—Diocesan Missions \$104 31; Expenses of Convention 6 55; Disabled Clergy and Widows and Orphans Fund 28 75; Support of the Episcopate 14 75; Church at Camden 14 25; Grace Church, Union Springs, 550 00; Onondaga Mission, 25 00. Total \$743 61.

GENERAL.—Domestic Missions, \$38 00; Foreign Missions 44 36; Increase of the Ministry 38 00; Bible and Prayer Book Society 20 82; Dry Grove, Minn., from Sunday Schools \$38 05; Oneida Mission, together with barrel of clothing from Sisters of Mercy 22 35; Miscellaneous Benevolent Objects 50 50. Total \$242 08.

Total of Contributions \$2,541 11.

Value of Church Property: Church \$6,000; Rectory, 3,000; Organ, Melodeon, &c., 1,150. Total \$10,150.

The contribution to Grace Church, Union Springs, comprises \$500 from Mrs. James Hubbell and \$50 from Miss Annette S. Hoskins. The amount of collections at the Offertory includes various sums distributed under other different headings. The figures, therefore, are not added in the footing of the totals.

Seneca County: Waterloo. Tioga County: Candor.

Waterloo, St. Paul's Church.

THE REV. ROBERT N. PARKE, RECTOR.

Families 170. Individuals not thus included 25. Total of individuals 720. Baptisms: adults 7, infants 28, total 35. Confirmed 26. Marriages 9. Burials 17. Communicants: last reported 200; admitted 24, received 2, removed 10, died 3, present number 213. Services: Sundays 104, other days 144, total 248. Holy Communion: public 16, private 2, total 18. Sunday Schools 3, teachers 31, pupils about 290. Catechising: number of times 12.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$144 14; Current Expenses, including Rector's Salary 1,800; Sunday School 18 56; Thanksgiving Offering to Rector 86 84. Total \$2,053 84.

DIOCESAN.—Diocesan Missions \$280 09; Disabled Clergy and Widows and Orphans Fund 39 22; Support of the Episcopate 23 00; Trinity Church, Camden 17 50. Total \$359 81.

GENERAL.—Domestic Missions \$64 10; Foreign Missions 46 02; Increase of the Ministry 31 88; Midnight Mission, New York 19 50; St. Peter, Minn., 357 00; Seabury Mission, Minn., 12 18. Total 530 68.

Total of Contributions \$2,944 33.

Value of Church Property: Church and Parish School House \$25,000; Rectory 2,000; Other Property 4,000. Total \$31,000.

To the Sunday Services reported above should be added six Services at the County Poor House.

TIOGA COUNTY.

Candor, St. Mark's Church.

THE REV. J. E. BATTIN, RECTOR.

Families 34. Individuals not thus included 10. Total of individuals 166. Baptisms: adults 3, infants 5, total 8. Marriages 5. Burials 2. Communicants: last reported 43, received 1, died 1, present number 43. Services :

Tioga County: Candor—Owego.

Sundays 69 other days 17, total 86. Holy Communion: public 11. Sunday School: teachers 5, pupils 25. Catechising: number of times 17.

CONTRIBUTIONS.

PAROCHIAL.—Alms for Holy Communion \$20 03; Current Expenses, including Rector's Salary 430 00; Sunday School 37 80; Printing Lent Circulars 1 50; Printing Baptismal Record Cards 1 50; 100 Copies T. K. Beecher's Lecture 2 50; Prize Books to six children 3 00; Other Parochial Objects 5 00. Total \$501 33.

DIOCESAN.—Diocesan Missions \$43 73; Expenses of Convention 1 42; General Fund 3 00; Disabled Clergy and Widows and Orphans Fund 2 64; Support of the Episcopate 2 00. Total \$52 79.

GENERAL.—Domestic Missions \$1 66.

Total of Contributions \$555 78.

Value of Church Property: Church \$3,000; Rectory 1,200. Total \$4,200.

Indebtedness \$650.

The Church has always been Free. I have not introduced the Pledge and Envelope System for the support of the services of the Church, but have continued that which I found in use. I intend, however, to propose a change of the subscription list.

Owego, St. Paul's Church.

THE REV. JAMES H. KIDDER, RECTOR.

Families 80. Individuals not thus included 30. Total of individuals about 350. Baptisms: adults 9, infants 12, total 21. Confirmed 25. Marriages 8. Burials 7. Communicants: last reported 213, admitted 11, received 6, re-removed 18, died 3, present number 166. Services: Sundays 100, other days 57, total 157. Holy Communion: public 16, private 3, total 19. Sunday School: teachers 15, pupils 70.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$88 81; Current Expenses, including Rector's Salary 1,815 00; Sunday School 49 45; Parish Library 17 25; Thanksgiving-day Offering to Rector 21 10 Other Parochial Objects 89 92. Total \$2,081 53.

Tioga County: Owego—Waverly.

DIOCESAN.—Diocesan Missions \$49 25; Disabled Clergy and Widows and Orphans Fund 13 14; Support of the Episcopate 11 64; Episcopate Fund 26 15; Trinity Church, Camden 13 08. Total \$113 20.

GENERAL.—Foreign Missions \$26 20.

Total of Contributions \$2,120 93.

Value of Church Property: Church \$8,000; Organ 2,000; Glebe, Communion Plate, &c. 2,500. Total \$12,500.

Indebtedness to the Rector \$925 83; other indebtedness about 2,000. Total \$2,925 83.

Waverly, Grace Church.

THE REV J. FREDERICK ESCH, RECTOR.

Families 31. Individuals not thus included 6. Total of individuals 96. Baptisms: adults 2, infants 2, total 4. Confirmed 3. Marriage 4. Communicants: last reported 38, admitted 2, received 8, backsliders for a year and longer 10, present number 38. Services: Sundays 86, other days 14, total 100. Holy Communion: public 12. Sunday School: teachers 5, pupils 40. Catechising: number of times 6.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$28 18; Current Expenses, including Rector's Salary 560 22; Sunday School 9 78. Total \$598 18.

DIOCESAN.—Diocesan Missions \$48 15; Disabled Clergy and Widows and Orphans Fund 4 42; Support of the Episcopate 6 50. Total \$59 07.

GENERAL.—Domestic Missions \$3 14.

Total of Contributions \$660 39.

Value of Church Property: Church \$6,000; Organ and Melodeon 460. Total \$6,460 25.

Indebtedness \$100 00.

The above report includes the few official acts of my predecessor, who resigned the Parish April 1st, and was immediately succeeded by the present Rector.

Tioga County: Waverly. Tompkins County: Danby.

The Parish is now blessed with a long needed revival. Since the 1st June we worship in a Free Church, the Monthly Pledge System having taken the place of the pew system. The attendance on the Services has more than doubled during the last two months; several families not connected with the Church, and as such not included in the report, attend of late the Services and assist in supporting the Church. The Sunday School is increasing. The quartette choir has been abolished and a children's choir substituted, which gives general satisfaction; seats have been provided for them in front of the chancel, and the organ removed from the gallery. A Select School for girls will be opened this fall under the supervision of the Rector. Much has yet to be done, but the future of the Parish looks bright and hopeful.

The Mission at Nichols, a village about nine miles from Waverly, was established by me last winter. I baptised there six adults, and presented seven candidates for confirmation. There are two Sunday Schools in connection with this Mission, under the management of Miss Shoemaker and Mr. Burr Pearsall. A Chapel will be built this fall on a well selected lot.

The German Mission at Elmira is still under my charge, the report of which may be found in its proper place.

I have held occasional services in a school house, four miles from Nichols, and intend to start a Mission at Chemung.

TOMPKINS COUNTY.

Danby, Christ Church.

THE REV. J. E. BATTIN, MISSIONARY.

Families 15. Individuals not thus included 40. Total of individuals 80
Baptisms: infants 3. Communicants: last reported 20, removed 2, present.
number 18. Services: Sundays 15. Holy Communion: public 2.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$50 00; Increase and Improvement of Church Property 150 00. Total \$200 00.

DIOCESAN.—Diocesan Missions \$5 90.

Total of Contributions \$205 90.

Value of Church Property \$800 00.

Tompkins County: Ithaca—McLean.

Ithaca, St. John's Church.

VACANT.

REPORTED BY THE WARDENS.

Families 96. Individuals not thus included 33. Students of the University 92. Baptisms: infants 19. Marriages 5. Burials 13. Communicants: last reported 165, admitted 2, received 2, present number 169. Services: Sundays 104, other days 8; total 112. Holy Communion: public 13.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$105 88; Current Expenses, including Rector's Salary 2,000; Sunday School 104 00; Inlet Mission 45 00; Easter Offerings for Children 32 00. Total \$2,286 88.

DIOCESAN.—Diocesan Missions \$102 77; Disabled Clergy and Widows and Orphans Fund 30 72; Support of the Episcopate 35 03; Episcopate Fund 1,000. Total \$1,168 52.

GENERAL.—Domestic Missions \$168 39; Foreign Missions \$100 24; Deaf Mutes 35 00; Home Missions to Colored People 95 65. Total \$459 28.

Total of Contributions \$3,914 68.

Value of Church Property: Church \$20,000; Rectory, 4,000; Government Bond 500 00. Total \$24,500.

McLean, Zion Church.

VACANT.

REPORTED BY THE WARDEN.

Families 18. Individuals not thus included 7. Total of individuals 65. Communicants: last reported 31, removed 2, present number 29. Marriage 1. Services: Sundays 2, other days 1, total 3. Holy Communion: public 2.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$11 45; Current Expenses, including Rector's Salary 11 85; Increase and Improvement of Church Property 10 63; Insurance 13 50. Total 47 43.

Tompkins County : McLean—Speedsville.

DIOCESAN.—Diocesan Missions \$8 00; Disabled Clergy and Widows and Orphans Fund 2 00; Support of the Episcopate 1 00. Total \$11 00.

GENERAL.—Domestic Missions, \$1 00; Foreign Missions 1 00; Bible and Prayer Book Society 1 00. Total 3.

Total of Contributions \$61 43.

Value of Church Property: Church, Organ, etc. \$1,200; Rectory 800 00; cash, notes, rent and accounts 247 68. Total \$2,247 68.

⚡ This Parish has been vacant since Dec., 1868.

Speedsville, St. John's Church.

THE REV. JOHN E. BATTIN, MISSIONARY.

Families 20. Individuals not thus included 10. Total of individuals 80. Baptisms: adult 1, infants 4, total 5. Marriage 1. Communicants: last reported 30. Services: Sundays 15. Holy Communion: public 2. Sunday School: teachers 4, pupils 27.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$4 00 Current Expenses, including Rector's Salary 170 00; Sunday School 13 00 Total 187 00.

DIOCESAN.—Diocesan Missions \$16 50.

Total of Contributions \$203 50.

Value of Church Property: Church \$1,500.

This little Church, like St. Mark's at Candor, I think has always been free and the Congregation raise what they can by subscription. A Sunday School has recently been started here, and with fair success.

By request, the Missionary is holding regularly an Evening Service at Caroline Center once in three weeks; Services are held in the Methodist Chapel, which has been kindly offered for that purpose, and are well attended.

Reports of the Rev. Messrs. Barrows, Capen, Gregory and Meachem.

B. Other Clerical Reports.

The Rev. LIBERTY A. BARROWS reports that since his last report he has preached for the Rev. J. M. Benedict, of Cortland, four times; gave the Holy Communion five times, and assisted him in other parts of the service frequently. He has also preached in Calvary Church, Homer, ten times, and often assisted the Rector, the Rev. A. W. Cornell, in the services. He has read the Service and preached twice in Trinity Church, Syracuse. On Whit-Sunday, he preached twice and gave the Holy Communion in Zion Church, McLean.

The Rev. JAMES W. CAPEN reports that having resigned the charge of Trinity Church, St. Augustine, Florida, from health too enfeebled for the duties of the Parish, he came to reside in this Diocese about the first of last August. Since that time he has officiated and preached as opportunity afforded. He has officiated in the Service and preached thus in different places forty-four times, viz: At Whitney's Point 19, at Binghamton 10, at Ithaca 8, at Nichols 3, at Utica 2, and at Wellsburg 2. On other Sundays he has assisted the Rector of Christ Church, Binghamton. For Services at Whitney's Point, see report of that Mission.

The Rev. ALMON GREGORY, reports that since the last Annual Convention, he has read, and assisted in Divine Service, seventy-six times; preached forty-six times; baptised two children; administered the Holy Communion eight times, and assisted in the same thirteen times; married seven couples, and attended nine funerals. These Services were rendered for Trinity, St. James', and St. Paul's Churches, Syracuse; Calvary Church, Homer; Grace Church, Cortlandville; Zion Church, Rome; St. Mark's Church, Newark, W. N. Y.; Christ Church, Oswego; St. Peter's and St. John's Churches, Auburn; St. Mark's Church, Jamesville; Trinity Church, Constantia; St. Paul's Church, Aurora; Calvary Church, Northville; Grace Church, Union Springs; St. Peter's Church, Geneva, W. N. Y.; St. Paul's Church, Chittenango, and St. Stephen's Church, Perryville. He resigned his position as Assistant Minister of Trinity Church, Syracuse, Sept. 30, 1869.

The Rev. THOMAS G. MEACHEM, M. D., reports: A year ago last February, an attack of Clergyman's sore throat compelled me to resign my Parish at Waterville, Oneida county, and seek a change of climate. Accordingly I went to Aiken, S. C., taking my family with me. A residence there, however, of fifteen months proving of no benefit to me whatever, I returned thence

Reports of the Rev. Messrs. Meachem, Wilson and Winne.

a few weeks ago, and am residing at Auburn, Cayuga Co., N. Y. My health is such as wholly to disqualify me for ministerial duty of any kind: and, indeed, I have not been able, for a long time, even to attend on the public ministrations of others. If it be God's will, may He in His own good time restore me to soundness, that I may again enter His glorious field; but if not, may He enable me resignedly and cheerfully to say, "It is the Lord, let Him do what seemeth to Him good."

The Rev. W. D. WILSON, D.D. LL.D., reports that besides his duties as Professor and Chaplain in the Cornell University, he has during the Conventional year supplied vacant Parishes in the neighborhood some five or six times, preached frequently in St. John's Church, Ithaca, and taken part in the Services generally on Sundays and other Holy Days. He has administered the Holy Communion in public three times; baptised one infant; and officiated at four burials. He has also attended and taken part in two of the meetings of the Convocation of Sixth District.

The Rev. F. P. WINNE reports that since his entrance into the Diocese, Jan. 1st, 1870, he has been engaged as follows: in assisting the Rev. Mr. Hills, of St. Paul's Church, Syracuse, performing such duties as are incident to the Deacon's Office; in teaching the School connected with said Church. The pupils of this School, twenty in number, have attended the Festivals and other week-day Services in the Parish Church. He has served St. Mark's Parish, Jamesville, the report of which duty will be found in its proper place among the Parochial Reports. He has also officiated and preached ten times in other Parishes, baptised one infant, and officiated at one funeral. These acts are included in the reports of the Parishes for which they were performed.

APPENDIX IV.

(3.)

LIST OF PARISHES, CHAPELS AND MISSIONS,

With the Names of Ministers, Date of Organisation, and Number of Communicants.

Self-Supporting Parishes in SMALL CAPITALS. Not Admitted to Union in *italics*. No Church Building (*). Church Not Consecrated (†).

BROOME COUNTY.

PLACES.	CHURCHES.	MINISTERS.	Organized.	Communi- cants.
BINGHAMTON, . . .	CHRIST CH., . . .	W. A. Hitchcock,	1810	300
"	Good Shepherd (Chapel)	"		
Harpersville,	St. Luke's,	E. Dolloway,	April 15, 1790	97
Union,	Mission, *	W. A. Hitchcock.		
Whitney's Point, Mission, *		J. W. Capen.		11
Windsor,	Zion,	W. Roberts,	August, 1842	32

CAYUGA COUNTY.

AUBURN,	ST. JOHN'S, . . .	Vacant,	April 13, 1868	25
"	ST. PETER'S, . .	J. Brainard, D. D.	1806	315
Aurora,	St. Paul's, . . .	A. Brown,	Feb. 11, 1835	21
Moravia,	St. Matthew's, .	B. F. Taylor,	1825	47
Northville,	Calvary,	A. Brown,	1862	14
Port Byron,	St. Paul's, *	Vacant,	1849	
Union Springs, . . .	Grace, †,	J. A. Brown,	Dec. 9, 1867	17
Weedsport,	St. John's, . . .	S. K. Miller,	Feb. 26, 1866	20

CHEMUNG COUNTY.

Big Flats,	St. John's, †, . .	H. M. Brown,	1862	15
ELMIRA,	GRACE,	F. D. Hoskins,	June 20, 1864	121
"	TRINITY,	G. H. McKnight,	June 12, 1833	184
"	German Mission, .	J. F. Esch,	1866	40
Horseheads,	St. Matthew's, .	H. M. Brown,	1862	48
Wellsburg,	Mission, †, . . .	F. D. Hoskins,	1869	17

List of Parishes, Chapels, and Missions: Chenango—Cortland—Jefferson—Lewis.

CHENANGO COUNTY.

PLACES.	CHURCHES.	MINISTERS.	Organized.	Communicants
Afton,	St. Ann's,	J. A. Robinson,	1860	3
Bainbridge,	St. Peter's, ...	" "	1825	94
GREENE,	ZION,	F. Rogers, D. D.	1833	104
Guilford,	Christ Ch.	G. Heaton,	Sept. 9, 1830	63
Mt. Upton,	Grace,	" "	April, 1833	11
NEW BERLIN, ...	St. Andrew's	J. B. Robinson,	June 22, 1814	140
NORWICH,	EMMANUEL, ..	E. Z. Lewis,	Sept. 17, 1832	129
OXFORD,	St. Paul's, ...	W. Ayrault, D. D.	1814	185
SHERBURNE, ...	CHRIST CH., ..	J. L. Burrows,	1828	123

CORTLAND COUNTY.

Cortlandville, . .	Grace	J. Melville Benedict,	1848	67
Homer,	Calvary,	A. W. Cornell,	June 6, 1831	55
Truxton,	St. Mary's, *	Vacant,	Aug. 11, 1855	

JEFFERSON COUNTY.

Adams,	Emmanuel, ...	D. E. Loveridge,	Feb. 1849	43
Antwerp,	St. Paul's, *	G. Johnston,	Jan. 19, 1860	
Belleville, ...	St. Paul's, *	Vacant,	May 14, 1866	
Brownville,	St. Paul's, ...	J. Winslow,	August, 1826	39
Cape Vincent, ...	St. John's, ...	J. B. Linn,	1841	77
Carthage,	Grace,	L. R. Brewer,	1863	53
Champion,	St. John's, †	" "	April, 1867	19
Clayton,	Christ Ch.	H. R. Lockwood,	1868	43
Dexter,	All Saints' ...	T. S. Ockford,	1839	13
La Fargeville, ...	Mission,	H. R. Lockwood,	1868	16
Millen's Bay,	Mission,	J. B. Linn,	1860	
Philadelphia,	Mission,	G. Johnston,		
Pierrepont Manor	Zion,	J. A. Sanderson,	Jan. 4, 1836	103
Redwood,	St. Peter's, ...	F. W. Hilliard,	August, 1850	19
Sacketts Harbor, ..	Christ Ch., ...	J. Winslow,	1822	36
Sterlingville,	Mission,	G. Johnston,	1863	9
Theresa,	St. James', ...	F. W. Hilliard,	1848	31
WATERTOWN, ...	GRACE,	J. A. Staunton,	August, 1867	61
"	... TRINITY, ...	T. Babcock, D. D.	May, 1828	201

LEWIS COUNTY.

Constableville, ...	St. Paul's, ...	R. Fletcher,	1817	64
Copenhagen,	Mission,	L. R. Brewer,	1869	6
Lowville,	Trinity,	W. N. Irish,	August, 1838	67
Osceola,	St. Peter's, *	L. G. Weaver,		
Port Leyden,	St. Mark's, †	M. B. Benton,	June 14, 1865	27

List of Parishes, Chapels, and Missions: Madison—Oneida—Onondaga.

MADISON COUNTY.

PLACES.	CHURCHES.	MINISTERS.	Organized.	Communi- cants
CAZENOVIA,	St. Peter's, . . .	A. P. Smith, D. D.	1845	75
Chittenango,	St. Paul's,	J. D. S. Pardee,	1855	40
Hamilton,	St. Thomas', . . .	T. P. Tyler, D. D.	Sept. 21, 1835	66
Oneida,	St. John's,	G. G. Perrine,	May, 1843	66
Perryville,	St. Stephen's, . . .	J. D. S. Pardee,	1816	19

ONEIDA COUNTY.

Augusta,	St. Andrew's, . . .	R. Todd,	1866	38
Boonville,	Trinity,	M. B. Benton,	1857	64
Bridgewater,	Christ Ch.,	Vacant,	October, 1830	16
Camden,	Trinity,	Vacant,	1843	54
Clark's Mills,	St. Mark's,	S. Seymour Lewis,	1863	10
Clayville,	St. John's,	J. B. Wicks,	1849	10
Clinton,	St. James',	R. A. Olin,	May 19, 1862	64
Deansville,	Mission, *	" "		
East Florence,	St. John's, * . . .	L. G. Weaver,	1865	45
Forestport,	Christ Ch.,	M. B. Benton,	1857	38
Holland Patent,	St. Paul's,	G. H. Watson,	June 21, 1821	37
NEW HARTFORD,	St. STEPHEN'S, . . .	D. H. Lovejoy,	Sept. 4, 1824	73
North Bay,	Mission,	H. V. Gardner,	1870	
Oriskany,	St. Peter's,	W. T. Gibson, D. D. . . .	May, 1830	51
Oriskany Falls,	Mission, *	R. Todd,		
PARIS HILL,	St. PAUL'S,	J. B. Wicks,	1797	57
ROME,	ZION,	H. L. M. Clarke,	1825	315
UTICA,	CALVARY,	A. B. Goodrich, D. D., . .	Dec. 16, 1850	300
"	GRACE,	E. M. Van Deusen, D. D. May,	1838	302
"	St. Luke's Chap'l. }	W. L. Parker,		
"	St. GEORGE'S, . . .	E. W. Hager,	May 19, 1862	157
"	TRINITY,	S. H. Coxe, D. D.,	1798	230
Waterville,	Grace,	E. Moyses,	1841	75
Westmoreland,	Gethsemane,	S. Seymour Lewis,	1842	26
Whitesboro,	St. John's,	E. W. Hager,	Dec. 23, 1845	38

ONONDAGA COUNTY.

BALDWINVILLE, GRACE,	W. M. Beauchamp,	1838	80
Fayetteville,	Trinity,	J. Bayley,	Dec. 1830 67
Jamesville,	St. Mark's,	F. P. Winne,	July 13, 1831 15
JORDAN,	CHRIST CH.,	S. K. Miller,	1841 112
MANLIUS,	CHRIST CH.,	F. M. Hubbard, D. D., . .	Jan. 16, 1811 80
Marcellus,	St. John's,	R. M. Duff,	1824 16
Onondaga,	Indian Mission, . . .	J. P. Foster,	16

List of Parishes, Chapels, and Missions: Oswego—Seneca—Tioga—Tompkins.

PLACES.	CHURCHES.	MINISTERS.	Organized.	Communi- cants.
SKANEATELES,...	ST. JAMES',...	R. M. Duff,.....	Jan. 4, 1816	180
SYRACUSE,.....	ST. JAMES',...	J. M. Clarke, D. D.,....	1848	354
"	.....ST. PAUL'S,...	H. M. Hills,.....	1826	417
"	.....TRINITY,....	Vacant,.....	March 3, 1856	85

OSWEGO COUNTY.

Cleveland,.....	St. James',...	H. V. Gardner,.....	July 22, 1867	68
Constantia,.....	Trinity,....	W. A. Ely,.....	1831	6
FULTON,.....	ZION,.....	N. F. Whiting, D. D.,...	June 23, 1835	80
Mexico,	Grace,.....	T. E. Pattison,.....	1809	36
OSWEGO,	CHRIST CH.,...	A. B. Beach, D. D.,....	1817	267
"	.....EVANGELISTS, Vacant,.....		August, 1850	246
Phoenix,.....	Mission,*....	W. M. Beauchamp,....	1870	6
Pulaski,.....	St. James',...	R. C. Boyer,.....	1846	47
West Granby, ...	St. Luke's (Chap.)	Vacant,.....		

SENECA COUNTY.

SENECA FALLS, ..	TRINITY,....	J. M. Guion, D. D.,....	Jan., 1831	125
WATERLOO,	ST. PAUL'S,...	R. N. Parke,.....	Oct., 1817	213

TIOGA COUNTY.

Candor,	St. Mark's,...	J. E. Battin,.....	1831	43
Nichols,.....	Mission,*....	J. F. Esch,.....	1870	
OWEGO,	ST. PAUL'S,...	J. H. Kidder,.....	Feb. 10, 1834	166
Waverly,.....	Grace,.....	J. F. Esch,.....	1854	38

TOMPKINS COUNTY.

Danby,	Christ Ch.,...	J. E. Battin,.....	1831	18
ITHACA,	ST. JOHN'S,...	Vacant,.....	1823	169
McLean,	Zion,.....	Vacant,.....	Sept., 1833	29
Speedsville,.....	St. John's,...	J. E. Battin,.....	1831	30

Parochial Statistics: Broome—Cayuga—Chemung—Chenango—Cortland.

(B.)

Table of Parochial Statistics.

CHURCHES AND MISSIONS.	Families.	Baptisms.			Communicants.	Confirmed.	Marriages.	Burials.	S. School.		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
BROOME COUNTY.											
Binghamton, Christ Church,.....	220	24	30	68	300	42	14	17	44	285	\$ 7,687 25
Harpersville, St. Luke's,.....	55	1	4	5	97	3	2	2	16	80	1,149 33
Whitney's Point, Mission,.....	.....	5	.....	5	11	5	1	.....	.....	.....	.....
Windsor, Zion,.....	22	.....	.....	.....	32	1	9	8	3	14	344 25
Total,.....	297	30	43	73	440	52	26	27	63	379	\$ 9,180 82
CAYUGA COUNTY.											
Anburn, St. John's,.....	20	1	5	6	25	.....	1	2	13	75	\$ 1,715 13
St. Peter's,.....	225	8	49	57	315	.....	23	28	28	180	21,128 85
Anora, St. Paul's,.....	15	2	5	7	21	5	2	4	2	8	2,183 42
Moravia, St. Matthew's,.....	39	2	.....	2	47	2	.....	4	3	38	539 00
Northville, Calvary,.....	16	2	1	3	14	5	1	1	.....	.....	240 00
Union Springs, Grace,.....	9	1	6	7	17	1	.....	.....	10	43	4,581 61
Weedsport, St. John's,.....	11	7	5	12	20	7	1	4	5	55	270 51
Total,.....	335	23	71	94	459	20	28	43	61	381	\$ 33,658 52
CHEMUNG COUNTY.											
Big Flats, St. John's,.....	13	.....	4	4	*15	.....	.....	.....	2	12	\$ 897 31
Elmira, German Mission,.....	.....	.....	5	5	40	.....	2	.....	.....	25	.....
Grace,.....	83	8	11	19	121	13	6	4	22	151	6,800 72
Trinity,.....	132	9	12	21	184	23	15	15	20	180	7,144 47
Horseheads, St. Matthew's,.....	32	3	2	5	48	2	4	2	6	40	1,279 25
Wellsburg, Mission,.....	.....	6	6	12	17	9	.....	1	8	50	.....
Total,.....	270	26	40	66	425	47	27	22	58	408	\$ 16,121 75
CHENANGO COUNTY.											
Afton, St. Ann's,.....	30	1	1	2	38	4	.....	1	5	20	\$ 701 12
Bainbridge, St. Peter's,.....	.....	1	5	6	96	4	6	1	9	65	1,163 28
Greene, Zion,.....	108	5	4	9	165	17	2	13	9	59	2,834 29
Guilford, Christ Church,.....	25	6	4	10	62	.....	.....	.....	5	50	119 13
Mt. Upton, Grace,.....	.....	.....	.....	.....	11	.....	.....	.....	4	20	64 63
New Berlin, St. Andrew's,.....	70	7	9	16	140	14	6	8	8	60	3,334 26
Norwich, Emmanuel,.....	92	13	2	15	129	18	2	10	14	82	1,838 10
Oxford, St. Paul's,.....	106	7	4	11	185	22	3	10	14	80	8,750 01
Sherburne, Christ Church,.....	.....	8	3	11	123	13	8	7	12	75	2,187 47
Total,.....	481	48	32	80	949	102	22	50	80	511	\$ 21,001 39
CORTLAND COUNTY.											
Cortland, Grace,.....	48	3	.....	3	67	10	3	2	6	40	\$ 1,140 37
Homer, Calvary,.....	46	2	3	5	55	6	7	7	9	55	1,036 52
Total,.....	94	5	3	8	122	16	10	9	15	95	\$ 2,177 09

* Number last reported.

Parochial Statistics Jefferson—Lewis—Madison—Oneida.

CHURCHES AND MISSIONS.	Families.	Baptisms.			Communicants.	Confirmed.	Marriages.	Burials.	S. School.		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
JEFFERSON COUNTY.											
Adams, Emmanuel,.....	31	2	6	8	42	8	2	2	6	30	\$ 526 13
Antwerp, St. Paul's,.....	25	12	2	2	...	2	2	3	3	15	28 57
Brownville, St. Paul's,.....	36	12	8	10	39	11	2	11	6	40	720 32
Cape Vincent, St. John's,....	70	1	15	16	77	5	1	12	75	1,364 95	
Carthage, Grace,.....	52	7	10	17	52	11	3	10	11	55	1,597 94
Champion, St. John's,.....	17	1	...	1	19	2	...	...	3	12	307 98
Clayton, Christ Church,.....	...	15	12	27	43	14	...	4	14	86	882 69
Dexter, All Saints,.....	15	3	7	10	12	5	2	3	4	40	98 27
La Fargeville, Mission,.....	...	1	6	7	16	5	...	...	7	38	537 55
Pierrepont Manor, Zion,.....	52	...	2	2	103	...	1	3	10	55	1,789 84
Redwood, St. Peter's,.....	...	...	...	...	19	...	2	...	...	...	...
Sackett's Harbor, Christ Ch.,	35	...	11	11	36	5	3	10	6	45	330 51
Sterlingville, Mission,....	8	...	1	1	9	...	...	2	...	...	56 00
Theresa, St. James',.....	...	...	4	4	31	...	1	...	...	...	4 11
Watertown, Grace,.....	53	1	17	18	61	10	1	1	16	79	5,497 13
" Trinity,.....	240	10	30	30	301	18	21	20	22	159	5,997 23
Total,.....	634	45	119	164	890	89	46	70	120	720	\$ 19,739 22
LEWIS COUNTY.											
Constableville, St. Paul's,...	51	7	4	11	64	19	...	5	6	40	\$ 1,836 28
Copenhagen, Mission,.....	2	...	...	2	6	2	...	...	...	...	...
Lowville, Trinity,.....	36	3	2	5	67	15	1	...	5	30	1,295 85
Port Leyden, St. Mark's,....	40	5	10	15	27	6	...	1	11	60	429 95
Total,.....	127	17	16	33	164	42	1	6	22	130	\$ 3,562 08
MADISON COUNTY.											
Cazenovia, St. Peter's,.....	...	3	9	12	75	...	1	5	12	80	\$ 2,399 02
Chittenango, St. Paul's,....	16	5	3	8	40	6	1	...	...	...	40 45
Hamilton, St. Thomas,.....	...	...	...	...	*66	7	...	...	...	...	...
Oneida, St. John's,.....	37	6	5	11	66	15	7	7	9	52	3,598 34
Perryville, St. Stephen's,...	15	8	...	8	19	8	1	1	6	18	63 20
Total,.....	68	22	17	39	206	36	10	13	27	140	\$ 6,403 01
ONEIDA COUNTY.											
Angusta, St. Andrew's,.....	36	...	7	7	28	...	1	6	50	\$ 849 43	
Boonville, Trinity,.....	46	2	1	3	64	...	2	3	14	73	1,068 32
Bridgewater, Christ Church,...	11	...	...	...	16	...	...	...	...	...	...
Camden, Trinity,.....	40	2	14	16	54	7	2	2	9	80	105 25
Clark's Mills,.....	19	...	...	...	10	...	1	3	5	30	375 41
Clayville, St. John's,.....	10	...	...	...	10	...	...	...	...	...	19 50
Clinton, St. James',.....	50	3	11	14	64	20	2	2	9	50	2,511 17
East Florence, St. John's,...	37	...	...	...	43	...	1	5	5	53	150 50
Forestport, Christ Church,...	25	7	4	11	38	15	...	6	6	60	359 02
Holland Patent, St. Paul's,...	23	...	5	5	37	...	...	2	5	23	722 53
New Hartford, St. Stephen's,	50	2	6	10	72	9	1	2	8	40	102 44
Oriskany, St. Peter's,.....	40	13	21	34	51	20	1	3	10	50	985 20
Paris Hill, St. Paul's,.....	50	2	4	6	57	5	1	2	9	40	1,015 14
Rome, Zion,.....	203	26	36	62	315	74	16	21	37	230	5,523 91
Utica, Calvary,.....	...	7	28	25	300	64	14	24	35	350	9,751 59
" Grace,.....	175	4	22	26	302	31	9	15	37	300	23,194 49
" St. George's,.....	125	11	13	21	157	11	6	7	21	102	2,419 53
" Trinity,.....	167	...	20	20	230	27	9	7	25	157	5,134 56
Waterville, Grace,.....	...	2	1	3	75	9	2	5	10	60	1,546 90
Westmoreland, Gethsemane,...	25	...	...	...	26	1	1	...	6	30	390 21
Whitesboro, St. John's,.....	24	2	...	2	38	8	...	1	5	30	322 66
Total,.....	1,173	83	192	275	1990	310	67	105	202	1,840	\$ 57,422 75

* Number last reported.

Parochial Statistics: Onondaga—Oswego—Seneca—Tioga—Tompkins.

CHURCHES AND MISSIONS.	Families.	Baptisms.			Communicants.	Confirmed.	Marriages.	Burials.	S. School.		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
ONONDAGA COUNTY.											
Baldwinsville, Grace,.....	53	10	9	19	80	14	8	12	8	56	\$ 2,138 54
Fayetteville, Trinity,.....	17	5	1	6	67	15	3	3	5	40	712 43
Jamessville, St. Mark's,.....	54	8	4	12	112	17	4	8	7	50	92 00
Jordan, Christ Church,.....	50	5	11	16	80	6	3	8	7	25	1,701 99
Marcellus, Christ Church,.....	30	5	11	16	16	9	3	8	7	50	598 62
Marcellus, St. John's,.....	28	1	8	9	16	12	3	7	1	22	1,562 39
Onondaga Castle, Good Shep'd	115	8	27	35	180	39	6	17	12	110	2,375 86
Skaneateles, St. James',.....	200	14	29	43	354	37	33	27	20	150	5,219 53
Syracuse, St. James',.....	286	5	28	33	417	27	15	13	40	261	33,574 41
" St. Paul's,.....					*85						
Trinity,.....											
Total,.....	831	56	117	173	1422	161	72	91	107	774	\$ 48,775 76
OSWEGO COUNTY.											
Cleveland, St. James',.....	75	1	7	8	68	18	5	3	15	100	\$ 1,635 39
Constantia, Trinity,.....	90		3	3	*6	2	2	2			
Fulton, Zion,.....	58	11	13	24	80	7	5	3	12	80	1,601 16
Mexico, Grace,.....	58	11	13	24	36	23		1	8	60	1,556 47
Oswego, Christ Church,.....	150	2	39	41	267	25	10	17	28	200	7,927 06
" Evangelists,.....	150	9	37	46	246	22	10	16	20	300	4,863 03
Phoenix, Mission,.....	39	3	1	4	6	2					
Pulaski, St. James',.....	39	3	1	4	47	5	2	4	7	47	712 40
Total,.....	412	26	100	126	810	102	34	44	90	787	\$ 18,095 56
SENECA COUNTY.											
Seneca Falls, Trinity,.....	14	36	50	125	34	3	12	24	174	\$ 2,541 11	
Waterloo, St. Paul's,.....	170	7	28	35	213	26	9	17	31	280	2,944 33
Total,.....	170	21	64	85	338	60	12	29	55	464	\$ 5,485 44
TIOGA COUNTY.											
Candor, St. Mark's,.....	34	3	5	8	43	5	2	5	25	\$ 555 78	
Owego, St. Paul's,.....	80	9	12	21	166	25	8	7	15	70	2,220 93
Waverly, Grace,.....	31	2	2	4	38	3	4	5	40	660 39	
Total,.....	145	14	19	33	247	28	17	9	25	135	\$ 3,437 10
TOMPKINS COUNTY.											
Danby, Christ Church,.....	15		3	3	18						\$ 205 90
Ithaca, St. John's,.....	96		19	19	169		5	13			3,914 93
McLean, Zion,.....	18				29		1				61 43
Nicola's, Mission,.....		6			7						
Speedsville, St. John's,.....	20	1	4	5	30		1		4	27	203 50
Total,.....	149	7	26	27	240	7	7	13	4	27	\$ 4,385 81
Total for 104 Churches, &c.,...	5,126	423	859	1,282	8747	1074	379	531	989	6,680	\$249,116 30

* Number last reported.

General Summary—Parochial Statistics.

(C.)

Summary of Statistics.**General Summary.****CLERGY:—**

Ordained : Deacons 2, Priests 3,.....	4
Received,.....	18
Transferred,.....	4
Died,.....	1
Canonically Resident : Bishop 1 ; Presbyters 70 ; Deacons 8,	79
Officiating, but not Canonically Resident,.....	4

CANDIDATES FOR HOLY ORDERS,..... 10

PARISHES:—

Present number in union with the Convention,.....	96
Whole number of Parishes : Self-supporting 35 ; Missionary 63, ..	98
Unorganized Missions and Chapels,.....	19
Whole number of Parishes and Missions,.....	117

CHURCHES:—

Consecrated,.....	1
Re-opened after Repairs,.....	1
Corner-stones laid,.....	5
Whole number of Churches : Consecrated 90 ; not Consecrated 5,	95

RECTORIES,..... 44

Parochial Statistics.**FAMILIES:—**

Reported 5,136 ; estimated for Parishes and Missions not reporting 950,.....	5,086
Individuals not included in families, reported in 60 Parishes,....	1,671
Total of Individuals, reported in 70 Parishes,.....	18,108

BAPTISMS:—

Adults 423 ; Infants 859 ; Total,.....	1,282
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CONFIRMED,..... 1,074

COMMUNICANTS, reported in 98 Parishes,..... 747

MARRIAGES,..... 379

BURIALS,..... 531

*Summary of Contributions.***SUNDAY SCHOOLS:—**

Teachers, reported in 85 Parishes,.....	980
Pupils, reported in 86 Parishes,.....	6,080

PARISH SCHOOLS:—

Number of Schools reported,.....	7
Teachers,.....	14
Pupils,.....	292

Summary of Contributions.**PAROCHIAL:—**

Alms at Holy Communion,.....	\$ 6,090 96
Current Expenses, including Rectors' Salaries,.....	89,731 23
Other Parochial Objects,.....	97,383 64
Total for Parochial Objects,	\$ 193,205 82

DIOCESAN:—

Diocesan Missions, General and Special,.....	\$ 8,787 55
Diocesan Expenses,.....	317 60
Support of the Episcopate,.....	1,391 77
Episcopate Fund,.....	13,097 41
Christmas Fund (including legacy),.....	2,091 79
Church Publication Fund,.....	220 98
Other Diocesan Objects,.....	18,672 72
Total for Diocesan Objects,.....	\$ 45,170 91

GENERAL:—

Domestic Missions, General and Special (including legacy), \$	3,058 60
Foreign Missions (including legacy),.....	2,307 45
Home Missions to Colored People,.....	212 78
Nashotah,.....	229 55
Faribault,.....	241 05
Society for Increase of the Ministry,.....	1,821 79
Church Book Society (legacy),.....	1,000 60
New York Bible and Prayer Book Society.....	308 31
Midnight Mission, New York,.....	430 53
Mission to the Jews,.....	68 92
Miscellaneous,.....	451 59
Total for General Objects,.....	\$ 10,730 57

TOTAL OF CONTRIBUTIONS,..... \$ 249,116 30**VALUE OF CHURCH PROPERTY:—**

Reported,.....	\$ 1,077,629 00
Estimated for Parishes not reporting,.....	\$ 101,000 00
Total,.....	\$ 1,178,629 00

Constitution.

ARTICLE VI.

A Secretary shall be chosen upon the assembling of the Annual Convention from among the members thereof, who shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of each Convention.

ARTICLE VII.

SECTION 1. In all matters which come before the Convention, the Clergy and Laity shall deliberate, and except as provided in the next section, may vote, in one body; but if in any case it shall be required by five members, the two orders shall vote separately, the Clergy as individuals, and the Laity by parishes; and the concurrence of a majority of each order shall be necessary to constitute a decision.

SEC. 2. In case of the election of a Bishop, the two orders shall always vote separately by ballot, and according to the mode above prescribed.

ARTICLE VIII.

The mode of altering this Constitution shall be as follows: A proposition for an amendment shall be introduced, in writing, and considered in the Convention; and, if approved of, shall lie over to the next Annual Convention; and, if again approved of in such next Convention, by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

ARTICLE IX.

No amendment of the Canons shall be made during the session of the Convention in which the same shall be proposed, unless

Canons.

two-thirds of each order shall concur therein; but any amendment, if approved by a majority less than two-thirds, shall lie over for the consideration and final action of the next Annual Convention.

CANONS,

ADOPTED IN CONVENTION, 1869.

CANON I.

Of a List of Ministers in the Diocese.

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall prepare, or cause to be prepared, a list of all the Ministers canonically resident in this Diocese, annexing the names of their respective Cures, Parishes, Stations, or places of residence, designating those who are entitled to seats in the Convention; but no Clergyman, while suspended from the ministry, shall have a place on the said list. And such list shall be laid before the Convention on the first day of meeting, and be prefixed to the Journal

SEC. 2. The right of any Clergyman of this Diocese to a seat in the Convention, shall, if disputed, be determined, according to the provisions of the third article of the Constitution, by the Convention itself; whether his name be inserted in the list aforesaid or omitted.

CANON II.

Of the Members and Organization of the Convention.

SECTION 1. The evidence of the regular admission of a Clergyman into this Diocese shall consist in proof satisfactory to the Convention, of a compliance with Section 7, of Canon XII. Title I. of the Digest of the Canons of the General Convention, and the evidence of settlement in a Church thereof shall consist in proof satisfactory to the Convention of a compliance with the first and second Sections of Canon XII. Title I. of the Digest.

Constitution.

ARTICLE VI.

A Secretary shall be chosen upon the assembling of the Annual Convention from among the members thereof, who shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records to attest the public acts of the body, and faithfully to deliver in the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession. He shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of each Convention.

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ARTICLE IX.

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Canons.

SEC. 6. The presence of at least twenty Clergymen entitled to vote in the Convention, and of Delegates from at least twenty Congregations, shall be necessary to the transaction of business, except that a smaller number may adjourn from day to day.

SEC. 7. A quorum being found to be in attendance, the President shall declare the Convention duly organized. The Secretary shall then be elected, who may nominate an Assistant Secretary, to be approved by the Convention.

SEC. 8. The Rules of Order of the preceding Annual Convention shall be the Rules of Order until altered by a vote of a majority of the Convention.

CANON III.

Of the Call of a Convention.

SECTION 1. Notice of the meeting of any Convention shall be given by the Secretary in a printed letter, transmitted by mail at the expense of the Convention, to every Clergyman in the Diocese, and to the Wardens of every vacant Parish, at least one month before the time of meeting. This letter shall contain a notice of the time and place of holding the Convention, extracts from the Constitution and Canons relating to the appointment of Lay Delegates, and a form of certificate of their election. Notice of the meeting shall also be inserted in any newspaper in which the Bishop may direct such insertion to be made.

SEC. 2. Whenever, under the provision of the Constitution, a special Convention is called for any particular purpose, it shall be the duty of the Secretary in the notice thereof to specify such purpose.

CANON IV.

Of the Admission of a Church into Union with the Church in this Diocese.

SECTION 1. To entitle a Church to admission into union with the Church in this Diocese, it is required that there be submitted

Canons.

to the Convention of the same, at a stated meeting : (1.) A certificate from the Bishop, or in case of his absence or of a vacancy in the Episcopate, of a major part of the Standing Committee, approving the incorporation of such Church ; (2.) The certificate of incorporation duly proved and recorded, or a copy thereof certified by the Clerk of the County.

SEC. 2. Whenever, hereafter, any Church in union with this Convention, shall neglect, for three years in succession, to make a parochial report, no missionary report being made in its behalf ; and during the same period shall not employ a Clergyman as its parish minister, nor obtain the services of a missionary, nor make the stated monthly collections as required by Canon X. of this Diocese, such Church shall be regarded as having forfeited its connection with the Convention, and be no longer entitled to representation in the same ; and the Bishop shall report said Church to the Convention in his annual address ; but any such Church may be readmitted on the recommendation of the Bishop, and by a resolution of the Convention, and such readmission shall take effect from and after the rising of the Convention, which shall have agreed to the same.

CANON V.

Of the Secretary of the Convention.

SECTION 1. In addition to the duties imposed upon the Secretary by the Constitution and by Canon III., he shall be required to transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay Deputies in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention ; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each Clergyman in the Diocese, and each Lay Delegate attending the Convention, and five copies to each Parish in the Diocese, one of which it shall be the duty of the Clerk of the Vestry to preserve with the Parish records.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents mentioned in Section 3, Canon XV.

Canons.

Title I. of the Digest, a certificate, to be signed by himself, containing a list of the Clergymen in this Diocese, and the amount of Funds paid or secured to be paid (distinguishing them) to the General Theological Seminary; together with the nomination of Trustees of that Seminary; and also a certificate of the appointment of Clerical and Lay Deputies.

SEC. 3. Any expense incurred by a compliance with the several sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 4. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary, if there be one; if not upon the Secretary of the Standing Committee.

CANON VI.

Of the Treasurer of the Diocese.

SECTION 1. At every Annual Convention there shall be chosen a Treasurer of the Diocese. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, the collection and distribution of which shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the Funds received by him, and the manner of paying them out, and his accounts and books shall be at all times subject to the inspection of the Standing Committee or any member thereof. Before entering on the duties of his office he shall give a bond to the Standing Committee, in such penalty and with such surety as they shall direct, conditional for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be rendered annually to the Convention, and shall be examined by a Committee appointed for the purpose, who shall report on the same to the Convention.

SEC. 3. In case of a vacancy in the office, the Standing Committee shall appoint a Treasurer, and the person so appointed shall continue to act until an election is made by the Convention.

Canons.

to the Convention of the same, at a stated meeting : (1.) A certificate from the Bishop, or in case of his absence or of a vacancy in the Episcopate, of a major part of the Standing Committee, approving the incorporation of such Church ; (2.) The certificate of incorporation duly proved and recorded, or a copy thereof certified by the Clerk of the County.

SEC. 2. Whenever, hereafter, any Church in union with this Convention, shall neglect, for three years in succession, to make a parochial report, no missionary report being made in its behalf ; and during the same period shall not employ a Clergyman as its parish minister, nor obtain the services of a missionary, nor make the stated monthly collections as required by Canon X. of this Diocese, such Church shall be regarded as having forfeited its connection with the Convention, and be no longer entitled to representation in the same ; and the Bishop shall report said Church to the Convention in his annual address ; but any such Church may be readmitted on the recommendation of the Bishop, and by a resolution of the Convention, and such readmission shall take effect from and after the rising of the Convention, which shall have agreed to the same.

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SEC. 2. He shall also transmit to every General Convention, in addition to the documents mentioned in Section 3, Canon XV.

Canons.

Members, four Clergymen and four Laymen, who shall be communicants of the Church, and residents of the Diocese, to act as Deputies from this Diocese to the General Convention. The Deputies so chosen shall hold their office during the term of three years.

SEC. 2. Any vacancy occurring among the Deputies between the stated times of election, may be supplied by any Convention during or prior to which such vacancy shall occur.

SEC. 3. It shall be the duty of the Deputies elect, to signify to the Bishop, on some day within three weeks of the meeting of the General Convention, and at least one week before such meeting, their acceptance of the appointment, and their intention to perform its duties; in default of which, and in case of their inability or unwillingness to perform the duties of the appointment, all vacancies so occurring by declensions, sickness or death, shall be filled by the designation of the Bishop from the list of the Clergymen and Laymen actually belonging to the Convention in which the Deputies were appointed, and such person or persons so designated by the Bishop, being furnished with his certificate thereof, shall have all the power and authority of Deputies duly elected by the Convention.

SEC. 4. In case of a vacancy in the Episcopate, or of the inability of the Bishop to act, the power conferred upon the Bishop by this Canon shall be exercised by the President of the Standing Committee.

CANON IX.

Of the Standing Committee.

SECTION 1. At every annual Convention an election of a Standing Committee shall be made; which Committee shall consist of four of the Clergy and four of the Laity, to be chosen by ballot, and by the concurrent vote of the members of each order. Vacancies in said Committee, occurring by death or otherwise, shall be supplied by the concurrent vote of the Clerical Members and Lay Members of the Committee.

Canons.

SEC. 2. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop in matters of discipline, shall be performed by the Standing Committee, except in those cases where such powers and duties are or may be specially delegated to or enjoined upon the Clerical Members of said Committee; in which cases such powers and duties shall be exercised by said Clerical Members alone; provided that no sentence shall be pronounced upon a Clergyman but by a Bishop.

SEC. 3. The Secretary of the Standing Committee shall keep a true record of their proceedings, preserve all books, journals and papers belonging to said Committee, and transmit the same to his successor in office.

CANON X.

Of the Diocesan Missions and Collections.

SECTION 1. For its Missionary operations, the Diocese shall be divided into six districts by county lines, as follows:

1. Jefferson county; 2. Oneida and Lewis counties; 3. Chenango and Broome counties; 4. Oswego, Madison, Cortland and Onondaga counties; 5. Seneca and Cayuga counties; 6. Tioga Tompkins and Chemung counties.

SEC. 2. Each District Convocation, consisting of the Clergy of the District and Delegates appointed by the Parishes and Missions (not more than three from each) shall, with the advice of the Bishop and under the direction of the General Board, conduct the Diocesan Missionary work within its own limits; shall seek out places where the Services of the Church may be introduced, continuing them till Parishes are organized, and afterward, so far as may be necessary, either through the labors of the Parochial Clergy, or by Missionaries specially employed for the purpose. It shall hold Quarterly Meetings at such places as may be thought suitable, the exclusive object of which shall be the promotion and extension of Missionary Services; and the regular exercises of these meetings, besides public or private worship, shall consist of addresses, consultations, sermons, and business transactions, pertaining to the work. An offering shall be made

Canons.

at every quarterly meeting for the Diocesan Treasury. When the Bishop is present he shall preside. The President of each Convocation shall be a Clergyman resident in the District, appointed by the Bishop at each Annual Convention of the Diocese; and if a vacancy occur between two Conventions, it shall be temporarily filled by the Bishop. Some member of the Convocation shall, at the first Quarterly Meeting after the Annual Convention, be by ballot elected a Secretary.

SEC. 3. It shall be the duty of the President to take the general local oversight and direction of the Missionary work in his District; to confer, respecting its plans and details, with the Bishop, and to preside at meetings in the Bishop's absence. It shall be the duty of the Secretary to keep the records and to present a report of the condition and progress of Church Work in the District semi-annually to the General Board.

SEC. 4. The General Board shall consist of the Bishop, the above named officers of the several Convocations, and a Lay Delegate from each Convocation, a communicant of the Church, annually elected by the Convocation, and shall have full powers in reference to the educational and missionary operations within the Diocese, under such regulations as they may adopt, the Bishop having the nomination of all Missionaries. It shall meet twice in the year, one of these meetings taking place within one month before the Diocesan Convention. It shall elect two Secretaries, a Recording Secretary and a Financial Secretary. It shall be the duty of the Recording Secretary to keep the minutes and conduct the necessary correspondence of the Board, and to present annually to the Convention of the Diocese, a full and particular report embodying the substance of the several Convocation Reports. It shall be the duty of the Financial Secretary to issue all drafts on the Treasurer to Missionaries or others who, by the direction of the Board or the Bishop, may be entitled to them, and to keep an account of the same for the inspection of the Board or the Bishop. The Treasurer of the Board shall be the Treasurer of the Diocese, who shall receive all moneys contributed for missions in the Diocese, from whatever quarter, and shall hold them subject to the appropriation of the General Board among the several Districts. He shall also receive

Canons.

SEC. 2. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop in matters of discipline, shall be performed by the Standing Committee, except in those cases where such powers and duties are or may be specially delegated to or enjoined upon the Clerical Members of said Committee; in which cases such powers and duties shall be exercised by said Clerical Members alone; provided that no sentence shall be pronounced upon a Clergyman but by a Bishop.

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Canons.

the Convention as Treasurer thereof. And no act of said Trustees shall be valid, unless authorized by a resolution adopted at a regular meeting of said Trustees, by a majority of the same, and recorded in a book to be kept as the record of their proceedings, and to be open to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention, and all vacancies occurring in said Board of Trustees, shall from time to time be filled by the Convention.

SEC. 2. In every Parish in the Diocese there shall be made annually, on Christmas Day, a collection for the relief of Disabled Clergy of the Diocese, and for the benefit of Widows and Orphans of Deceased Clergy of the Diocese. It shall be the duty of every Clergyman to give due notice of this collection to the congregation, and of the Wardens of every Parish to forward the same to the Treasurer of the Christmas Fund.

SEC. 3. All appropriations for the relief of Disabled Clergy shall be made by the Trustees, on the certificate of the Bishop, that the individual has laboured within the limits of the Diocese for a period not less than three years, (except in the case of Clergymen ordained in the Diocese and never having removed therefrom,) and is disabled by age or physical infirmity from having a parochial charge; but no appropriation shall be made for a larger sum than \$250 per annum, and it shall be paid semi-annually on the 1st of January and July.

SEC. 4. All appropriations for the benefit of the Widow or Children of a deceased Clergyman, shall be made by the Trustees on the certificate of the Bishop, that the person or persons is the widow or minor child or children of a deceased Clergymen who was a canonical resident of the Diocese at the time of his death, and who had labored within the limits of the Diocese for a period not less than one year, (except in the case of Clergymen ordained in the Diocese and having never removed therefrom;) but no appropriation for this purpose shall be made for a larger sum than three hundred dollars per annum, to be paid semi-annually, on the 1st of April and October; and no appropriation shall be paid to a widow after she has married again, or to orphan or orphans after having attained the age of majority.

Canons.

SEC. 5. The Trustees shall have power to appropriate a sum not exceeding \$50 toward the funeral expenses of a deceased beneficiary.

SEC. 6. All moneys belonging to the Fund, and not needed for present relief, shall be loaned by the said Trustees upon security on real estate appraised at double the amount loaned thereon, exclusive of buildings, the appraisal to be made by two appraisers appointed by the Trustees for the purpose, or said moneys may be held and invested in securities of this State, or of the United States; and all securities and investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have the power, from time to time, to change such securities or investments.

SEC. 7. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby intrusted to their charge, together with the items of receipts and disbursements, with the vouchers therefor, shall be reported to each Annual Convention, signed by said Trustees, or a majority of them.

CANON XII.

Of the Fund for the Support of the Episcopate.

SECTION 1. There shall be five Trustees appointed by the Convention, to whom the management and care of the Fund for the Support of the Episcopate in this Diocese shall be entrusted. It shall be the duty of the said Trustees to appoint a President and Secretary; and no act of said Trustees shall be valid, unless authorized by a resolution adopted at a regular meeting of said Trustees by a majority of the same, and recorded by their Secretary, in a book to be kept as the record of their proceedings, and to be open to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention; and all vacancies occurring in said Board of Trustees shall from time to time be filled by the Convention.

SEC. 2. All moneys belonging to the Fund for the Support of the Episcopate, shall be loaned by the said Trustees upon security

Canons.

on real estate, appraised at double the amount loaned thereon, exclusive of buildings; the appraisal to be made by three appraisers, appointed by the Trustees for that purpose; and all securities and investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have power from time to time to change such securities or investments.

SEC. 3. The Trustees shall cause the income of the Fund for the support of the Episcopate, to be collected and paid to the Bishop of the Diocese semi-annually.

SEC. 4. With a view to the further increase of the principal of the said Fund, such portion of the contributions of the Diocese as may be given or appropriated for that purpose, shall be paid by the Treasurer of the Convention, to the order of the said Trustees, to be invested by them for accumulation and without diminution, until the further order of the Convention; and all moneys remaining in the hands of said Trustees for investment, shall be deposited in some safe Bank of this State, to the credit of the President and Secretary of the Board.

SEC. 5. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements, with the vouchers therefor, shall be reported to each Annual Convention, signed by said Trustees, or a majority of them.

CANON XIII.

Of Vacant Churches.

SECTION 1. Whenever a Church becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese, who can with most convenience discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Churches thus supplied to defray all the expenses incident to such occasional services.

Canons.

CANON XIV.

Of Elections.

SECTION 1. All the officers of the Convention shall be elected by ballot. Elections by ballot may be dispensed with by a unanimous vote of the Convention. And when an election is by ballot, a majority of the votes in each order shall be necessary to a valid election.

SEC. 2. To facilitate the stated election by ballot, the Secretary shall provide sheets of paper with printed headings, containing the titles of the various offices to be filled by ballot, for the use of the members of the Convention; and all such officers may be voted for at one balloting. No printed ballots shall be allowed.

SEC. 3. In all cases of failure, or omission to elect officers by the Convention, the persons last elected shall continue in office until others be chosen.

CANON XV.

Of Attending the Meetings of the Convention.

SECTION 1. Whereas, the regular attendance of the Clergy and Laity at the meetings of the Convention, is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.

SEC. 2. And whereas, it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different Parishes to make provision for the expenses of their Clergy in attending the Convention, either by a collection in Church on Sunday, or by some other mode.

SEC. 3. No member of this Convention shall leave the same during its session without having applied for and received leave of absence.

CANON XVI.

Of the Trial of a Clergyman not being a Bishop.

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become liable to presentment and trial under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows, viz:

SECTION 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is a Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offence or misconduct, for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case—a majority of whom may make such examination; and if there is, in their opinion, sufficient ground for presentment, shall present the Clergyman accordingly.

SEC. 2. A presentment being made in any of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as to constitute an offence, may dismiss it; or if it allege facts, some of which do, and some of which do not constitute an offence, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused, and shall also nominate twelve Presbyters of this Diocese entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused, who shall within thirty days after such service, select five of them and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the Presbyters so selected shall form a Board for the trial of the accused, and shall

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meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time and from place to place, (but always within this Diocese,) as they shall think necessary.

SEC. 3. A written notice of the time and place of their first meeting shall be served at least thirty days before such meeting, on the accused, and also on one of the persons making the presentment.

SEC. 4. If, at the time appointed for the first meeting of the Board of Presbyters, the whole number of five shall not attend, then those who do attend may adjourn from time to time; and if, after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than three, shall constitute the Board, and proceed to the trial, and a majority of them shall decide all questions.

SEC. 5. If a Clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Board for his trial, as before mentioned, he shall be considered as denying them.

SEC. 6. If a Clergyman presented, after having had due notice, shall not appear before the Board of Presbyters appointed for his trial, the Board may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn till another day.

SEC. 7. When the Board proceeds to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing, and signed by the witnesses respectively; and some officer authorized by law to administer oaths may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth, and nothing but the truth, concerning the facts charged in the presentment. If on or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

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SEC. 8. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him, that any material witness cannot be procured upon the trial, the Bishop may appoint a commissary to take the testimony of such witness. Such commissary may be either a Clergyman or a Layman, and the party so applying, shall give to the other at least six days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served, shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every twenty miles of the said distance. And both parties may attend and examine the witness; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissary, and enclosed under his seal and transmitted to the Board, and shall be received by them as evidence. A witness examined before such commissary may be sworn or affirmed in manner aforesaid.

SEC. 9. The Board having deliberately considered the evidence, shall declare in a writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which in their opinion should be pronounced; and a copy of such decision shall be without delay communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board; and such sentence shall be final. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time as may in his opinion be most convenient, in some Church to be designated by him, which shall for that purpose be open at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned.

SEC. 10. All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed for

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the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the fact shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper—provided, however, that the service, if not personal, shall be a notice of at least sixty days.

SEC. 11. The accused may have the privilege of appearing by counsel, in case of the exercise of which privilege, and not otherwise, those who present shall have also the like privilege ; which counsel shall in all cases be members of the Protestant Episcopal Church.

SEC. 12. The record of all proceedings upon a presentment of a Clergyman, shall be preserved by the Standing Committee, and for that purpose shall, after a final decision, be delivered to their Secretary.

(*B.*)

Law Relating to Incorporation of Churches.

CHAPTER 903.—An Act to amend the acts to provide for the incorporation of religious societies, so far as the same relate to Churches in connection with the Protestant Episcopal Church. Passed May 9th, 1863.

The People of the State of New York, represented in Senate and Assembly, do enact as follows :

SECTION 1. The 1st section of the act entitled "An Act to provide for the Incorporation of Religious Societies," passed April 5th, 1813, is hereby amended so to read as follows :

1. It shall be lawful for not less than six male persons, of full age, belonging to any Church or Congregation in communion with the Protestant Episcopal Church in this State, not already incorporated, to meet at any time at the usual place of public worship of such Church or Congregation, for the purpose of incorporating themselves under this act.

2. A notice of such meeting, specifying its object, and the time and place thereof, shall be publicly read in the time of morning service, on two Sundays next previous thereto, by the Rector or officiating minister, or if there be none, by any other person belonging to such Church or Congregation ; and shall also be posted in a conspicuous place on the outside door, near the main entrance to such place of worship.

3. The Rector, or if there be none, or he be necessarily absent, then one of the Church Wardens or Vestrymen, or any other person, called to the Chair, shall preside at such meeting, and shall receive the votes.

4. The persons entitled to vote at such meeting shall be the male persons of full age belonging to the Church or Congregation, qualified as follows, and none other :

First. Those who have been baptized in the Protestant Episcopal Church, or who have been received therein, either by the rite of Confirmation or by receiving the Holy Communion ; or, .

Second. Those who have purchased, and for not less than twelve months next prior to such meeting have owned a pew or seat in such Church ; or who during the same period of time have hired or paid for a pew or seat in such Church ; or who during the whole period aforesaid, have been contributors in money to the support of such Church.

5. The persons so qualified shall, at such meeting, by a majority of votes determine :

First. The name or title by which such Church or Congregation shall be known in law.

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Second. On what day in Easter Week an annual election for Church Wardens and Vestrymen shall thereafter take place.

Third. What number of Vestrymen, not less than four or more than eight, shall annually be elected, and shall together with the Rector, if there be one, and the two Church Wardens, constitute the Vestry of the Church.

Fourth. And shall, by a majority of votes, elect two Church Wardens and the number of Vestrymen that it shall have been determined are to be annually elected ; which Church Wardens and Vestrymen thus elected shall serve until the next regular election.

6. The polls shall continue open for one hour, and longer, in the discretion of the presiding officer, or, if required, by the vote of a majority of voters present.

7. The presiding officer, together with two other persons, shall make a certificate, under their hands and seals, of:

First. The Church Wardens and Vestrymen so elected.

Second. Of the day in Easter Week so fixed for the annual election of their successors.

Third. Of the number of Vestrymen (not less than four nor more than eight) so determined upon to be annually elected to constitute part of the Vestry.

Fourth. Of the name or title by which such Church or Congregation shall be known in law ; which certificate being duly acknowledged, or the execution and acknowledgment thereof being duly proven before any officer authorized to take the acknowledgment or proof of deeds or conveyances of real estate, to be recorded in the county where such Church or place of worship of such Congregation shall be situated, shall be recorded by the Clerk of such County, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the County in which such Church or place of worship may be situated, in a book to be by him kept for such purpose.

8. The Church Wardens and Vestrymen so elected, and their successors in office, of themselves (but if there be a Rector then together with the Rector of such Church or Congregation,) shall form a Vestry, and shall be the Trustees of such Church or Congregation ; and they and their successors shall thereupon by virtue of this Act, be a body corporate, by the name or title expressed in such certificate.

9. The male persons qualified as aforesaid, provided they also shall have belonged to such Church or Congregation for twelve months immediately preceding, shall in every year thereafter, on the day in Easter Week so fixed for that purpose, elect two Church Wardens, and as many Vestrymen

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(not less than four nor more than eight,) as shall have been legally determined to constitute part of the Vestry.

10. Notice shall be given of such election by the Rector, if there be one, or if there be none, or he be absent, by the officiating Minister, or by a Church Warden, for two Sundays next previous to the day so fixed, in the time of Divine Service.

11. Whenever a vacancy in the Board so constituted, shall happen by death or otherwise, the Vestry shall order a special election to supply such vacancy ; of which notice shall be given in the time of Divine Service, at least ten days previous thereto.

12. The notice of any election, stated or otherwise, shall specify the place, day, and hour of holding the same. The provisions contained in the preceding 6th clause shall apply to all elections.

13. An election to supply a vacancy, and also the stated annual election, shall be holden immediately after Morning Service ; and at all such elections the Rector, or, if there be none, or he be absent, one of the Church Wardens, selected for the purpose by a majority of the duly qualified voters present, or if no warden be present, a Vestryman (selected in like manner), shall preside, and receive the votes of the electors, and be the returning officer ; and shall enter the proceedings in the book of the minutes of the Vestry, and sign his name thereto, and offer the same to as many electors present as he shall think fit, to be by them also signed and certified.

14. The Church Wardens and Vestrymen chosen at any of the said elections, shall hold their offices until the expiration of the year for which they shall be chosen, and until others are chosen in their stead ; and shall have power to call and induct a Rector to such Church or Congregation, as often as there shall be a vacancy therein, and to fix his salary or compensation.

15. No Board, or meeting of such Vestry shall be held, unless at least three days' notice thereof shall be given in writing, under the hand of the Rector, or one of the Church Wardens ; except that for the first meeting after an election, twenty-four hours' notice shall be sufficient ; and no such Board shall be competent to transact any business unless the Rector if there be one, and at least one of the Church Wardens, and a majority of the Vestrymen be present. But if the Rector be absent from the State, and shall have been so absent for over four calendar months, or if the meeting has been called by the Rector, and he be absent therefrom, the board shall be competent to transact all business, if there be present one Church Warden, and a majority of the Vestrymen ; except that in the absence of the Rector, no measure shall be taken for effecting a sale or disposition of the real property, nor may any sale or disposition of the capital or principal of the personal estate of such corporation be made, nor any act done which shall impair the rights of such Rector.

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16. The Rector, if there be one, and if not, then the Church Warden present, or if both the Church Wardens be present, then the Church Warden who shall be called to the chair by a majority of votes, shall preside at every meeting of the Board, and have the casting vote.

17. Whenever any corporation, organized under the provisions of this act, shall deem it for the interest of such corporation to change the number of its Vestrymen, it shall and may be lawful for such corporation to change the same, provided that the number of such Vestrymen shall not thereby be made less than four, or more than eight. And in order to effect such change, the same shall be authorized and approved by the Vestry at a regular meeting thereof; and shall then at the next stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such elections; notice of which proposed change and that the same will be submitted for ratification at such election, shall be given at the same time, and in the same manner as is required for notice of the said election; if such change be thus ratified, a certificate shall be made setting forth the resolution of the Vestry, and the proceedings to ratify the same, together with the fact of the notice being given as required, and shall be acknowledged or proved and recorded in the same manner as is required for the original certificate of organization; and thereupon the number of Vestrymen to constitute a part of the Vestry of such corporation shall be such as shall be fixed by the proceedings to effect such change. But such change shall not take effect or be operative, until the certificate above mentioned shall have been duly recorded.

§ 2. The provisions of the ninth, tenth, eleventh, twelfth, thirteenth, fourteenth, fifteenth, sixteenth, and seventeenth clauses of section 1 of this act shall apply to any Church or Corporation in communion with the Protestant Episcopal Church in this State heretofore incorporated under the act hereby amended, or under any of the acts amending the same, or under the several acts to provide for the incorporation of religious societies, passed April 6th, 1784, March 27th, 1801, or the act for the relief of the Protestant Episcopal Church in the State of New York, passed March 17th, 1795, or by any special charter made or granted before or after July 4th, 1776, whereof the Vestry, at a regular meeting, shall by vote determine to adopt the same; and such vote shall, at the next ensuing stated annual election for wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such election, notice of such vote of the Vestry, and of the proposed submission of the same for ratification, having been given at the same time and in the same manner as is required by the tenth clause of the first section of this act for notice of election. But such adoption shall not take effect or be operative, until a certificate embodying a true copy of the resolution of the Vestry, as entered upon their minutes, and the proceedings to ratify the same, together with the fact of the notice being given, as required, shall have been acknowledged or proved, and shall

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be recorded, as is required by the foregoing 7th clause of section 1, for the certificate of incorporation.

§ 3. The first section of the act passed March 5th, 1819, entitled "An act to amend the act entitled 'An act to provide for the Incorporation of Religious Societies,'" is hereby repealed.

§ 4. The 3d section of the act passed Feb. 15, 1826, entitled 'An act to amend an act entitled 'An act to provide for the Incorporation of Religious Societies, ' " passed April 5th, 1813, shall not apply to any Church or Congregation in connection with the Protestant Episcopal Church of this State.

§ 5. All acts and parts of acts inconsistent with the provisions of this act are hereby repealed.

STATE OF NEW YORK,
Office of the Secretary of State, } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of said original law.

HOMER A. NELSON,

Secretary of State

Form of a Certificate of Incorporation.

(C.)

Form of a Certificate of Incorporation.*To all whom these Presents may concern :*

We, the undersigned, whose names and seals are affixed to this instrument, do hereby certify, that on the [second] day of [June] in the year of our Lord one thousand eight hundred and [sixty-nine,] the male persons, of full age, belonging to the Church or congregation in communion with the Protestant Episcopal Church in the State of New York, worshipping in [*the School House of School District Number Three (3) in the Town of Verona, in the County of Oneida, in the State of New York,*] not already incorporated, met at their usual place of worship aforesaid, for the purpose of incorporating themselves under the act of the Legislature of the State of New York, to provide for the incorporation of religious societies, and the act to amend the same, in pursuance of notice duly given specifying the object of the meeting, and the time and place thereof, which had been publicly read in the time of morning service, on two Sundays next previous to such meeting, by* [*the Rector,*] and which was also posted in a conspicuous place on the outside door near the main entrance to the usual place of worship of the said congregation.

And we further certify that at such meeting, not less than six male persons, of full age, belonging to the Church or congregation aforesaid, and not already incorporated, and duly qualified to vote at such meeting, met for the purpose aforesaid.

And we further certify, that† [*the Rev. John Williams, the Rector of the said Church or congregation,*] presided at the said meeting and received the votes.

And we further certify, that at the said meeting the following persons were elected Church Wardens and Vestrymen, by a majority of the votes of the persons present at the said meeting qualified to vote, viz :

} *Were elected*
 } *Church Wardens.*

} *Were elected*
 } *Vestrymen.*

* Or by the officiating minister; or by Alfred Bailey, belonging to the said Church, or congregation.

† Or, the Rev. John Williams, the Rector of the said Church or congregation being necessarily absent by reason of illness, (or whatever may be the cause,) Mr. Thomas Clark was called to the Chair; and, or there being no Rector, Mr. Henry Churchill, one of the Church Wardens, (or Vestrymen,) (or Mr. Daniel Thomas,) was called to the Chair, and

Form of a Certificate of Incorporation.

And we further certify, that by a majority of the votes of the persons present and qualified as aforesaid, [*Tuesday*] in Easter week, was fixed and determined for the annual election of the successors of the said Church Wardens and Vestrymen.

And that the number of Vestrymen determined upon to be annually elected to constitute part of the Vestry was [*Six*].

And that it was in like manner determined that the said Church or congregation shall be known in law by the name of [*The Rector, Church Wardens and Vestrymen of St. Paul's Church, in the town of Verona, County of Oneida, and State of New York.*]

In testimony whereof, we, the said [*John Williams,*] who was the presiding officer at the said meeting, and [*Thomas Clark and William Smith,*] who were present, and witnessed the proceedings, and were selected and named to sign and seal this certificate, have hereunto subscribed our names and affixed our seals, the [*second*] day of [*June,*] in the year of our Lord one thousand eight hundred and [*seventy.*]

[<i>John Williams,</i>]	[SEAL]
[<i>Thomas Clark,</i>]	[SEAL]
[<i>William Smith,</i>]	[SEAL]

Signed and sealed in }
presence of }

[*Samuel Richards,*]
[*James Hubbard,*]

{ U. S. Internal }
{ Revenue Stamp. }

N. B. The seals to be attached to this certificate must be of wax, or wafer, or other material capable of receiving an impression, and constituting what is ordinarily known as a "seal" to deeds, &c., in this State; not unfrequently use is made of the scroll, [L. s.,] which is not sufficient, and does not answer the legal requirement of "a seal" in this State.

The certificate thus made out, and signed and sealed, must be duly acknowledged by the parties signing and sealing the same, or the execution and acknowledgement thereof must be duly proven before some office authorized to take the acknowledgment or proof of deeds or conveyances of real estate, to be recorded in the County where the Church or place of worship is situate.

Being thus signed, sealed, acknowledged or proven, and stamped, the certificate must be recorded by the Clerk of the County, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the County in which the Church is situate.

APPENDIX VI.

Proposed Alteration of Article V. of the Constitution
of the Church.

To the Ecclesiastical Authority of the Diocese of Central New York :

RT. REV. AND DEAR SIR : In compliance with the requirements of § III., of Canon 1, of Title III., of the Digest, I would hereby give particular notice that the following alteration of the Constitution of the Church is proposed, to wit, that comprised in the resolution subjoined, said resolution having been adopted by a constitutional majority of both Houses of the General Convention of the Protestant Episcopal Church in October, A. D. 1868 :

Resolved, That the alteration of the Constitution recommended in the following Resolution be proposed, and that the same be made known to the several Diocesan Conventions, in pursuance of Article 9 of the Constitution, viz :

Resolved, That Article 5 of the Constitution be amended so as to read as following, viz :

A Protestant Episcopal Church in any of the United States, or any territory thereof, not now represented, may, at any time hereafter be admitted on acceding to this Constitution ; and a new Diocese, to be formed from one or more existing Dioceses, may be admitted under the following restrictions, viz :

No new Dioceses shall be formed or erected within the limits of any other Diocese, nor shall any Diocese be formed by the junction of two or more Dioceses or parts of Dioceses, unless with the consent of the Bishop and Convention of each of the Dioceses concerned, as well as of the General

Proposed Alteration of Article V. of the Constitution of the Church.

Convention, and such consent shall not be given by the General Convention until it has satisfactory assurance of a suitable provision for the support of the Episcopate in the contemplated new Diocese.

No such new Diocese shall be formed which shall contain less than six Parishes, or less than six Presbyters who have been for at least one year canonically resident within the bounds of such new Diocese, regularly settled in a Parish or Congregation, and qualified to vote for a Bishop. Nor shall such new Diocese be formed if thereby any existing Diocese shall be so reduced as to contain less than twelve Parishes, or less than twelve Presbyters who have been residing therein and settled and qualified as above mentioned ; provided that no city shall form more than one Diocese.

In case one Diocese shall be divided into two or more Dioceses, the Diocesan of the Diocese divided may elect the one to which he will be attached, and shall thereupon become the Diocesan thereof; and the Assistant Bishop, if there be one, may elect the one to which he will be attached ; and if it be not the one elected by the Bishop he shall be the Diocesan thereof.

Whenever the division of a Diocese into two or more Dioceses shall be ratified by the General Convention, each of the Dioceses shall be subject to the Constitution and Canons of the Diocese so divided, except as local circumstances may prevent, until the same may be altered in either Diocese by the Convention thereof. And whenever a Diocese shall be formed out of two or more existing Dioceses, the new Diocese shall be subject to the Constitution and Canons of that one of the said existing Dioceses to which the greater number of Clergymen shall have belonged prior to the erection of such new Diocese, until the same may be altered by the Convention of the new Diocese.

And also that the changes in " A Table of the Days on which Easter will fall for thirty-eight years," proposed in the following resolutions adopted by both Houses of the said General Convention, are submitted to the consideration of the several Diocesan Conventions, to wit :

Resolved, That the accompanying additional Cycle be made known to the Convention of every Diocese, agreeably to the eighth Article of the Constitution.

Resolved, That an additional Cycle completing the present century be inserted in the Table for finding Easter ; and that the Cycle from 1843 to 1861 inclusive, which has already expired, be hereafter omitted.

Additional Cycle.

TABLE FOR FINDING EASTER.

Years of Our Lord.	Golden Number.	The Epact.	Sunday Letters.	Easter Day.	Years of Our Lord.	Golden Number.	The Epact.	Sunday Letters.	Easter Day.
1881	1	0	B	April 17	1891	11	20	D	March 29
1882	2	11	A	" 9	1892	12	1	C B	April 17
1883	3	22	G	March 25	1893	13	12	A	" 2
1884	4	3	F E	April 13	1894	14	23	G	March 25
1885	5	14	D	" 5	1895	15	4	F	April 14
1886	6	25	C	" 25	1896	16	15	E D	" 5
1887	7	6	B	" 10	1897	17	26	C	" 18
1888	8	17	A G	" 1	1898	18	7	B	" 10
1889	9	28	F	" 21	1899	19	18	A	" 2
1890	10	9	E	" 6					

In testimony whereof, I have this day hereunto affixed my name.

WILLIAM STEVENS PERRY,

Secretary of the House of Clerical and Lay Deputies

of the General Convention of the

Protestant Episcopal Church.

GENEVA, N Y., May 1, 1870.

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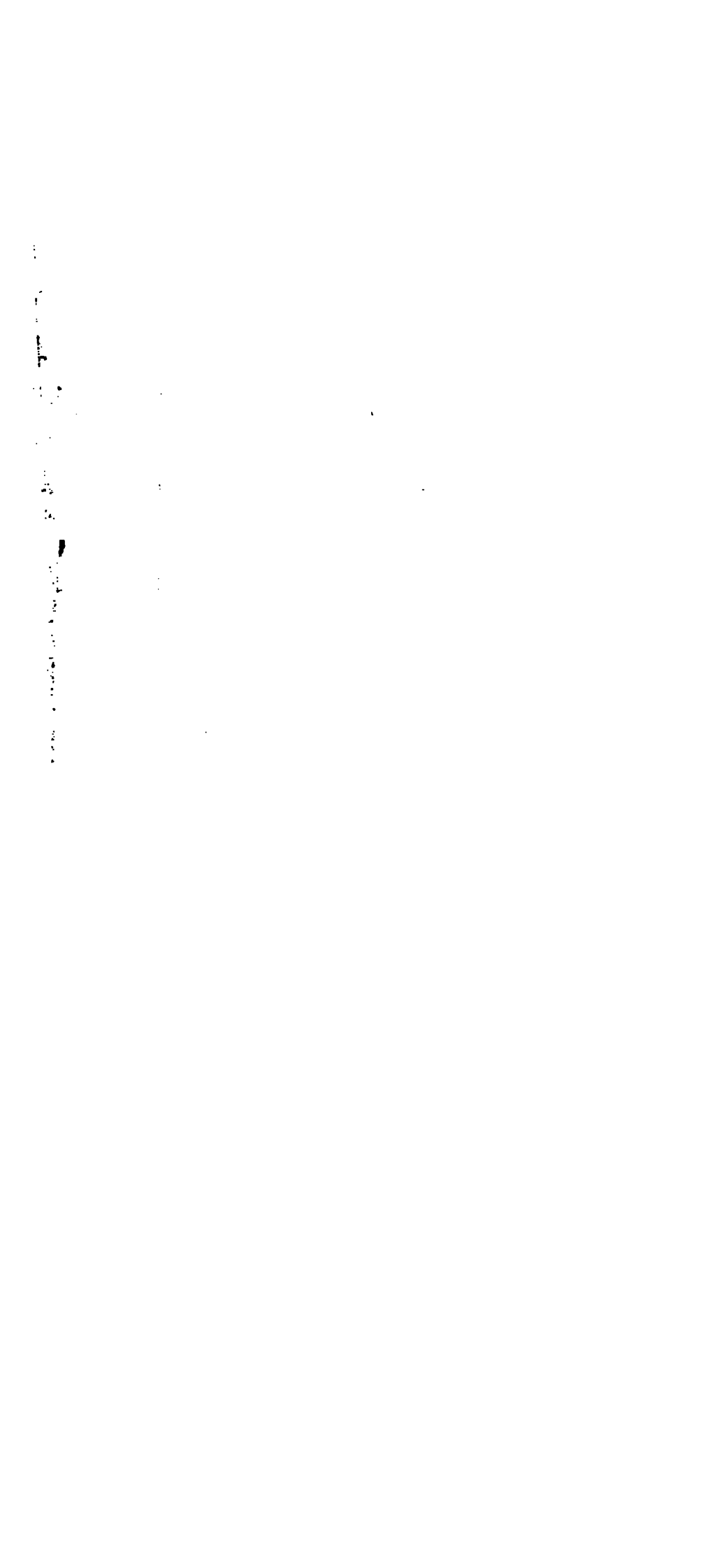
Rev. Mr. L. ...
Diocese of Central New York.

JOURNAL

OF THE

THIRD ANNUAL CONVENTION.

1871.

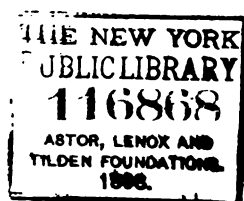


JOURNAL
OF THE
Third Annual Convention
OF THE
PROTESTANT EPISCOPAL CHURCH
IN THE
Diocese of Central New York.

1871.

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UTICA, N. Y.
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1871.



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THE REV. JOHN BRAINARD, D. D.,	

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TO REPORT TO THE CONVENTION OF 1872.

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THE REV. R. M. DUFF,	MR. JOHN STRYKER.
THE REV. WM. M. BEAUCHAMP,	

II. *On Hobart College.*

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THE REV. WILLIAM N. IRISH,	MR. GEORGE F. COMSTOCK,
	MR. THOS. FATZINGER.

III. *On Securities and Trust Funds.*

MR. JAMES W. GLOVER,	MR. HORACE MOSS,
	MR. D. C. WEST.

IV. *On Constitution and Canons and Rules of Order.*

THE REV. A. P. SMITH, D. D.,	MR. CHARLES MASON,
THE REV. A. B. GOODRICH, D. D.,	MR. W. F. RUSSELL.
THE REV. E. Z. LEWIS,	

List of the Clergy,

June, 1871.

In the Order of Present Canonical Residence.

The year attached to the name indicates the beginning of former residence in the Diocese.

BISHOP.

THE RIGHT REV. FREDERIC DAN HUNTINGTON, S. T. D.,

Consecrated April 8, 1869.

PRESBYTERS.

The Rev. Marcus Aurelius Perry, Received 1820.
The Rev. Ferdinand Rogers, D. D., Ordained July 2, 1837.
The Rev. John Bayley, Ordained Sept. 4, 1837.
The Rev. William D. Wilson, D. D., LL. D., Received Dec. 1, 1844.
The Rev. Albert P. Smith, D. D., Received Sept., 29, 1846.
The Rev. Amos B. Beach, D. D., Received July 2, 1850.
The Rev. Thomas P. Tyler, D. D., (1843) Received Jan. 8, 1852.
The Rev. Joseph Morison Clarke, D. D., Ordained July 2, 1852.
The Rev. William T. Gibson, D. D., Ordained Dec. 18, 1853.
The Rev. John E. Battin, Received August 1, 1854.
The Rev. Samuel Hanson Cox, D. D., (1844) Received Oct. 30, 1854.
The Rev. John M. Gulon, D. D., Received Feb. 13, 1855.
The Rev. Henry Vibber Gardner, Received May 16, 1855.
The Rev. Edward Z. Lewis, Ordained August 14, 1855.
The Rev. Thomas G. Meacham, M. D., Ordained August 3, 1856.
The Rev. Moses Eaton Wilson, (1848) Received Dec. 24, 1856.
The Rev. Walter Ayrault, D. D., (1846) Received Jan. 6, 1857.
The Rev. Theodore Babcock, D. D., Received Nov. 10, 1857.
The Rev. J. Winslow, Ordained Dec. 20, 1857.
The Rev. Wm. Roberts, Ordained Nov. 21, 1858.
The Rev. Alfred B. Goodrich, D. D., Received Aug. 17, 1859.
The Rev. John Blair Linn, Received Feb. 11, 1860.
The Rev. Russell Todd, Ordained Nov. 4, 1860.

List of the Clergy.

The Rev. Lewis Graham Weaver, Ordained April 2, 1802.
The Rev. Nathan F. Whiting, D. D., Received August 12, 1802.
The Rev. William Martin Beauchamp, Ordained Sept. 12, 1802.
The Rev. Henry Martin Brown, Ordained September 21, 1802.
The Rev. Almon Gregory, (1847) Received June 8, 1863.
The Rev. William Norman Irish, Received Aug. 4, 1863.
The Rev. John Brainard, D. D., Received Dec. 14, 1863.
The Rev. Hugh L. Morison Clarke, Received May 3, 1864.
The Rev. Joshua L. Burrows, (1858) Received 1864.
The Rev. Robert Murray Duff, Ordained Aug. 17, 1864.
The Rev. Henry Darby, Ordained Oct. 21, 1864.
The Rev. Edwin Martin Van Deusen, D. D., Received Nov. 2, 1864.
The Rev. George Gustavus Perrine, Ordained July 2, 1865.
The Rev. Elijah W. K. Hager, (1849) Received March 23, 1866.
The Rev. John Kerfoot Lewis, (1862) Received April 26, 1866.
The Rev. Joseph B. Robinson, Received May 20, 1866.
The Rev. Augustine W. Cornell, Received July 16, 1866.
The Rev. Leigh Richmond Brewer, Received July 17, 1866.
The Rev. Samuel K. Miller, Received April 29, 1867.
The Rev. Russell A. Olin, Ordained June 16, 1867.
The Rev. Henry R. Lockwood, Ordained Sept. 22, 1867.
The Rev. John A. Staunton, Received Nov. 11, 1867.
The Rev. William A. Hitchcock, Received Dec. 23, 1867.
The Rev. J. Frederick Esch, Received Jan. 18, 1868.
The Rev. James A. Brown, Received Dec. 7, 1868.
The Rev. Liberty A. Barrows, Received 1869.
The Rev. Alfred Brown, Received 1869.
The Rev. Edward Moyses, (1855) Received July 19, 1869.
The Rev. George H. McKnight, Received Aug. 9, 1869.
The Rev. Benjamin F. Taylor, Received Oct. 25, 1869.
The Rev. James A. Sanderson, Received Oct. 29, 1869.
The Rev. Francis D. Hoskins, Received Nov. 2, 1869.
The Rev. S. Seymour Lewis, (1866) Received Feb. 28, 1870.
The Rev. David H. Lovejoy, M. D., (1867) Received March 11, 1870.
The Rev. James W. Capen, (1858) Received March 22, 1870.
The Rev. Thomas E. Pattison, Received May 12, 1870.
The Rev. J. Melville Benedict, Ordained May 26, 1870.
The Rev. George Heaton, Received May 28, 1870.
The Rev. Edward Dolloway, (1867) Received June 17, 1870.
The Rev. Francis W. Hilliard, Received June 17, 1870.
The Rev. Fordyce M. Hubbard, D. D., Received June 25, 1870.
The Rev. Liberty A. Barrows, (1822) Received July 18, 1870.
The Rev. Noble Palmer, (1849) Received Sept. 21, 1870.
The Rev. Edward H. Jewett, (1856) Received September 24, 1870.
The Rev. James Field Spalding, Received Sept. 27, 1870.

List of the Clergy.

The Rev. Charles A. Hale, Received Oct., 1870.
 The Rev. John B. Wicks, Ordained Nov. 10, 1870.
 The Rev. John A. Bowman, (1859) Received Nov. 31, 1870.
 The Rev. Alexander H. Rogers, (1861) Received Dec. 2, 1870.
 The Rev. Thomas L. Randolph, Received Dec. 28, 1870.
 The Rev. William A. Ely, Ordained Jan. 4, 1871.
 The Rev. George G. Hepburn, Received January 18, 1871.
 The Rev. S. Russell Jones, Received March 5, 1871.
 The Rev. Simon Greenleaf Fuller, Received March 28, 1871.
 The Rev. William D'Orville Doty, Received May 23, 1871.
 The Rev. Thomas S. Ockford, Ordained June 4, 1871.
 The Rev. James D. S. Pardee, Ordained June 4, 1871.

DEACONS.

The Rev. Frederick P. Winne, Received Jan. 31, 1870.
 The Rev. James P. Foster, Ordained Feb. 24, 1870.
 The Rev. George H. Watson, Received June 17, 1870.
 The Rev. Gabriel Johnston, Received June 17, 1870.

Alphabetical List of the Clergy,

June, 1871.

THE RIGHT REV. FREDERIC D. HUNTINGTON, S. T. D., BISHOP OF
THE DIOCESE, SYRACUSE.

Ayrault, Walter, D. D., Rector of St. Paul's Church, Oxford.
Babcock, Theodore, D. D., Rector of Trinity Church, Watertown.
Barrows, Liberty A., residing at Homer.
Battin, John E., Rector of Grace Church, Union.
Bayley, John, Rector of Trinity Church, Fayetteville.
Beach, Amos B., D. D., Rector of Christ Church, Oswego.
Beauchamp, William M., Rector of Grace Church, Baldwinsville.
Benedict, J. Melville, Rector of Grace Church, Cortland.
Bowman, John A., Rector of St. Mark's Church, Jamesville (P. O.), and in charge of the Onondaga Indian Mission.
Bradley, Gordon M., assisting the Rector of St. Paul's Church, Syracuse.
Brainard, John, D. D., Rector of St. Peter's Church, Auburn.
Brewer, Leigh R., Rector of Grace Church, Carthage (P. O.), and St. John's Church, Champion.
Brown, Alfred, Rector of St. Paul's Church, Aurora (P. O.), and Calvary Church, Northville.
Brown, Henry, M., Rector of St. Matthew's Church, Horseheads (P. O.), and St. John's Church, Big Flats.
Brown, James A., Rector St. Luke's Church, Cayuga.
Burrows, Joshua L., Rector of Christ Church, Sherburne.
Capen, James W., Missionary at Whitney's Point. P. O. Binghamton.
Clarke Hugh L. M., Rector of Zion Church, Rome.
Clarke, Joseph M., D. D., Rector of St. James' Church, Syracuse.
Cornell, Augustine W., Rector of St. Mark's Church, Clark's Mills (P. O.), and Gethsemane Church, Westmoreland.
Coxe, Samuel Hanson, D. D., Rector of Trinity Church, Utica.
Darby, Henry.
Duff, Robert M., Rector of St. James' Church, Skaneateles.
Dolloway, Edward, Rector of St. Luke's Church, Harpersville.
Doty, William D'Orville, Rector of St. Paul's Church, Waterloo.
Ely, William A., Rector of Trinity Church, Constantia.

Alphabetical List of the Clergy.

- Esch, J. Frederick, Rector of Grace Church, Waverly.
 Foster, James P., Deacon, Missionary at Large. P. O. Syracuse.
 Fuller, Simon G., Rector of St. Paul's Church, Syracuse.
 Gardner, Henry V., Rector of St. James' Church, Cleveland.
 Gibson, William T., D. D., Rector of St. Peter's Church, Oriskany, Chaplain
 of N. Y. S. Lunatic Asylum, and Editor of the Gospel Messenger.
 P. O. Utica.
 Goodrich, Alfred B., D. D., Rector of Calvary Church, Utica.
 Gregory, Almon, in charge of Emmanuel Church, Phoenix. P. O. Syracuse.
 Guion, John M., D. D., Rector of Trinity Church, Seneca Falls.
 Hager, Elijah W. K., Rector of St. George's Church, Utica.
 Hale, Charles R., Rector of St. John's Church, Auburn.
 Heaton, George, Rector of Christ Church, Guilford (P. O.), and Grace Church,
 Mount Upton.
 Hepburn, George G., Rector of Emmanuel Church, Adams.
 Hilliard, Francis W., Rector of St. James' Church, Theresa (P. O.), and St.
 Peter's Church, Redwood.
 Hitchcock, William A., Rector of Christ Church, Binghamton.
 Hoskins, Francis D., Rector of Grace Church, Elmira.
 Hubbard, Fordyce M., D. D., Rector of Christ Church, and Classical Master
 of St. John's School, Manlius.
 Irish, William N., Rector of Trinity Church, Lowville.
 Jackson, William F. B., Assistant Minister of Grace Church, Utica.
 Jewett, Edward H., Rector of the Church of the Evangelists, Oswego.
 Johnston, Gabriel, Deacon, Minister of Trinity Church, Boonville (P. O.), and
 Missionary at Forestport.
 Jones, S. Russell, Rector of Trinity Church, Syracuse.
 Kidder, James H., Rector of St. Paul's Church, Owego.
 Lewis, Edward Z., Rector of St. Paul's Church, Holland Patent.
 Lewis, John K., Chaplain U. S. N.
 Lewis, S. Seymour, Rector of St. Peter's Church, Bainbridge.
 Linn, John B., Rector of St. John's Church, Cape Vincent.
 Lockwood, Henry R., Rector of Christ Church, Clayton.
 Lovejoy, David H., M. D., Rector of St. Stephen's Church, New Hartford.
 Loveridge, Daniel E., Rector of Emmanuel Church, Norwich.
 McKnight, George H., Rector of Trinity Church, Elmira.
 Meachem, Thomas G., M. D., residing at Auburn.
 Miller, Samuel K., Rector of Christ Church, Jordan.
 Moyses, Edward, Rector of Grace Church, Waterville.
 Olin, Russell A., Rector of St. James' Church, Clinton.
 Ockford, Thomas S., Rector of St. Paul's Church, Brownville (P. O.), and All
 Saint's Church, Dexter.
 Pardee, James D. S., Rector of St. Paul's Church, Chittenango (P. O.), and
 St. Stephen's Church, Perryville.
 Pattison, Thomas E., Rector of Grace Church, Syracuse.

Alphabetical List of the Clergy.

Palmer, Noble, Missionary at Coventry. P. o. Harpersville.
 Perrine, George G., Rector of St. John's Church, Oneida.
 Perry, Marcus A., residing at Utica.
 Porter, George W., D. D., Rector of St. Paul's Church, Constableville (P. o.)
 and St. Mark's Church, Port Leyden.
 Randolph, Thomas L., Rector of the Church of the Epiphany, Trumans-
 burgh.
 Roberts, William, Rector of Zion Church, Windsor.
 Robinson, Joseph B., Rector of St. Andrew's Church, New Berlin.
 Rogers, Alexander H., Rector of St. Matthew's Church, Moravia.
 Rogers, Ferdinand, D. D., Rector of Zion Church, Greene.
 Sanderson, James W., Rector of Zion Church, Pierrepont Manor.
 Smith, Albert P., D. D., Rector of St. Peter's Church, Cazenovia,
 Spalding, James F., Rector of St. John's Church, Ithaca.
 Staunton, John A., Rector of Grace Church, Watertown.
 Taylor, Benjamin F.
 Todd, Russell, Rector of St. Andrew's Church, Augusta, and Missionary at
 Oriskany Falls (P. o.) and parts adjacent.
 Tyler, Thomas P., D. D., Rector of St. Thomas' Church, Hamilton.
 Van Deusen, Edwin M., D. D., Rector of Grace Church, Utica.
 Watson, George H., Deacon, Minister of Grace Church, Mexico.
 Weaver, Lucius G., residing at Hamilton.
 Whiting, Nathan F., D. D., Rector of Zion Church, Fulton.
 Wicks, John B., Rector of St. Paul's Church, Paris Hill.
 Wilson, Moses E.
 Wilson, William D., D. D., LL. D., Professor in Cornell University, Ithaca.
 Winne, Frederick P., Deacon, Missionary at Marcellus and Teacher in St.
 Paul's School, Syracuse (P. o.)
 Winslow, J., in charge of Trinity Church, Camden, and Missionary at Large,
 Jefferson County. P. o. Watertown.

CANDIDATES FOR HOLY ORDERS.

John J. Andrew,	Henry Heaton,
Charles Eugene Betticher,	W. Locke Richardson,
Hachaliah Burt,	F. C. Rogers,
Herbert G. Cook,	Pardee C. Rickey,
John Garland,	Bernard Shulte,
Henry B. Whittemore.	

List of Parishes, Chapels and Missions.

With the Names of Ministers and Date of Organisation.

Self-Supporting Parishes in SMALL CAPITALS. Not admitted to Union in *Italics*.

BROOME COUNTY.

PLACES.	CHURCHES.	MINISTERS.	Organized.
BINGHAMTON,.....	CHRIST CHURCH,	Rev. W. A. Hitchcock,...	1810
"	Good Shepherd (Chapel),	" " "	
Harpersville,.....	St. Luke's,.....	" E. Dolloway,.....	April 15, 1799
Union,.....	Grace,.....	" J. E. Battin,.....	Feb. 22, 1871
Whitney's Point,...	Grace,.....	" J. W. Capen,.....	Dec. 19, 1870
Windsor,.....	Zion,.....	" W. Roberts,.....	August, 1843

CAYUGA COUNTY.

AUBURN,.....	St. John's,.....	Rev. C. R. Hale,.....	April 13, 1808
"	St. PETER's,.....	" J. Brainard, D. D.,	1806
Aurora,.....	St. Paul's,.....	" A. Brown,.....	Feb. 11, 1835
<i>Cayuga</i> ,.....	<i>St. Luke's</i> ,.....	" J. A. Brown.	
Moravia,.....	St. Matthew's,....	" A. H. Rogers,.....	1825
Northville,.....	Calvary,.....	" A. Brown,.....	1863
Port Byron,.....	St. Paul's,.....	Vacant,.....	1849
Sterling,.....	Mission,.....	" J. P. Foster.	
Union Springs,....	Grace,.....	Vacant,.....	Dec. 9, 1867
Weedsport,.....	St. John's,.....	Vacant,.....	Feb. 26, 1866

CHEMUNG COUNTY.

Big Flats,.....	St. John's,.....	Rev. H. M. Brown,.....	1863
ELMIRA,.....	GRACE,.....	" F. D. Hoskins,....	June 20, 1864
"	TRINITY,.....	" G. H. McKnight,..	June 12, 1833
"	German Mission,..	" J. F. Esch.	
Horseheads,.....	St. Matthew's,....	" H. M. Brown,.....	1863
Wellsburg,.....	Mission,.....	" F. D. Hoskins.	

List of Parishes, Chapels and Missions: Chenango—Cortland—Jefferson.

CHENANGO COUNTY.

CHURCHES.	MINISTERS.	Organized
.....St. Ann's,.....	Rev. E. Dolloway,.....	1800
.....St. Peter's,.....	" S. S. Lewis,.....	1825
.....Mission,.....	" N. Palmer.	
.....ZION,.....	" F. Rogers, D. D.,....	1833
.....Christ Church,....	" G. Heaton,.....	Sept. 9, 1830
.....Grace,.....	" " "	April, 1833
.....ST. ANDREW'S,....	" J. B. Robinson,....	June 22, 1814
.....EMMANUEL,.....	" D. E. Loveridge,....	Sept. 17, 1832
.....ST. PAUL'S,.....	" W. Ayrault, D. D.,..	1844
.....CHRIST CHURCH,.	" J. L. Burrows,.....	1828

CORTLAND COUNTY.

.....Grace,.....	Rev. J. M. Benedict,....	1848
.....Calvary,.....	Vacant,.....	June 6, 1831
.....Mission,.....	" J. W. Capen.	
.....St. Mary's,.....	Vacant,.....	Aug. 11, 1855

JEFFERSON COUNTY.

.....Emmanuel,.....	Rev. G. G. Hepburn,....	Feb. 1849
.....St. Paul's,.....	Vacant,.....	Jan. 19, 1809
.....Mission,.....	" G. G. Hepburn.	
.....St. Paul's,.....	" T. S. Ockford,....	August, 1826
.....St. John's,.....	" J. B. Linn,.....	1841
.....Grace,.....	" L. R. Brewer,.....	1862
.....St. John's,.....	" " "	April, 1867
.....Christ Church,....	" H. R. Lockwood,....	1868
.....All Saints',.....	" T. S. Ockford,.....	1839
.....Mission,.....	" J. A. Sanderson.	
.....Mission,.....	" H. K. Lockwood.	
.....Mission,.....	" J. B. Linn.	
.....Mission.	Vacant.	
.....Manor,.....	" J. A. Sanderson,....	Jan. 4, 1836
.....St. Peter's,.....	" F. W. Hilliard,....	August, 1850
.....Christ Church,....	" T. S. Ockford,.....	1822
.....Mission.	Vacant.	
.....St. James',.....	" F. W. Hilliard,....	1848
.....GRACE,.....	" J. A. Staunton,....	August, 1867
.....TRINITY,.....	" T. Babcock, D. D.,..	May, 1828

List of Parishes, Chapels and Missions : Lewis—Madison—Oneida.

LEWIS COUNTY.

PLACES.	CHURCHES.	MINISTERS.	Organized
Constableville,	St. Paul's,	Rev. G. W. Porter, D.D.,	1817
Copenhagen,	Mission,	" L. R. Brewer.	
Lowville,	Trinity,	" W. N. Irish,	August, 1833
Osceola,	St. Peter's,	Vacant.	
Port Leyden,	St. Mark's,	" G. W. Porter, D. D.,	June 14, 1865

MADISON COUNTY.

CAZENOVIA,	ST. PETER'S,	Rev. A. P. Smith, D. D.,	1845
Chittenango,	St. Paul's,	" J. D. S. Pardee, . . .	1855
Hamilton,	St. Thomas',	" T. P. Tyler, D. D.,	Sept. 21, 1835
Munnsville,	Mission,	" R. Todd.	
Oneida,	St. John's,	" G. G. Perrine,	May, 1843
Perryville,	St. Stephen's,	" J. D. S. Pardee, . . .	1816

ONEIDA COUNTY.

Augusta,	St. Andrew's,	Rev. R. Todd,	1866
Boonville,	Trinity,	" G. Johnston,	1857
Bridgewater,	Christ Church,	" J. B. Wicks,	October, 1839
Camden,	Trinity,	" J. Winslow,	1843
Clark's Mills,	St. Mark's,	" A. W. Cornell,	1863
Clayville,	St. John's,	" M. L. Kern,	1849
Clinton,	St. James',	" R. A. Olin,	May 19, 1862
Deansville,	Mission,	" " "	
East Florence,	St. John's,	" J. Winslow,	1865
Forestport,	Christ Church,	" G. Johnston,	1857
Holland Patent,	St. Paul's,	" E. Z. Lewis,	June 21, 1821
NEW HARTFORD,	St. STEPHEN'S,	" D. H. Lovejoy,	Sept. 4, 1824
Oriskany,	St. Peter's,	" W. T. Gibson, D. D.,	May, 1830
Oriskany Falls,	Mission,	" R. Todd.	
PARIS HILL,	St. PAUL'S,	" J. B. Wicks,	1797
ROME,	ZION,	" H. L. M. Clarke, . . .	1825
UTICA,	CALVARY,	" A. B. Goodrich, D. D.,	Dec. 16, 1850
"	GRACE,	" E. M. VanDeusen, D. D.,	May, 1838
"	St. Luke's Chapel,	" W. F. B. Jackson, . .	
"	St. GEORGE'S,	" E. W. K. Hager,	May 19, 1862
"	TRINITY,	" S. H. Coxe, D. D., . .	1798
Waterville,	Grace,	" E. Moyses,	1841
Westmoreland,	Gethsemane,	" A. W. Cornell,	1843
Whitesboro,	St. John's,	" E. W. K. Hager,	Dec. 23, 1845

List of Parishes, Chapels and Missions: Onondaga—Oswego—Seneca—Tioga—Tompkins.

ONONDAGA COUNTY.

PLACES.	CHURCHES.	MINISTERS.	Organized.
BALDWINSVILLE,...	GRACE,.....	Rev. W. M. Beauchamp,	1838
Fayetteville,.....	Trinity,.....	" J. Bayley,.....	Dec. 1830
Jamesville,.....	St. Mark's,.....	" J. A. Bowman,....	July 18, 1831
JORDAN,.....	CHRIST CHURCH,.	" S. K. Miller,.....	1841
MANLIUS,	CHRIST CHURCH,.	" F. M. Hubbard, D. D.,	Jan. 16, 1811
Marcellus,.....	St. John's,.....	" F. P. Winne,.....	1824
Onondaga,.....	Indian Mission,...	" J. A. Bowman.	
Pompey,.....	Mission,	" J. P. Foster.	
SKANEATELES,.....	ST. JAMES',.....	" R. M. Duff,.....	Jan. 4, 1816
SYRACUSE,.....	Grace,.....	" T. E. Pattison,....	Mar. 27, 1871
"	St. James',.....	" J. M. Clarke, D. D.,	1848
"	St. John's Mission,	" G. M. Bradley.	
"	St. PAUL's,.....	" S. G. Fuller,.....	1826
"	Trinity,.....	" S. Russell Jones....	March 3, 1856

OSWEGO COUNTY.

Cleveland,.....	St. James',	Rev. H. V. Gardner,...	July 22, 1867
Constantia,.....	Trinity,.....	" W. A. Ely,.....	1831
Fulton,.....	Zion,.....	" N. F. Whiting, D. D.	June 23, 1835
Mexico,.....	Grace,.....	" G. H. Watson,....	Dec. 4, 1848
OSWEGO,.....	CHRIST CHURCH,.	" A. B. Beach, D. D.,	1817
"	EVANGELISTS,...	" E. H. Jewett,.....	August, 1850
Phoenix,.....	Emmanuel,.....	" A. Gregory,.....	April 11, 1870
Pulaski,.....	St. James',.....	Vacant,...	1846

SENECA COUNTY.

SENECA FALLS,.....	TRINITY,.....	Rev. J. M. Guion, D. D.,	Jan. 1831
WATERLOO,.....	ST. PAUL's,.....	" W. D'Orville Doty,	Oct. 1817

TIOGA COUNTY.

Candor,.....	St. Mark's,.....	Vacant,.....	1831
Owego,.....	ST. PAUL's,.....	Rev. J. H. Kidder,....	Feb. 10, 1834
Smithboro,.....	Mission,.....	" J. F. Each,.....	
Waverly,.....	Grace,.....	" " "	1854

TOMPKINS COUNTY.

Danby,.....	Christ Church,...	Vacant,.....	1831
ITHACA,.....	ST. JOHN's,.....	Rev. J. F. Spalding,....	1822
McLean,.....	Zion,.....	Vacant,.....	Sept., 1833
Speedsville,.....	St. John's,.....	Vacant,.....	1831
Trumansburgh,....	Epiphany,.....	" T. L. Randolph,...	Jan. 25, 1871

THE CONVENTION, 1871.

Clergy in Attendance.

BISHOP.

The Right Rev. FREDERIC D. HUNTINGTON, S. T. D.

PRESBYTERS.

Rev. Theodore Babcock, D. D.,	Rev. Wm. A. Hitchcock,
" Liberty A. Barrows,	" Francis D. Hoskins,
" John E. Battin,	" William N. Irish,*
" John Bayley,	" Edward H. Jewett,
" Amos B. Beach, D. D.,	" S. Russell Jones,
" Wm. M. Beauchamp,	" Edward Z. Lewis,
" J. Melville Benedict,	" S. Seymour Lewis,
" John A. Bowman,	" John B. Linn,
" G. M. Bradley,	" Henry R. Lockwood,
" John Brainard, D. D.,	" David H. Lovejoy, M. D.,
" Leigh R. Brewer,	" Daniel E. Loveridge,
" Alfred Brown,	" George H. McKnight,
" Henry M. Brown,*	" Samuel K. Miller,
" James A. Brown,*	" Edward Moyses,
" Joshua L. Burrows,*	" Thomas S. Ockford,
" Hugh L. M. Clarke,	" Russell A. Olin,
" Joseph M. Clarke, D. D.,	" James D. S. Pardee,
" S. Hanson Cox, D. D.,	" Thomas E. Pattison,
" Robert M. Duff,	" George G. Perrine,
" Edward Dolloway,	" Joseph B. Robinson,
" Wm. A. Ely,	" Alexander H. Rogers.
" J. Frederick Esch,	" Ferdinand Rogers, D. D.,
" Henry V. Gardner,	" Thomas L. Randolph,
" Wm. T. Gibson, D. D.,*	" James A. Sanderson,
" Alfred B. Goodrich, D. D.,	" Albert P. Smith, D. D.,*
" Almon Gregory,	" James F. Spalding,
" John M. Guion, D. D.,	" John A. Staunton,
" Charles R. Hale,*	" Russell Todd,
" Elijah W. K. Hager,*	" Edwin M. Van Deusen, D. D.,
" George G. Hepburn,	" Nathan F. Whiting, D. D.,
" George Heaton,	" John B. Wicks,*
" Francis W. Hilliard,	" William D. Wilson, D. D., LL. D.

Rev. J. Winslow.

* Not present on first day of Convention.

Clergy in Attendance—Lay Delegates in Attendance.

DEACONS.

Rev. James P. Foster, Rev. Gabriel Johnston,
 Rev. George H. Watson.

CLERGY OF OTHER DIOCESES PRESENT.

Rev. James Rankine, D. D., of the Diocese of Western New York,
 " M. Van Rensselaer, D. D. of the Diocese of Western New York.
 " Charles G. Gilliat, of the Diocese of Western New York,
 " Samuel Fuller, D. D., of the Diocese of Connecticut,
 " Albert Danker, of the Diocese of Albany,
 " John F. Potter, of the Diocese of Albany,
 " John Leech, of the Diocese of New York.

Lay Delegates in Attendance.

BROOME COUNTY.

BINGHAMTON, *Christ Church*—Wm. R. Osborn, J. C. Robinson, J. Anderson.
 UNION, *Grace*—Theodore Hallet, Nathan W. Chandler.

CATUGA COUNTY.

AUBURN, *St. Peter's*—Joseph Osborn.
 " *St. John's*—Henry H. Bostwick.*
 AURORA, *St. Paul's*—William H. Bogart, E. J. Brown.
 WEEDSPORT, *St. John's*—Charles S. Comstock, A. W. Shurtleff.

CHEMUNG COUNTY.

BIG FLATS, *St. John's*—William Woodward,* L. A. Tuttle.*
 ELMIRA, *Grace*—H. Luce, E. M. Frisbie.*
 " *Trinity*—Samuel Hotchkin, W. C. Way.

CHENANGO COUNTY.

AFTON, *St. Ann's*—N. B. Stowell.*
 BAINBRIDGE, *St. Peter's*—Philo Kirby.
 GREEN, *Zion*—Joseph E. Juliard.
 NEW BERLIN, *St. Andrew's*—Dyer Loomis, Warren A. Lull.
 NORWICH, *Emmanuel*—William N. Mason.
 OXFORD, *St. Paul's*—James W. Clarke, James W. Glover, Francis G. Clarke.
 SHERBURNE, *Christ Church*—William Cook, Walter Elsbre, Asa Foot

*Not present on the first day of Convention.

Lay Delegates in Attendance.

JEFFERSON COUNTY.

ANTWERP, *St. Paul's*—A. P. Stirling, L. H. Mills.*
 CAPE VINCENT, *St. John's*—E. K. Burnham.
 PIERREPONT MANOR, *Zion*—Henry A. Hatch.*
 THERESA, *St. James'*—F. Parker, C. C. Chadwick.
 WATERTOWN, *Grace*—Joel Blood.
 " *Trinity*—Henry M. Stevens, Kilborn Hannabs.

MADISON COUNTY.

ONEIDA, *St. John's*—Andrew J. French,* Edward C. Saunders.*
 PERRYVILLE, *St. Stephen's*—Webster C. Hill, Melancthon Moote.

ONEIDA COUNTY.

AUGUSTA, *St. Andrew's*—B. F. Ennis.*
 CAMDEN, *Trinity*—Alexander S. Bennett.
 CLINTON, *St. James'*—Lorenzo Rouse, John M. Nettleton.
 PARIS, *St. Paul's*—James V. H. Scovill, David C. Addington.
 ROME, *Zion*—John Stryker, Gordon N. Bissell, David Utley.
 UTICA, *Calvary*—Joseph Benedict, A. A. Boyce, James Wood.
 " *Grace*—William B. Jackson, Ward Hunt.
 " *Trinity*—Seldon Collins,* Porteus R. Root, Henry Hopson.*
 WATERVILLE, *Grace*—Amos O. Osborn, Daniel Livermore.

ONONDAGA COUNTY.

BALDWINSVILLE, *Grace*—Isaac M. Baldwin,* Samuel Bisdee.*
 JORDAN, *Christ Church*—Stephen L. Rockwell, Henry Daboll, B. A. Wood.
 SKANEATELES, *St. James'*—Wm. Marvin.
 SYRACUSE, *St. James'*—Dean O. Knowlton, Geo. J. Gardner, David N. Phinney.
 " *St. Paul's*—George F. Comstock,* J. I. Bradley,* J. D. Hawley.*
 " *Trinity*—Hamilton Child, William Sharpe.*
 " *Grace*—Wells B. Hatch,* Henry A. Leggatt.*

OSWEGO COUNTY.

CONSTANTIA, *Trinity*—William Caldwell.*
 CLEVELAND, *St. James'*—William Foster,* Charles Kathern,* John S. Beach.*
 FULTON, *Zion*—J. C. Wells.*
 OSWEGO, *Christ Church*—R. F. Child, R. C. Morgan, George C. McWhorter.
 OSWEGO, *Evangelists*—D. H. Marsh, J. K. Post, Marshall B. Clark.
 MEXICO, *Grace*—Luther H. Conklin.
 PHOENIX, *Emmanuel*—Ira Betts,* B. Fuller.

SENECA COUNTY.

WATERLOO, *St. Paul's*—Thomas Fatzinger, John C. Watkins, S. R. Welles.

TOMPKINS COUNTY.

ITHACA, *St. John's*—H. V. Bostwick, C. L. Grant, George W. Melotte.

JOURNAL.

FIRST DAY.

CHRIST CHURCH, OSWEGO,)
Tuesday, June 13, 1871. }

This being the day appointed for the meeting of the Third Annual Convention of the Diocese of Central New York, the Rt. Rev. FREDERIC D. HUNTINGTON, S. T. D., Bishop of the Diocese, and a number of the Clergy and Laity, assembled in Christ Church, Oswego, at seven o'clock P. M.

Evening Prayer was said by the Rev. Alfred Brown, assisted by the Rev. J. F. Spalding, the Rev. J. Leech, the Rev. S. Russell Jones, and the Rev. G. H. Watson.

After the singing of the 87th Selection, the Bishop offered Prayers and pronounced the Benediction.

The Rt. Rev. the President then took the Chair and called the Convention to order.

The Secretary called the Roll of the Clergy entitled to seats in the Convention, when fifty-six answered to their names and took their seats. (*See page 16.*)

The credentials of the Lay Delegates were presented and referred to a Committee consisting of the Rev. S. H. Coxe, D. D., Mr. Joseph E. Juliand, and the Secretaries.

On the report of the Committee, the Roll was called and seventy-one Delegates, representing thirty-six Parishes, answered to their names and took their seats. (*See page 17.*)

A quorum of the Clergy and Lay Delegates being present, the Rt. Rev. the President declared the Convention to be duly organized and ready for business.

Organization—Clergy Invited to Seats—Standing Committees.

The Convention proceeded to the election of a Secretary, when, on motion, the vote by ballot was dispensed with, and the Rev. Alfred B. Goodricke, D. D., was chosen.

On nomination of the Secretary, the Rev. Hugh L. M. Clarke was appointed Assistant Secretary.

On motion of the Rev. Dr. Beach,

Resolved, That Clergymen belonging to this Diocese, but not entitled to seats in this Convention, Clergymen from other Dioceses, and Candidates for Holy Orders, be admitted to honorary seats in this Convention.

The Rt. Rev. the President having announced this invitation, several Clergymen from other Dioceses appeared and took their seats. (*See page 17.*)

On motion of the Rev. James P. Foster,

Resolved, That Delegates or Visitors from Missions of the Diocese be invited to honorary seats in this Convention.

Whereupon three representatives of the Onondaga Indian Mission, viz: William Hill and William Reuben, Chiefs, and Philip Jones, appeared and took their seats.

The Chair then announced the following

STANDING COMMITTEES.

On the Admission of Churches into Union with this Convention—The Rev. W. A. Hitchcock; Messrs. W. B. Jackson and A. A. Boyce.

On the Report of the Trustees of the Christmas Fund—Messrs. J. W. Clarke Ward Hunt and Joseph Osborn.

On the Accounts of the Treasurer of the Diocese—Messrs. Wm. Marvin H. Luce and W. Elsbre.

On the Report of the Trustees of the Episcopate Fund—Messrs. W. H. Bogart T. Fatzinger and S. Hotchkiss.

On Unfinished Business—The Rev. R. A. Olin; Messrs. L. H. Conklin and E. M. Frisbie.

On the Report of the Missionary Board—The Rev. J. Winslow; Messrs. P. R. Root and H. H. Bostwick.

On the Report of the Trustee of the Van Wagenen Missionary Fund—The Rev. E. M. Van Deusen, D. D., Messrs. J. V. H. Scovill, W. R. Osborn.

Reports Presented—Opening Services, Second Day.

On the Report of the Trustees of the Parochial Fund—Messrs. Henry Daboll, G. N. Bissell and Joseph Benedict.

On Christian Education—The Rev. J. M. Clarke, D. D., the Rev. R. M. Duff, the Rev. W. M. Beauchamp; Messrs. G. C. McWhorter, John Stryker.

Mr. George J. Gardner presented and read his Report as Treasurer of the Diocese; also the Report of the Trustees of the Christmas Fund, and the Report of the Trustees of the Parochial Fund, which, on motion, were severally referred to the respective Standing Committees.

On motion of Mr. G. C. McWhorter,

Resolved, That a Committee of three be appointed by the Chair to examine and report to this Convention the number of Trustees of the General Theological Seminary to which this Diocese is entitled, and also to recommend to this Convention the names of persons to be nominated as such Trustees to be elected at the next General Convention of the Protestant Episcopal Church in the United States.

The Chair appointed as such Committee, the Rev. F. Rogers, D. D., the Rev. J. Brainard, D. D., and Mr. G. C. McWhorter.

The Convention then adjourned until nine o'clock to-morrow morning.

SECOND DAY.

WEDNESDAY, June 14, 1871.

The Convention met, pursuant to adjournment, at nine o'clock A. M.

The Bishop and Clergy entered the Church in procession during the singing of Hymn 385 of Hymns Ancient and Modern.

Morning Prayer was read by the Rev. T. L. Randolph, assisted by the Rev. J. A. Staunton, who read the First Lesson; the Rev. W. A. Hitchcock, who read the Second Lesson; the Rev. H. V. Gardner, who read the Nicene Creed, and the Rev. J. A. Bowman, who read the Collects and the Litany.

The Ante-Communion Service was begun by the Rev. James Rankine, D. D., of the Diocese of Western New York, the Bishop reading the Gospel, and the Rev. A. B. Beach, D. D., the Epistle.

Admission of New Parishes.

The Sermon was preached by the Rev. William D. Wilson, D. D., LL. D., from St. John xii. 32: "And I, if I be lifted up from the earth, will draw all men unto Me."

The Holy Communion was celebrated by the Bishop, assisted by the Rev. A. B. Beach, D. D., the Rev. E. H. Jewett, and the Rev. John Bayley.

At the conclusion of Divine Service, the Rt. Rev. the President called the Convention to order.

On calling the names of members not present yesterday, eleven Clergymen and twenty-six Lay Delegates appeared and took their seats. (*See pp. 16 and 17.*)

On motion, the Convention took a recess until three o'clock P. M.

WEDNESDAY AFTERNOON, 3 o'clock.

The Convention reassembled, the Rt. Rev. the President in the Chair.

The minutes of yesterday's session were read and approved.

The Rev. W. A. Hitchcock, in behalf of the Standing Committee on the Admission of Churches into Union with the Convention, presented the following

REPORT:

The Committee on the Admission of New Parishes respectfully report: That they have examined the applications of the Parishes of *Grace Church, Union*; *Grace Church, Whitney's Point*; *Grace Church, Syracuse*; *Emmanuel Church, Phenix*; and the *Church of the Epiphany, Trumansburgh*, and find the papers of these Parishes to be correct. The Committee recommend the admission of these several Parishes into union with this Convention.

Respectfully submitted,

WM. A. HITCHCOCK,
W. B. JACKSON,
A. A. BOYCE.

Bishop's Address—Report on Christmas Fund—Standing Committee Elected.

The question being taken on the admission of the Churches named in the above report, they were severally admitted as follows:

Grace Church, Union, Broome County.
 Grace Church, Whitney's Point, Broome County.
 Grace Church, Syracuse, Onondaga County.
 Emmanuel Church, Phoenix, Oswego County.
 Church of the Epiphany, Trumansburgh, Tompkins County.

Lay Delegates from several of the above Parishes thereupon appeared and took their seats. (*See page 17.*)

The Bishop then read his Third Annual Address. (*See Appendix I.*)

The Convention proceeded to the election of the Standing Committee of the Diocese.

The Chair appointed as Tellers, the Rev. C. R. Hale and Mr. W. B. Jackson.

Mr. J. W. Clarke, from the Standing Committee on the Report of the Trustees of the Christmas Fund (*See Appendix II. E.,*) presented the following

REPORT:

The Committee to whom was referred the Report of the Trustees of the Christmas Fund respectfully report: That they have examined the same, together with the Treasurer's Account, and believe them to be correct.

JAMES W. CLARKE,
 WARD HUNT,
 JOSEPH OSBORN.

The Tellers submitted their report from which it appeared that the following persons had received a majority of all the votes given, and they were therefore declared duly elected:

STANDING COMMITTEE.

Rev. Joseph M. Clarke, D. D.,	Mr. Charles Andrews,
" S. Hanson Cox, D. D.,	" F. W. Hubbard,
" Amos B. Beach, D. D.,	" D. O. Salmon,
" John Brainard, D. D.,	" W. R. Osborn.

Reports on Episcopate Fund and Accounts of Treasurer.

Mr. W. H. Bogart, from the Standing Committee on the Report of the Trustees of the Episcopate Fund, (*See Appendix II F.*), presented the following

REPORT :

The Committee to whom was referred the report of the Trustees of the Fund for the Support of the Episcopate, report : The Episcopate Fund of the Diocese of Western New York was divided on July 1, 1869. There was then set off and made over to this Diocese :

In Bonds and Mortgages,	- - - - -	\$26,200
Cash,	- - - - -	1,000
		<u>\$27,200</u>

That Fund was increased in 1870 to the total of \$40,702. There has been a further addition during the past fiscal year of \$6,992.42, making a total of \$47,694.42. During the past year the sum of \$1,431.47 was received in current Parish collections. The full salary of the Bishop has been duly paid. The securities are reliable, and the investment as to interest is satisfactory.

All which is respectfully submitted.

WILLIAM H. BOGART,
T. FATZINGER,
SAMUEL HOTCHKIN.

Mr. William Marvin, from the Standing Committee on the Accounts of the Treasurer of the Diocese, (*See Appendix II. D.*) presented the following

REPORT :

The Committee to whom was referred the Report of the Treasurer of the Diocese beg leave to report : That it appears from the Report of the Treasurer that the Diocese is indebted in the sum of \$923 on account of deficiencies in the collections made to defray the expenses of the three last Annual Conventions, and the printing of the Journals, mostly for the last item ; and that there will be needed, to defray the expenses of printing the Journal of this Convention, and some small incidental expenses, the further estimated sum of \$800. There will also be needed, before the meeting of the next Convention, the sum of \$250, as a customary contribution to the expenses of the Bishop and four Clerical Deputies to the General Convention ; also the estimated sum of \$300 as an assessment upon this Diocese to be made by the General Convention for printing its Journal, and other incidental expenses—making a total of \$3,273, as the sum necessary to be raised to discharge the indebtedness of the Diocese in the particulars named, and to provide for the expenses indicated. The Committee recom-

Resolution on Assessment of Parishes—Report on Parochial Fund.

mend the adoption of the suggestion of the Treasurer in regard to a special assessment on the Parishes to raise the sum of \$2,273—the assessment to be made by the Standing Committee of the Diocese; and that each Rector be charged with the duty of collecting and paying over the sum assessed on his Parish.

The Committee also report that they have examined the Accounts of the Treasurer, and compared them with the vouchers, and find them to be correct.

Respectfully submitted in behalf of the Committee.

WM. MARVIN, *Chairman.*

On motion of Mr. Joseph Benedict,

Resolved, That the recommendation of the Committee on the Accounts of the Treasurer in regard to a special assessment on the Parishes be adopted, and that the Standing Committee of the Diocese be requested, as soon as practicable, to make out and send to the Rector of each Parish, the amount assessed thereon for the expenses of the Convention, and that the Rector be requested to present the same to his Parish, to the end that the amount may be raised before the meeting of the next General Convention.

The Rev. Dr. Van Deusen, from the Standing Committee on the Report of the Trustee of the Van Wagenen Missionary Fund, (*See Appendix II. A.*), presented the following

REPORT :

The Committee have examined the Report of the Trustee of the Van Wagenen Fund, with the vouchers accompanying the same, and find it to be correct.

E. M. VAN DEUSEN,
W. R. OSBORN,
J. V. H. SCOVILL.

Mr. Henry Daboll, from the Standing Committee on the Report of the Trustees of the Parochial Fund, (*See Appendix II. G.*), presented the following

REPORT :

The Standing Committee on the Report of the Trustees of the Parochial Fund, report: That they have examined the Account of the Treasurer of said Fund, and the securities, and compared the vouchers with the expenditures therein reported, and find them to be correct.

HENRY DABOLL,
J. BENEDICT,
G. N. BISSELL.

The Rev. Dr. Van Deusen, in behalf of the Standing Committee on Christian Education, presented and read their Report. (*See Appendix II. C.*)

Resolutions on Christian Education—Report on Increase of Episcopate Fund.

The Committee submitted the following Resolutions, which, on motion, were adopted :

Resolved, That as a Church we will give our best exertions in securing pupils for the Schools the Rt. Rev. the Bishop has already established, and encourage their pecuniary endowment as a means of increased efficiency.

Resolved, That regard for the highest welfare of the largest number requires that tuition and board in all Church Institutions should be fixed at sums as low as is consistent with securing efficient teachers and the general comforts of our children.

Resolved, That it is the duty of the Parochial Clergy, at least once in each year, to preach on the subject of Christian Education and use their efforts in the establishment of Parish Schools.

Resolved, That we will coöperate with the Trustees and Faculty of Hobart College, in all efforts for the increased prosperity of that valuable institution, and that we esteem it a most important legacy to bless the present, and to be transmitted, improved and strengthened, to the generation that follows us.

Mr. Ward Hunt, in behalf of the Special Committee on the Increase of the Episcopate Fund, presented the following

REPORT :

The Committee on the increase of the Fund for the Support of the Episcopate, respectfully report : It was determined at the Primary Convention of 1868, that the Permanent Fund for the Support of the Episcopate should be made equal to the sum of \$60,000. Of this sum \$27,200 was received upon a division of the securities held by the original Diocese of Western New York, leaving a sum of \$32,800 to be obtained from other sources. At the Convention of 1870 there was reported to be then on hand, from the original fund and from subscriptions, after deducting all expenses, the sum of \$51,351.44, leaving a deficiency of \$8,648.56. The Committee are happy in now being able to state that this sum, with the expenses of collection, has been made up. The full sum of \$60,000, besides the expenses of collection, has been subscribed. For this result, the Diocese is greatly indebted to the zeal and attention of the Rev. John Bayley, who has acted as agent for this purpose. There is in the hands of the Treasurer of the Fund, at the date of his present report, the sum of \$47,694, and there remains unpaid upon the subscription, all which is believed to be good and collectable, the sum of \$12,304.88. The Committee recommend that the subscription list be placed in the hands of the Treasurer of the Episcopate Fund for collection.

The filling up of the Episcopate Fund has been accomplished entirely within ourselves. Not a penny has been received from any source without the Diocese. It is cause of devout thankfulness that among the numerous

Resolution of Thanks to Committee on Increase of Episcopate Fund.

calls upon their Christian liberality, the Diocese has not been negligent of the interests and the comfort of its Chief Officer. His moderate compensation will now be paid to him as it matures, and as his right, without the necessity of quarterly collections or calls as for a charitable object. The Committee recommend the adoption of the following Resolutions:

Resolved, That the Special Committee on the Increase of the Fund for the Support of the Episcopate be discharged.

Resolved, That the amount remaining unpaid upon the subscription list for the Increase of the Episcopate Fund, be placed in the hands of the Treasurer of said Fund for collection.

WARD HUNT,
H. R. MYGATT,
J. H. CHEDELI,
A. P. GRANT.

On motion, the Resolutions appended to the above Report, were adopted.

On motion of Mr. W. H. Bogart,

Resolved, That the thanks of the Convention are hereby given to the Committee, of which the Hon. Ward Hunt is Chairman, and to the Rev. Mr. Bayley, for their generous, wise, and energetic work in the securing of the full amount of the Episcopate Fund.

The House proceeded to the election of Deputies to the General Convention. The Chair appointed as Tellers, for the Clergy, the Rev. A. P. Smith, D. D., and Mr. J. Anderson; and for the Laity, the Rev. Russell Todd, and Mr. W. C. Way. The vote being taken,

On motion, the Convention took a recess of one hour.

At the expiration of the recess, the Tellers submitted their report from which it appeared that the balloting had resulted in no election.

The Convention then, on motion, adjourned to meet at eight o'clock to-morrow morning.

Missionary Report—Resolutions on Pledge System and Convocation Reports.

THIRD DAY.

THURSDAY, June 15, 1871.

The Convention met, pursuant to adjournment, at eight o'clock.

Morning Prayer was said by the Rev. Thomas E. Pattison, assisted by the Rev. A. H. Rogers, the Rev. C. R. Hale, and the Rev. A. P. Smith, D. D.

The Rt. Rev. the President called the Convention to order.

The minutes of yesterday's session were read and approved.

The House proceeded to ballot again for Deputies to the General Convention.

In the absence of the Rev. Mr. Todd, the Chair appointed in his place the Rev. Edward Moyses as Teller.

The Rev. Mr. Winslow, in behalf of the Standing Committee on the Report of the Missionary Board, presented the following

REPORT :

The Committee to whom was referred the Report of the Missionary Board, respectfully report : That they have examined the same, and find it to contain a full and most gratifying statement of Diocesan Missionary work, and we recommend that the same be published in full for distribution in the several Parishes of the Diocese.

The Committee recommend the adoption of the following Resolutions :

Resolved, That the Convention urge upon the several Rectors and Missionaries, and individual members of their congregations, to adopt and carry out, as a means to increase parochial interest, the "*Pledge System*," for the support of the Missions of the Diocese.

Resolved, That the Convention urge each Rector and Missionary to make regular, full, and prompt reports to the President of each Missionary District—as now required by the Constitution of the several Convocations—of Missionary work done, and the amounts of money contributed, and actually sent to the Treasurer of the Diocese.

J. WINSLOW,
H. H. BOSTWICK.

On motion, the Resolutions submitted by the Committee were adopted.

Increase of Bishop's Salary—Deputies to General Convention—Amendments of Canons.

On motion of Mr. G. F. Comstock, it was unanimously

Resolved, That \$1000 be added to the salary of the Bishop as soon and as fast as the same can be paid out of the income of the Fund for the Support of the Episcopate, and that the Trustees of said Fund be directed to increase it to the necessary amount as soon as practicable.

The Rev. G. H. McKnight, submitted the following proposed

CANON.

Of the Qualifications of Wardens.

No person shall be elected Warden in any Parish of this Diocese unless he be a Communicant of this Church.

On motion, the consideration of the subject of the proposed Canon was postponed till the next Convention.

The Tellers being called upon for their report, on counting the votes after the balloting, it appeared that the following persons had received a majority of all the votes given, and were therefore declared duly elected

DEPUTIES TO THE GENERAL CONVENTION.

The Rev. Edwin M. Van Deusen, D. D.,	Mr. George F. Comstock,
" " Theodore Babcock, D. D.,	" George C. McWhorter,
" " William D. Wilson, D. D., LL. D.,	" Horace O. Moss,
" " Walter Ayrault, D. D.,	" William Marvin.

On motion of the Rev. H. V. Gardner, the Rules of Order were amended by adding to Rule II. a Section providing for a Standing Committee "on the Rules of Order and the Constitutions and Canons, to consist of three Clergymen and two Laymen."

On motion of the Rev. Dr. Beach, Section 3, of Canon IX. was amended by inserting immediately after the word "proceedings," the words, "and report the same annually to the Diocesan Convention. He shall," &c.

On motion of the Rev. Dr. Beach, Section 3, of Canon X. was amended in the last sentence by striking out the word "semi-annually," and adding the words, "annually at its regular meeting immediately before the Diocesan Convention."

Deputies to Federate Council—Elections: Treasurer—Trustees of Parochial Fund.

On motion of the Rev. Dr. Babcock, Canon X. was further amended by substituting, in Section 5, for the words, "For the Increase of the Fund for the Support of the Episcopate," the words, "For the General Fund of the Diocese."

On motion of the Rev. Dr. Babcock,

Resolved, That the Standing Committee be authorized to include in the assessment upon the Parishes an amount sufficient to meet the contingent expenses of the Episcopal residence for the past year.

On motion of the Rev. Dr. Beach,

Resolved, That the Rt. Rev. the Bishop is hereby requested to nominate for the approval of this Convention eight Clerical and eight Lay Deputies to represent this Diocese in a Federate Council of the Dioceses within the State of New York, if the same shall be called; and that the Bishop be and hereby is empowered to fill any vacancies that may occur in any manner in said Delegation.

The Bishop nominated the following:

The Rev. John M. Guion, D. D.,	Mr. Horatio Seymour,
" " E. M. Van Deusen, D. D.,	" Ward Hunt,
" " William T. Gibson, D. D.,	" J. T. Miller,
" " Theo. Babcock, D. D.,	" Levi Blakeslee,
" " J. M. Clarke, D. D.,	" William Marvin,
" " A. B. Beach, D. D.,	" Thos. Fatzinger,
" " A. B. Goodrich, D. D.,	" W. C. Pierrepont,
" " G. H. McKnight,	" F. W. Hubbard.

Whereupon, on motion, the persons so nominated were duly appointed by the Convention Deputies to the Federate Council.

On motion, the vote by ballot was dispensed with, and Mr. George J. Gardner was unanimously re-elected Treasurer of the Diocese.

On motion, the Convention proceeded to ballot for two Trustees of the Parochial Fund, in place of Messrs. Henry R. Mygatt and Ward Hunt, whose term of office expires Sept. 1, 1871.

The Chair appointed the Rev. J. B. Linn and Mr. H. H. Bostwick as Tellers, and on counting the votes, Messrs. Henry R. Mygatt and Ward Hunt were declared duly elected for three years from Sept. 1, 1871.

Trustees of General Theological Seminary.

Mr. G. C. McWhorter, in behalf of the Committee appointed to ascertain and report the number of Trustees of the General Theological Seminary to which this Diocese is entitled and to recommend the names of persons to be nominated to the next General Convention, made the following

REPORT :

The Committee to whom was referred the matter of ascertaining the number of Trustees of the General Theological Seminary, to which this Diocese is entitled, and to nominate suitable persons to be recommended on the part of this Diocese to the General Convention of the Protestant Episcopal Church in the United States, respectfully report :

	Trustees.
That the Diocese is entitled in its own name to	1
For the \$5,000 assigned to it on the division of the Diocese of Western New York, one Trustee for every \$2,000,	2
For 83 Clergymen belonging to the Diocese, in the ratio of one Trustee for every eight Clergymen,	10
Total,	13

The Committee, in the further discharge of the duty assigned to them, recommend the names of the following persons to be nominated as Trustees of the Seminary aforesaid, to wit :

The Rev. Ferdinand Rogers, D. D.,	Mr. Joseph Benedict,
" " Albert P. Smith, D. D.,	" Charles Andrews,
" " Walter Ayrault, D. D.,	" Geo. C. McWhorter,
" " S. Hanson Coxe, D. D.,	" Fred. W. Hubbard,,
" " Wm. T. Gibson, D. D.,	" Thomas Fatzinger.
" " Amos B. Beach, D. D.,	
" " Joseph M. Clarke, D. D.,	
" " John Brainard, D. D.,	

Respectfully submitted.

FERDINAND ROGERS,
JOHN BRAINARD,
GEO. C. McWHORTER.

Whereupon, on motion,

Resolved, That the above named persons be and are hereby recommended to the General Convention of the Protestant Episcopal Church in the United States, as Trustees of the General Theological Seminary on the part of this Diocese.

Lists of Wardens, &c.—Resolutions of Thanks—Committee on Securities.

The Rev. F. D. Hoskins offered the following resolution, which was lost.

Resolved, That every Rector, Minister in charge, or Missionary of this Diocese, in making his annual Report to the Bishop, be directed to return the names of the Wardens of the Parish, and that the names of said Wardens be published in the Parochial Report.

On motion of Mr. G. C. McWhorter,

Resolved, That the Rector of each Parish, or the Clerk of the Vestry, when the Rectorship is vacant, be requested to report to the Bishop of the Diocese, during Easter Week, a list of the Wardens and Vestrymen who may be elected annually in Easter Week in each year.

On motion of Mr. George J. Gardner,

Resolved, That the Rev. Dr. Beach be requested to present the thanks of this Convention to Mr. and Mrs. DeWolfe for the hospitalities extended by them to the members of this body.

On motion of Mr. J. V. H. Scovill,

Resolved, That the thanks of this Convention be tendered to the Rev. Dr. Wilson for his very able sermon delivered before this body during its present session.

The Secretary read the proceedings of the body that met in New York on the 25th of January, 1871, to agree upon a draft of powers for a Federate Council to be presented to the General Convention, as forwarded to him by the Rev. William Stevens Perry, D. D., Secretary of that body. (See *Appendix V*.)

On motion,

Resolved, That the Bishop be requested to have the securities and investments of the several Trust and Permanent Funds of this Diocese examined each year, and the condition of each be reported at the regular Annual Convention of this Diocese.

The Chair appointed for this purpose, Messrs. J. W. Glover, H. O. Moss and D. C. West.

Expenses of Deputies to General Convention—Hobart College—Qualifications of Wardens,

On motion,

Resolved, That it be recommended that the Bishop's Address be read by the Clergy to their respective congregations.

On motion of Mr. G. C. McWhorter,

Resolved, That the Treasurer of the Diocese be directed to pay to the order of the Bishop, the Clerical Deputies to the General Convention, the Clerical Members of the General Board of Missions, not being Deputies to the General Convention, and the Secretary of this Diocese, the sum of Fifty Dollars each, to defray their expenses.

On motion of the Rev. E. H. Jewett,

Resolved, That that portion of the Bishop's Address which relates to Hobart College, be referred to a Special Committee consisting of the Bishop, and two Clergymen and three Laymen, to report to the next Convention.

The Chair appointed as such Committee, the Rev. Walter Ayrault, D. D., the Rev. Wm. N. Irish, and Messrs. A. C. Powell, G. F. Comstock and T. Fatzinger.

On motion of the Rev. F. W. Hilliard.

Resolved, That a Special Committee be appointed by the Chair to consider the whole subject of the Qualifications of Wardens, and report to the next Convention.

The Chair appointed as such Committee, the Rev. A. B. Beach, D. D., the Rev. F. W. Hilliard and Mr. William Marvin.

On motion of the Rev. Dr. Babcock,

Resolved, That the Report of the Missionary Board be published in full in the *Gospel Messenger*, and the Journal of the Convention, and that the Rectors and Missionaries of the Diocese be requested to bring the subject matter of this Report before their congregations in such way as in their judgment shall best secure the interest and cooperation which the work demands.

On motion,

Resolved, That 1,200 copies of the Journal of this Convention, with the Constitution and Canons, be printed under the direction of the Secretary, and that the same be distributed as directed by Canon V.

Adjournment.

On motion,

Resolved, The the thanks of this Convention be and are hereby presented to the Rev. Dr. Goodrich, the Secretary, and the Rev. Mr. Clarke, his Assistant, for their services at this session of the Convention.

The House then, on motion, resolved to adjourn after the reading of the minutes, and the usual devotions.

The minutes of this day's session were read and approved.

The Rt. Rev. the President read appropriate selections from Holy Scripture; and after Prayers and the Benediction by the Bishop, the Convention adjourned *sine die*.

FREDERIC D. HUNTINGTON,
President of the Convention.

ALFRED B. GOODRICH, *Secretary.*

HUGH L. M. CLARKE, *Assistant Secretary.*

APPENDIX I.

(3.)

THE BISHOP'S ADDRESS.

TO THE THIRD ANNUAL CONVENTION.

Grace be to you, and Peace, my dear Brothers in the Ministry of Reconciliation, and to you my beloved fellow-believers and fellow-workmen in the Faith and Service of the Church, from God our Father and from the Lord Jesus Christ!

You are ready to receive, I trust, another record of my stewardship among you, and, at the same time, a message of affectionate sympathy, of recommendation and monition to you, in your own. If it should occur to you that, when I come to the survey of the year, the favorable aspect of it is prominently rendered, or that a tone of encouragement predominates, I can only say that, after reviewing the matter more than once, I cannot, with truth to the facts, alter it in these particulars. Gratitude and hope seem to me, when they can be fairly used, forces so much healthier for efficient action in the future than complaint or despondency that I shall take no pains to blot out the brighter colors.

Concord, Comprehension, Activity, Constancy,—these, next after that inmost qualification which is called so vigorously by St. Paul the being “rooted and settled in THE FAITH,” appear to be the four chief traits of a true churchly life. They are marks of soundness in the living Body of Christ. They are

Internal Harmony.

the salient conditions of that entire success towards which, as a working family of baptised and business-like men in this Diocese, we are aspiring, and perhaps at a moderate rate of movement advancing.

In respect to harmony, you continue, so far as I am able to judge, true to your traditions. I think it can be said that you even improve upon them. If there is any sign of a party-line dividing you, I cannot see where it begins or runs. If there is any nascent organization, or germ-cell, or so much as a secret yearning, that betokens a vital element of party spirit, the rumor of it has never reached me. Individuality of opinion on many theological and ecclesiastical subjects there is and ought to be, as there is liberty of thinking. There must be, doubtless, shades of difference in preference and conviction, as to matters of non-essential belief, external observance and practical policy. But I am sure, and am more thankful to Heaven and to you than I can tell, that no such divergencies are so pronounced as to lend the slightest countenance to what are known as "cliques," or "schools," and that they exist, if at all, in such reserve that your Bishop knows nothing at all about them. I am not aware that any two ambassadors of the Prince of Peace among us are in any sense estranged from each other; that any clergyman here is conscious of a vocation to revolutionize the accepted Ritual of wise and learned generations gone before, or feels himself equal to mending the Book of Common Prayer, or the Bible; or that any Parish, at this time, would consent to break the ranks of our cordial Brotherhood, even by an exceptional interior management, much less by standing aloof from our plans of aggression on ignorance and sin.

What we have attained to, and what, as I judge, we are yet to require and expect, in the other attributes of a progressive Christian Body—viz: in a spirit of charity, of active sacrifice, and a loyal steadfastness of purpose,—will best appear as we go on, comparing the actual with the ideal,—our annual harvest with our seed-time aims and supplications.

Duty of Self-Scrutiny.

My dear friends, may I not venture to suppose that it is with you as it is with myself,—that in many hours of great solemnity and self-searching the question presses powerfully,—How shall these multitudes around us be gained and gathered to their Father, their Saviour, their Comforter? Why do they not come? Our thoughts run out over a faithless earth, and return only with wonder. Man certainly with all his depravity is in some sense a religious creature. He wants pardon, light, strength, peace and nourishment in his Father's House. He has capacities for religion, and these turn themselves into wants, and the wants become conscious and utter their audible cry. Revelation, the Cross, the Church, are the answer to it. How is it that the people do not hear? Sometimes the question becomes personal; the anxiety and pain of self-rebuke are in it; and we suspect with dismay that the fault after all is in ourselves. Most of us are not likely, in our hurried living, to go too far in that sober path of scrutiny into our own motives, our measure of fidelity, our degree of daily nearness to the Son of God. The passionate impulse of a materialistic age pushes us too eagerly to reckon with outward causes and superficial schemes. But when we are publicly together for public ends, as we are here to-day, the inquiry is natural whether some power of good is not within our reach which we fail to grasp, for lack of comprehension, or combination, or bolder experiment, or a more versatile and ingenious enterprise, in the discharge of our stewardship. I confess myself much beset with this kind of reflection. Is there not a wide-spread sense of some need yet unsupplied? Or, we may put the matter so that it shall point to something more promising than any mere feeling of deficiency. Does it not come to us that there must be resources for the supply of that which is lacking, lying somewhere unapprehended; agencies of influence, methods of religious impression, ways of arousing, attracting and moulding the minds of men to all that is noble in Christian character, and lifting up their poor lives into a conscious and clear communion with the life of

Need of Diversified Action.

God? Can we be mistaken in these ever-returning and profound promonitions? What is it that they mean? What duty undone is it that they proclaim?

I find it impossible, as you doubtless do, to trace any such apparent short-coming to the SYSTEM in which we labor, for we know it to be the Kingdom of our God, shaped by His own Hand, breathed upon by His own Spirit; having its being and form from Him alone. It is not in the Faith, or Creed, for that was revealed and delivered by Him "once for all," and the central substance of it is the "Word made flesh," the same yesterday, to-day and forever. It is not in the Liturgy of a common praise and prayer; for by common consent the primitive and all historic times have made that so nearly perfect that nothing better is anywhere proposed, and the richness of all believing ages is the treasure of it. Nobody, of whatever name, denies that here is a true Ministry, capable of declaring the Word and serving at the Sacraments. Explain it, then, that a larger number of these indifferent, un-shepherded men about us are not brought with joy into these bright, ancient, satisfying, everlasting ways of Truth,—ever old to the intellect and ever new to the heart. Even though we look devoutly up for the directing Hand of the Almighty to show us the time and place and methods of our action, might there not be an intelligent attempt on our part to find out whether, *within the bounds* of this Catholic System,—that "*large place*" into which the Lord has surely led us,—there is not room for some diversities of operation, some tentative plans of beneficence, or some puttings forth of apostolic energy in the apostolic fashion, or some adapting of settled forms to unsettled states of life, which are not yet wholly tried? Are we doing not only all we can, but *in all ways we can* to exchange unbelief for the blessedness of believing, sensuality for spirituality, mammonism for the nobility of Christian beneficence, and to draw our neighbors out from under the law of sin and death, as we would draw them out of a fire-damp, into the liberty of the law of the spirit of life,

Sources of Parochial Success.

making them sons of God? Very many hindrances disappear as the original plain teaching of the New Testament, in the original order, takes the place of modern confusion and sophistication. Some, however, remain. Can these be further reduced? May it not be that they are less in Providence than in us?

It may turn out that God's purposes toward us are more merciful than our dealing with ourselves, and far in advance of our own wits or self-denial. The history of the Church indicates that a fresh eagerness for carrying the water of life freely to all sorts and conditions of men, just where they happen to be, and in such a way that they will look up at it and listen to the water carrier's call, has been apt to herald those splendid epochs which have become way-marks in the Church's march and Pentecosts of power to the Babel world. History shows this as clearly as it shows that all grand reformations must be subject to authority, restrained by salutary rule, and that the chain which links together the life of the Kingdom in all ages must never be broken. We may fetter ourselves with a bondage of inertia and routine, for which neither canon nor rubric has any sort of responsibility. There are at this moment workings of the Spirit of God, from Whom not only all good personal gifts but all mighty awakenings of spiritual life in nations and the Church proceed, which, if rightly apprehended, would instruct us, like august prophets of His sending out, though clothed sometimes in sackcloth, that our time to arise, to strike out larger and more cogent modes of pressing God's kingdom forward, to practice a more Paul-like comprehensiveness, and directness of aggressive action, has really come.

It is but little, Brethren, that any one of us can do directly towards setting right prescriptive mistakes; but each of us has his own little patch of the great heritage to tend and try to heal. Suppose yourself in charge of a flock in one of our villages in Central New York. There are the customary ingredients, people of all sorts of religious "persuasions," and

Worship.

of none, of the ordinary degrees of education and kinds of occupation, the busy and the idle, the sensible and the foolish, steady going and flighty, old and young,—all caught in the mystery and struggle of human life, and moving on to the Judgment. What has the Church, as you minister it, to offer, that will gain confidence, kindle interest, and create Christian faith and love among that people? Something it has in common with the religious agencies operating around it; something distinguished from them. Are you so wielding what it has, as to be doing your utmost to recover that little spot to the Lord of the World, making its acres just so large a section of the visible kingdom? That is your problem, never letting you alone day or night.

Take the worship—the scene inside the church. The letter is laid down; the Prayer Book is at hand. But beyond this is a whole combination of agencies, used or unused, as the will of yourself and your parishioners determine, which largely constitute the differential and special value of our service. Do not despise subordinate particulars; that is a fatal pretext of imbecility. Are the Prayer Books opened? Do all, old and young, fall on their knees and implore a heavenly light, as they open them? Have you some trained and quiet observers scattered through the congregation, pledged to see that every stranger shall be hospitably welcomed and shown the places in the book, so as to be drawn into sympathy with the service as it proceeds, instead of being repelled by neglect or bewildered at the strangeness of the volume? Then comes the responsive power, not used yet to a fourth part of its capability of animating and enriching the devotions. Persons are constantly joining you from without, and becoming bodily established in an Episcopal congregation; but, by a little shyness, they get committed to a non-responding habit. Their tongues are tied back to the former dumbness, and then their delight in devotion is never what it might be. Liturgic responses are not an ecclesiastical device. They are a wholesome, natural utterance of an adoring heart. They are the

Preaching.

voice of Humanity before God, obeying a divine impulse that has not been stifled by a conventional restraint. I have never known a dead parish to respond well. I have never known a parish responding well to be dead.

Something might be said of the preaching. A church pulpit has two dominant ideas to distinguish it: 1. To make the Holy Scriptures, as the Church keeps and delivers them, passage by passage, understood and felt; and 2, to help these people to live an every-day life with God, conquering sin by the Redeemer's grace, bearing fruit in holiness unto everlasting life. In the spirit of the first of these aims one of the strongest preachers of our day wrote in his diary, "If I take a text from the inspired volume, and do not, to the utmost extent of my capacity and power, fathom and exhaust its meaning, I feel that I am a doomed man." And as to the other, the people will not be wholly heedless of sermons which tell them that the preacher is self-forgetfully in earnest in aiding them to make their burdens lighter, their homes happier, their work nobler. Once establish, by all that is said in the church, the conviction that every influence emanating from it is a practical benefit to the best interests of society about it, and he that comes will hear, and come again, and say to those about him—COME.

Then there is the "song-power." Amidst all the perplexities, we can at least watch to see what kind of music, and how much, actually enlivens the congregation or subdues it, as the season may require; what suits the other parts of the service; what deepens or dispels the most reverential impressions; what moves the auditors on to willing praise and prayer, and what only sets them to criticising or complimenting a performance.

These are only hints of what is meant by bringing into play powers that sleep in our hands for giving the church a hold on any community. Let such worship be accompanied by an out-of-doors ministration so earnest and so charitable that every species of want or trouble in the neighborhood shall

Individual Liberty and Church Law.

know itself befriended by her, in the unaffected kindness of her members, and be sure the men of this age and land will confess, as her Head, the Supreme Friend of the people, said of Himself at Nazareth, that the Spirit of the Lord is upon her.

I am speaking of such freedom as belongs to subjects of church law; not now of the duty of the legislator. When the time shall come, as I apprehend it will, for our Legislature to take up, with a catholic mind, and under circumstances more propitious, perhaps, than those that obtain just at present, the question of adaptation in worship to a nation so wide as ours^t, representing varied nationalities, antecedents, tastes and necessities, metropolitan and rustic, refined and rude, certain important principles will have to be considered. We are incalculably indebted, as a Church, to that uniformity which is one element of order. It will be an iniquity if that element, with all its worth, shall be so artificially exaggerated as to cramp any legitimate power of Christ's Truth, or obstruct the leadings of God's Hand. In institutions, as with persons, dangers are apt to run side by side with strong qualities. Among the principles I refer to, I will simply name, in passing, these four: that a strict distinction must be drawn between *altering* the Prayer Book and admitting a certain degree of variety as to the way in which the parts of the Prayer Book are used; that while no feature or expression of *doctrine* in the standards is to be tampered with or touched, by revision or by false symbol, the accessories of that doctrine may be accommodated to emergencies, for the doctrine's sake; that to the propagation of the *ideas* and *verities* of God's historical kingdom, visible and invisible, which are the substance of both true Christianity and true Churchmanship, no rigidity as to the limits of the service ought to be opposed; and that, pending all considerations of this nature by constituted authority, it is still strictly required of every loyal member of the Church not to run before the legal permission, but to wait cheerfully for the wisdom of Providence and His appointed agents,

Missions in the Diocese.

keeping that tender and faithful conscience which refuses to disturb peace and gender strife by individual innovation. These are all, as the history of liturgies and ecclesiastical polity will prove, Catholic principles, re-affirmed by common sense, and demanded by the highest honor to Christ.

In the great interest of the Missions of the Diocese, each year unfolds new fields, furnishes new incitements, imposes new obligations. The principles are unvarying. Our system, it appears to be generally agreed, works so well that if it needs amendment at all it is rather in slight details than in the main features. The Board is certainly awake to the business set before it, and of one mind. Tested in either one of three ways our plan of regular offerings, received monthly in the congregations, bears practical evidence of being sound in itself and acceptable to the Head of the Church. It gives us two, three or four dollars, for the Gospel's sake, where we had one before; it accomplishes this object without friction or oppression, but at the free will of the giver; it distributes among all the people, of all ages and conditions, that common interest in the common work of evangelizing the land which carries along with it the moral power of a personal concern and the immeasurable blessing of the prayers which are apt to accompany alms, *both being offered to the Lord of all souls*, for the good of men. In this divine connection, binding gratefully back all human charity to Christ the Source of it, there is an unspeakable beauty and a real grace. Look at the matter from whatever point we will, I do not see how our clear-headed and warm-hearted people can be wrong in giving this sacred cause their confidence more and more, and the action which that confidence inspires. It comes, in brief, precisely to this: Let these monthly offerings, pledged or not, be made universal, as they now are general, in our congregations, and the result is as certain as any calculation can make it; we should be able to do at once, for the Truth as it is in Jesus and for the salvation of man, all that which the judgment of

Results of the System.

your Board indicates as most desirable to be done. We could employ eight new Missionaries local and itinerant, where they are wanted and besought for, increase a few cruelly inadequate stipends, and multiply our distributed publications. This is all we ask. How deep the longing is with which we ask for this, I shall not try to tell you now. Many of you know by feeling it.

Of our seventy-eight ministers on duty this last year, I find that thirty-nine are in the habit of doing some regular missionary service, whatever the demands of the Parish Church may be, and twenty-six more do it occasionally. It strikes me that this is a fact which, in this age or any other, and in the selfishness of the world, deserves to be called glorious. For one, I exult in it, and daily give God thanks for it.

The full report of the Secretary of the Board will impress you all with the varied information we have collected through the district officers. Jefferson county with her two self-supporting Parishes and nearly \$2,000 in offerings still leads the way, but others are not far behind, and all are coming up. In nearly every one of my visitation journeys I hear of some new station where serious persons wish our worship to be introduced. Since the last meeting of the Board, I have heard from a Rector on the shore of Cayuga Lake of his answering an invitation to hold service in a neighboring village where it was never held before, and finding a reverent congregation of about two hundred and fifty people clearly interested and hoping to be visited again. Whenever I can, I turn aside from the ordinary path to engage in such work. It is always the most attractive part of my public duty. In many cases I have confirmed, where some missionary beyond any Parish lines has taught and baptised. I have also been able to preside at all the meetings of the Board, and at seven District Convocations.

Having now brought our own Diocesan and Missionary system into easy working order, and made it tolerably familiar, it is quite time for us to take into a more methodical

General Missions.—Cottage Services.

concern the general Missions of our Church, directed by its General Government. No Diocese, no Parish, no Christian can expect to grow into a well-developed, well balanced Church-character without becoming a cordial contributor to these common charities. The law of reflex grace cannot be circumvented. "The eye cannot say unto the hand I have no need of thee." "Whether one member suffer all the members suffer with it." We are dishonored unless we come voluntarily forward to do our part for the Foreign and Domestic Treasuries, for Church Literature, for Ministerial Education, for Missions among the Italians, the Freedmen, the Indians in the territories, the lost souls in the cities that go out from rural homes and desolate them with the sorrow of ruined virtue. I accompany this exhortation to what I hope may prove a more consistent practice with a request to the Secretary of the Church Book Society to take part in our public Educational and Missionary meeting this evening. At other seasons I trust we may be visited by representatives of the Committees of the General Board.

An effective method of Church operation has been discovered in what is sometimes called the "Cottage Service" or "Cottage Lecture." I am glad to hear that the use of it by our clergy is extending. During the last Lent, especially, a perceptible enlargement was given to the devotional influence of that gracious season by this instrumentality. It is an established law of spiritual economy, working alike in the ordinances of the kingdom and among the elements of human nature, that the multiplying of occasions of worship adds proportionately to the number of attendants, while it also quickens and deepens the devotional power. Here is one of those self-attesting evidences of the divine origin of the grand disciplinary and petitionary system embodied in the Book of Common Prayer, which continually rouse men to surprise, as experience brings them one by one to light, only because men are so slow to believe that God has answered the common wants of humanity by a common provision, instead of leaving

Advantages of Cottage Lectures.

them to a fitful and cruel stewardship of caprice and chance. We are not orphans, though we make ourselves prodigals. Why will we not learn that the volunteer nurse—individualism—to which our truant self-sufficiency delivers us over, with her two uneasy hands, impulse and impatience, is but a forlorn makeshift for that benignant mother, the Bride whose boundless love has ever wedded with it the eternal wisdom of the Lord? The Cottage Service enables a faithful pastor to convey the Master's word and the Church's food to those that cannot at the time be gathered into any sanctuary. Holding a kind of middle place between the statlier observance of the public congregation and the easy formality of the domestic circle, partaking of the advantages of both, more sympathetic than the one and more imposing than the other, it is admirably adapted to attract and benefit a large class in our community—the very class generally least acquainted with our doctrines and ritual, and least likely to be concerned about them unless they have them brought to their door and even underneath their roof. There is an unseen but ever open pathway by which swift and friendly communications are interchanged between the social and the religious nature. He who organized the soul of man and the Living Body of Christ, and fitted them to one another, has ordained the kindly instinct of neighborhood and society as a persuasive ambassador from His own throne of love, to draw them together. Many a man, and here and there a woman, in the bounds of your Parishes, who never came near your regular ministrations, or perhaps any other, never spoke a gentle word of the Church, living a godless, greedy life in a pagan domicile, will take good-naturedly, and even as a compliment, your proposal to hold an evening lecture in that prayerless dwelling, will welcome you there with a hospitality that is more than civil, and half unconsciously learn the first alluring lessons in Christian reverence, trust, and supplication. The scene is singularly calculated to serve as a primary school for the beginners in Christian learning, as well as a comfortable refreshment to mature believers.

Familiar and Direct Methods of Address.

Somehow the prayers and praises are heartier than elsewhere. It is easier, in the familiar spot, among only well known neighbors, for the stiff knee-joints to bend, for the outward and inward ear to hear, for the tongue to get loosened for a response. Music, coming down from the choir-loft, escapes from the frigid fashions and artificial tunes that stiffen its spirit; and the singing itself, as some of our friends might say, "experiences religion." Under the naturalness of the occasion—which is a better tutor in rhetoric and elocution than our colleges generally furnish—the preacher's voice and manner, thought and language, become direct, simple and instructive. I know some ministers, diligent and not unlearned, that never lay such hold of the consciences and affections of their hearers, never sound the spiritual depths of the Gospel with so sure a hand, never deliver so searching or weighty a message, never open the word so plainly, or exhort with so much unction, or "premonish" with so much power in all their more elaborate ministries, as when they stand up among a score of practical working men and their families, in an evening after a week day's work, looking directly into their eyes, and thus, forbidden every circuitous device, are driven straight to the mark. This does not mean that any of us are to undervalue preparation, or the fruits of the ripest study. Very far from that. May the Church be spared the day of disgrace and decline when a cheap and spontaneous outpouring of mere mouthfuls of sentiment shall displace scholarship, thought and pains! Elaborate Sermons have their time and place. But there are very few ministers of Christ, whatever their gifts or industry, who would not gain greatly in the whole science of moving the hearts of men by some practice in such familiar kinds of instruction and appeal as the Cottage Lecture exacts. On every account, my Brethren, I recommend that it be commonly introduced, at least as an experiment, in both country and city wherever an opening can be found.

Conciliation and Opposition.

In the "Missionary Service" so called, in the "Third Service," and by a judicious and reverent selection otherwise of what lies within the covers of the Prayer Book, you will find all the ritual regulation you require, and you will make no improvement and feel little satisfaction if you go beyond.

Render the Church's way winning and not forbidding, open and not contracted. Lead bewildered and faithless men to the Fold by such handling as they will bear. Subordinate garb and badge if need be to the earnest exercise of your holy ambassadorship, crying in Christ's stead to lost and dying souls, "Be ye reconciled to God," like the Apostle, in the majesty of his versatile enthusiasm, seeking "by all means to save some." The Cottage Service lies precisely on the line of both Apostolic authority and primitive precedent. The very name is lovely by its association with those ancestral honors of a contented life and simple manners which have belonged to the homes of a rural people, made pure and happy by the fear and love of God, covered with heavenly beauty by the piety and veneration which the Church of England has wrought into her children. Before the Church was in metropolitan temples or the cathedrals of great Episcopal Seats it was in the "houses" of Nymphas and Philemon, Aquila and Priscilla, and it was planted there by Apostles who changed the face and heart of the world.

It is not uncommon to hear the opposition of other bodies of Christians mentioned as a bar to our progress. No doubt demonstrations of that sort do interpose a certain amount of hindrance. I believe, however, that they generally serve rather to define the difference between our opponents and ourselves than to obstruct our cause. The spirit of our social and political institutions, the genius and education of the people, the temper of the times, all tend to hold in check the forces of prejudice and prescription. I have known recently more than one instance where a bigoted or obtrusive attempt to put us back by public denunciation, or by some ungenerous manœuvre, has

Hindrances a Discipline.

enured immediately to the furtherance of the Gospel as we hold and preach it. Probably there is something more in this working of men's minds than the mere chivalrous instinct that stands by an assailed minority, or a mere determination to see fair play and to give the accused a fair hearing. There is an equitable and compensatory providence at work with it, rousing a disposition to enquire "what this new doctrine is"—new only to those who do not know what is old—and bringing out the historical and scriptural facts. The Athenian passion for novelty may conduct even an Athenian to the altars of the Everlasting Faith. In his eager hunt after modern varieties the religious adventurer lights at last unexpectedly on the ancient varieties, and so by a way he had not foreseen, guided by a hand that he had not known (Isaiah xlv. 5), he exchanges the husks of a starving speculation for the satisfying peace of the House that is never moved. Truth as well as error reaps advantages from the passion for independent investigation and individual action. The individual in asserting his independence of a false tradition, or a schismatic dictation, sometimes strikes the track of Catholic orthodoxy, seizing a clue that runs down through the ages all along and lodges him finally in the Fold of the Fathers.

We are all aware that sheer misinformation as to Church-teaching is the principal restraint that keeps religious people from examining it. In this region our Church was not first on the ground. It is everybody's sober second thought. The people looked other ways before they looked this way. It follows that whatever breaks up misconceptions opens our course.

Opposition renders us another service, or may render it, and one that is moral and personal. It is no unreal or trivial privilege to be tried and proved by a vigilant adversary. If our clergy, our laity, our candidates for confirmation, our children, are exposed here and there to some jealous criticism, or unfriendly misrepresentation for the Church's sake, they have only to show by an unruffled meekness, an unembittered char-

Church Education.

ity and a superior standard of personal holiness, that the Church is the body of Christ, and they win the double victory of conquering their slanderers and themselves. It is no uncommon thought with earnest thinkers that among the many wants of our effeminate and self-indulgent Christianity is the want of persecution—a tonic of downright sword and fire, to put iron into our pale slow blood—a touch of martyrdom to invigorate and make valiant our delicate discipleship towards an agonizing Redeemer. The human creature is not “foddered and groomed into blessedness.” Should such sharp ordeals return, no doubt a line of loftier spirits, a sublimer self-renunciation, a freshening breath from Gethsemane and Calvary, and a testimony like that of the scaffolds and faggot-piles that have so often purified our Communion, would come with them. We must not think, my friends, to compare any of our softened hardships with those splendors of sacrifice. But we can take care that such little sufferings and annoyances as now and then overtake us for our convictions shall work righteousness in us. We can turn our provocations into discipline for ourselves, and an illustration of our doctrine. We can build on a foundation made firmer by the hammers of our enemies, and with hands toughened by their smiting. On the whole, however, we not only have little to complain of from the denominations whose paths we cross, but I think less and less. Whether or not kindness is better *for us* than hostility, it is better for them that manifest it; and so we will rejoice in these continually ameliorated manners. As I travel, I am almost everywhere told that the former antagonisms and outworn accusations are abating. Some of our neighbors extend to us hospitalities that ought to make us, if we were not so before, their hearty friends, as they certainly are friends of our Saviour. I have myself received repeatedly, and in various places, such marks of Christian attention and courtesy, both public and private, especially from Presbyterians, as I would gladly acknowledge more specifically if I did not suppose it would be distasteful.

St. John's School and Keble School.

Proceeding to matters of education, St. John's School for Boys at Manlius has had no interruption to its progress. The plans for a school building, including dormitory, chapel and recitation rooms, apartments for library and apparatus, referred to in my last address, have been carried into execution. The structure will stand on an elevated and healthy site, in a field of about fifteen acres of undulating land, partly open and partly wooded, affording capital facilities for out-of-door exercise. It will lodge sixty pupils, besides the families of the masters, and will contain those conveniences for literary discipline and domestic comfort which the best modern experiments in education have contrived. The outlay will amount to about \$40,000, and is mostly provided for by a stock subscription in Onondaga and Chenango counties, with one important contribution from a benefactor in the city of New York, whose name occurs in another part of this address. The institution will be materially benefitted by further endowments, and I shall be ready at any time to confer with those who have friendly intentions toward it. The internal management has been entirely satisfactory in all departments, and its economical administration is in no small measure due to gratuitous services of Mr. James Appleton in its behalf.

What we have been greatly desiring, but have hesitated to propose, on account of other undertakings involving expense, has been providentially presented to us, in the establishment of a Church Boarding School for Girls, at Syracuse. From private resources, with the entire confidence of the clergy and laity of the city, in a well chosen location on one of our best streets, and with the advantage of experience on her own part, and able assistants in all branches of study, Miss Mary J. Jackson intends to open "Keble School," on the 14th of September next. It is only to be regretted that the present dimensions of the house will admit of her receiving only a limited number of scholars. Most parents, however, prefer moderate to very large seminaries for their daughters; and what is lost in the size of the classes will be gained by those to whom the

Oxford Academy and Hobart College.

instruction is imparted. Diocesan feeling may well prompt to a patronage of such an institution of our own; but the public may be certain that in this case there are substantial merits needing no adventitious aid. Within a few days I have examined the interior arrangements of the house, and am sure any parent might be delighted with such a school-home for a child.

Information has just reached me that certain measures which have been some weeks in contemplation, and which will be of great moment to our Diocese, have, within two or three days, been consummated. By the efficiency and forecast of our friends in St. Paul's, Oxford, and the consent of other parties, the flourishing Academy in that town, for pupils of both sexes, having a high reputation throughout the State and even beyond it, becomes a Church institution. This provides us with a Seminary of a superior order for the sons and daughters of those, clergymen included, who cannot bear the expense of what are called "Private Schools." This cheering addition to our advantages has been executed with remarkable spirit, and with general good will. A new fund of \$10,000 has been at once created. The academy will open with the next term under the new Trusteeship and regulation.

Within a few weeks much relief has been felt by the Trustees and friends of Hobart College. As you are all aware, the immediate occasion of anxiety for it, and the chief obstruction to the satisfactory doing of its work by its excellent and laborious Faculty, has been an annual deficit in its accounts of from two to three thousand dollars, arising from an excess of expenses over the income of the funds. To meet this loss a member of the Board, Mr. John H. Swift, offered, about two years ago, to give \$10,000 towards a moderate endowment of \$50,000 provided the other \$40,000 should be obtained elsewhere. This offer has been standing ever since, but such endeavors as have been made to complete the subscription have been only partially successful. At a late meeting of the Trustees, it was informally agreed that a more strenuous

The Needs of Hobart College.

effort than before should be made to raise \$10,000 in Geneva, as the seat of the College, and that the remaining desideratum of \$30,000 should be equally divided between the Western and Central Dioceses. I now learn that Geneva has come promptly up to the mark set for it, and that the Bishop of Western New York regards their share of \$15,000 as pledged; two individuals having given \$5,000 each. The special committee of our own Diocese, of which I am a member, has thus far secured only about \$3,000. One member much relied upon for his zeal and efficiency has been called out of the country. The other member has united his efforts with mine in both incidental and direct efforts to obtain subscriptions, and has led the way by a handsome subscription of his own. I have left no private or public opportunity to bring the object forward unused, and I must beg you to expect it of me that I shall continue to press it till it is accomplished. I find no objection or excuse offered, except such as are apt to confront all undertakings demanding money. I believe the associations investing that seat of learning in the minds of the churchmen of all this part of New York, together with their rooted convictions of the nature and value of Christian education, so thoroughly set forth in the report of our Committee last year, and the action upon it, will emphatically forbid any failure. Individual theories of the general subject, personal opinions and preferences as to methods and economies, may rightly be held and expressed; but there is no room for the shadow of a question about our instant duty to help put Hobart College on a firm financial basis. We are all under a cloud of disappointment if not reproach, till it is done. We love to renew our assurances of a common spirit and a common cause with the Diocese with which you were lately one. Here is a way plainer than any other, by which we can give a practical proof of the reality of this sympathy. Let us meet it at once, and with new determination. How can we who are Trustees from Central New York keep our seats comfortably otherwise?

Consecration of Churches and Chapels.

The arguments for giving permanency to a College with such memorials, records, and powers of usefulness, the unspeakable damage and dishonor of allowing it to decline on our hands, the absolute necessity of this moderate supply to save its very existence, the lately increased addition in character and scholarship to its staff of accomplished officers, and our common concern in its welfare with all Western New York—these are familiar matters of consideration, but they require now to be looked steadily in the face. How shall we deal with them? The question is momentous and urgent. My recommendation is that a Committee, selected with reference to willingness and ability to attend thoroughly to the business, be appointed at this Convention, with instructions to solicit subscriptions either in this diocese or in other parts of the State, and that their expenses, including the supply of the pulpits of any clergyman on the committee that may desire it, be defrayed from funds provided by ourselves.

On the 18th of October, in the presence of a joyful congregation, I consecrated St. Peter's Church, at Auburn. In its proportions, material and finishing, it ranks among the few really stately sanctuaries that our people in this part of the country have felt able to rear. The occasion was made the more memorable as falling into a historic line of events, which, in older countries, would be considered very short, but which would be honorable anywhere, and on this new soil suggests something like antiquity. It was also heightened in interest by the kind attendance of the beloved Bishop of Western New York, and that of the Rev. W. F. Morgan, D. D., the preacher. The enlargement of the place of worship has been accompanied by a considerable increase in the congregation.

During my visitation in Chemung county, Nov. 29th, at Wellsburg, I consecrated Christ Church, the Rev. F. D. Hoskins preaching the sermon. The sacrifices, whether in toil or money, made by a small flock for an inexpensive temple, are often greater in fact, and cannot be of less worth in the sight

Onondaga Reservation and Pompey Hill.

of God, than the conspicuous offerings of affluence. The plain but commodious Church, at Wellsburg, is a monument of the labor and love of a few church-men and church-women in that village, and at Elmira, who have been content to become poorer for the glory of Christ and the spiritual salvation of their children.

No part of our missionary heritage continues to be remembered with deeper interest or heartier prayers, within our boundaries or outside of them, than the Onondaga Reservation. On the 27th of September a goodly assembly of our friends in that neighborhood, and several of the Brethren from a greater distance, gathered at the consecration service there, when the "Chapel of the Good Shepherd," refitted from its former rudeness and made tasteful as well as ample by the cheerful charity of churchwomen in Syracuse, was set apart to its hallowed offices. The Rev. Mr. Chase, a native Indian, came from his charge in Canada, at my request, to preach. Since that time Sunday services have been regularly held there for young and old by the Rev. Mr. Bowman, who often travels to his duty from his Parish six miles distant on foot. Six Indians, presented by him, were confirmed February 19. Persuaded that lasting benefits from what is laid out on the Red Man must depend on a careful training of the children in the habits of a Christian civilization and home virtues, and being enabled to execute a favorite project to that end by the offerings of some of our Sunday Schools during Lent, I have authorized the Missionary to open a week-day school. A few of the native communicants, at their own desire, are present with us as guests at this Convention, and received this morning the Eucharistic gift from the Good Shepherd who giveth His life for the sheep.

Last week the same missionary accompanied me in another direction, where he has voluntarily united his labors with those of the "Evangelist" of the district. The old town of Pompey has not lost its early character for respectability and religious sobriety. We held a service that I highly enjoyed

Laying of Corner Stones—Ministerial Changes.

in the Methodist House, and found an increasing band of lovers of the Prayer Book. In the course of my visit I obtained a sad sight of the old Church edifice, located on one side of the town, consecrated by Bishop Onderdonk, afterwards deserted owing to changes in the population, and now degraded to the sheltering and foddering of cattle. We also discovered the original deed that conveyed the estate to the Wardens and Vestry of a now extinct Parish. Could we help remembering how One greater than any Temple permitted the oxen to share the place of His nativity, and praying that, from that humiliating spectacle of human infirmity and mutability, a new zeal might be born in the hearts of His followers, and that so He might yet raise up the former desolations and repair the wastes of a forgetful generation, planting new Trees of Righteousness, and setting other Priests to feed again the Flock of His Covenant? The living Temple is still there; the high hill is still the fair place of a Christian Zion.

The corner stone was laid by me on the 22d of last June for Calvary Church, Utica, where the work of building is going forward with characteristic energy and security; also, for Grace Church, Mexico, on the same day, and for St. Paul's Church, Aurora, two days after—to each of which places the same words might be applied.

August 9th, the Rector, the Rev. Mr. Bayley, at my request, laid the corner stone of Trinity Church, Fayetteville, which is nearly completed. On the third day of this month I laid the corner stone of Grace Church, at Whitney's Point. You can judge of the spirit of the young band organizing there, when I tell you that \$2,500 have been subscribed for the building, though only eight persons have yet been confirmed. It is a great recompense to the free-working Missionary, the Rev. Mr. Capen, and the only recompense he seems willing, in his close following of the Master's steps, to accept.

A few ministerial changes have taken place within the Diocese. The Rev. E. Z. Lewis has removed from Norwich to Holland Patent; the Rev. J. E. Battin from Candor to

Presidents of Convocations—New Parishes.

Union; the Rev. A. W. Cornell from Homer to Clark's Mills; the Rev. S. S. Lewis from Westmoreland to Bainbridge. From East Florence the Rev. L. G. Weaver, after a period of conscientious service at his solitary outpost, has transferred his residence to Hamilton. The Rev. Gabriel Johnston has left Antwerp, and after acting a few months as assistant at Grace Church, Utica, has accepted an invitation to serve at Boonville and Forestport. The Rev. G. M. Bradley officiated during the winter at Union, has since done missionary work at my request, and is now employed in Syracuse assisting the Rector of St. Paul's, and taking care of St. John's Mission. That interesting charge, at the southern extremity of the city, was begun as a Mission Sunday School by some earnest young men and women of our Church, connected with the two older Parishes, pioneering especially as Committees of the Church Brotherhood and Sisterhood.


In consequence of the removals just noted, and other changes, I have had occasion to fill vacancies in the Presidency of four District Convocations. I hereby announce that the Rev. A. B. Beach, D. D., is appointed President of the Fourth District; the Rev. W. A. Hitchcock of the Third; the Rev. John Brainard, D. D., of the Fifth, and the Rev. G. H. McKnight of the Sixth. The Presidents of the First and Second are continued.

Five newly organized Parishes apply to this Convention for admission to the Diocese. That at Phoenix has been much strengthened by frequent services from the Rev. J. P. Foster, the active "Evangelist" of the Fourth District. That at Union has been fostered by the Rector of Christ Church, Binghamton. That at Whitney's Point has been nurtured by the Rev. Mr. Capen, who has also been useful at Marathon. That at Trumansburgh has grown rapidly under the hand of the Rev. T. L. Randolph, who came at my invitation from Massachusetts for this purpose on the first of January, my visit in November having satisfied me that the community were ripe for such a movement. Vigorously and judiciously

Special Efforts.

supported by laical hands Mr. Randolph has already seen a remarkable growth in whatever constitutes parochial strength, and at my recent visitation presented to me twenty-five well-instructed candidates for confirmation. In all the five places I have held confirmations, and in all those just mentioned, there is a determination to build. By the Parish of Grace Church, Syracuse, in a very favorable and commanding location, a Chapel was put up with an extraordinary combination of economy and propriety in six weeks' time, under the direction of the Rev. Mr. Pattison, Rector elect, before the congregation or Sunday School was gathered. Both, however, were gathered immediately afterwards, and all the measures taken have been marked by signal efficiency.

A few other young Parishes ought to be particularly referred to. In proportion to its age and visible resources it must be acknowledged by us all, that Grace Church, Mexico, has a preëminence. Its stone edifice with seats for more than 400 worshippers, with bell and other appointments, is completed and opened this week, and the successive steps of its progress have kept even its best friends in surprise. Christ Church at Clayton has borne its burdens bravely, and has remitted no exertion, while it has looked almost in vain for help that it well-deserved from abroad, and is all the more entitled to our sympathy and to pecuniary proofs of it to-day, because of the temper and judgment it has shown in the management of its affairs. At St. John's, Auburn, the year has witnessed striking improvements,—the combined result of perseverance in the people and unusual liberality in the Rector. At Antwerp our friends persevere in the promise to raise a Sanctuary as soon as a clergyman shall come to direct the work. New manifestations of life have been put forth at Carthage, Clinton, Clayville, Constantia and Waverly. At Port Leyden a systematic effort to discharge a troublesome debt is proving successful. This enterprise, with the erection of a Rectory at Constableville, and the securing by the two places of the services of the Rev. G. W. Porter, D. D., as Rector, puts a very



Ordinations—Confirmations.

hopeful aspect on that two-fold cure. The Rev. Mr. Todd has undertaken to build a small Church at Oriskany Falls, and for both personal and public considerations deserves help from all Churchmen who value genuine, modest work, desire the evangelizing of a careless community. Heeding a special request from me, warranted I think by the exigency, the Rev. Mr. Winslow, Missionary at large in the First District, has brought his experience to bear on the reinvigoration of Trinity Parish, Camden. His appeal for support from the Diocese includes facts that will correct some false impressions, convincing all fair minds that what has been done for Camden has been appreciated, and that only by the doing of a little more can that which has been done be saved. Parishes too many to name have been moving on not the less profitably because without notable incidents.

Ordinations have been held as follows: Sept. 23, in Grace Church, Utica, the Rev. Dr. Van Deusen preaching the sermon, I admitted to the Priesthood the Rev. William L. Parker. At Paris Hill, Nov. 10, on the scene of both his nativity and his ministry, I ordained as Priest the Rev. J. B. Wicks, the Rev. Dr. Goodrich preaching. At Trinity Church, Watertown, Jan. 4, I admitted to the same order the Rev. W. A. Ely, the Rev. H. R. Lockwood being the preacher, and on Trinity Sunday, June 4, at St. Paul's, Oxford, the Rev. J. D. S. Pardee and the Rev. Thomas S. Ockford, the Rev. Dr. Tyler preaching. At Christ Church, Jordan, Dec. 7, I admitted Mr. Charles Boyd and Mr. B. Judkins, Jr., to the order of Deacons, the Rev. Dr. Clarke preaching.

I have administered the ordinance of confirmation in public and in private to seven hundred and thirty-eight persons. The largest classes were at St. Peter's, Auburn, St. John's, Ithaca, and Trinity, Elmira. It has happened, from incidental causes, that in several large Parishes this observance has been deferred. The most equitable and profitable rule to be followed is that of a single annual administration. Both the public and the private preparation for that ordinance of grace ought to extend over

Special Services—Transfers.

many weeks. I am only more and more impressed by experience with the importance of that thorough spiritual dealing with the conscience and heart of the candidate, and at the same time that enlightening of his understanding, clearing away unscriptural illusions and obstacles, which I have recommended to the Clergy in a special communication. I believe the standard of holy living is gradually rising among us, and that the Laying on of Hands is more and more presented to the people as a merciful and blessed seal set by the Holy Spirit on the great choice of the Christian, with a helpful and comforting gift imparted, which binds the soul in a living and personal union to Christ.

I have baptized six infants and one adult, celebrated the Holy Communion thirty times, married three couples, and read the office for the burial of the dead three times.

Letters dimissory have been received transferring clergymen and candidates for the ministry from other Dioceses to this, as follows: Presbyters, the Rev. Edward Dolloway, from the Diocese of Albany; the Rev. Messrs. F. W. Hilliard, Gabriel Johnston, and F. M. Hubbard, D. D., from the Diocese of North Carolina; the Rev. Messrs. L. A. Barrows, and S. G. Fuller, from the Diocese of New York; the Rev. Messrs. J. F. Spalding, and T. L. Randolph, from the Diocese of Massachusetts; the Rev. Alex. H. Rogers, from the Diocese of Michigan; the Rev. Rev. E. H. Jewett, from the Diocese of Ohio; the Rev. Messrs. C. R. Hale, and J. A. Bowman, from the Diocese of Pennsylvania; the Rev. S. Russell Jones, from the Diocese of Illinois; the Rev. George G. Hepburn, and the Rev. William D'Orville Doty, from the Diocese of Long Island; the Rev. Noble Palmer, from the Diocese of Western New York; two Candidates for Holy Orders, Mr. Henry Heaton, from the Diocese of Massachusetts, and Mr. B. Judkins, Jr., from the Diocese of Iowa. Letters dimissory have been given transferring the Rev. H. C. Bonté to the Diocese of California; the Rev. Messrs. G. M. Hills and J. W. Payne, to the Diocese of New

Charity Funds.

Jersey; the Rev. R. Fletcher, to the Diocese of Huron, Canada; the Rev. R. C. Boyer, to the Diocese of Illinois; the Rev. R. N. Parke, to the Diocese of Wisconsin; the Rev. J. A. Robinson, and the Rev. M. B. Benton, to the Diocese of Western New York; the Rev. B. Judkins, Jr., to the Diocese of Connecticut; the Rev. W. L. Parker, to the Diocese of Long Island.

The income of the "De Lancey Fund" paid over to me by the Trustees, as my books show, has been laid out for the education of two students resident within the Diocese, pursuing an honorable course, one in college and the other intending to enter Hobart this summer, both purposing to prepare themselves for Holy Orders.

The "Drake Fund," alluded to in my last address, turns out to have consisted of a single, direct bequest, and not, as I had supposed, to yield an annuity. The amount received, \$214, was distributed in small sums between a needy Parish under circumstances of peculiar difficulty, the publication fund, and three deserving students in divinity.

On the report of the Committee on the increase of the fund for the maintenance of the Bishop I need make but little comment. Together with the vigorous efforts last evening by which the whole undertaking has achieved full success, in a little more than two years, it must impart fresh vigor to our common life. The Diocese is placed by it among the few in the country that have actually endowed the Episcopate. The debt we all owe to each member of the Committee, to its sagacious chairman, to the indefatigable and conciliatory Brother who has taken most of the subscriptions, and to several gentlemen who have volunteered valuable assistance, you all appreciate; and this feeling you will doubtless be ready, as I am, to express.

For all classes and cases of charities naturally appealing to my office, the *classes* being half a score, to say nothing of the number of cases, I have in regular provision only about four hundred dollars to draw upon annually. But I am grateful for

New Charities.

several private offerings within the last year, some of them coming from within and some from without the Diocese.

Through pious painstaking, and an energy that brings forth merciful as well as intellectual fruit in old age, on the part of the Rev. Dr. Van Ingen, a "Platt Memorial Fund" has been created by the affectionate parishioners of the late Rev. Charles H. Platt in Christ Church, Binghamton, with the design of assisting students preparing for the ministry. I have received on this account \$175, which has been disbursed among three recipients.

Last summer, a devoted Christian mother, belonging to the Parish of Zion Church, in Greene, established there a Trust Fund of \$1,000, the income of which is to be also applied to clerical education, the beneficiaries to be found first in that Parish, secondly in other parishes of Chenango Co., or these failing in the diocese at large. This benefaction is an example of the blessed results of a churchly nurture, and is the more affecting because it is sacred to the memory of a beloved daughter fallen asleep. Can a believer's sorrows possibly discover a nobler consolation, or turn a loving remembrance into a better hope, than by thus ordering that the dead in Christ shall still speak through living lips His word of everlasting Life, proclaiming His cross and resurrection to those that are yet to die? While referring to this well trained Parish in charge of a Rector who is Senior by professional standing in the Diocese, it may be justifiable to observe, as a reasonable gratification to him and to us all, that within the past conventional year, it has voluntarily given to Church-objects but a little short of \$5,000, twice as much as the Parish Register shows to have been ever given before.

The Christmas and the Parochial Funds have received considerable additions, as their reports will inform you, and are in a healthy condition. More and more of our Parishes and Church charities are availing themselves of the opportunity afforded by the charter of the latter to place their estates in the keeping of that corporation, lifting them out of all local

Practical Fruits of Faith.

risks or personal differences, and securing them absolutely, so far as human contrivance can accomplish it, to ecclesiastical control and protection forever.

In all directions the Church is recognizing herself as the bearer of all manner of good gifts to men. The ministry, alive to this fresh means of arresting the attention and winning the affections of the people, as well as of extending the kingdom of Him who gave the works of his humanity as the proof of the power of His divinity, is rising to a resolute fulfillment of this long disused portion of its Evangelic commissions. And, lo! before it is aware, it is finding its own soul enlarged, its brain cleared, and all the forces of spiritual activity liberated and quickened. Blessed are the Pastors of the Flock who escape the dulness that settles on a sluggish mind and sedentary body, by learning that the glad tidings can be carried out to God's suffering and hard-working families in the hands, and not only on the tongue! By systematic plans, as I learn from various quarters, these liberal improvements are beginning, and once begun they will go on. Parishes will be classified and instructed for different sorts of work; Parish Aid Societies, Rectors' Aid Societies, Leagues, Guilds, Bands of Charity, Brotherhoods and Sisterhoods will be organized; populations whether dense or sparse will be districted and assigned to visitors of the sick, to Bible readers, tract distributors, alms dispensers, seekers of neglected children. Strangers will be called upon and invited to God's House; Christian women will be associated for such merciful offices as only they can perform; the sad waste of female capacity for Christian usefulness, evidenced by the fact that whenever a path for some honorable occupation is opened for women twenty times as many applications pour in as can be met—will be stayed; employment will be sought for the idle; dispensaries will provide medicines for the helplessly poor; orphan homes, houses of refuge, hospitals and asylums will be built. All this will be done, not in the interest of a well meant but vagabond philanthropy, forgetting at what Divine

Institutions of Mercy.

Fountain of Light its lamp was lit, and therefore done with the holiest part of its mercy left out, but in the spoken name and under the direct inspiration of the Son of Man. There will be mistakes, crudities, disappointments. But in spite of all these drawbacks, nay, the more wisely and surely for them all, the movement is going forward. The Bride will not be satisfied to shut up the Bridegroom's ascension gifts, still streaming from His Throne, in costly edifices unlocked only one day in seven. She will try to save men, body and soul, for whom the Son of God bore a hungering and aching body in Judea, and wears that body glorified in Heaven.

Those institutions that were mentioned in my last address have been busy at their charitable work through the year, and others are designed. At Binghamton the House of the Good Shepherd was opened on All Saints' Day, with every mark of deep feeling on the part of the citizens, several of the clergy of the Diocese being present as guests and taking part in the services. One heart among them, if giving is any measure of love, and love of joy, must have been quietly happier and more grateful than all the rest. But there are others that would perhaps have done as much had it been in their power. Seeing that the entire section of the city where the House stands is in urgent want of a place of worship with pastoral care, the founder proposes now to extend her charity, by putting up a chapel on the same lot. On the day before the ceremony just referred to, I presided at a meeting of the Trustees of the House, and in the evening preached before a church-guild just formed in that Parish. Within a twelvemonth the Parish has expended a large sum of money in improving the interior of its fine church, has been liberal in supporting a mission at Union, has discharged a longstanding debt of several thousand dollars, and is contemplating still further enterprises.

As I look over the several Parishes, larger and smaller, it strikes me that in a remarkable number of them, there has been some special sign of increasing interest, some effort or

Liberality in Parishes—Generous Laymen.

outlay for the permanent improvement of the outer structure, or its furniture, or decorations, indicating vigor, and promising a larger life in the future. In some places, as at Windsor, Waterloo and Constableville, New Hartford, Ithaca and St. George's, Utica, this vitality has shown itself in an expenditure so considerable as the erection or purchase of a Rectory. That provision for parochial prosperity was carefully insisted on by my predecessors. Their wisdom is attested by the fact that in several recent instances Rectorships have stood vacant many months, only because no suitable dwelling could be procured for the minister. In a large number of examples the improvements have been on a less costly scale, but illustrating the same growth of attachment and reverence for the ordinances of worship. They range all the way from the chime of bells swinging in the tower of Grace Church, Utica, to the wooden ornament carved by an ingenious Presbyterian's own skillful fingers, in his few leisure hours, for a chancel. They include organs and memorial windows, altars and altar linen, fonts and pulpits, tablets and sculptures, sacred books and precious communion plate. I am moved to bless the faithful hands that, clinging to the One Lord, have borne these hallowed oblations to His feet. They take dignity and beauty from their consecration to Him who is not worshipped as though He needed anything, and yet makes the gift of her who hath done what she could out of her slender store, immortal with the immortality of His Gospel.

I am also prompted to express here our common indebtedness to certain laymen, noble patterns of fidelity, men whose love of the Church and its Head never falters, whose hands are never closed or drawn back when they are wanted, true as steel to their Rectors, their helpers in everything, no dealers in fault-findings or fomenters of factions, sometimes carrying Parishes or missions almost alone on their shoulders. How is it possible to witness such devotion and such results without sometimes exclaiming to ourselves,—What if such specimens of churchly manhood were indefinitely multiplied!

Special Episcopal Acts—Federate Council.

What if there were one only in every congregation! Why should such cheerful virtue and its satisfactions be so rare? I hope I may be allowed the pleasure of acknowledging a little more particularly the efficiency of some of these fellow-helpers within the year just passed, and without implying at all that I complete the list, to point gratefully to St. Paul's Aurora; Christ Church, Forestport; Grace Church, Mexico; Grace Church, Elmira; Christ Church, Wellsburg; Grace Church, Baldwinsville; St. John's, Auburn; St. Andrew's, New Berlin; Zion Church, Pierrepont Manor; St. Mark's, Jamesville; St. Paul's, Oxford, and to the missions at Trumansburg, Sterling and Smithboro'. The reward of these men, and elect women not a few, is with themselves, and on high, not in any praise of mine.

It has been my privilege to give a canonical consent to the consecration of Dr. Niles as Bishop of New Hampshire, of Dr. Pinckney as Assistant Bishop of Maryland, and to the election of the Rt. Rev. R. H. Clarkson, D. D., to be Bishop of Nebraska.

I have attended, besides some other public occasions, two meetings of the Society for the Increase of the Ministry, and a long session of the Committee of the General Convention on a Hymnal for the whole Church. This committee proposes to sit again this summer and hopes to have a Report finished, with a Book of Hymns, to submit to the Convention next October.

The measures thus far taken toward the organization of a Federate Council of the Dioceses in this State are understood by you all. Should the project receive the sanction of the Supreme Legislative authority, in the General Convention, it will rest with these Dioceses to pass finally upon the terms of federation. You will probably deem it expedient to appoint deputies who shall be ready to answer any call that may be issued for a meeting.

General Convention—Call to the Living Sacrifice.

A constitutional majority of both Houses of the General Convention of 1868, proposed by vote to make certain alterations in the Constitution of the Church. A notice and copy of these proceedings have been sent to me by the Secretary of the House of Clerical and Lay Deputies, and I lay the paper on the table to be submitted through the Secretary to your action.

Brethren, keeping the highway of the obedience of love, we shall be strong. By our covenant-position we are on the side of the promises of God. He seems to open wider and wider for us an "effectual door." To no purpose shall we try to enter it, unless along with faith in Him we put the subjection and sacrifice of ourselves.

'Tis a vile life that, like a garden pool,
Lies stagnant in the round of personal loves ;
That has no ear save for the tinkling lute
Set to small measures ; deaf to all the beats
Of that large music rolling o'er the world,—
A miserable, petty, low-roofed life,
That knows the mighty orbit of the skies
Though nought save light and dark in its own cabin."

The living sacrifice ! It is no dead offering, of unfelt speech or unreal performance, that finds a way to the hand of Christ. Our life itself, with all that makes it life, is the sacrifice ; the sacrifice, in turn, transfigures that life, raising it up and joining it into the perfect and eternal life of love, in the Church's Head.

Again, grace be with you all, and peace !

APPENDIX II.

REPORTS OF OFFICERS AND COMMITTEES,

With Accompanying Papers.

I. Missionary Board.

To the Convention of the Diocese of Central New York :

In accordance with the provisions of Section 4, Canon X., of Central New York, the Secretary of the Diocesan Board of Missions, in behalf of the Board, respectfully reports :

At the Convention of our Diocese last year, the Canon "of the Diocesan Missions and Collections," Canon X., was amended in several points, at the request of the Board of Missions. Among these were the transfer of Cortland County from the Fifth Missionary District to the Fourth ; an amendment enabling the Convocations of the several Districts to take up offerings at their meetings for local missionary purposes, one authorising the election of a Financial Secretary ; and one adding a Lay Delegate, chosen by the Convocation of each Missionary District, to the President and Secretary of the District, as a component member of the Diocesan Missionary Board.

Under the operation of the Canon as thus amended, the Board of Missions has been made up of the following members besides the Bishop :

Rev. Dr. Babcock, President, Rev. Mr. Brewer, Secretary, and Dr. H. M. Stevens, Lay Delegate, of the First Missionary District.

Rev. Dr. Goodrich, President, Rev. Hugh L. M. Clarke, Secretary, and Mr. Wm. B. Jackson, Lay Delegate, of the Second Missionary District.

Rev. W. A. Hitchcock, President, (appointed by the Bishop in the place of the Rev. E. Z. Lewis, removed from the District,) Rev. Edward Dolloway, Secretary, and Mr. John Crawley, Lay Delegate, of the Third Missionary District.

Rev. Dr. Beach, President, (appointed in place of the Rev. Geo. Morgan Hills, removed from the Diocese,) Rev. W. M. Beauchamp, Secretary, and Mr. Geo. J. Gardner, Lay Delegate, of the Fourth District.

Rev. Dr. Brainard, President, (in the place of the Rev. Robert N. Parke, removed from the Diocese,) Rev. Alfred Brown, Secretary, and Mr. E. W. Arms, Lay Delegate, of the Fifth District.

Missionary Report—First District.

Rev. George H. McKnight, President, (in place of Rev. John E. Battin removed from the District,) Rev. John Frederick Esch, Secretary, and Mr. Burr Pearsall, Lay Delegate, of the Sixth District.

The Board has met three times during the year, at the call of the Bishop, its President. At the first of these meetings, it elected the undersigned its Recording Secretary, and Dr. S. Hanson Cox, of Utica, its Financial Secretary. It has had in all, during the year, fifty-three (53) Missionaries under its patronage, of whom eight (8) have come into the field since the beginning of the year, while ten (10) have ceased to be Missionaries of the Board, before the close of the year, either by removal from the Diocese, or by removal to non-missionary Parishes within it. The present number on the list is forty-three, (43,) and there are six vacant Missionary appointments. A list of the Missionaries and Stations will be found appended.

The Secretaries of the several Convocations have made out the Missionary Reports of their respective Districts, the substance of which the Secretary of the Board has endeavored to present in the following pages. It is to be regretted that in some of the Districts a minority of the Clergy fail to render Missionary Reports to the President of their District, and that in consequence we lack that full knowledge which we ought to have of the progress of the Church in every part of Central New York. However, what we do know of the missionary condition and prospects of the Diocese is encouraging and cheering in a very high degree. It shows that the Lord's promise to be with His Church does not fail, and that His blessing ever attends prudent and faithful efforts in His cause.

FIRST DISTRICT.

Rev. Mr. Sanderson, of Pierrepont Manor, gave service, on alternate Sundays, in the early part of the year past, to Sandy Creek, in Oswego county, and, in the latter part of it, to Ellis Village, in Jefferson county.

While Rev. Gabriel Johnston was stationed at Antwerp and Sterlingville, he gave some services in the village of Philadelphia. Since his removal, this field has remained vacant, and the cause of the Church therein has suffered in consequence.

The Rev. Mr. Winslow, Missionary at Large for the First District, while stationed at Sacketts Harbor, held Missionary services at Smithville, Chestnut Ridge, and Henderson. Lately, at the Bishop's desire, he has been transferred to the charge of the Parish at Camden, to meet an emergency in its parochial history. During his absence, till other arrangements could be made, the clergy of Watertown have fulfilled as many as they could of his appointments. The Rector of Grace Church, Watertown, has also held Missionary services two miles out of the city, at Watertown Centre. The Guild of Trinity Church have established a Mission Sunday School in the city of Watertown.

Missionary Report.

The Rev. Mr. Brewer, of Carthage and Champion, has held 17 Missionary services in the village of Copenhagen, Lewis county.

Rev. Mr. Hilliard, of Theresa and Redwood, has held some services at the village of Oxbow, on the Indian River.

Rutland Centre, Three Mile Bay, Chaumont and Evans' Mills, are reported as places especially favorable to the introduction of the Church. It is stated that an Itinerant, making Evans' Mills his head-quarters, would meet a warm reception there, and find a noble field for Church work within a radius of fifteen or twenty miles around. The District asks for a man for this field, one for the Sacketts Harbor District, one for Antwerp and Sterlingville, and one for Champlain and Copenhagen, leaving the Rector at Carthage to seek out new points for Missionary labor.

It reports its Offerings for local work, namely for the new Church at Clayton, \$576, and the total amount for Diocesan Missions over \$2,300,—a large increase of Offerings, due to the general adoption in the District of the Pledge System.

SECOND DISTRICT.

In Lewis County, the strongest Parish is that at Lowville, its County seat. Its Rector, Rev. Mr. Irish, holds some services in Martinsburg and other towns, the expenses of which make it perhaps fitting that a small missionary appropriation should be continued to him.

The Parish at Constableville has the services of the Rev. Dr. Porter, late of Massachusetts. The Parish has lately procured for itself a parsonage. Port Leyden, the Missionary Station connected with Constableville, is gradually getting free from a debt which has embarrassed them. They are paying it off by the Pledge and Installment system. A zealous layman, at this point, has maintained the vitality of the Parish while vacant, by keeping up a successful Sunday School. Lyon's Falls is left to the charity of the Rector at Constableville.

East Florence, Oneida county, and Osceola, Lewis county, left vacant by the removal of the Rev. Mr. Weaver, are to be under the pastoral charge of the Missionary at Camden.

Oneida county is reported as containing seven self-supporting Parishes, thirteen organized Parishes receiving Missionary aid, and three unorganized Missions, besides several points at which occasional Missionary services are held.

At Clayville, the church has been repaired at a cost of about \$1,200, and services have been kept up, mainly by the clergy of Utica, until a Missionary could be procured for the station.

The Parish at Bridgewater has sustained a deeply-felt loss in the death of Mr. Ezra Brown, its late Senior Warden. One of his latest acts was to write to Dr. Goodrich, the President of his District, begging that a clergyman might be sent to Bridgewater, as some circumstances were creating a favor-

Second District.

able opportunity for the Church. The Rev. Mr. Wicks and others gave them some services. It is proposed that the Missionary stationed at Clayville take also Bridgewater and Sauquoit, two miles north of Clayville, where there is an opening for the Church.

The Rev. Gabriel Johnston has taken charge of the Parishes of Boonville and Forestport, at each of which there is a comfortable church. At Forestport, a layman, Mr. Marvin, kept up a Sunday School while the Parish was vacant, drilled the children thoroughly in the Catechism, and even had a class ready to present to the Bishop for Confirmation when he came to visit the Parish. May there be many to do likewise!

St. Paul's Church, Paris Hill, makes the boast that Church services have never been intermitted there since the first building of a church in 1798, except when the church has been closed for repairs. They have always kept up service, by Lay Reading, whenever they were without the care of a pastor. And they never have received aid from the Missionary treasury of the Diocese. Their present Rector was brought up among them, was formerly a Lay Reader for the Parish, and still continues with them, a prophet honored "in his own country." Their contributions for the work of the Church are liberal, says the Report of the District, in an exemplary degree. A new chancel has lately been added to their church.

At Augusta the church, remodelled from a Baptist house of worship, has been improved by the addition of a new chancel, and continues to be filled with an attentive congregation. The Bishop confirmed, at a recent visitation, some of the most respectable citizens of the place. Six years ago the service of the Church was almost unknown there, and now they have a Communion list of upwards of fifty.

The Parish of Oriskany is suffering from business depression in the village, several of its manufactories having stopped. The Church edifice has been improved during the year, and the improved chanting and singing lend increased interest to the service. Rev. Dr. Gibson, the Missionary in charge at Oriskany, has been looking at Coleman's Mills, Marcy and New York Mills, with a view to the introduction of Church services, if it should be found feasible.

The stations at North Bay and West Vienna are supplied by Rev. Mr. Gardner, of Cleveland, in the Fourth District. He is at present giving special attention to West Vienna, where, except the Quakers, no other denomination than the Church holds service or Sunday School.

Rev. Mr. Hager, of St. George's Church, Utica, gives a Sunday afternoon service at Whitesboro. He reports the attendance of students from the Oneida Seminary located there.

The Church at Clinton, which is the result of successful Missionary enterprise, has many attendants from the various educational institutions of that village. Two Candidates for the Ministry, both of them converts to the Church, have already come from its congregation. Rev. Mr. Olin, the

Missionary Report.

Rector, has established a Parish School. He has given a Missionary service at Deansville once a fortnight.

At New Hartford, the Parish have lately provided themselves with a parsonage. Rev. Mr. Lovejoy, the Rector, has held Missionary services at Washington Mills. He reports some Church families at Chadwick's village.

At Oriskany Falls, a lady, daughter of the Traveling Agent for the *Gospel Messenger*, has sustained a Church Sunday School for several years. She has also a Day School. Services have been held there by Rev. Mr. Todd, and now a lot has been purchased and a subscription opened for the erection of a new Church. The Rev. Mr. Todd, who has the matter in charge, appeals for aid to the liberality of the Churchmen of Central New York. The same zealous Missionary has also held services at Vernon, Oneida county, and at Munnsville, Madison county, on the line of the Midland railroad. The President of the District desires to have Mr. Todd devote his whole time to the work of Missionary at Large, as soon as arrangements can be made for supplying his place in the Parish of which he is Rector now.

The Parish at Waterville returns to the Diocese nearly as much as it receives from it. The Rector, Rev. Mr. Moyses, has held service once a month at Sangerfield Centre.

The city of Rome has been divided among the Parishioners of Zion Church for District visiting. A peal of three bells has been placed in the turret of Zion Church since the date of the last Convention.

St. George's Church, Utica, has furnished itself with a parsonage.

Trinity Church reports the establishment of an Industrial School.

Calvary Church, also, has such a School. Calvary reports its new Church drawing towards completion. The old one will be used for a Chapel and Sunday School building.

Grace Church has placed a chime of ten bells in its rising tower, that make the air vocal with the notes suggesting praise. Grace Church has a free service in the evening of each Sunday, which is a Missionary agency productive of much good. It has also kept up a service in connection with St. Luke's Chapel; also a Free Day School, Night School, and an Industrial School.

Some lots have been offered in the eastern part of the city of Utica for Mission purposes, which will doubtless be used to good purpose by the Rectors having that part of the city under their jurisdiction.

The Second District reports its Offerings for the year, (not including the Offerings for local work,) at \$2,100—\$500 more than the amount contributed last year, and three times the amount of its Offerings before the division of the Diocese. This increase is largely due, under God, to its general adoption of the Pledge System. There are two Parishes in the District that each contribute now as much as the whole District gave under the system of unpledged offerings. And yet the District thinks itself capable of doing better still, when all shall contribute systematically in all its Parishes.

Third and Fourth Districts.

THIRD DISTRICT.

The Third District reports the following Missionary Stations:

Tuscarora, a new station, supplied by the Rev. Mr. Roberts, of Windsor, Broome county.

Afton, Chenango county, supplied at present by the Rev. Mr. Dolloway, of Harpersville.

Coventry, Chenango county, supplied by the Rev. Noble Palmer, teacher of a Parish school at Harpersville.

Union, Broome county, under the pastoral charge of the Rev. John E. Battin.

Conklin, Broome county, where some services have been held by the Rev. Mr. Capen, of Binghamton.

The Rev. Mr. Capen also officiates at Whitney's Point, in Broome County, where the corner stone of a new Church has just been laid by the Bishop.

Mr. Capen has also commenced a Mission in Marathon, Cortland county, a village of about a thousand inhabitants, on the Binghamton railroad. Here there are seven communicants of the Church. Services were held every other Tuesday evening from Nov. 29th to April 2d, in the Presbyterian house of worship. Since April 2d, services have been held there every other Sunday in a rented hall. The Missionary considers the opportunity a fair one for the introduction there of the Church. As Mr. Capen receives no compensation for these Missionary labors, the Board, at their session in February, voted him a gratuity of \$50, with thanks for his "faithful and devoted services;" but he returned the draft to the Financial Secretary, ending his letter with these words: "It gives me great pleasure to contribute according to my ability to the Missionary work of the Diocese." If all members of the Church contributed as much in proportion to their ability, how soon would our waste places cease to mourn for lack of the worship of the Lord! It is believed that few men in the Diocese, clergymen or laymen make so large a donation, in proportion to their means, to its missionary work.

The Rev. E. Z. Lewis, before his removal from Norwich, was holding Missionary services at North Norwich and South New Berlin.

The Rev. Mr. Hitchcock, of Christ Church, Binghamton, keeps up a service at the chapel of "the House of the Good Shepherd," on the opposite side of the river, where it is expected that a new Church will soon be required to meet the wants of the people and extend the influence of the Church.

The contributions of the District are reported at \$1,800.

FOURTH DISTRICT.

In Cortland county, the Parish at Homer, left vacant by the removal of the Rev. A. W. Cornell, to Clark's Mills and Westmoreland, Oneida county, has been supplied, partly by the Rev. L. A. Barrows and partly by the Rev.

Missionary Report.

J. P. Foster, Missionary at Large in the Fourth District. Mr. Foster, has also held service at McLean, in Tompkins county, where there is a pleasant Church; and from which place as a starting point, he thinks, a Missionary might reach the villages of Groton and Dryden, in the same county, which is in the Sixth Missionary District.

In Madison county, the Parish at Oneida reports that it finished paying for its new parsonage at Easter, and now is free from debt.

Attention is called, by the Secretary of the District, to Bridgeport, Morrisville, Canastota and DeRuyter, as points for Missionary effort. In all these places, except the last, the services of the Church have at different times been held.

The Church people at Truxton, in Cortland county, ought to receive some attention from the Church.

In Onondaga county, Tully and Apulia, on the line of the Binghamton and Syracuse Railroad, it is thought, would repay some Missionary interest on the part of the Church.

A Church service was held in Fabius, Onondaga county, during the Spring by the Rev Mr. Miller, of Jordan, which was probably a great novelty to inhabitants of that region.

Rev. Mr. Beauchamp, of Baldwinsville, reports occasional services in the villages of Plainville, Belgium, Granby, Jacksonville and Little Utica, in his vicinity. His own Parish has procured itself a parsonage, and has received a handsome new organ, mainly a gift from a young gentleman of the Parish.

The Rector at Fayetteville, Rev. Mr. Bayley, reports their new stone Church almost completed. Mr. Bayley's work, in collecting the Episcopate Fund, has left him little time for Missionary labor. Otherwise he might have complied with several invitations to hold, in points about Fayetteville, the services of the Church.

At Manlius, St. John's School is prospering, and a handsome new building, to cost some \$40,000, is to be commenced for it at once.

At Jamesville, the Rector, Rev. Mr. Bowman, reports gifts for Church purposes to the amount of \$2,400 from one member of his Parish—\$1,000 for the Episcopate Fund, \$1,300 for a parsonage, and \$100 for the Rector's salary.

Mr. Bowman is also in charge of the Mission among the Onondaga Indians, where a school, taught by a Church lady, is being put in operation for the Indian children.

The Rev. Mr. Foster, Missionary at Large, has held service at Memphis, Pompey Hill and Pompey Centre, in Onondaga county, and at Phoenix, Granby, Unionville, and Sterling Centre in Oswego county, besides reorganizing the former Parish at Port Byron, in Cayuga county, Fifth District.

Rev. Mr. Miller, of Jordan, has given up the charge of Weedsport, Cayuga county, which is to be joined with Port Byron, in the same county, as a station for a Missionary; and has commenced a Mission at Elbridge, Onon-

Fourth District.

daga county, a point of some importance as the seat of Monroe Collegiate Institute.

Nothing special has been done at Geddes or Camillus since the last report. It is believed that the Sunday School at Fairmount is still maintained.

Marcellus, left vacant by the removal of the Rev. Mr. Hepburn to Adams and Belleville, Jefferson county, is supplied by the Rev. Mr. Winne, teacher of a school for boys in Syracuse.

At Skaneateles, they are nearly ready to commence the building of their new stone Church. The Rector, Rev. Mr. Duff, has held some Missionary services at the village of Mottville.

In Syracuse a new Church has been built, and a Parish organized in the south-east part of the city, under the name of Grace Church. A school for young children is taught in connection with this Church by a lady of the Parish, in her own house. A new font of marble has been presented to Grace Church.

The Church Brotherhood of Syracuse, have transferred the St. John's Mission, inaugurated by them in the southern part of the city, to the care of St. Paul's Church. Rev. Mr. Fuller, the new Rector of St. Paul's Church, with the consent of the Parish, has taken the Rev. G. M. Bradley as his Assistant, and assigned to him the care of the services and Sunday School at the Mission. An Industrial School was kept up at this Mission, during the fall and winter, by the Church Sisterhood of Syracuse, and a Night School by the Brotherhood. It is understood that a Day School is to be continued in connection with the mission.

The Church Brotherhood have just completed their arrangements for the establishment, in Syracuse, of a Church Dispensary, Medical and Surgical, under the care of Dr. Sumner Rhoades. Members of all the Parishes, St. Paul's, St. James', Trinity and Grace, have assisted in these various good works, besides the Sunday Schools, sewing societies, &c., of the respective Parishes.

In Oswego county, St. James' Church, Cleveland, where the Convocation has just been held, seems to be making steady progress. Its Rector, Rev. Mr. Gardner, besides service at North Bay and West Vienna, in Oneida county, has held some services at Bernhard's Bay, west of Cleveland, in Oswego county.

Rev. Mr. Ely, of Constantia, looks upon Central Square as the most favorable point for him to make an effort in behalf of the Church.

At Mexico the new Church is ready for occupation, and an opening service is to be held there immediately after the adjournment of Convention. The offering on Easter Day in this young Parish, for the furnishing of the new Church, was \$1,382.43; while the Sunday School the same day, gave \$89 for a new font. Rev. Mr. Watson, the Minister, intends to renew the services formally held by Rev. Mr. Pattison, at New Haven and Union Square.

The former Missionary at Pulaski and Sandy Creek, Rev. Mr. Boyer, held some services in the village of Centreville.

Missionary Report.

At Phoenix the cause of the Church has prospered well. A Parish has been organized under the name of Emmanuel Church, Rev. Mr. Beauchamp presiding. A lot has been purchased at a cost of \$1,600, and a subscription begun for the building of a church. The Rev. Mr. Foster having been withdrawn to other work, they are at present supplied partly by the Rev. Almon Gregory, of Syracuse, and partly by Mr. Hubbard, a lay-reader, residing at Fulton; so that constant services are kept up in the mission. They have exchanged their first hall, the place of service, for a larger and more commodious one. And, with the spirit of true Christians and Churchmen, members of this mission are about establishing a mission Sunday School in an outlying district beyond their borders. A class is awaiting Confirmation, at the visit of the Bishop to lay the corner-stone. In this mission occurred one of those incidents of self-sacrifice that so beautifully light up the annals of the Church. A young lady, poor in goods, but rich in faith and zeal, not content with giving the avails of her winter's teaching, had resolved to devote her abundant hair, that most precious ornament of woman, for an object connected with the services of the Church. But this circumstance having been mentioned by the Missionary in charge, a gentleman of a neighboring town gave \$50 toward the desired object, on condition that her contemplated sacrifice should not be made. Had all such zeal, how fast would not the Church's work go on!

At Unionville, Oswego county, besides the Rev. Mr. Foster, Rev. Dr. Beach, of Oswego, Rev. Mr. DeZeng, a visitor in Oswego, and Rev. Mr. Bradley, have held services.

A class in Christ Church Sunday School, Oswego, gave \$125 towards furnishing the church at Mexico, and \$30 were contributed by the others. The ladies of the same church sent a box valued at \$400 to a Missionary of the Diocese.

The mission chapel of the Church of the Evangelists, Oswego, Rev. Mr. Jewett, Rector, is represented as accomplishing great good in the part of the town where it stands, even the manners of the people, to say nothing of their morals, being changed for the better, since the Rectors of the Evangelists' Church, and their faithful lay-helpers, have given their ministrations there.

The Church at Fulton has been repaired. The Parish, however, is laboring under a debt, and has requested missionary aid from the Diocese. It ought to be understood that all Parishes receiving missionary aid, are especially bound to interest themselves in the Missions of the Diocese, and to perform some mission work outside their own borders.

FIFTH DISTRICT.

In Cayuga county, St. Peter's Church, Auburn, has been consecrated since the last Convention. A Church Sisterhood has been established in the parish. Among their good works has been the keeping of an Industrial

Fifth and Sixth Districts.

School. Fifty-eight candidates were confirmed in this parish, at the last visitation of the Bishop. The Rector, Dr. Brainard, has been elected chaplain of the St. George's Society of the city of Auburn, and has had his church filled on St. George's Day with Englishmen and their families, who are not always found in their rightful places in the Anglo-American Church.

The congregation of St. John's Church, Auburn, Rev. C. R. Hale, Rector, are occupying their new Church, and are steadily gaining strength from the population of the eastern part of that city.

Rev. Dr. Guion, of Seneca Falls, reports the establishment of a Mission Sunday School by the members of his parish.

At Aurora, the new church will be completed in July, and will have cost about \$16,000—a large sum to be raised by the handful of Church people residing there, and which has entailed upon them many a painful sacrifice. But the Lord is able to make it good to them now, and in the world to come! Meanwhile, they make it a rule to give back as much to Diocesan Missions as they receive from the Treasury of the Diocese.

Northville Parish, under the charge of the Rev. Alfred Brown, the Rector at Aurora, is prospering both financially and spiritually. Some persons at Ludlowville, in Cayuga county, have made application to Rev. Mr. Brown for some services of the Church.

The Rev. A. H. Rogers has returned to Moravia, and speaks of intending missionary services in points near his station.

The Parish at Union Springs are occupying their new Church.

The people at Cayuga are building a new Church, for which \$2,500 have been subscribed.

The Parish at Waterloo is prospering under the care of the Rev. D'Orville Doty, believed to be a worthy successor of the late estimable Rector, Rev. Mr. Parke.

SIXTH DISTRICT.

In Tompkins county, the stations at South Danby and Speedsville are left vacant by the removal of the Rev. Mr. Battin to the Third District. Before his removal, Mr. Battin had held some services at Caroline Centre, Tompkins county. He was also Rector of the Church at Candor, Tioga county.

The principal new work in Tompkins county is the Mission Church of the Epiphany, Trumansburg, commenced on the second Sunday in January, under the care of the Rev. Thomas L. Randolph. The Missionary here reports good success; that they worship in a hall rent free; that a class of twenty is ready for Confirmation; (twenty-five have since been confirmed;) that they have raised for the Missionary by subscription \$500, besides providing him with a house.

- At Ithaca, services have been held at the Inlet by the Rector, Rev. Mr. Spalding. He hopes that a chapel may be erected there. He reports that the offerings of St. John's parish have been increased fourfold since the introduction of the Pledge System.

Missionary Report.

In Chemung county, Wellsburg is supplied by the Rev. Mr. Hoakins, Rector of Grace Church, Elmira, who officiates there every Sunday afternoon. According to the last Convention report, it was supposed that the new Church there, costing some \$5,000, would be completed this summer.

The Parish at Big Flats occupy a new Church since Advent, 1869. The Rev. Mr. Brown, Missionary here, and Rector at Horseheads, reports a favorable opening for the Church at Millport, near the latter place.

The Rector of Trinity Church, Elmira, has held services at Southport, Wellsburg, and Smithboro, in the District of which he is President.

Rev. Mr. Kidder, of Owego, Tioga county, has officiated once at Hooper's Valley.

The Rev. John Frederick Esch, Rector of the church at Waverly, has officiated during the year six times at Hooper's Valley, seven times at Athens, Pa., once at Chemung, eight times for the Germans at Elmira, and every alternate Sunday evening at Smithboro. The Parish at Waverly is reported free from debt and prosperous, the Parish growing with the increase of the town. A font and lectern have been presented to the Parish. The Parish School is a success. The Mission at Nichols has been transferred to Smithboro, as the more favorable field. The cause has been much furthered at this point by the efforts of Mr. Burr Pearsall, who has acted as Lay Reader at the Hall of the Mission in alternation with the Missionary, and who also conducts a Sunday School.

Taken altogether, the missionary work and prospects of the Diocese are most encouraging. It is said that the number of new Parishes applying for union with this Convention is larger than in any former year. The number of new Churches in process of erection continues to be large. The interest and efforts of the laity throughout the Diocese in extending and maintaining the Church, are most noteworthy, and deserve to have particular attention called to them. The amount of Missionary Offerings is again larger than it ever was in the undivided Diocese to which we formerly belonged. But the Diocese has not yet come up to the full measure of its duty, nor fully realized its opportunities and obligations. Everywhere the Lord is setting before us open doors, at which we have only to enter. The old prejudices are dead or dying. The new railroads are introducing new facilities. Sectarianism, Romanism, Infidelity, are on the alert to extend themselves in this fair and noble region. Cannot we be zealous and active for the Church of the Living God? Not until every Rector and every Parish take a living interest in this missionary work; not until our missionary machinery, which is now a part of the Diocesan law, be made by all the clergy the channel of loyal and faithful missionary effort; not until our missionary work be effectively commended to the sympathies and the conscience of every member of all our Parishes and missions, shall we have done all that it was in our power to do, all therefore that is reasonably required of us by the great Head of the Church. The political organiza-

Missionary Appointments.

tions of the world's parties and causes penetrate to every nook and corner, to every village and hamlet of our Diocese. The Church will not have done her work until, with as thorough an organization, and with as extensive and universal an influence, every part of our goodly heritage shall pulsate with the forces and the feelings of a Christian and Churchly life.

All which is respectfully submitted.

JOSEPH M. CLARKE,

Secretary of the Diocesan Board of Missions.

Approved by the Board, June 13, 1871.

(2). List of Missionary Appointments June 13, 1871.

FIRST DISTRICT.

Jefferson County.

STATIONS.	MISSIONARIES.	APPROPRIATIONS.
Adams and Belleville,.....	Rev. George G. Hepburn,.....	\$300
Pierrepont Manor,.....	Rev. James A. Sanderson,.....	125
Brownville and Dexter,....	Rev. Thomas S. Ockford,.....	300
Sacketts Harbor, &c.,.....		300
Cape Vincent and Millen's Bay,.....	Rev. John B. Linn,.....	800
Clayton and LaFargeville,.....	Rev. H. R. Lockwood,.....	400
Redwood and Theresa,.....	Rev. F. W. Hilliard,.....	300
Antwerp and Sterlingville,.....		300
Carthage and Champion,.....	Rev. L. R. Brewer,.....	125
Copenhagen,.....		

SECOND DISTRICT.

Lewis County.

Constableville and Port Leyden,.....	Rev. G. W. Porter, D. D.,.....	200
Lowville,....	Rev. W. N. Irish,.....	125
Lyon's Falls,.....		
Osceola,.....		

Oneida County.

Boonville and Forestport,.....	Rev. Gabriel Johnston,.....	200
Camden and East Florence,.....	Rev. J. Winslow,.....	200
Clinton and Deansville,.....	Rev. R. A. Olin,.....	125
Waterville,.....	Rev. E. Moyses,.....	125
Whitesboro,.....	Rev. E. W. K. Hager,.....	
Oriskany,.....	Rev. W. T. Gibson, D. D.,.....	175
Holland Patent,	Rev. E. Z. Lewis,.....	125
Augusta, Oriskany Falls, &c.,.....	Rev. R. Todd,.....	400
Clark's Mills and Westmoreland,.....	Rev. A. W. Cornell,.....	300
Clayville and Bridgewater,.....	Rev. M. L. Kern,.....	400
North Bay and West Vienna,.....	Rev. H. V. Gardner,.....	100

Missionary Appointments.

THIRD DISTRICT.

Chenango County.

Guilford and Mt. Upton,.....	Rev. George Heaton,.....	125
Bainbridge,.....	Rev. S. S. Lewis,.....	125
Coventry,.....	Rev. Noble Palmer,.....	300
Afton,.....	Rev. E. Dolloway,.....	

Broome County.

Windsor,.....	Rev. William Roberts,.....	200
Harpersville,.....	Rev. Edward Dolloway,.....	100
Union,.....	Rev. John E. Battin,.....	400
Whitney's Point,....	Rev. James W. Capen,.....	

FOURTH DISTRICT.

Onondaga County.

Missionary at Large,.....	Rev. J. P. Foster,.....	1000
Fayetteville,	Rev. John Bayley,.....	200
Jamesville and the Onondaga Indian Mission,.....	Rev. John A. Bowman,.....	400
Trinity Church, Syracuse,.....	Rev. S. Russell Jones,..	125
Marcellus,.....	Rev. F. P. Winne,.....	200
Jordan and Elbridge,...	Rev. S. K. Miller,.....	125

Oswego County.

Cleveland,.....	Rev. H. V. Gardner,.....	200
Constantia and Central Square,.....	Rev. W. A. Ely,.....	300
Mexico, &c.,.....	Rev. George H. Watson,.....	200
Pulaski and Sandy Creek,.....		125
Fulton,.....	Rev. N. F. Whiting, D. D.,....	125

Madison County,

Chittenango and Perryville,.....	Rev. J. D. S. Pardee,.....	350
Hamilton,.....	Rev. T. P. Tyler, D. D.,.....	125
Oneida,.....	Rev. G. G. Perrine,.....	125

Cortland County.

Cortland,.....	Rev. J. Melville Benedict,.....	100
Homer and McLean,.....		125

FIFTH DISTRICT.

Cayuga County.

St. John's Church, Auburn,.....	Rev. C. R. Hale,.....	200
Aurora and Northville,.....	Rev. Alfred Brown,...	125
Union Springs and Cayuga,.....	Rev. James A. Brown,.....	125
Moravia,.....	Rev. A. H. Rogers,.....	125
Weedsport and Port Byron,.....		125

Missionary Appointments.

SIXTH DISTRICT.

Tompkins County.

Trumansburg,.....Rev. Thos. L. Randolph,..... 300
 South Danby, Speedsville and Candor,. 450

Tioga County.

Waverly, Nichols and German Mission,
 Elmira, Chemung county,.....Rev. J. F. Each,..... 350

Chemung County.

Horseheads and Big Flats,Rev. H. M. Brown,..... 125

B. Van Wageningen Missionary Fund.

OXFORD, June 1st, 1871.

To the Convention of the Diocese of Central New York:

The undersigned, Trustee of the "Van Wageningen Missionary Fund of the County of Chenango," respectfully reports that the amount of securities and uninvested funds received from the executors of Joseph Juliard, deceased, late Trustee of this Fund, on the 2nd of July, 1870, was..\$4,957 54
 Amount since received from interest on securities,.....\$303 35

Less back interest paid on the purchase of a mortgage

of \$2,500 of date December 20, 1870,.....	30 85	
		272 50
Amount received by contributions from two members of the Van		
Wageningen family,.....		1,200 00
Added to Fund from other sources,.....		250 00
Total,.....		\$6,680 04

The present condition of the Fund is as follows:

Amount invested on Bond and Mortgage,.....	\$5,100 09
" " in Bond of the town of Walton, Delaware Co.,	
issued in aid of the New York & Oswego Midland Railroad	
Company,.....	1,000 00
Cash in hand, uninvested,.....	580 04
Total,.....	\$6,680 04

A detailed Statement of Account is appended hereto. I would state in this connection, that all the legal services (which were both numerous and laborious) required in the appointment of a new Trustee, and the transfer of the Fund, were gratuitously performed by James W. Glover, Esq., equivalent to a considerable material donation to the Fund.

It may be proper further to state, that your Trustee has made no charge to the Fund for disbursements in recording the numerous assignments and documents incident to the transfer.

Respectfully submitted,

JNO. R. VAN WAGENEN,
Trustee, &c.

Report on Christian Education.

C. Report on Christian Education.

The Committee on Christian Education beg leave respectfully to report : that, after the admirable and very exhaustive paper of the able Committee on Christian Education, at the last Convention, there is little occasion to occupy the time of the House with a repetition of the facts, bearing upon the first two topics committed to us viz : " The Condition and means of Church Education within the Diocese ;" and particularly so, as there has been little change during the year. The condition of Hobart College has been very fully presented by the Rt. Rev. the Bishop, in his Address, and the competent Special Committee on that deserving Institution. The excellent School for boys, St. John's at Manlius, we have also learned, has made steady and gratifying progress, and deserves the confidence of the whole Church. A prospectus has been issued, announcing the intended opening in September, of a School for girls, in the city of Syracuse, to be called Keble School, under the general supervision of the Bishop, as is the school at Manlius. The character, experience and acquirements of the Principal, Miss Jackson, are such that we may justly anticipate large and gratifying results from this new venture for Church training. Your Committee are not acquainted with any other material changes in the Diocese, looking to the furtherance of this great cause.* For an account of the number and condition of the Night, Industrial, Parochial and Sunday Schools, the Convention is referred to the full Report of last year, and to the Parochial Reports of the present year, as they will be found in the printed Journal.

To this brief statement, your Committee feel it to be their duty to add something more fully in regard to the "*prospects*" of this great agency for good. We believe that in order to find much encouragement, and any broad ground for hope, we have not only to establish Schools and secure duly qualified Professors and Teachers ; but we must spread more generally among our people, clearer views of the nature and importance of the only true and genuine education that deserves confidence ; and show them that the present system, collegiate, academic and common, with some rare exceptions and so generally thought to be as nearly perfect as possible, is losing, or has already lost, an important element, the *christian*, which its founders, in most instances, incorporated with it, and which we are endeavoring to restore. Instead therefore of regarding our efforts as antagonistic to this general public system, its advocates should view them as such, only so far as they are opposed to a neglect or loss of this *religious element*, which is essential to the integrity and completeness of all right training and nurture of man's compound nature.

What then are the indispensable marks of all true and genuine education ? It is conceived the Apostle gives us the key with which to open,


* This report was prepared before hearing that the Oxford Academy had been transferred to the Church.

True Marks of a Right Education.

to the view of every one, this important topic, when he prays for the Christians at Thessalonica, "and the very God of peace sanctify you *wholly*; and I pray God your *whole spirit, and soul, and body* be preserved blameless unto the coming of our Lord Jesus Christ." 1 Thessalonians v. 23. In this significant benediction of the Apostle, we perceive his language is very emphatic; and that he designs to embrace every part of our varied organism. He prays first that each member of the Church may be sanctified *wholly*; and then, as if fearing he had not been sufficiently explicit, he goes into detail, "the whole spirit, soul and body," wherein he recognizes our three-fold nature, and implores for each element or part, the largest and highest blessing. It is humbly conceived that in these words we have the standard of all instruction, education and improvement. Here is the keynote to which all things else should be attuned; the only safe rule, by which all workers should be guided in promoting the advancement, elevation, culture, and permanent happiness of each rising generation. While seeking to develop "a sound mind in a sound body," we thus recognize the existence and powers of an immortal soul, whose daily care and nurture are necessary for usefulness and happiness in this life, and for an eternity of bliss beyond the grave. The provision for this three-fold daily training is rendered necessary, because each element is subject to a law of expansion and growth, that require daily care, guidance and aid. No one appears mature, or in perfection, at the beginning of existence; but each is weak, delicate, easily injured, and becomes deformed when neglected. Thus the devoted parent is careful to have every part of the body developed according to the laws of true healthfulness, and accurate proportion and equality. It would seem strange to see a young person with a perfect hand, and a deformed foot, simply because the latter had been neglected, while the former received all the care; to see the utmost diligence in preserving a complete vision, while the sense of hearing was endangered from carelessness. The more common practice is to give the organs of every sense, each limb and part of the physical nature, its due share of attention and support, according to a just proportion, that thus the entire system may be harmonious and complete. When the mind begins to expand, the parent or teacher should not be, and seldom is, ambitious to make the child a prodigy, on account of a single wonderful gift, or the extraordinary development of a single faculty. He is not a great man who has simply a rare memory or imagination or reasoning faculties; but the aim should be to improve all its powers, that each may perform its part, and contribute something to the aggregate of strength of the diversified intellect. As therefore the body and mind are deformed and crippled by a care of one or more parts, to the neglect of all others; as we see an incongruity and contradiction in all such irregularities, the result of a perverted judgment, or censurable neglect; are they not also prominent and conspicuous in any system of education that concerns itself with only one or two of these elements of our compound nature? that aims only to train the mind, or body and mind, and leave the soul a blank or

Report on Christian Education.

barren waste? Is not that man or woman a deformity, who with a body of perfect parts and proportions, a mind of the highest culture and refinement, has a soul without devotion, faith, humility, love reverence and trust. But perhaps it is replied that there are other agencies for moral and religious culture; the Family, the Sunday School and the Church; that it belongs to the Lord's Day especially, and is out of place in the daily instruction of each week. But only see what fallacies and falsehoods you endorse and advocate by such a plea. The process of physical and mental growth and development knows no suspension—their progress and change go on day by day, and only by this uniformity do we expect to attain success. The Sunday School comes once in seven days, for little more than one hour, and too often taught by those who need themselves to learn "what be the first principles of the doctrine of Christ." The pastoral teaching is likewise ordinarily only once in each week; and sometimes not then to profit children, when adults only are thought of in pulpit ministrations, and catechetical instruction is too generally neglected. Family teaching is little better than nothing, when there is no family altar for the sacrifice of prayer; little knowledge, and less inculcation of religious truth; and "much serving," the pressure of business, and "the cares of this world," crowd into the Sunday, all that is ever done "to bring up the children in the nurture and admonition of the Lord." When we wish to straighten a crooked limb, we do not apply the bandage or other helps for one or two hours, and then remove them for the remainder of seven days; but we keep them in their place, till the deformity is remedied. When we teach reading or geography or arithmetic, we do it by daily labor and application; and that teacher or parent would be smiled at for his credulity, who should attempt to impart a knowledge of either by hour lessons once a week. If this principle of periodical religious instruction with long intervals be correct; if it is sufficient for the soul's health and development, once in seven days to bring it in contact with divine precepts and heavenly truth, then may we greatly abridge the care, expense and labor of our bodies and minds also, and add vastly to the measure of certain kinds of pleasure and ease, and the length of our lives of inactivity and indulgence. Our eating, sleeping, and toiling would be weekly; instead of spending every day in school, the happy pupil would have five out of every six days as holidays; and children at least would think indeed that the golden age had come. But if on the other hand, all history and experience have proven that the body and mind must have ceaseless care; if rest, labor and nourishment are fixed necessities; if they advance to healthful maturity, and attain the purposes of their creation only by daily and hourly watchfulness, assistance, and instruction; then the soul or spiritual part of our being must have an equal share with them, or we experience a loss, and do violence to a principle that lies at the foundation of our permanent welfare and happiness. For during this weekly suspension of care and religious instruction, as exhibited in the present general system, and now so strongly advocated and practiced by its



Mental Culture not Sufficient—Prison Reports.

friends, the soul does not repose in a state of unconsciousness, and enjoy a long season of passive or negative existence; but is never more wakeful and active,—all eye, all ear, open to all influences around, whether for good or evil; when temptation and allurements present their strongest appeals; and its powers of resistance, and means of strength, are either withdrawn or greatly weakened, if not destroyed. The enemy gains an easy victory, when the sentinels are most culpably and criminally asleep, or the weapons of active warfare are laid aside, and the pleasures of the camp form the routine of occupation for successive days.

Another popular fallacy is, that mere intellectual culture, secular knowledge without any religious instruction, is sufficient for moral purposes; that vice and crime will not be practiced when the community enjoy large facilities for attaining a respectable education. Starting with a false premise, that ignorance is the great scourge of evil and immorality, and a perversion of the Baconian maxim, that "knowledge is power," it is asserted that the Common School for mere secular training,—*common* because reaching all classes,—is the grandest instrument for the elevation of a people, restraining them from excessive indulgences and spreading the largest measure of prosperity. While it would be preposterous to assert that ignorance is better than knowledge, or deny the vast benefits of a general diffusion of mental improvement, yet facts here or elsewhere do not prove that ignorance is the great fountain of moral evil; nor that education without religious truth, has a vast influence in restraining the corrupt passions of men. Individual instances, like the recent case of the convict Ruloff, and others, will at once suggest themselves; in which are found not only gross crime, but the most defiant and shameless unbelief and blasphemy, in connection with advanced mental improvement; men with cultivated intellects, but with souls so dark that we shudder in the perusal of the record of their oaths and imprecations, in the very hour of passing into the presence of their Divine Judge! But individual examples do not always establish a principle, and we must look to the condition of large bodies of a similar class. During the year ending Sept. 30, 1867, there were in the State Prison at Auburn, 927 convicts, of whom 702, had had the benefits of our Common Schools, *i. e.* could read and write; 109 could read; and only 112 were so ignorant that they could neither read or write. The Prison at Sing Sing, shows a similar proportion of educated persons, men and women. The Chaplain of the city goal in Manchester, England, states that of 773 prisoners in 1870, 600 were able to read and write.*

It is presumed, that the annual reports of other Prisons, would present a similar relative number of inmates, who have had valued opportunities for mental improvement; but, having no religious instruction, or so little, that it has failed to restrain their inclinations to evil; and, falling into temptation and a snare, they have proceeded to the commission of crime which has brought them to a state of the deepest humiliation and disgrace. It is a very

* Address of Bishop of Manchester.

Report on Christian Education.

grave mistake to suppose that when we enter within the walls of a common prison, we are going into the presence of a company of illiterate, stupid and ignorant men, who are found in the lowest walks of life, and to whom the privileges of education have been denied. We shall find there the young, talented, shrewd and well informed, whose general knowledge, without any religious principles, has made them experts in all forms of wrong doing. So, too, if you make your way into the resorts of the vicious, the places where sin in its most alluring forms is enshrined, and entraps its victims by scores and by hundreds, by day and by night; you will discover its emissaries and agents, are men and women from some of our better schools, quick of perception, inventive, sharp, and more successful because of their intellectual gifts, varied information and strong understanding; but without a particle of integrity, religious principle, truthfulness or purity of heart. All their education has been of only two parts of their nature, and they are improved and refined only in one direction. The affections, motives and passions are not reached with the best of all restraints, nor quickened with life from above. We can find a host of examples of men with giant intellects, large culture and gifts, who have been the slaves of the lowest passions. We naturally turn our eyes to infidel France, prior to one of her former revolutions, to see the most marked influence of a godless education. Says Burke: * "The Bible and every book inculcating its principles were banished from all their Institutions for public instruction; and what was the result? Religion and its Ministers were brought into contempt; the Temples erected for the worship of Almighty God were closed, or only opened for the entrance of the goddess of reason; the passions of men were let loose, the social ties dissolved, the domestic affections stifled, the foundations of civil society broken up, and a scene of horror ensued to which no man can look back, even at this distance of time, without shuddering at the depravity to which human nature, uninfluenced by religion, may reach even in an enlightened age and country. A search of four days in all the bookstores and printshops of Paris, revealed only one copy of the Bible." Said Rousseau* of these same pretended Reformers, though he had been under their influence himself: "While they overturn, destroy and trample under foot all that mankind reveres; snatch from the rich and great the only curb that can restrain their passions; tear from the heart all remorse of vice; all hopes of virtue; they still boast themselves the benefactors of mankind." Sad as this picture is, of the consequences of banishing the religious element from the instrumentalities which mould the character of a people, it is still more sad to know that the same language will apply with equal truthfulness to a portion of that same deluded nation to-day, whose hatred of religion is such, that the desecration and destruction of Churches and the murder of more than threescore ministers of the Christian Religion, among whom was the Archbishop of Paris, show how little they have

* See Christian World, Bible in Schools, page 68.

The Object of Common Schools—First Principles.

profited by the calamities of the past, and how ready they are to rival and excel their ancestors in deeds of horror and sacrilege. Will your Committee be considered as needlessly alarmed, when they intimate that in this country we are drifting towards this condition, so truthfully described and so sadly realized, in infidel France. Recent investigations show, that there is not only a growing disposition to banish the Bible and prayer and positive religious teaching from all public Schools and Seminaries, but even well known text books on moral philosophy, and the evidences of Christianity, so that there shall be in them no means of religious instruction. These modern reformers tell us that we must speak of our Lord Jesus Christ only as a character in history, like Mahomet, or Julius Cæsar, or Napoleon. The child must not be told, in connection with his reading or arithmetic, that there is a God, or that he has a soul, or that he has a divine will to obey, or that God will reward or punish in another world, according as that will is respected or neglected. And when we advocate "a more excellent way," and the establishment of Schools, Seminaries and Colleges, in which divine truth is to be daily taught, the Bible is to be the great Text Book for all time, and each child will be made to remember that he has a soul, as well as mind and body; then we are told we are rending the seamless garment of a liberal toleration; that we are following the example of old Rome with its corruptions, and seeking unduly to bias the minds of those to be committed to our care. But, in truth, we are only returning to *first principles*, from which there has been a wide departure in these modern days; we are only imitating the example of our not very remote ancestors, and giving an education that daily reaches and blesses our whole nation. The first law enacted in this land for the establishment of a general system of instruction was in New England, and we believe in Massachusetts,* and its avowed object was to enable every person, man, woman and child, to *read the Bible*. All teachers were required "to use their best endeavors to impress upon the minds of the children and youth committed to their care, the principles of piety, justice, a sacred regard to truth, love to their country, &c." In Connecticut, in 1656, it was enjoined upon all officers of the government, "to see to it that every child and apprentice attain at least so much as to be able to read the Scriptures, and other good and profitable books in the English tongue, and in some competent measure to understand the main ground and principles of the Christian Religion." Gov. Hawley, of Connecticut, at the unveiling of the Bishop Brownwell Memorial, on the grounds of our noble Church College, at Hartford, of which that Apostolic Bishop was the founder, and for many years its faithful guardian and first President, said, referring to those who thus early incorporated religion with secular knowledge, they "ordained that the Selectmen of every town should suffer no such barbarism as that any child should grow up without learning to read and write, and to repeat some orthodox catechism."

* See Question of the Hour, page 17.

Report on Christian Education.

The words of Washington in his Farewell Address are these: "Whatever may be conceded to the influence of refined education upon minds of a peculiar structure, reason and experience both forbid us to expect that *national morality* can prevail in exclusion of *religious principle*." Chief Justice Story, in his Commentaries on the Constitution of the United States, says: "It is impossible for those who believe in the truth of Christianity as a divine revelation, to doubt that it is the especial duty of Government to foster and cherish it among all the citizens and subjects." And at the time of the adoption of that Constitution he says: "The attempt to level all religions, and to make it a matter of State policy to hold all in utter indifference, would have created universal disapprobation, if not universal indignation."

Other wise and thoughtful men, have confidently asserted, that they did not believe the Common School system could have been established in New England, if religious teaching had been excluded, forming, as it did with its originators, the primary object. The recollections of many of us in this Convention to-day, go back nearly fifty years, when the Clergy of each town or city, made frequent visits to the public schools and left the blessing of their prayers, and spiritual instruction: and each teacher not only used the Bible as a text book, with daily prayer, but required a frequent catechetical exercise from all committed to their care, in addition to general religious instruction.

Chief Justice Shaw says:* "The public school system was intended to provide a system of *moral training*. In the year 1777, Congress ordered a Committee to import 20,000 Bibles from Holland, Scotland and elsewhere, as they were unable to obtain paper and types for printing; and they gave as a reason, that its use was so universal, and its importance so great. In 1780 Congress appointed a committee to attend to printing an edition of the Bible, in Philadelphia, and voted that they highly approve the pious and laudable undertaking as subservient to the interest of religion, and recommended this edition of the Bible to the people of the United States."

Mr. Webster in his argument on the Girard College Will Case, speaking of the exclusion of Christianity from that Institution, no clergyman of any name being permitted to cross its threshold, said:† "There is nothing original in this plan. It had its origin in a deistical source, but not from the highest school of infidelity. It is all idle, it is a mockery and an insult to common sense, to maintain that a school for the instruction of youth, from which Christian instruction by Christian teachers is sedulously and vigorously shut out, is not deistical and infidel in its purposes and tendency." Again, in speaking of the plan of keeping the young entirely ignorant of religion, until they get their education and can judge for themselves he says: "It is vain to talk about the destructive tendency of such a system; to argue about it, is to insult the understanding of every man; it is mere, sheer, low, vulgar, deism and infidelity. It opposes all that is in heaven

* See Christian World, page 43.

† See Question of the Hour, page 68.

Authorities Quoted—Conclusion.

and all that is on earth, that is worth being on earth. It destroys the connecting link between the creature and the Creator, it opposes that great system of universal benevolence and goodness that binds man to his Maker.* "In 1840, Hon. John C. Spencer, then Superintendent of the Schools in this State said, "that no plan of education can now be considered complete, which does not embrace a full development of the intellectual faculties, and a *systematic and careful discipline of the moral feelings*," and how can the moral feelings be disciplined except by the daily use of the teaching of God's Word.

Prof. Stowe, in his report on elementary instruction in Europe, says:† "I inquired of all classes of teachers in common schools, high schools and schools of art, of Professors in Colleges, in cities and in the country, and I never found but one reply, and that was, to leave the moral faculty uninstructed, was to leave the most important part of the human mind undeveloped, and to strip education of almost everything that can make education valuable." Much more of the same kind of testimony might be adduced in favor of the principles for which we are contending, and which has become almost a forgotten thing on account of the exaltation of the mental over the religious, the material over the spiritual, science over Christianity, and human reason over revealed divine truth. Does not this general examination show that there can be no more precious boon to a community than an institution in which there are all the means and appliances for this threefold training; education in its completeness and right proportions; not one sided nor partial, but full and rounded; presenting an attractive symmetry, that develops the most winning and pleasing character. It will ever prove a fountain of the greatest blessing *physically, socially, intellectually and religiously*; *physically*, because temperance, moderation, healthfulness and cleanliness, are carefully inculcated; *socially*, because its tendency is to elevate every class, introduces a higher standard of personal deportment; improves the tastes and habits of the people, and there is a mutual reflex influence of the school upon the citizens, and of the citizens upon the school, so that all share in a common social benefit; *intellectually*, because it opens new and better means and avenues of knowledge; furnishes a higher standard of mental culture; quickens the desire for learning; increases the number of seekers for information; develops hidden talent, and places the advantages of the best instruction within reach of the greatest number; *religiously*, because divine truth is made the daily nutriment of all, instead of a weekly luxury to a few; because it occupies the place which bread, the staff of life does to physical need, supplying perpetual spiritual wants, instead of being a *costly dainty*, to gratify an unnatural taste, and for a moment only, and "then perish in the using." Does that truth come in the form of the old Creeds, which have descended to us from the Apostles and the early Church; do we not find them in the Standards and Confessions of faith of almost every religious body in Christendom? and who can justly or rightly oppose

* The Bible and School Fund, page 65.

† Christian World, page 60.

Report on Christian Education—Concluded.

their general use? Does it come in the Ten Commandments; are they not as generally received as the great source of our morality, and the guide of our daily conduct? not simply because they are a part of the Mosaic law, but were renewed by the lips, and under the high authority of the Incarnate Saviour, Our Lord Jesus Christ? Is it inculcated in the great doctrines of the Trinity; the fall; an inherited depravity; the atonement by the incarnation, life, death and resurrection of a Divine Redeemer, and the operations of the Holy Spirit: are not these among the teachings of nineteen twentieths of those who call themselves Christians? Does it teach moderation and prudence in all things, chastity, humility, purity, and all other virtues, which make boys to be more manly men, and girls to be women, sometimes little less than angelic; and thus combined, the best conservators of all that is lovely, good and blessed here on earth? Is there a parent who would not, and does not, desire such gifts and graces for his children, to make them happy and useful in this life, and fit them for eternity? Where, then, shall we limit the usefulness, influence and power of such an instrumentality? Can we labor too earnestly to secure its invaluable blessings for the rising generation? Ought a parent ever to confide his child to any other care and moulding agency, than that which educates the whole nature? *care for the body*, to promote healthfulness, order, exercise and control; *care for the mind*, to develop and strengthen its faculties, fill it with all useful knowledge, and exclude the poisons that are flowing in broad channels of desolation and death throughout the land; *care for the soul*, that it may be made a temple for the Holy Ghost, where shall preside all Christian graces; where can be seen "the ornament of a meek and quiet spirit?" and where shall burn a love,—not a sickly sentimentalism, the outgrowth of the imagination, and nurtured by unrealities and shadows—but a *love*, or *charity*, that seeks the welfare of others, finds its best and highest object and example in the Saviour of men, and realises in some good degree the ideal of the Apostle, when he says, that "it suffereth long and is kind, envieth not," "is not puffed up," "seeketh not her own, thinketh no evil, and never faileth?" thus proving also the truth of Miss Landon's beautiful triplet when she says:

"There is, in life, no blessing like affection;
It soothes, it hallows, elevates, subdues,
And bringeth down to earth its native Heaven."

All which is respectfully submitted,

EDWIN M. VAN DEUSEN,
WILLIAM. T. GIBSON,
S. K. MILLER
GEORGE C. McWHORTER,
Committee.

[The Resolutions appended to the Report may be found on page 26.]

Report of the Treasurer of the Diocese.

T. Treasurer of the Diocese.

STRACUSE, C. N. Y. June 1, 1871.

To the Rt. Rev. Frederic D. Huntington, S. T. D., President of the Convention of the Diocese of Central New York :

The Treasurer of the Diocese in submitting this, his Third Annual Report, asks the the privilege of deviating somewhat from the course heretofore pursued in conforming to the requirements of the Canon in this respect. The practice heretofore, has been for the Treasurer to submit his report unread; it was then referred to the appropriate Standing Committee, who usually reported that they had examined the same and compared the vouchers, and found all correct, without giving a detailed statement, or even a synopsis of the resources or liabilities of the Diocese. The Convention has therefore been left in ignorance as to its pecuniary condition or its ability or requirements.

At the suggestion of several members of the Convention, and with the approval of the Bishop, I have prepared a synopsis of Receipts and Disbursements, together with other matters requiring the action of the Convention, and herewith present the same, believing it to be for the interest of this body to be informed at this time, rather than after a lapse of several weeks, or until the appearing of the Journal, of the true condition of its finances.

I am gratified in being able to announce to the Convention that pecuniarily our condition is every way encouraging. The Treasurer is not aware of a dollar's indebtedness outside of the Treasury, and within, an indebtedness only of one fund to the other, as will more fully appear by the detailed statement herewith submitted. Every claim against the Treasury has been promptly paid, although to accomplish this I have had to borrow from the different funds, unemployed balances of which have been ample, believing that so long as there were funds on hand, it was for the interest of the Diocese that outside claims should have the preference in payment, leaving the loan to the Fund whence borrowed to be repaid as needed.

Through the zealous exertions of our noble hearted Bishop, seconded by a large number of the faithful Clergy, the Fund for Missions in the Diocese has increased nearly \$1,500 over last year's amount, making an aggregate of nearly \$12,000 for this object, and being a greater sum than was ever contributed in any one year heretofore, either by our own, or the undivided Diocese from which we were set off. Truly we have reason to feel encouraged while our sister Dioceses are sending out such affecting appeals for aid in behalf of this object.

Treasurer of the Diocese.

The Treasurer's Report to the last Convention showed a balance of.....	\$ 2,792 08
There has been received for objects within the Diocese, (of which \$11,862,54 was for Diocesan Missions,).....	14,205 30
and for objects without the Diocese,.....	6,209 58
making a total of receipts, including balance on hand June 1, 1870, of.....	23,206 96
There has been disbursed for objects within the Diocese (of which \$12,543,98 was for Missionary purposes).....	\$15,483,41
and for objects without the Diocese,.....	5,755,64
	<hr/> 21,239 05

Leaving a balance in the Treasury of..... 1,967 91

While the Diocese has responded so liberally to the calls upon it, there is one claim to which it has not fulfilled its obligations. I allude to that of the expenses of the Diocesan Convention. On the erection of a Diocese, the amount required for this object must necessarily be great, as much extra printing is required, and other expenses incurred, which are not necessary after it is fully organized. So with this Diocese. The sums received each year for this object, have been insufficient to meet the expenses incurred, notwithstanding a special appeal was made by the Standing Committee in its behalf, and consequently our indebtedness has accumulated each year, until it amounts in the aggregate to the sum, as shown by the detailed report hereto annexed, of \$923,01. This amount, together with that of the expense of printing the Journal of this Convention, which together with a small amount for incidentals, say in all \$800, will swell the total to \$1,700, which it will be necessary to provide for at this Convention. Some provision should be made for cancelling this indebtedness other than that which now exists, as experience has proved that the Canonical offering called for on the second Sunday in June, has been altogether insufficient for our needs. I would suggest as a means for realizing this amount that a *per capita* assessment according to the number of communicants be made upon each Parish, or upon some other basis, or that the matter be placed in the hands of the Standing Committee for them to act in their discretion. I am satisfied that unless some such course is pursued, we shall labor under the same pecuniary difficulty until it will prove burdensome and an incubus not easily removed. The same principle which induces us to contribute to other objects, does not seem to prompt to this; at least such is the inference from the results.

An additional expense is entailed upon the Diocese this year, owing to the assembling of the General Convention, its first Session since the erection of this Diocese. If the plan is adopted by this Convention, which prevailed in the Diocese with which we were formerly connected, of contributing towards the expenses of the Bishop and Clerical Deputies to that body, the

Treasurer of the Diocese—Receipts.

sum of \$50 each, it will be necessary to provide for the amount, \$250; also for the assessment of the General Convention upon this Diocese of its pro rata proportion of the expenses thereof, which is estimated at \$800, making a total to be provided for of \$550 for this special object.

I would also call your attention to the necessity of making some provision for the maintaining of the Episcopal Residence. At the last Convention of this Diocese, the Treasurer of the Diocese "was authorized out of any money in his hands not otherwise appropriated, to pay taxes upon the Episcopal Residence, the expenses of insurance and repairs of the same, and of suitable care of the lawn and grounds attached thereto." Not having any funds in my hands, "unappropriated," I was technically prohibited from carrying out the spirit of this action, but knowing the property would be jeopardized by a non-payment of taxes assessed thereon, I assumed the responsibility of paying the same from funds on hand. I have also paid for internal and external repairs the sum of \$180.80, which, with the amount paid for taxes and insurance, amounts to an aggregate of \$481.12. This should be met, or authority given the Treasurer to take it from some fund, of which a sufficient surplus is on hand.

Before closing this report, I desire to call the attention of Rectors, Wardens or other persons having charge of offerings, to a careful examination of the Monthly Reports of the Treasurer, as published in the "Gospel Messenger," with a view to the correction of any errors which might be contained therein, or matters omitted therefrom. Much care is taken in their preparation to make them accurate, as they form the basis upon which the Standing Committee on the Treasurer's accounts found their investigation—the importance of this examination by those remitting, will therefore be readily seen.

Respectfully submitted,

GEO. J. GARDNER,
Treasurer of the Diocese.

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH THE DIOCESE OF CENTRAL NEW YORK.

DR.

To balance on hand, as per report June 1, 1870,.....\$3,792 08

To amount from June 1, 1870, to May 31, 1871, as follows, viz:

From Parishes and Mission Stations:

For objects within the Diocese:

Diocesan Missions, including \$313.88 from the seve-

ral District Convocations,.....\$10,225 80

Current expenses of the Episcopate,..... 1,847 51

Expenses of Diocesan Convention,..... 781 38

Church Publication Fund,..... 300 26

Treasurer of the Diocese—Receipts.

Episcopate Fund,	154 18	
Relief of Christ Church, Clayton,	33 00	
Onondaga Indian Mission,	19 00	
General Fund,	9 69	
		12,820 91
For objects without the Diocese :		
Domestic Missions,	1,769 91	
Society for the Increase of the Ministry,	1,250 61	
Foreign Missions,	1,055 46	
New York Bible and Prayer Book Society,	525 99	
Education for the Ministry, Hobart Free College,	355 00	
Nashotah Mission,	192 16	
American Church Missionary Society,	175 00	
Home Missions to Colored People,	164 24	
Church Missions to the Jews,	44 10	
Midnight Mission in New York City,	12 49	
Society for the Promotion of Religion and Learning,	18 86	
		5,563 82
From Individuals and other sources :		
For objects within the Diocese :		
Diocesan Missions :		
Memorial Offering, Mrs. W. Sherwood, Trinity Ch., Utica,	25 00	
Private gifts through the Bishop of the Diocese,	100 00	
Rev. D. J., amount refunded,	50 00	
Refunded by Rev. F. P. Winne, half month stipend,	8 34	
Philo White, Esq., Whitesboro,	5 00	
"Rev. W.,"	2 50	
Income Permanent Missionary Fund,	755 22	
		946 06
Episcopate Fund :		
James W. Clark, of St. Paul's, Oxford, additional,		100 00
Onondaga Indian Mission :		
Communion Alms, at Chapel of "Good Shepherd,"	4 05	
Rector of St. Thomas', New York City,	50 00	
Rev. J. P. Foster,	95	
Sale of surplus building material,	8 00	
Offerings at Consecration of Chapel of "Good Shepherd,"	23 10	
Miss Ellen Clark, of Jamaica Plains, Mass.,	25 00	
"M. M.," per Bishop of the Diocese,	20 00	
"E. N. S.," per Bishop of the Diocese,	5 00	

Treasurer of the Diocese—Receipts.

Sundry amounts, per Bishop of the Diocese,	60 35	
“From the same little boy who gave the Bishop a dollar last year for the same purpose,”	1 00	
From Sunday Schools, as follows, viz:		
St. John's, Auburn, \$12.50; St. Andrew's, Augusta, 4.10; St. Paul's, Holland Patent, 1.25; Hooper's Valley, 4.; Christ Ch., Jordan, 1.44; Grace, Waterville, 4.; Trinity, Utica, 39.60; Zion, Greene, 7.88; St. Andrew's, New Berlin, 5.35; St. John's, Cape Vincent, 6.50; Trinity, Watertown, 10.; St. Paul's, Brownville, 5.26; Riverdale, per Bishop, 40.,	141 88	
		338 33
For objects without the Diocese:		
St. Luke's Hospital, New York City:		
Sunday School St. John's, Ithaca,		13 00
American Church Missionary Society:		
Sunday School St. John's, Ithaca,		7 00
New York Bible and Common Prayer Book Society:		
“Rev. W.,”		2 00
Midnight Mission in New York City:		
Mrs. P. H., Rome,		40 00
Society for the Increase of the Ministry:		
Private gifts through the Bishop of the Diocese, \$100; “N. S. B.,” 2.,		102 00
Pacific Coast Mission:		
Sunday School St. Paul's, Syracuse,		61 63
Nashotah Mission:		
“Rev. W.,” \$3.; M. B. G., Oswego, “Daily Bread,” 5.; Easter Offering of a Communicant of Grace, Cortland, 3.; Sunday Schools: Trinity, Watertown, 19.30; St. John's, Ithaca, 38.16; Christ Ch., Oswego, “Daily Bread,” 5.,		73 46
Home Missions for Colored People:		
“Rev. W.,” \$2.36; “Y.,” 2.65; Mrs. E. Hallenback, 50c.,		5 51
Foreign Missions:		
Family Mite Chest, No. 99 James St., Syracuse, \$1.37; Contents 20 Mite Chests, St. James, Clinton, 9.77; “Rev. W.” (Greek), 1.; E. B. L., St. James', Clinton, 1.; Sunday School, St. John's, Auburn, 7.50,		20 64

*Treasurer of the Diocese—Payments.***Domestic Missions:**

Rev. W., \$6.; X. Y. Z., 5.; Miss S. B. Graham, Jordan, (Bishop Tuttle,) 20.; Miss C. S. Graham, Jordan, (Bishop Tuttle,) 2.; Mrs. P. H., Rome, (Bishop Tuttle,) 100.; Mrs. P. H., Rome, (Bishop Clarkson,) 50.....	183 00
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Sunday Schools:

Trinity, Watertown, (Faribault,) 19.30; Trinity, Watertown, (Bishop Tuttle,) 19.31; Christ Ch., Oswego, (Bishop Tuttle,) 42.33; St. John's, Ithaca, (Bishop Tuttle,) 15.80; St. John's, Ithaca, (Bishop Randall,) 6.75; St. Andrew's, New Berlin, (Bishop Tuttle,) 9.; St. Paul's, Waterloo, Christmas Offering, (Faribault,) 25.;	187 52
	<u>320 52</u>

Total Amount of Receipts,..... \$23,206.96

CR.

By disbursements as follows, viz:

For objects within the Diocese:

Diocesan Missions:

Paid drafts of the Board of Missions and Bishop's Orders to Missionaries, for quarterly stipends and incidental expenses,.....	\$11,634 36
--	-------------

Current Expenses of the Episcopate:

Remitted Thomas Hopper, Treasurer,....	1,431 47
--	----------

Episcopate Fund:

Remitted Rev. John Bayley, Agent,.....	\$154 18
Remitted Thomas Hopper, Treasurer,.....	100 00
	<u>254 18</u>

Church Publication Fund:

Paid for Printing and for Church Publications, on the order of the Bishop,.....	240 62
---	--------

Expenses of Episcopal Residence:

Paid City, County and State taxes,.....	300 83
Paid for Repairs, external and internal,	180 30
	<u>481 12</u>

For Relief of Christ Church, Clayton:

Paid Rev. H. R. Lockwood,.....	33 00
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Onondaga Indian Mission:

Paid Rev. J. P. Foster, Missionary,.....	400 00
Paid for Painting Chapel,.....	200 00
Paid Rev. H. P. Chase, services at Consecration,....	22 10
Paid Daniel LaFort, Rent of School Room,.....	4 00
Paid for sundry incidentals,.....	9 90
	<u>636 00</u>

*Treasurer of the Diocese—Payments.***Expenses Diocesan Convention :**

Paid Curtiss & Childs for 1,200 copies Journal, postage, packing, &c.,.....	711 41	
Paid Curtiss & Childs for Printing Blanks for use of Diocese,.....	36 25	
Paid Contingent Expenses of Sec'y of Convention,..	25 00	
		772 66

For objects without the Diocese :**Remitted Church Institutions in New York City, viz.:**

James Pott, Treasurer New York Bible and Common Prayer Book Society,.....	319 11	
Rev. A. T. Twing, D. D., Sec'y Domestic Missions,..	1,602 67	
James S. Aspinwall, Treasurer Foreign Missions,...	1,048 35	
Pliny F. Smith, Treasurer Midnight Mission New York City,.....	75 90	
W. E. Webb, Secretary of Home Mission for Colored People,.....	178 56	
J. F. DePeyster, Treasurer of Society for Promotion of Religious Learning,.....	7 05	
James Pott, Treasurer New York Tract Society,....	2 33	
		3,234 06

Remitted for Miscellaneous objects :

Rev. A. D. Cole, D. D., Nashotah Mission,.....	260 00	
Rev. C. N. Chandler, Financial Secretary of Society for Increase of the Ministry,.....	1,452 73	
Rev. J. L. Breck, D. D., Pacific Coast Mission,.....	61 63	
Rt. Rev. Robert H. Clarkson, Omaha, Neb.,.....	50 00	
Rt. Rev. Daniel S. Tuttle, Salt Lake City, Montana,.	211 22	
Rt. Rev. H. B. Whipple, Faribault, Minn.,.....	100 00	
Rev. G. D. B. Miller, Boise City, Idaho,.....	31 00	
Education for the Ministry, Hobart Free College,...	355 00	
		2,521 58

Balance to new account, as follows :

Diocesan Missions,.....	2,308 30
New York Bible and Prayer Book Society.....	295 91
Church Publication Fund,.....	198 05
Domestic Missions,.....	190 41
Church Missionary Society,.....	182 00
Foreign Missions,.....	45 16
Church Mission to Jews,.....	44 10
Home Missions to Colored People,.....	81 01

Christmas Fund—Report of Trustees.

Society for Promoting Religion and Learning,.....	18 86	
Nashotah Mission,.....	13 16	
St. Luke's Hospital,..	13 00	
		<hr/>
	\$3,389 96	
Less the following accounts overdrawn:		
Episcopal Residence Fund,.....	\$481 12	
Expenses Diocesan Convention,.....	923 01	
Expenses General Convention,.....	17 92	
		<hr/>
	1,422 05	
		<hr/>
		1,967 91
		<hr/>
		\$23,306 96
		<hr/>

GEORGE J. GARDNER,
Treasurer of the Diocese.

SYRACUSE, May 31, 1871.

C. Christmas Fund.

FOR DISABLED CLERGY, AND FOR WIDOWS AND ORPHANS OF
DECEASED CLERGY.

(1.) Report of Trustees.

To the Convention of the Diocese of Central New York :

The undersigned, Trustees of "the Christmas Fund for Disabled Clergy, and for Widows and Orphans of deceased Clergy," herewith submit their Third Annual Report :

In doing so, we first desire to congratulate the Diocese on being able to state, that while the means at our command have not been sufficient to award to the various stipendiaries as liberal an amount as we could desire, yet that no applicant has been turned empty-handed away, but that all have received some portion of that Fund which has been so wisely set apart and appropriated for this noble object.

It also gives us pleasure to announce to the Convention that in July last the sum of \$1,000 was received from the executors of the estate of the late Sarah Rich White, widow of the late Hamilton White, of Syracuse, which amount has been passed to the credit of the Permanent Fund, thereby

Christmas Fund—Report of Trustees.

increasing that Fund to \$7,150, invested as shown by the Treasurer's report hereto annexed.

The total amount of receipts during the last Conventional year, ending with the 31st day of May last, is as follows, viz :

Balance from former report,.....	\$ 628 25
Income from permanent and temporary investments,.....	436 84
Bequest from executors of Mrs. Sarah Rich White,.....	1,000 00
Christmas Offerings from seventy Parishes,.....	1,309 47

Making a total of receipts of..... \$3,374 56

From which have been disbursed as follows :

Stipends to four Clerical Beneficiaries,.....	\$ 850 00
Stipends to six Widow Beneficiaries,.....	725 00
Amount to Permanent Fund,.....	1,000 00
	<hr/> 2,575 00

Leaving a balance in the Treasury of..... \$799 56

all of which is shown more in detail by the report of the Treasurer before alluded to.

The interest on the permanent investments has all been promptly paid, with the exception of that of one bond and mortgage of \$3000, six months interest on which became due January 1, 1871, which still remains unpaid, with the promise, however, that it shall be met at the next semi-annual period, July 1, 1871, together with the amount then falling due.

The name of Rev. Liberty A. Barrows has been added to the Clerical list of Beneficiaries, and that of Mrs. Betsey Lewis, widow of the late Rev. Rodman Lewis, to the Widow Beneficiary list; the former at the rate of \$250 and the latter for the sum of \$100 per annum—both cases being recommended to the Trustees by the Bishop of the Diocese. All claims upon the Fund have been paid promptly as due, viz: the Disabled Clergy on the first days of January and July, and the Widow Beneficiaries on the first days of April and October, in accordance with sections 3 and 4 of Canon XI, and the amount of income on hand, and that falling due before Christmas next, will be ample to pay all stipends becoming due during that time. There are now four Clerical and six Widow Beneficiaries of the Fund.

All of which is respectfully submitted.

GEO. J. GARDNER,
J. DEAN HAWLEY,
SAMUEL HOTCHKIN,
Trustees, &c.

SYRACUSE, June 1, 1871.

Christmas Fund—Report of Treasurer.

(2.) Report of the Treasurer.

GEO. J. GARDNER, TREASURER, IN ACCOUNT WITH THE CHRISTMAS FUND.

1870.

DR.

June 1, To Balance from last report,.....	\$628 25
July 1, To Cash for interest on Geo. Van Auken's bond and mortgage,.....	\$ 87 50
July 1, To Cash for interest on Railroad bonds,.....	23 75
July 14, To Cash for interest on Ketcham bond and mortgage, to July 1, 1870,.....	105 30
July 14, To Cash for bequest, estate of Mrs. Sarah R. White, \$1,000, and interest on same, \$89 33,.....	1,089 33
Oct. 1, To Cash, interest temporary loan Onondaga Co. Savings Bank and Trust and Deposit Company,....	14 21
1871.	
Jan. 1, To Cash, interest Van Auken bond and mortgage to date,.....	87 50
Jan. 1, To Cash, interest Railroad bond to date,.....	23 75
April 8, To Cash, interest Trust and Deposit Company,	7 50
May 31, To Offerings from 70 Parishes and Missions,...	1,809 47
	<u>2,746 31</u>

\$3,374 56.

CR.

By Disbursements as follows:

1870.

July 1, By Paid stipends to three Clerical Beneficiaries, \$	375 00
Oct. 1, By Paid stipends to five Widow Beneficiaries,..	325 00

1871.

Jan. 1, By Paid stipends to four Clerical Beneficiaries,.	475 00
April 1, By Paid stipends to six Widow Beneficiaries,.	400 00
May 31, By Amount to Permanent Fund,.....	1,000 00

By Amount on hand, viz:

Deposited in Trust and Deposit Co., \$793 76	
Cash in hands of Treasurer,.....	5 80

799 56

3,374 56

Securities of Permanent Fund:

Geo. Van Auken, bond and mortgage,.....	\$2,500 00
B. B. Ketcham, bond and mortgage,.....	3,000 00
Railroad bonds,.....	650 00
Deposited in Trust and Deposit Co. of Onondaga,....	1,000 00

Total amount of Permanent Fund,..... \$7,150 00.

GEO. J. GARDNER,
Treasurer.

SYRACUSE, May 31, 1871.

*Episcopate Fund—Report of Trustees.***J. Episcopate Fund.**

To the President of the Convention of the Diocese of Central New York :

The Trustees for the care and management of the Fund for the Support of the Episcopate of the Diocese of Central New York, respectfully report :

That during the last year, ending 13th instant, they have received from payments on account of Principal of the Fund, mortgages satisfied, the sum of..... \$1,000 00
 Contributions to increase the Fund,..... 461 00
 From the Rev. John Bayley,..... 6,531 42
 Cash on hand as per last report,..... 102 70

As set forth in Schedule B., as hereto annexed. \$8,095 12

The sum of \$7,500 has been invested in 7 per cent bonds of the Utica Water Works Company; \$500 (a gift) in the Western Union Telegraph Company; leaving cash in hand, \$95 12. (See Schedule C.)

The Statement A., appended to this report, is an account of the receipts and disbursements of the income of the Fund, during the year, amounting to \$4,854 26, including \$723 78 cash in hand at the commencement of the year, and funds received from collections of Churches. Of which sum \$3,422 79 was received from the income of the Fund, and \$1,431 47 from Geo. J. Gardner, Treasurer, being contributions of Churches.

We have paid to the Bishop the sum of \$4,000, as will be seen by his receipt hereto attached; \$5 has been expended for incidental expenses; \$29 92 paid to A. W. Gazzam for services in preparing assignment of mortgages in the division of securities of old Diocese; and a like sum was paid by the Western Diocese; leaving Cash on hand \$819 34.

The Principal of the Fund consists of the following items, viz:

Bonds and Mortgages,.....	\$35,900 00
Railroad Bonds,.....	1,000 00
Town of Augusta Bond,.....	100 00
Utica Water Works Company's Bonds,.....	10,000 00
Deposit in Jefferson County Savings Bank,.....	100 00
Bond of Western Union Telegraph Company,.....	500 00
Cash on hand,.....	95 12

As stated in Schedule D. \$47,695 12

The DeLancey Fund consists of bonds and mortgages,.....\$2,600 00

The income for the year has been. 182 00

Which sum has been paid to the Bishop, as appears in his receipt hereto attached. Respectfully submitted.

THOS. HOPPER,
 E. A. GRAHAM,
 G. R. THOMAS.

UTICA, June 12, 1871.

[The Schedules referred to in the above report are on file among the papers of the Diocese.]

*Parochial Fund—Report of Trustees.***G. Parochial Fund.****(1.) Report of Trustees.**

To the Convention of the Diocese of Central New York :

The undersigned, in behalf of "the Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Central New York," herewith submits the report of said Trustees as required by the act incorporating said body.

The Board of Trustees under this title, is organized for the purpose of receiving and holding in trust, such real estate and personal property, as may be devised or contributed to it for the purposes of the Church, or for any objects incidental thereto.

The amount of principal of the Permanent Missionary Fund of which it has charge, is the same as reported at the last Convention, and amounts to the sum of \$11,200, invested as follows, viz :

In Bonds and Mortgages,.....	\$ 6,900 00
In New York State Bounty Bonds,.....	2,000 00
In U. S. 5.20 Bonds,.....	1,000 00
In Ontario County Bounty Bonds,.....	500 00
Deposited in Trust and Deposit Co., of Onondaga,.....	800 00

Making a Total of,.....\$11,200 00

The income from the above permanent investment during the past Conventional year has amounted to \$760 22, all of which has been paid over to the Treasurer of the Diocese and applied towards the support of Missions in the Diocese, less the sum of \$5 00, expended for incidentals, all of which appears in detail by the Report of the Treasurer of the funds herewith submitted.

A liberal churchman of the Diocese, has deposited with the Trustees the sum of \$15,000 in Railroad Bonds, to be held in trust for, and the income to be applied by the donor during his life ; after his death, by the Trustees, to the benefit of a Parish in the Diocese, according to the conditions indicated at the time of the transfer to the Trustees.

A lot situated in the village of Port Byron, of dimensions sufficient for a Church and Rectory, has been deeded to the Trustees to be held by them until such time as it may be needed for the purposes contemplated. The Trustees have also been advised, that similar instances of liberality may be expected from two other points in the Diocese.

It will be necessary for the Convention to elect two Trustees, in the places of Messrs. Ward Hunt and Henry R. Mygatt, whose terms expire September 1, 1871.

Respectfully submitted,

By order of the Board,

GEO. J. GARDNER, *Secretary.*

*Parochial Fund—Report of Treasurer.***(2.) Account of Treasurer.**

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH PERMANENT MISSIONARY FUND

PRINCIPAL ACCOUNT.

1871.

DR.

March 1, To Cash for Ontario Co., Bonds matured,.....\$500 00

CR.

March 1, By Deposit in Trust and Deposit Co., of Onondaga,.....\$500 00

INCOME ACCOUNT.

1870.

DR.

July 1, Interest on Geo. O. Rippey Bond and Mortgage to date,.....\$ 70 00

July 1, Interest on Hugh Boyd Bond and Mortgage to date,..... 52 50

July 1, Interest on Joseph Kuney Bond and Mortgage to date,..... 35 00

July 1, Interest on I. & A. R. Yates Bond and Mortgage to date,.... 14 00

July 1, Interest on C. L. Sullivan Bond and Mortgage to date,..... 71 00

July 1, Interest N. Y. State Volunteer Bounty Bond to date,..... 70 00

Nov. 1, Interest on U. S. Bond \$30; Premium 3 00,.... 33 00

1871.

Jan'y 1, Interest on above Bonds and Mortgages to date,..... 241 50

Jan'y 1, Interest on N. Y. State Volunteer Bounty Bonds to date,... 70 00

May 1, Interest on U. S. Bond \$30; Premium 3 22,..... 33 22

March 1, Interest Ontario County Volunteer Bounty Bonds,..... 70 00

\$760 22

1871.

CR.

Jan. 4, By Paid for Printing Notices of Meeting of Trustees,.....\$ 2 00

March 1, By Paid Express collecting Ontario Co., Bond,..... 1 00

March 1, By Paid Recording Deed, Marble to Trustees,..... 2 00

May 30, By amount Paid Treasurer of Diocese during year,..... 755 22

\$760 22

Principal of the Fund invested as follows:

I. & A. R. Yates Bond and Mortgage,.....\$ 400 00

Hugh Boyd Bond and Mortgage,..... 1,500 00

Joseph Kuney Bond and Mortgage,..... 1,000 00

C. L. Sullivan Bond and Mortgage,..... 2,000 00

Geo. O. Rippey Bond and Mortgage,..... 2,000 00

N. Y. State Bounty Bonds, two of \$1,000 each,..... 2,000 00

U. S. 5.20 Bond,..... 1,000 00

Ontario County Volunteer Bounty Bond,..... 500 00

Deposited in Trust and Deposit Company of Onondaga,. 800 00

\$11,200 00

June 1, 1871.

GEORGE J. GARDNER, *Treasurer*

APPENDIX III.

PAROCHIAL REPORTS.

BROOME COUNTY.

Binghamton, Christ Church.

THE REV. WILLIAM A. HITCHCOCK, RECTOR.

Families, 250. Baptisms: adults 23, infants 39, total 62. Confirmed 33. Marriages 20. Burials 23. Communicants: last reported 300, admitted 35, received 27, removed 19, died 5, present number 338. Services: Sundays 119, other days 121, total 240. Holy Communion: public 14, private 5, total 19. Sunday School: teachers 51, pupils 310.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$192 91; Current Expenses, including Rector's Salary 3,800; Sunday School 813 45; Increase and Improvement of Church Property 4,100; Ladies' Society of Mercy 171 09; Young Men's Guild 112 00; House of the Good Shepherd 3,050; Payment of old debts 4,500; Other Parochial objects 215 00. Total \$16,954 45.

DIOCESAN.—Diocesan Missions \$369 00; Expenses of Convention 22 00; Disabled Clergy and Widows and Orphans Fund 56 72; Current Expenses of the Episcopate 19 35; Episcopate Fund, (additional) 50 00; Mission at Union 152 50. Total \$669 57.

GENERAL.—Domestic Missions \$32 78; Foreign Missions 22 15; Increase of the Ministry 355 00. Total \$409 93.

Total of Contributions \$18,033 95.

Value of Church Property: Church \$70,000; Rectory 6,000. Total \$76,000.

The Society of Mercy, the Young Men's Guild, and the Sunday School Aid Society, have all rendered valuable assistance in parish work.

The "House of the Good Shepherd," was consecrated by the Bishop of the Diocese on the first day of November last, the Feast of All Saints.

Broome County; Binghamton—Harpersville.

This House, built by members of the Parish, has for its objects, the providing a home for aged, infirm or destitute persons; the temporary cradling and care of infants and small children; the care of sick persons; and the rendering of general hospital services; in all which branches of its charities it has already been engaged. A room suitably furnished is used for a Chapel, and Services have been held regularly, at least once on each Sunday. A Sunday School of eighty pupils is also in successful operation. The Sacraments have been administered, and the general work of a Parish inaugurated, so far as the other duties of the Rector of Christ Church have afforded him the time to devote to this most interesting and encouraging mission. The foundation for a Chapel adjoining the House is now being laid, and the building, by the terms of the contract, is to be ready for consecration on the first day of November next. At that time it is hoped and believed that the generous purposes of its founder will be realized, and that the "Chapel and House of the Good Shepherd," will be duly equipped for its noble ministries to both body and soul, having, as its needs require, the services of its own Clergyman.

The offerings reported under the proper head for this charity, were from individuals of Christ Church Parish, exclusive of gifts from other sources. The payment of the Chapel is also provided for by a devoted member of the same Parish, a large contributor to the combined work.

Harpersville, St. Luke's Church.

THE REV. EDWARD DOLLOWAY, RECTOR.

Families 48. Individuals not thus included 3. Total number of individuals 168. Baptisms: adults 13, infant 1, total 14. Confirmed 17. Marriages 2. Burials 3. Communicants: admitted 17, received 5, removed 6, died 2, present number 93. Services: Sundays 100, other days 31, total 131. Holy Communion: public 14, private 6, total 20. Sunday School: teachers 14, pupils 75. Parish School: teacher 1, pupils average 30.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$950 00; Sunday School 18 00; Increase and Improvement of Church Property 263 00; Chancel Chairs from Sunday School 34 21. Total \$1,265 21.

DIOCESAN.—Diocesan Missions \$56 57; General Fund 6 30; Disabled Clergy and Widows and Orphans Fund 6 30; Current Expenses of the Episcopate 6 30. Total \$75 47.

GENERAL.—Domestic Missions \$3 50; Foreign Missions 11 40; Bible and Prayer Book Society 4 58. Total \$19 48.

Total of Contributions \$1,360 16.

Value of Church Property: Church \$4,500; Rectory 2,500; Parish School Building 1,500; Parish School Endowment Fund 1,500. Total \$10,000.

Broome County: Windsor—Union.

Windsor, Zion Church.

THE REV. WILLIAM ROBERTS, RECTOR.

Families 23. Baptisms: adult 1, infants 2, total 3. Confirmed 2. Marriages 4. Burials 4. Communicants: last reported 32, admitted 2, present number 34. Services: Sundays 74, other days 7, total 81. Holy Communion: public 6. Sunday School: teachers 3, pupils 14.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$300 00; Increase and Improvement of Church Property 1,000. Total \$1,300.

DIOCESAN.—Diocesan Missions \$8 75; Expenses of Convention 1 00; Disabled Clergy and Widows and Orphans Fund 2 50; Current Expenses of the Episcopate 2 00; Episcopate Fund 3 00. Total \$17 25.

Total of Contributions \$1,317 25.

Value of Church Property: Church \$3,000; Rectory 1,000. Total \$4,000.

Union, Grace Church.

THE REV. JOHN E. BATTIN, RECTOR.

Families 18. Individuals not thus included 20. Total of individuals 80: Baptisms: adults 5, infants 6, total 11. Confirmed 8. Burial 1. Communicants: last reported 6, admitted 8, removed 4, present number 18. Services: Sundays 17, other days 9, total 26. Holy Communion: public 2. Sunday School: teachers 5, pupils 28. Catechising: number of times 2.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$5 50; Current Expenses, including Rector's Salary 59 47; Sunday School 17 25; Increase and Improvement of Church Property 159 69; other Parochial Objects 24 00. Total \$265 91.

DIOCESAN.—Diocesan Missions \$3 93; Episcopate Fund 4 15. Total \$8 08.

Total of Contributions \$273 99.

Value of Church Property: Hall Fixtures \$100.

The Rev. Mr. Hitchcock, of Binghamton, introduced the Church into this place, Nov. 21st, 1869, by holding services every Thursday evening until

Brooms County: Union—Whitney's Point.

July, 1870, and during July and August on Sunday afternoons; a break then occurred in the services, continuing until Oct. 1870, when they were renewed by Mr. Hitchcock, who kept them up until Dec. 1st, when the Rev. Mr. Bradley took charge of the Mission and held services regularly up to March 20th, 1871. Mr Bradley then leaving, the Mission fell back into the hands of Mr. Hitchcock, by whom the services were continued until the present Missionary took charge, which was about the first of April.

The organization of the Parish is now complete. The Sunday School is an encouraging feature in the work and is fully organized, increasing in interest and numbers each Sunday; possessing a library of eighty choice volumes. The number baptized, the class confirmed, the lot secured for a Church Building, all these are facts most encouraging in their nature. The Report is defective in several items, especially in the services rendered during the year. I report such only as were performed by myself.

Whitney's Point, Grace Church.

THE REV. JAMES W. CAPEN, MISSIONARY.

Families 15. Individuals not thus included 15. Total of individuals 63. Baptisms: Infants 12. Marriage 1. Burial 1. Communicants: last reported 11, removed 1, died 1, present number 9. Services: Sundays 15, other days 10, total 25. Holy Communion: public 4.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$4 40; Current Expenses including Rector's Salary 33 07; other Parochial Objects 10 00. Total \$47 47.

Grace Church, Whitney's Point, was organized and incorporated Dec. 19. As no aid was being received from the Missionary Fund of the Diocese; and as it seemed of vital importance to the success of the Mission that a Church edifice for its use should be erected as speedily as possible, (we are dependent upon the Congregationalists for a place for our services,) no collections or contributions have been solicited from the congregation, except Communion alms and for immediate local needs. The result is, that the small band are resolutely attempting to build a Church edifice, which will cost, without the lot, at least \$3,500. The corner stone was laid by the Bishop three days since.

Cayuga County: Auburn.

CAYUGA COUNTY.

Auburn, St. John's Church.

THE REV. CHARLES R. HALE, RECTOR.

Families 33. Individuals not thus included 10. Total of individuals 138. Baptisms: infants 3. Confirmed 8. Marriage 1. Burials 3. Communicants: last reported 25, admitted 8, received 18, present number 51. Services: Sundays 127, other days 46, total 173. Holy Communion: public 24. Sunday School: teachers 9, pupils 51. Catechising: number of times 26, Catechumens 51.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$76 00; Current Expenses, including Rector's Salary 460 96; Sunday School 50 34; Increase and Improvement of Church Property 412 50; Payment of Debt 664 03; Thanksgiving Offering 6 27. Total 1,670 10.

DIOCESAN.—Diocesan Missions \$45 49; Disabled Clergy and Widows and Orphans Fund 6 02; Current Expenses of the Episcopate 8 15; Episcopate Fund 4 02; Onondaga Indian Mission, from Sunday School 12 50; Church Publication Fund 12 51; Church at Cayuga 5 00. Total \$93 69.

GENERAL.—Domestic Missions \$12 43; Foreign Missions (7 50 from Sunday School) 18 29; Increase of the Ministry 13 83; Bible and Prayer Book Society 11 57; Italian Church Reform Communion 50 00; Nashotah 5 00; Home Missions to Colored People 5 44. Total \$116 56.

Total of Contributions \$1,880 35.

Value of Church Property: Church and furniture \$2,562 50; Church lot 6,000. Total \$8,562 50.

The present Rector took charge in October last, until which time services had been kept up by visiting Clergymen, and by Lay reading. This Church is free.

Auburn, St. Peter's Church.

THE REV. JOHN BRAINARD, D. D., RECTOR.

Families 235. Individuals not thus included 120. Total of individuals 900. Baptisms: adults 11, infants 46, total 57. Confirmed 58. Marriages 9. Burials 45. Communicants: last reported 315, admitted 42, received 14, removed 38, died 3, present number 330. Services: Sundays 104, other days 76, total 180. Holy Communion: public 17, private 10, total 27. Sunday School: teachers 28, pupils 160. Catechising: number of times 30, Catechumens 140.

Cayuga County: Aurora.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$241 38; Current Expenses, including Rector's Salary 5,600; Sunday School 100 00; Increase and Improvement of Church Property 3,500; Special Charities 75 00. Total \$9,516 38.

DIOCESAN.—Diocesan Missions \$373 34; Expenses of Convention 16 09; Disabled Clergy and Widows and Orphans Fund 60 00; Current Expenses of the Episcopate 86 19; for Episcopate Fund 1,288; Church at Clayton 25 00. Total \$1,848 62.

GENERAL.—Domestic Missions \$124 27; Foreign Missions 33 57; Home Missions to Colored People 43 00; Work in Minnesota, J. H. C., 25 00; Church at Boise City, Idaho, 10 00. Total \$234 84.

Total of Contributions \$11,599 79.

The consecration of our new and beautiful Church on the 18th day of October last, St. Luke's Day, is a marked event in the history of our Parish. There has been an impulse given in the right direction by this great work, and there are many indications of increased life and zeal. The formation of a Sisterhood in the Parish, and a very efficient Industrial School, are among the things for which we are thankful. The progress of not a few along the more excellent way is a cheering token to the pastor that his labors are not wholly in vain.

Aurora, St. Paul's Church.

THE REV. ALFRED BROWN, RECTOR.

Families 18. Individuals not thus included 25. Total of individuals 90. Baptisms: infants 3. Confirmed 2. Burials 2. Communicants: last reported 21, admitted 2, received 13, removed 1, present number 35. Services: Sundays 78, other days 56, total 134. Holy Communion: public 12, private 1, total 13. Sunday School: teachers 4, pupils 18.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion 19 40; Current Expenses, including Rector's Salary 737 29; Sunday School 15 00; Increase and Improvement of Church Property 12,610 49. Total \$13,382 18.

DIOCESAN.—Diocesan Missions 60 00; Expenses of Convention 1 55; Disabled Clergy and Widows and Orphans Fund 12 50; Current Expenses of the Episcopate 8 10. Total \$82 15.

GENERAL.—Domestic Missions \$7 15; Foreign Missions 3 50; Increase of the Ministry 7 00; for Bible and Prayer Book Society 7 62; "Home and Abroad" paper 5 00. Total \$30 27.

Total of Contributions \$13,494 60:

Cayuga County: Cayuga.

Value of Church Property: Church \$13,485; Bond and Mortgage per Avery Legacy 1,000. Total \$14,485.

Indebtedness \$7,761 46.

On the 24th of June last, St. John Baptist Day, the corner stone of our new Church edifice was laid by the Bishop of the Diocese. Since then the building has steadily proceeded and will, in the course of a few weeks, be ready for occupation. It is of Gothic design and is built in the most substantial manner of brick and stone. The successful completion of this work for God's glory is in a great measure due to the large liberality and careful personal attention of the Junior Warden, E. W. Arms, Esq.

Cayuga, St. Luke's Mission.

THE REV. JAMES A. BROWN, MISSIONARY.

Families 14. Individuals not thus included 6. Total of Individuals 52. Baptisms: infants 2. Communicants: present number 20. Services: Sundays 53, other days 9, total 61. Sunday School: teachers 4, pupils 25. Catechising: number of times 12; Catechumens 25.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$7 15; Current Expenses, including Rector's Salary 315 00; Sunday School 60 00; Increase and Improvement of Church Property 2,600. Total \$2,982 15.

DIOCESAN.—Diocesan Missions \$3 58; Disabled Clergy and Widows and Orphans Fund 2 50; Support of the Episcopate 2 35; Bible and Prayer Book Society 8 00. Total \$16 43.

Total of Contributions \$2,998 58.

The Congregation in Cayuga have, during the year, been holding services in a hall. About Christmas a meeting of the Congregation was called to take measures towards erecting a Church. From then till now the good work has been going on. Twenty-six hundred dollars, mostly in money, but some in gifts, has been raised, a lot purchased, and the foundation is now being laid. A true self-sacrificing spirit has been manifested, and our efforts have been met in a liberal spirit by our neighbors belonging to the other Churches in our village. Gentlemen belonging to the Congregation quarried all the stone; it has been brought in free of expense, and our own members have contributed liberally indeed. Too much praise cannot be given, and we trust ere long to worship in our own temple.

Cayuga County: Moravia—Northville.

Moravia, St. Matthew's Church.

THE REV. ALEXANDER H. ROGERS, RECTOR.

Families 36. Individuals not thus included 39. Total of Individuals 142. Baptisms: adults 12, infants 4, total 16. Confirmed 8. Marriage 1. Burials 4. Communicants: admitted 7, died 2, present number 45. Services: Sundays 48, other days 20, total 68. Holy Communion: public 7, private 1, total 8. Sunday School: teachers 5, pupils 30. Catechising: number of times 20.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$6 29; Current Expenses, including Rector's Salary 308 75; Increase and Improvement of Church Property 36 20; Children's Christmas Gifts 16 50; Sunday School 3 90; Sunday School Expenses by the School 6 18; Other Parochial objects 33 50. Total \$411 32.

DIOCESAN.—Diocesan Missions \$6 80; Disabled Clergy and Widows and Orphans Fund \$3 25; Current Expenses of the Episcopate 2 40; Publication Fund 3 50. Total \$15 95.

Total of Contributions \$427 27.

Value of Church Property: Church \$6,000.

This report dates from December 18, 1870, when the present Rector resumed charge of the Parish. The Rector is supported by Pledges and Monthly Offertory. Offerings are gathered at each Sunday service for various Church uses.

Northville, Calvary Church.

THE REV. ALFRED BROWN, RECTOR.

Baptisms: adults 3. Marriage 1. Burials 2. Communicants: last reported 14, admitted 1, removed 2, died 1, present number 11. Services: Sundays 46, other days 1, total 47. Holy Communion: public 5. Sunday School: teachers 3, pupils 12.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$2 45; Current Expenses, including Rector's Salary 442 85. Total \$445 30.

DIOCESAN.—Diocesan Missions \$18 32; Disabled Clergy and Widows and Orphans Fund 2 10. Total \$20 42.

GENERAL.—Domestic Missions \$9 50; Foreign Missions 1 23; Increase of the Ministry 3 00. Total \$13 73.

Total of Contributions \$479 45.

Value of Church Property: Church \$2,750.

Cayuga County: Union Springs—Weedsport.

Union Springs, Grace Church.**THE REV. JAMES A. BROWN, RECTOR.**

Families 28. Individuals not thus included 4. Total of individuals 102. Baptisms: adults 6, infants 10, total 16. Confirmed 5. Marriages 2. Communicants: present number 26. Services: Sundays 50, other days 23, total 73. Holy Communion: public 12. Sunday School: teachers 8; pupils 80. Catechising: number of times 21, Catechumens 80.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$17 00; Current Expenses, including Rector's Salary 4 02; Sunday School 90 00; Increase and Improvement in Church Property 500 00. Total \$611 02.

DIOCESAN.—Disabled Clergy and Widows and Orphans Fund \$3 18; Episcopate Fund 2 40. Total \$5 58.

GENERAL.—Increase of the Ministry \$1 00; Church Publication Fund 3 18. Total \$4 18.

Total of Contributions \$620 78.

Value of Church Property: Church \$5,000; Rectory 2,500; Organ 180 00; Communion Service 35 00. Total \$7,715.

The Missionary has resigned the charge of this Parish and now devotes his time exclusively to the Mission at Cayuga.

Weedsport, St. John's Church.**VACANT.****REPORTED BY THE WARDENS.**

Families 9. Individuals not thus included 4. Total of individuals 40. Baptisms: adult 1, infant 1, total 2. Confirmed 4. Burials 5. Communicants: last reported 20, admitted 1, died 1, present number 20. Services: Sundays 42, other days 2, total 44. Holy Communion: public 1. Sunday School: teachers 5, pupils 35. Catechising: number of times 12; Catechumens 25.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$1 50; Current Expenses, including Rector's Salary 110 00; Sunday School 24 00; Increase and Improvement of Church Property 10 00; Other Parochial objects 222 00. Total \$367 50.

Chemung County: Big Flats.

DIOCESAN.—Diocesan Missions \$14 96; Current Expenses of the Episcopate 1 40; Episcopate Fund 3 60. Total \$19 96.

Total of Contributions \$387 40.

Value of Church Property: Church \$3,000.

Indebtedness \$150.

Until Easter last this Parish was under the charge of the Rev. S. K. Miller, of Jordan, the services being every Sunday afternoon. Since that time Rev. J. P. Foster has held services three times and the Rev. G. M. Bradley once, and at other times they have had Lay reading.

CHEMUNG COUNTY.

Big Flats, St. John's Church.

THE REV. HENRY M. BROWN, RECTOR.

Families 12. Individuals not thus included 2. Total of individuals 30. Communicants: received 1, removed 3, present number 12. Services: Sundays 45, other days 7, total 52. Holy Communion: public 12. Sunday School: teachers 2, pupils 12.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$19 83; Current Expenses, including Rector's Salary 324 86; Sunday School 6 73; Increase and Improvement of Church Property 29 84; Insurance of Church 30; Other Parochial objects 5 00. Total \$416 26.

DIOCESAN.—Diocesan Missions \$10 75; Expenses of Convention 1 50; Current Expenses of the Episcopate 1 00; Episcopate Fund 1 20. Total \$14 45.

GENERAL.—Domestic Missions \$1 00; Foreign Missions 1 00. Total \$2 00.

Total of Contributions \$432 71.

Value of Church Property: Church \$6,150.

Indebtedness \$2,250.

Sixteen hundred dollars is pledged towards the payment of the debt, provided the remaining six hundred and fifty dollars can be raised by April 1st, 1872, that the Church may be consecrated.

*Chemung County: Elmira.***Elmira, Grace Church.**

THE REV. FRANCIS D. HOSKINS, RECTOR.

Families 95. Individuals not thus included 21. Total of individuals 327. Baptisms: adults 4, infants 10, total 14. Confirmed 11. Marriages 2. Burials 15. Communicants: last reported 121, admitted 10, received 6, removed 7, present number 130. Services: Sundays 105, other days 81, total 186. Holy Communion: public 13, private 1, total 14. Sunday School: teachers 19, pupils 161. Catechising: number of times 12.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$92 35; Current Expenses, including Rector's salary 2,525; Sunday School 227 57; Increase and Improvement of Church Property 2,654 85. Total \$5,499 77.

DIOCESAN.—Diocesan Missions \$23 85; Episcopate Fund 510 00. Total \$533 85.

GENERAL.—Domestic Missions \$22 00; Foreign Missions 34 00; Increase of the Ministry 15 00; Elmira Orphan's Home 15 00. Total \$86 00.

Total of Contributions \$6,119 02.

Elmira, Trinity Church.

THE REV. GEORGE H. McKNIGHT, RECTOR.

Families 126. Individuals not thus included 35. Total of individuals 436. Baptisms: adults 10, infants 15, total 25. Confirmed 38. Marriages 6. Burials 11. Communicants: last reported 134, admitted 25, received 5, removed 9, died 2, present number 203. Services: Sundays 88, other days 60, total 148. Holy Communion: public 10, private 2, total 12. Sunday School: teachers 20, pupils 154. Catechising: number of times 8.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$183 09; Current Expenses, including Rector's Salary 3,913; Sunday School \$15 68; Bell 718 00; Painting and ornamenting Church edifice 1,124 82. Total \$5,953 59.

DIOCESAN.—Diocesan Missions \$286 18; Expenses of Convention 19 54; Disabled Clergy and Widows and Orphans Fund 30 80; Current Expenses of the Episcopate 60 53; Episcopate Fund 565 57. Total \$962 62.

GENERAL.—Domestic Missions \$170 75; Foreign Missions 93 25; Increase of the Ministry 75 00. Total \$339 00.

Total of Contributions \$7,255 21.

Value of Church Property: Church and Chapel \$40,000; Rectory 6,000. Total \$46,000.

Indebtedness \$5,000.

Chemung County: Horseheads—Wellsburg.

The interior of the Church edifice within the last year has been painted and ornamented at a comparatively small expense. Of the whole amount, the Ladies' Society contributed \$860 86, the balance being furnished by one individual, so that no debt has been incurred. This improvement was very much needed and has given great satisfaction. Our Missionary offerings for all objects have considerably increased, yet the standard is not yet reached which I desire. The fact that the Church was closed for two months while being painted, accounts for the decrease in the number of services and the times in celebrating the Holy Communion. The whole amount contributed by this Parish to the Episcopate Fund is \$1,400. It should be stated that the offerings, both for Missions and the Society for the Increase of the Ministry, include \$147 48 from the Sunday School. There have been occasional services in the Chapel and a Sunday School regularly held.

Horseheads, St. Mathew's Church.

THE REV. HENRY M. BROWN, RECTOR.

Families 32. Individuals not thus included 5. Total of individuals 106. Baptisms: adults 3, infant 1, total 4. Confirmed 6. Marriages 8. Burials 2. Communicants: last reported 48, admitted 6, received 3, present number 57. Services: Sundays 102, other days 55, total 157. Holy Communion: public 12. Sunday School: teachers 7, pupils 45. Catechising: number of times 2; Catechumens 3.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$31 00; Current Expenses, including Rector's Salary \$900 00; Sunday School 10 00; Increase and Improvement of Church Property 410 60. Total \$1,351.

DIOCESAN.—Diocesan Missions \$12 25.

GENERAL.—Domestic Missions \$0 75.

Total of Contributions \$1,364.

Value of Church Property: Church \$9,000.

Wellsburg, Christ Church.

THE REV. FRANCIS D. HOSKINS, MISSIONARY.

Families 20. Individuals not thus included 17. Total of individuals 72. Baptisms: adults 7, infants 8, total 15. Confirmed 8. Burial 1. Communicants: last reported 17, admitted 8, received 3, removed 1, present number 27. Services: Sundays 53, other days 19, total 74. Holy Communion: public 3. Sunday School: teachers 9, pupils 40.

Chenango County: Afton.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$465 03; Increase and Improvement of Church Property \$2,177 24. Total \$2,642 27.

DIOCESAN.—Diocesan Missions \$19 60.

Total of Contributions \$2,661 87.

Value of Church Property: Church and Lot \$5,500; Furniture 800 00. Total \$6 800.

Indebtedness \$175.

The past year has been the first of organized life in this Parish. The zeal and consecration of a few have reared a beautiful and appropriate Church edifice, which was consecrated by the Bishop of the Diocese on the 26th of November last. There are many signs of prosperity, and the prayer of those interested is that God's blessing will abide with us.

CHENANGO COUNTY.

Afton, St. Ann's Church.

THE REV. EDWARD DOLLOWAY, IN CHARGE.

Families 32. Individuals not thus included 10. Total of Individuals 120. Baptisms: adult 1. Confirmed 6. Communicants: last reported 38, admitted 6, present number 44. Services: Sundays about 30. Holy Communion: public 6. Sunday School: teachers 6, pupils 30. Catechising: number of times 6.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$10 00; Current Expenses, including Rector's Salary 170 00; Sunday School 6 00; Increase and Improvement of Church Property 200 00; other Parochial Objects 75 00. Total \$461 00

DIOCESAN.—Diocesan Missions \$19 73; Disabled Clergy and Widows and Orphans Fund 3 90; Easter Offering 4 15. Total \$27 78.

GENERAL.—Domestic Missions \$3 25.

Total of Contributions \$491 03.

Value of Church Property: Church \$3,500.

Indebtedness \$900 00.

Chenango County: Bainbridge—Coventry—Greene.

Bainbridge, St. Peter's Church.**THE REV. S. SEYMOUR LEWIS, RECTOR.**

Families 60. Individuals not thus included 10. Total of Individuals 250. Baptisms: infants 11. Confirmed 1. Marriages 3. Burials 5. Communicants: last reported 96, admitted 1, present number 92. Holy Communion: public 13. Sunday School: teachers 9, pupils 65. Parish School: teacher 1.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$37 47; Current Expenses, including Rector's Salary 600 91; Sunday School 19 28; Increase and Improvement of Church Property 550 63; Salary of Parish School Teacher 378. Total \$1,586 29.

DIOCESAN.—Diocesan Missions \$54 00; Expenses of Convention 4 37; General Fund 3 61; Disabled Clergy and Widows and Orphans Fund 12 80; Episcopate Fund 23 54. Total \$98 32.

GENERAL.—Domestic Missions, including \$12 for Bishop Tuttle \$18 00. Total of Contributions \$1,703 61.

Value of Church Property: Church \$5,500; Rectory 4,000; Parish School and Lot 1,000. Total \$10,500.

The present Rector has but just assumed the charge of this Parish. The above statistics are drawn from the Register.

Coventry, Mission.**THE REV. NOBLE PALMER, MISSIONARY.**

The Missionary reports that he commenced holding Services at Coventry in October last, and has continued them regularly up to the present time. There have been six persons baptised and six confirmed. They are about to erect a church building, which will add greatly to the efficiency of the work, and secure the Church a permanent lodgment. The prospects for the future are encouraging.

Greene, Zion Church.**THE REV. FERDINAND ROGERS, D. D., RECTOR.**

Families 115. Baptisms: adults 2, infants 4, total 6. Confirmed 8. Marriages 8. Burials 4. Communicants: admitted 10, removed 4, died 1, present number 149. Services: Sundays 98, other days 24, total 122. Holy Communion monthly. Sunday School: teachers 10, pupils 63.

Chenango County: Gullford.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$54 75; Current Expenses, including Rector's Salary 1,300; Sunday School 19 96; Increase and Improvement of Church Property 1,100; Onondaga Mission (Sunday School,) 7 88; Midnight Mission, New York City 32 75; aid to Student for Ministry, a Memorial gift 1,000. Total \$3,515 34.

DIOCESAN.—Diocesan Missions \$215 97; Expenses of Convention 26 62; Disabled Clergy and Widows and Orphans Fund 40 00; Current Expenses of the Episcopate 31 10; Episcopate Fund 474 60; Christmas Tree 46 00; A Memorial gift of embroidered linen for Holy Communion 60 00; Convocational purposes 24 72. Total \$919 01.

GENERAL.—Domestic Missions \$24 00; Missionary objects, chiefly of Clothing from Ladies' Missionary Association 428 65; Children's Paper 13 10. Total \$465 75.

Total of Contributions \$4,000 10.

Value of Church Property: Church \$15,000; Rectory 3,000. Total \$18,000.

The above amount raised for Religious, Missionary and Charitable objects, is by far the largest ever contributed in this Parish. Let us thank God and take courage for still larger gifts and offerings.

Gullford, Christ Church.

THE REV. GEORGE HEATON, RECTOR.

Baptisms: adults 3, infants 2, total 5. Confirmed 3. Marriage 1. Burials 3. Communicants: present number 140, average attendance on the Sacrament 40. Services: Sundays 104, other days 15, total 119. Holy Communion: monthly. Sunday School: teachers 6, pupils 30.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$29 55; Current Expenses, including Rector's Salary 46 52. Total \$76 07.

DIOCESAN.—Diocesan Missions \$33 56; Expenses of Convention 10 00; Convocation 2 25; Disabled Clergy and Widows and Orphans Fund 3 80; Current Expenses of the Episcopate 8 40; Episcopate Fund 3 25; Thanksgiving Offerings 8 86; Debt 4 63. Total \$74 75.

GENERAL.—Domestic Missions \$2 13; Increase of the Ministry 3 23. Total 5 41.

Total of Contributions \$156 23.

Value of Church Property: Church \$3,000; Rectory and Glebe 5,000. Total \$8,000.

Chenango County: Mount Upton—New Berlin.

Mount Upton, Grace Church.

THE REV. GEORGE HEATON, RECTOR.

Baptisms: adults 2. Confirmed 1. Marriage 1. Communicants: present number 12. Services: Sundays 24, other days 1, total 25. Holy Communion: public 3.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$5 08.

DIOCESAN.—Diocesan Missions \$1 34; Current Expenses of the Episcopate 2 52; Debt 1 95; Rockdale 4 83; Yaleville 1 49. Total \$12 18.

Total of Contributions \$17 21.

Value of Church Property: Church \$2,000.

Money collected at sundry meetings of the Mite Society to the amount of \$22 71 enabled a committee to furnish the Church with new blinds and make other improvements. Our congregations are increasing, and there are symptoms of a growing interest in the Church, of which the Baptism of two adults is but one of the manifestations. We hope for better things.

New Berlin, St. Andrew's Church.

THE REV. JOSEPH B. ROBINSON, RECTOR.

Families about 70. Individuals about 300. Baptisms: infants 2. Marriages 3. Burials 8. Communicants: last reported 140, admitted 10, received 2, removed 11, died 4, present number 137. Sunday School: teachers 8, pupils 50. Catechising: in Sunday School.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$58 58; Current Expenses including Rector's Salary 1,300; Sunday School 10 00. Total \$1,368 58.

DIOCESAN.—Diocesan Missions \$250 89; Expenses of Convention 7 87; Disabled Clergy and Widows and Orphans Fund 31 00; Church at Oriskany Falls 64 00; Onondaga Indians, from Sunday School 5 35. Total \$359 11.

GENERAL.—Domestic Missions, including Missions to Colored People \$90 57; Foreign Missions 43 00; Increase of the Ministry 22 55; Bible and Prayer Book Society 21 24; New York Midnight Mission 30 00; Bishop Tuttle's Mission, special, 245 28; Bishop Tuttle, from Sunday School 9 00. Total 460 64.

Total of Contributions \$3,188 33.

Value of Church Property: Church \$15,000; Rectory 2,000; Permanent Fund 3,750. Total \$20,750.

Chenango County: Norwich—Oxford.

Norwich, Emmanuel Church.

THE REV. DANIEL E. LOVERIDGE, RECTOR.

Families 98. Individuals not thus included 50. Total of Individuals 365. Baptisms: infants 6. Marriages 4. Burials 4. Communicants: last reported 129, admitted 6, received 18, removed 13, died 2, present number 138. Services: Sundays 73, other days 25, total 98. Holy Communion: public 18. Sunday School: teachers 12, pupils 78. Catechising: number of times 7.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$25 19; Current Expenses, including Rector's Salary 549 95; Sunday School 48 50; Church Building Fund 19 60; S. S. Font Fund 17 26; Donation to late Rector 300 00; Ladies' Mite Society 50 00. Total \$1,010 50.

DIOCESAN.—Diocesan Missions \$42 09; Expenses of Convention 3 66; General Fund 3 74; Current Expenses of the Episcopate 912 00; Convocation 5 28. Total \$63 89.

GENERAL.—Bible and Prayer Book Society \$4 23.

Total of Contributions \$1,078 62.

Value of Church Property: Church \$6,000; Rectory 2,000. Total \$8,000. Indebtedness about \$400.

I took charge of this Parish the first Sunday after Easter. It had been vacant for some five months, which will account for many collections not having been made. The Rector feels much encouraged in his work in this Parish. He finds his flock cheerfully working with him, and has faith and good hope that we shall, for the Master's sake, strive to build up in strength. We have organized a "Ladies' Parish Aid Society" which the Rector finds very helpful in his work. Our Sunday School is improving fast. We have organized it into a missionary army for home work. We are also organizing a Parish Guild. The Rector feels grateful for the readiness with which his flock unites with him in every object to build up in strength and zeal.

I have officiated twice at South New Berlin.

Oxford, St. Paul's Church.

THE REV. WALTER AYRAULT, D. D., RECTOR.

Families 114. Individuals not thus included 20. Total of individuals about 380. Baptisms: adults 6, infants 8, total 14. Marriages 3. Burials 8. Communicants: last reported 185, admitted 3, received 7, removed 6, died 3, present number 186. Services: Sundays 109, other days 53, total 162. Holy Communion: public 14, private 1, total 15. Sunday School: teachers 13 pupils 80. Catechising: Number of times 10, Catechumens 40.

Chenango County: Sherburne.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$162 91; Current Expenses, including Rector's Salary 1,300; Sunday School 57 00; Increase and Improvement of Church Property 600 00; Thanksgiving Offering for Rector 174 00; Other Parochial Objects 568 00. Total \$2,861 91.

DIOCESAN.—Diocesan Missions \$363 44; Expenses of Convention 87 38; Disabled Clergy and Widows and Orphans Fund 128 00; Current Expenses of the Episcopate 38 37; Episcopate Fund 526 00; Increase Van Wagenen Missionary Fund 1,200; Various Parishes and Clergymen 320 00. Total \$2,663 19.

GENERAL.—Domestic Missions \$356 38; Foreign Missions 164 00; Increase of the Ministry 117 81; Bible and Prayer Book Society 70 19; Nashotah Mission 142 88; Faribault 100 00; Bishop Tuttle, Utah 201 00; Dr. Breck's Mission 41 87; Leavenworth, Kansas 50 00; Relief of Rev. Mr. Lamson, Paris 60 00. Total \$1,304 13.

Total of Contributions \$6,829 23.

Value of Church Property: Church and Chapel \$30,000; Rectory 5,000. Total \$35,000.

The "Pledge and Envelope System" has been partially introduced and is working successfully.

Sherburne, Christ Church.

THE REV. J. L. BURROWS, RECTOR.

Total of Individuals 225. Baptisms: adults 6, infants 3, total 9. Confirmed 9. Marriages 4. Burial 1. Communicants: last reported 123, admitted 1, removed 1, present number 123. Services: Sundays 99, other days 30, total 129. Holy Communion: public 13, private 1, total 14. Sunday School; teachers 10, pupils 75. Catechising: number of times 12.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$65 08; Current Expenses, including Rector's Salary 1,025; Sunday School 19 36; Increase and Improvement of Church Property 65 00. Total \$1,165 04.

DIOCESAN.—Diocesan Missions \$91 48; Expenses of Convention 21 13; Disabled Clergy and Widows and Orphans Fund 23 48; Current Expenses of the Episcopate 12 30; Episcopate Fund 40 37; Diocesan Missions (collected at Convocation) 34 72; Church at Oriskany Falls 45 00. Total \$268 57.

GENERAL.—Domestic Missions \$16 35; Foreign Missions 14 00; Increase of the Ministry 9 17; Nashotah 10 00; Domestic from Missionary Boxes 73 75; Domestic from G. C. S. 16 00. Total \$139 87.

Total of Contributions \$1,573 48.

Value of Church Property: Church \$5,000; Rectory, &c. 2,300. Total \$7,300.

Cortland County: Cortland—Homer—Marathon.

CORTLAND COUNTY,

Cortland, Grace Church.

THE REV. J. MELVILLE BENEDICT, RECTOR.

Families 40. Baptisms: adults 2, infants 8, total 10. Confirmed 10. Marriages 3. Burials 4. Communicants: last reported 67, admitted 9, received 4, removed 8, died 1, present number 71. Services: Sundays 97, other days 18, total 115. Holy Communion: public 14, private 2, total 16. Sunday School: teachers 6, pupils about 40. Catechising: number of times 35.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$34 65; Current Expenses, including Rector's Salary 1,023 74; Sunday School 43 04; Increase and Improvement of Church Property about 143 00; Insurance on Church 75 00; Thanksgiving Collection for Rector 8 54; Christmas Tree, &c. 49 30. Total \$1,377 27.

DIOCESAN.—Diocesan Missions \$65 41; Disabled Clergy and Widows and Orphans Fund 8 65; Episcopate Fund 4 50. Total \$78 56.

GENERAL.—Foreign Missions \$4 00. Bible and Prayer Book Society 3 00; Nashotah 3 00. Total \$10 00.

Total of Contributions \$1,465 83.

Homer, Calvary Church.

NO REPORT.

Marathon, Mission.

REV. JAMES W. CAPEN, MISSIONARY.

Families 12. Individuals not thus included 10. Total of individuals 45. Communicants: present number 7. Services: Sundays 10, other days 7, total 17. Sunday School: teachers 3, pupils 20. Catechising: number of times 5, Catechumens 8.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses including Rector's Salary \$25 04.

The Mission at Marathon was begun Nov. 10, services being held on alternate Tuesday Evenings in the Presbyterian House of Worship, kindly opened for us. On April 2d, Sunday Services, once in two weeks, were commenced and are still continued in a hall rented for the purpose. On October 30, I began services at Conklin, Broome County, (formerly Milburn,) holding one Service on alternate Sundays in the Presbyterian church edifice. The congregations averaged about fifty, but the services were discontinued after March 19, as I found I had not the strength required for the three Missions, and this was the least promising.

Jefferson County : Adams, Antwerp.

JEFFERSON COUNTY.

Adams, Emmanuel Church.

THE REV. GEORGE G. HEPBURN, RECTOR.

Families 31. Individuals not thus included 13. Total of individuals 100: Communicants: last reported 42, present number 36. Holy Communion: monthly and on high festivals. Sunday School: teachers 9, pupils 30.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$7 07; Current Expenses, including Rector's Salary 622 55; Sunday School 12 09. Total \$641 71.

DIOCESAN.—Diocesan Missions \$4 00; Expenses of Convention 2 50. Total \$6 50.

GENERAL.—Bible and Prayer Book Society \$1 30.

Total of Contributions \$649 71.

Antwerp, St. Paul's Church.

THE REV. J. WINSLOW, MISSIONARY.

Families 15. Individuals not thus included 10. Total of individuals 100. Baptisms: adult 1, infants 3, total 4. Confirmed 1. Marriages 3. Burials 4. Communicants: present number 10. Services: Sundays 60, other days 5, total 65. Holy Communion: public 2, private 1, total 3. Sunday School: teachers 2, pupils 10. Catechising: number of times 2.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$3 00; Current Expenses, including Rector's Salary 130 00; Sunday School 10 00. Total \$143 00.

DIOCESAN.—Diocesan Missions \$30 00.

GENERAL.—Bible and Prayer Book Society \$5 00.

Total of Contributions \$182 00.

A lot has been given, and about \$1,500 subscribed, towards the erection of a Church. The Missionary collected \$35 in St. Chrysostom Church, New York, for the same purpose. Mrs. M. B. S. Clarke, "whose praise is in all the Churches," has collected and placed in the hands of Dr. Babcock about \$100 for the same object. To secure what has already been done a resident Missionary must be placed on the ground. The Rev. Mr. Johnston was in this Parish three months.

Jefferson County: Belleville—Brownville—Cape Vincent.

Belleville, St. Paul's Church.

NO REPORT.

Brownville, St. Paul's Church.

THE REV. THOMAS S. OCKFORD, RECTOR.

Families 34. Total of individuals 129. Baptisms: adults 4, infants 4, total 8. Confirmed 1. Marriages 2. Burials 5. Communicants: last reported 39, admitted 1, received 1, removed 7, present number 34. Services: Sundays 78, other days 42, total 120. Holy Communion: public 12. Sunday School: teachers 4, pupils 40. Catechising: number of times 47.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$18 14; Current Expenses, including Rector's Salary 330 30; Sunday School 32 89; Increase and Improvement of Church Property 126 50; Lamps for Church 17 00; Other Parochial objects 35 00. Total \$524 83.

DIOCESAN.—Diocesan Missions \$36 50; Expenses of Convention 2 35; Disabled Clergy and Widows and Orphans Fund 2 00; Current Expenses of the Episcopate 4 31; Episcopate Fund 1 65; Onondaga Mission, Offerings of Sunday School 5 26. Total \$52 07.

GENERAL.—Foreign Missions \$1 51; Increase of the Ministry 3 00. Total \$4 51.

Total of Contributions \$581 41.

Value of Church Property: Church \$6,000; Rectory 800 00; Organ 200 00. Total \$7,000.

The Envelope System is in use for Diocesan Missions.

Cape Vincent, St. John's Church.

THE REV. JOHN BLAIR LINN, RECTOR.

Families 75. Individuals not thus included 25. Total of individuals 359. Baptisms: infants 12. Confirmed 1. Marriages 14. Burials 6. Communicants: last reported 77, received 4, removed 2, died 1, present number 78. Services: Sundays 100, other days 65, total 165. Holy Communion: public 17, private 2, total 19. Sunday School: teachers 8, pupils 60. Catechising: number of times 20.

Jefferson County: Carthage.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$44 18; Current Expenses, including Rector's Salary 700 00; Sunday School 85 87; Increase and Improvement of Church Property 300 00. Total \$1,180 05.

DIOCESAN.—Diocesan Missions \$80 85; Expenses of Convention 3 75; Disabled Clergy and Widows and Orphans Fund 10 80; Current Expenses of the Episcopate 13 91; Episcopate Fund 90 00; Onondaga Indian Mission, from Sunday School 6 50; Convocation, First District, 5 75. Total \$211 56.

GENERAL.—Domestic Missions \$3 46; Bible and Prayer Book Society 2 72. Total \$6 18.

Total of Contributions \$1,348 79.

Value of Church Property: Church \$3,500; Rectory 2,500. Total \$6,000.

The report of the Mission at Millen's Bay, is included in the above.

Carthage, Grace Church.

THE REV. LEIGH RICHMOND BREWER, RECTOR.

Families 56. Individuals not thus included 30. Total of individuals 280. Baptisms: adults 6, infants 17, total 23. Confirmed 15. Marriages 3. Burials 5. Communicants: last reported 52, admitted 13, received 2, removed 4, died 2, present number 61. Services: Sundays 90, other days 36, total 126. Holy Communion: public 12, private 2, total 14. Sunday School: teachers 11, pupils 60. Catechising: number of times every Sunday; Catechumens 40.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$31 10; Current Expenses, including Rector's Salary 800 00; Sunday School 75 00; Rectory 1,600; Font 85 00; Rector 75 00. Total \$2,606 10.

DIOCESAN.—Diocesan Missions \$102 30; Expenses of Convention 7 50; Disabled Clergy and Widows and Orphans Fund 5 00; Current Expenses of the Episcopate 6 00; Christ Church, Clayton, 17 00. Total \$187 80.

GENERAL.—Domestic Missions \$3 85; Foreign Missions 5 20; Increase of the Ministry 5 20; Bible and Prayer Book Society 10 36. Total \$24 61.

Total of Contributions \$2,828 51.

Value of Church Property: Church \$7,000; Rectory 3,000. Total \$10,000.

Indebtedness \$900.

Jefferson County; Champion—Clayton.

Champlon, St. John's Church.**THE REV. LEIGH RICHMOND BREWER, RECTOR.**

Families 17. Individuals not thus included 10. Total of individuals 7
 Baptisms: adult 1. Confirmed 5. Marriages 2. Communicants: last
 reported 19, admitted 5, received 2, Removed 4, present number 22, Servi-
 ces: Sundays 49, other days 9, total 58. Holy Communion: public 11.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$15 30; Current Expenses includ-
 ing Rector's Salary 212 00; Increase and Improvement of Church Property
 20 00. Total \$247 30.

DIOCESAN.—Diocesan Missions \$31 79; Expenses of Convention 3 50;
 Disabled Clergy and Widows and Orphans Fund 2 00; Current Expenses of
 the Episcopate 3 70. Total \$40 99.

GENERAL.—Domestic Missions \$1 15; Foreign Missions 2 50; Increase
 of the Ministry 3 60; Bible and Prayer Book Society 3 14. Total \$10 39.

Total of Contributions \$298 68.

Value of Church Property. Church \$2,000.

At Copenhagen, there have been seventeen Services held during the year.
 Two adults have been baptised and two confirmed. There are now nine
 communicants at this place.

Clayton, Christ Church.**THE REV. HENRY R. LOCKWOOD, RECTOR.**

Baptisms: adults 5, infants 14, total 19. Marriages 2. Burials 3. Com-
 municants: last reported 43, received 1, removed 2, present number 42.
 Services: Sundays 48, other days 21, total 69. Holy Communion: public
 13. Sunday School: teachers 15, pupils 90. Catechising: number of times
 14, Catechumens 70.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$13 25; Current Expenses includ-
 ing Rector's Salary 363 49; Sunday School 87 97; Increase and Improve-
 ment of Church Property 497 43. Total \$962 14.

DIOCESAN.—Diocesan Missions \$72 65; Disabled Clergy and Widows and
 Orphans Fund 6 50; Current Expenses of the Episcopate 8 24; Episcopate
 Fund 15 00. Total \$102 39.

Total of Contributions \$1,064 53.

Value of Church Property: Church, unfinished, \$5,000.

*Jefferson County: Dexter—La Fargeville.***Dexter, All Saints Church.****THE REV. THOMAS OCKFORD, MISSIONARY.**

Families 20. Individuals not thus included 10. Total of individuals 74. Baptisms: adults 5, infants 5, total 10. Confirmed 2. Marriage 1. Burials 2. Communicants: admitted 2, received 2, died 2, present number 19. Services: Sundays 52, other days 15, total 67. Holy Communion: public 9, private 1, total 10. Sunday School: teachers 6, pupils 55. Catechising: number of times 45.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$11 88; Current Expenses including Rector's Salary 86 93; Sunday School 37 77; Lamps for Church 7 00; Payment on Organ 90 00. Total \$233 58.

DIOCESAN.—Diocesan Missions \$26 00; Expenses of Convention 0 60; Current Expenses of the Episcopate 2 68; Episcopate Fund 0 75. Total \$30 03.

GENERAL.—Domestic Missions \$1 20; Increase of the Ministry 1 00. Total \$2 20.

Total of Contributions \$265 81.

Value of Church Property: Church \$3,000; Organ \$125. Total \$3,125.

The Church is free and has been for years. The report for this year shows an increase both in numbers and contributions. The Church is gaining ground in this village. One Service is held every Lord's Day. The services are well attended. During the past year a new cabinet organ has been placed in the Church. The Envelope System is adopted for Diocesan Missions.

La Fargeville, Mission.**REV. H. R. LOCKWOOD, MISSIONARY.**

Baptism: adult 1. Communicants: last reported 16, removed 4, present number 12. Services: Sundays 42, other days 2, total 44. Holy Communion: public 10. Sunday School: teachers 6, pupils 25. Catechising: number of times 2, Catechumens 20.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses including Rector's Salary \$190 00; Sunday School 25 60; Increase and Improvement of Church Property 161 00. Total \$376 60.

DIOCESAN.—Diocesan Missions \$28 28; Disabled Clergy and Widows and Orphans Fund 4 10; Episcopate Fund 2 50. Total \$34 88.

Total of Contributions \$411 48.

Value of Church Property: Church \$1,500.

Jefferson County : Pierrepont Manor—Redwood.

Pierrepont Manor, Zion Church.

THE REV. JAMES A. SANDERSON, RECTOR.

Families 53. Baptisms: adults 2, infants 3, total 5. Confirmed 5. Marriage 1. Burials 7. Communicants: last reported 103, admitted 5 removed 1, died 1, present number 106. Services: Sundays 134, other days 23, total 157. Holy Communion: public 16, private 2, total 18. Sunday School: teachers 10, pupils 60. Catechising: number of times 52.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$40 30; Current Expenses including Rector's Salary 800 00; Rector, Thanksgiving day 50 25. Total \$890 55.

DIOCESAN.—Diocesan Missions \$356 67; Expenses of Convention 16 29; Disabled Clergy and Widows and Orphans Fund 27 60; Episcopate Fund 141 12; Diocesan Expenses 112 21. Total \$653 89.

GENERAL.—Domestic Missions \$23 02; Foreign Missions 57 75; Increase of the Ministry 250 00; Bible and Prayer Book Society 78 74; the Jews 23 65; Indians in Minnesota 117 78. Total \$549 94.

Total of Contributions \$,2094 38.

Redwood, St. Peter's Church.

THE REV. FRANCIS W. HILLIARD, RECTOR.

Burials 2. Communicants: last reported 19, received 6, removed 3, died 1, present number 21. Services: Sundays 52, other days 13, total 65. Holy Communion: public 13. Sunday School: teachers 7, pupils 45.

CONTRIBUTIONS.

PAROCHIAL.—Alms and Current Expenses at Holy Communion \$19 26; Current Expenses including Rector's Salary 300 00; Sunday School 42 00. Total \$361 26.

DIOCESAN.—Diocesan Missions \$21 49; Expenses of Convention 3 40; Disabled Clergy and Widows and Orphans Fund 4 82; Current Expenses of the Episcopate 5 73. Total \$34 44.

GENERAL.—Domestic Missions \$2 00; Foreign Missions 1 00; Increase of the Ministry 4 27; Bible and Prayer Book Society 2 30. Total \$9 57.

Total of Contributions \$405 27:

Value of Church Property: Church \$2,000.

Jefferson County: Sacketts Harbor—Sterlingville.

Sacketts Harbor, Christ Church.

THE REV. J. WINSLOW, RÈCTOR.

Families 36. Individuals not thus included 40. Total of individuals 150. Baptisms: adults 2, infants 11, total 13. Marriage 1. Burials 7. Communicants: last reported 36, admitted 2, received 2, removed 1, died 1, present number 38. Services: Sundays 52, other days 20, total 72. Holy Communion: public 13, private 5, total 18. Sunday School: teachers 8, pupils 40. Catechising: number of times 12; Catechumens 4.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$32 25; Current Expenses, including Rector's Salary 125 00; Sunday School 25; Other Parochial objects 10 00. Total \$192 25.

DIOCESAN.—Diocesan Missions \$59 13; General Fund 1 00; Disabled Clergy and Widows and Orphans Fund 2 24; Current Expenses of the Episcopate 1 58; Episcopate Fund 5 00. Total \$68 95.

GENERAL.—Domestic Missions \$3 21; Bible and Prayer Book Society 2 25. Total \$4 46.

Total of Contributions \$265 66.

Value of Church Property: Church \$4,000; Church lot 100 00. Total \$4,100.

I have held twenty Missionary services in the towns of Henderson and Adams. In connection with my duties as Missionary at Large, I have been able to do but little in this Parish except to hold the regular Sunday services. Since March first the Revs. Dr. Babcock, Staunton and Ockford have supplied this Parish to give the Missionary an opportunity to hold services in Antwerp, Sterlingville and Camden. A resident Clergyman is needed in the Parish.

Sterlingville, Mission.

THE REV. J. WINSLOW, MISSIONARY.

Families 8. Individuals not thus included 15. Total of individuals 50. Baptisms: infants 2. Burials 2. Communicants: present number 10. Services: Sundays 16, other days 2, total 18. Holy Communion: public 1.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$2 00; Current Expenses including Rector's Salary 25 00. Total \$27 00.

DIOCESAN.—Diocesan Missions \$2.

Jefferson County: Theresa—Watertown.

Services are held in a Union House of Worship, where the Church has the same rights as others. The Rev. Mr. Johnston rendered a part of the services reported above. The present Missionary took charge the first of March. In connection with this Missionary station and Antwerp, five Services have been held in Philadelphia, a village five miles from Antwerp, where we have a few Church families. The congregations have averaged 100.

Theresa, St. James' Church.

THE REV. FRANCIS W. HILLIARD, RECTOR.

Baptisms: infants 3. Confirmed 2. Marriages 6. Burials 2. Communicants: last reported 31, admitted 4, received 17, removed 3, died 2, present number 47. Services: Sundays 75, other days 98, total 173. Holy Communion: public 19, private 1, total 20. Sunday School: teachers 7, pupils 30.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including collections at Holy Communion, and Rector's Salary \$363 70; Sunday School 12 89; Increase and Improvement of Church Property \$250 69. Total \$627 28.

DIOCESAN.—Diocesan Missions \$50 96; Expenses of Convention 4 23; Disabled Clergy and Widows and Orphans Fund 7 45; Current Expenses of the Episcopate 8 50. Total \$71 14.

GENERAL.—Domestic Missions \$3 12; Foreign Missions 2 14; Increase of the Ministry 2 33; Bible and Prayer Book Society 4 39. Total \$11 98

Total of Contributions \$710 40.

Value of Church Property: Church \$3,000; Rectory 3,000. Total \$6,000.

Indebtedness \$450.

Watertown, Grace Church.

THE REV. JOHN A. STAUNTON, RECTOR.

Families 60. Total of Individuals about 300. Baptisms: adults 6, infants 4, total 10. Confirmed 17. Marriages 4. Burials 4. Communicants: last reported 61, admitted 15, received 15, removed 7, died 2, present number 82. Services: Sundays 106, other days 80, total 186. Holy Communion: public 14, private 1, total 15. Sunday School: teachers 17, pupils 76. Catechising: number of times 9, Catechumens 65. Industrial School: teachers 4, pupils 20.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$83 47; Current Expenses, including Rector's Salary 2,292 57; Sunday School 134 02; Increase and

Jefferson County; Watertown.

Improvement of Church Property 1,008 61; Industrial School 21 88; Chapel Bell, by S. S. 113 25; Rector 40 00; Special Charity 13 37; Other Parochial Objects 10 00. Total \$3,716 67.

DIOCESAN.—Diocesan Missions \$308 17; Expenses of Convention 6 00; Disabled Clergy and Widows and Orphans Fund 27 34; Current Expenses of the Episcopate 26 99; Episcopate Fund 55 00; Church Publication Fund 16 46; Christ Church Clayton 127 50. Total \$567 46.

GENERAL.—Domestic Missions \$20 16; Foreign Missions 17 00; Increase of the Ministry 57 37; Bible and Prayer Book Society 32 42; Home Missions to Colored People 10 47; Bishop Doane Memorial Church 10 00; Missions in Canada 20 00. Total \$167 42.

Total of Contributions \$4,451 55.

Value of Church Property; Church and Organ \$7,500; Rectory 7,500. Total \$15,000.

Indebtedness \$5,000.

Watertown, Trinity Church.

THE REV. THEODORE BABCOCK, D. D., RECTOR.

Families 246. Individuals not thus included 75. Total of individuals 970. Baptisms: adults 6, infants 24, total 30. Confirmed 13. Marriages 19. Burials 31. Communicants: last reported 301, admitted 15, received 16, removed 21, died 6, present number 305. Services: Sundays 103, other days 67, total 170. Holy Communion: public 18, private 4, total 22. Sunday School: teachers 23, pupils 150. Catechising: number of times 13; Catechumens 100.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$118 07; Current Expenses, including Rector's Salary 2,840 37; Sunday School 125 83; Rector 406 63. Other Parochial Objects 215 00. Total \$3,705 90.

DIOCESAN.—Diocesan Missions \$509 81; Expenses of Convention 21 46; Disabled Clergy and Widows and Orphans Fund 43 65; Current Expenses of the Episcopate 51 19; Episcopate Fund 72 67; Bishop's Publication Fund 14 76; Onondaga Indian Sunday School 10 00; Christ Church, Clayton, \$234 00; Clayton (Convention Collections) 200 00. Total \$1,157 54.

GENERAL.—Domestic Missions \$15 12; Foreign Missions 9 70; Increase of the Ministry 64 20; Bible and Prayer Book Society 13 65; Home Missions for Colored People 15 46; Missions in Canada 40 10; Western Missions (S. School Offerings) 57 91; Southern and Western Churches 9 81. Total \$225 95.

Total of Contributions \$5,089 30.

Lewis County: Constableville—Lowville.

LEWIS COUNTY.

Constableville, St. Paul's Church.

THE REV. GEORGE W. PORTER, D. D., RECTOR.

Baptisms: infants 6. Burials 5. Communicants: present number about 60. Sunday School: teachers 6, pupils about 40.

CONTRIBUTIONS.

PAROCHIAL.—Sunday School \$4 63.

In consequence of a vacancy in the Rectorship of this Parish for several months, and in the absence of the Senior Warden, this report is in certain respects imperfect. I took charge of the Parish in April last, since which time Divine Services have been regularly holden. The Parish appears to be in a prosperous condition. A commodious and pleasantly situated Rectory, near the Church, it is supposed will be completed the present season.

Lowville, Trinity Church.

THE REV. WILLIAM N. IRISH, RECTOR.

Families 139. Individuals not thus included 20. Total of individuals 250. Baptisms: adult 1, infants 4, total 5. Marriages 5. Burials 5. Communicants: last reported 67, admitted 7, received 3, removed 1, stricken from the list 1, died 2, present number 72. Services: Sundays 98, other days 49, total 147. Holy Communion: public 15, private 2, total 17. Sunday School: teachers 4, pupils 25. Catechising: every Sunday by Rector.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion and Current Expenses, including Rector's Salary \$1,100.

DIOCESAN.—Diocesan Missions \$44 00; Expenses of Convention 2 00; Episcopate Fund 0 50. Total \$46 50.

GENERAL.—Bible and Prayer Book Society \$3 00.

Total of Contributions \$1,149 50.

Value of Church Property: Church \$20,000; Rectory 4,500. Total \$24,500.

Indebtedness \$900.

Lewis County: Port Leyden. Madison County: Cazenovia.

Port Leyden, St. Mark's Church.

THE REV. GEORGE W. PORTER, D. D., RECTOR.

Families 40. Individuals not thus included 19. Total of individuals 160. Baptisms: adults 4, infants 12, total 16. Burial 1. Communicants: last reported 22, received 10, removed 2, present number 30. Services: Sundays 26, other days 1, total 27. Holy Communion: public 7. Sunday School: teachers 8, pupils 51.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$8 86; Current Expenses, including Rector's Salary \$244 25; Sunday School 48 70; Payment of Church Debt 700 00. Total \$1,001 81.

DIOCESAN.—Diocesan Missions \$3 41.

Total of Contributions \$1,005 22.

Value of Church Property: Church \$6,000.

Indebtedness \$807 20.

I assumed charge of this Parish, in connection with St. Paul's Church, Constableville, in April last. The Parish is in a prosperous condition. The debt on the Church has been reduced one-half, during the past year, by the efforts of the parishioners. There is good evidence of interest, zeal and devotion as seen in the Sunday School, attendance at public worship and thoughtfulness for the Rector and his family.

MADISON COUNTY.

Cazenovia, St. Peter's Church.

THE REV. ALBERT P. SMITH, D. D., RECTOR.

Baptisms: adults 4, infants 3, total 7. Confirmed 8. Marriages 5. Burials 4. Communicants: last reported 75, present number 80. Services: Sundays 104, other days 118, total 222. Holy Communion: public 15. Sunday School: teachers 12, pupils 80.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$78 78; Sunday School 43 25; Increase and Improvement of Church Property 400 00. Total \$521 93.

DIOCESAN.—Diocesan Mission \$75 49. Disabled Clergy and Widows and Orphans Fund 30 50; Current Expenses of the Episcopate 19 12; Publication Fund 7 03. Total \$132 14.

GENERAL.—Domestic Missions \$10 00; Foreign Missions 10 00; Increase of the Ministry 12 06; Bible and Prayer Book Society 17 07. Total \$49 13.

Total of Contributions \$703 20.

Madison County: Chittenango—Hamilton—Oneida.

Chittenango, St. Paul's Church.

THE REV. JAMES D. S. PARDEE, ASSISTANT RECTOR.

Baptisms: adults 3, infants 5, total 8. Confirmed 5. Marriages 4. Burial 1. Communicants: last reported 42, admitted 5, received 1, removed 7, died 1, present number 40. Services: Sundays 103, other days 60, total 163. Holy Communion: public 11, private 1, total 12.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$339 43; Sunday School 12 03. Total \$351 46.

DIOCESAN.—Diocesan Missions \$16 59; Episcopate Fund 3 00; Publication Fund 5 80. Total \$25 32.

GENERAL.—Increase of the Ministry \$4 35.

Total of Contributions \$381 13.

Hamilton, St. Thomas' Church.

NO REPORT.

Oneida, St. John's Church.

THE REV. GEORGE G. PERRINE, RECTOR.

Families 42. Individuals not thus included 25. Total of Individuals 158. Baptisms: adults 4, infants 7, total 11. Burials 7. Communicants: last reported 66, admitted 1, received 14, removed 5, died 2, present number 74. Services: Sundays 105, other days 50, total 155. Holy Communion: public 17, private 1, total 18. Sunday School: teachers 6, pupils 40. Catechizing: number of times 12, Catechumens 40.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$33 94; Current Expenses, including Rector's Salary 650 68; Sunday School 37 42; Increase and Improvement of Church Property 800 00. Total \$1,521 04.

DIOCESAN.—Diocesan Missions \$35 91; Expenses of Convention 3 75; Disabled Clergy and Widows and Orphans Fund 8 74; Current Expenses of the Episcopate 6 46; Church Publication Fund 5 68. Total \$60 49.

GENERAL.—Domestic Missions \$12 80; Foreign Missions 4 16; Increase of the Ministry 3 00; Bible and Prayer Book Society 6 63; Midnight Mission 5 66. Total \$32 24.

Total of Contributions \$1,613 77.

Value of Church Property: Church and Lot \$5,000; Rectory and Lot 5,000. Total \$10,000.

Madison County: Perryville. Oneida County: Augusta.

Perryville, St. Stephen's Church.

THE REV. JAMES D. S. PARDEE, RECTOR.

Families 25. Baptisms: adult 1, infants 3, total 4. Confirmed 1. Marriage 1. Burial 1. Communicants; admitted 1, removed 3, present number 18. Services: Sundays 51. Holy Communion: public 3.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$3 50; Current Expenses, including Rector's Salary 220 00. Total \$223 50.

DIOCESAN.—Diocesan Missions \$6 91; Current Expenses of the Episcopate 2 00. Total \$8 91.

Total of Contributions \$232 41.

Value of Church Property: Church \$4,000.

ONEIDA COUNTY.

Augusta, St. Andrew's Church.

THE REV. RUSSELL TODD, RECTOR.

Families 30. Individuals not thus included 6. Total of Individuals 143. Baptisms: adults 5, infants 14, total 19. Confirmed 13. Marriage 1. Burial 1. Communicants: last reported 37, admitted 13, received 2, removed 5, present number 47. Services: Sundays 53, other days 22, total 75. Holy Communion: public 14. Sunday School: teachers 6, pupils 40. Catechising: number of times 12.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$9 61; Current Expenses, including Rector's Salary 237 69; Sunday School 10 00; Organist 30 00; Sunday School Offering for Church Window 10 00. Total \$297 30.

DIOCESAN.—Diocesan Missions \$48 36; Disabled Clergy and Widows and Orphans Fund 5 00; Current Expenses of the Episcopate 4 00; Episcopate Fund 4 35; Church Publication Fund 7 64; Sunday School Offering for Onondaga Mission 4 10. Total \$73 45.

GENERAL.—Domestic Missions \$10 00; Foreign Missions 5 00; Increase of the Ministry 7 50; Nashotah 7 50. Total \$30 00.

Total of Contributions \$400 75.

Value of Church Property: Church \$3,500.

Oneida County: Boonville—Bridgewater.

Boonville, Trinity Church.**THE REV. GABRIEL JOHNSTON, RECTOR.**

Families 52. Individuals not thus included 12. Total of Individuals 190. Marriages 2. Burials 2. Communicants: last reported 64, present number 64. Services: Sundays 23, Sunday School: teachers 14, pupils, 60.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$123 80; Sunday School 53 45; Other Parochial Objects 40 67. Total \$217 92.

DIOCESAN.—Diocesan Missions \$6 50.

Total of Contributions \$224 42.

Value of Church Property: Church \$7,500.

The members of this Parish deserve great credit for the way in which they have conducted the Sunday School the past year. Mr. Owens the Superintendent, and Mr. Lewis, one of the Wardens, have been especially active in the Master's work.

Bridgewater, Christ Church.**THE REV. JOHN B. WICKS, MISSIONARY.**

Families 12. Individuals not thus included 50. Total of Individuals 75. Confirmed 1. Marriage 1. Burials 2. Communicants: last reported 16, received 1, died 2, present number 15. Services: Sundays 7, other days 1, total 8.

CONTRIBUTIONS.

DIOCESAN.—Diocesan Missions \$1 00.

Value of Church Property: Church \$1,000.

I commenced the services in Bridgewater, in February. The attendance has been uniformly good. The Parish has recently met with a great loss, in the deaths of the Senior Warden, Mr. Ezra Brown, and of a very active lady-communicant, Mrs. Sharl. With services every Sunday (now they are only held twice a month,) and a careful working of the Parish, I think it would prosper finely.

Oneida County: Camden—Clark's Mills.

Camden, Trinity Church.**THE REV. J. WINSLOW, MISSIONARY IN CHARGE.**

Families 40. Individuals not thus included 25. Total of Individuals 175. Baptisms: adult 1, infants 3, total 4. Confirmed 5. Marriages 2. Burials 4. Communicants: last reported 54, admitted 3, received 2, removed 3, died 1, present number 55. Services: Sundays 50, other days 10, total 60. Holy Communion: public 3. Sunday School: teachers 10, pupils 40. Catechising: number of times 2, Catechumens 4.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$4 00; Current Expenses, including Rector's Salary 150 00; Sunday School 10 00. Total \$164 00.

DIOCESAN.—Diocesan Missions \$6 00; Current Expenses of the Episcopate 3 00; Episcopate Fund 1 00. Total \$10 00.

GENERAL.—Bible and Prayer Book Society \$5 00.

Total of Contributions \$179 00.

Value of Church Property: Church \$13,500; Organ 1,500. Total \$15,000.

Indebtedness \$2,000.

The present Missionary took charge of the Parish on the 12th of April. The Rev. Mr. Boyd officiated a few months. An effort is now being made to pay the debt of \$2,000. \$1,200 has been pledged for this purpose. Trinity Church, Utica, has given \$42 02; St. James' Church, Clinton, \$40 00; and St. John's Church, Clayville, \$3 00 for this purpose. The debt is to be paid (D. V.) before the first of January. The pledge system for Diocesan Missions will be introduced at once.

Clark's Mills, St. Mark's Church.**THE REV. AUGUSTINE W. CORNELL, RECTOR.**

Families 22. Baptisms: infants 2. Burials 3. Communicants: last reported 10, present number 17. Sunday School: teachers 7, pupils 71.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$332 63; Sunday School 6 00. Total \$338 63.

DIOCESAN.—Diocesan Missions \$7 07; Convocation, Second Missionary District 9 13. Total \$16 20.

Oneida County: Clayville—Clinton.

GENERAL.—Bible and Prayer Book Society \$2 17.

Total of Contributions \$357 00.

Value of Church Property: Church \$3,500.

The present Rector entered upon his duties the first of May. He has made the report as accurate as possible. There were no collections for Diocesan Missions until late in the Convention year; which accounts for the small sum contributed to that cause. The monthly collection, including pledges, is now regularly taken up.

Clayville, St. John's Church.

REPORTED BY THE WARDENS.

Families 10. Individuals not thus included 30. Total of individuals 90. Baptism: infant 1. Communicants: last reported 10, present number 10. Services: Sundays 30.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses \$37 30; Increase and Improvement of Church Property 272 91. Total \$310 21.

DIOCESAN.—Diocesan Missions \$2 00.

Total of Contributions \$312 21.

Value of Church Property: Church \$5,000.

During the year the Church has been repaired and improved at an expense of about eleven hundred dollars. The Parish acknowledge their indebtedness to Mr. James T. Swift, of New York City, for a beautiful and substantial fence around the Church.

Clinton, St. James' Church.

THE REV. RUSSELL A. OLIN, RECTOR.

Families 53. Individuals not thus included 30. Total of individuals 220. Baptisms: adults 8, infants 14, total 22. Confirmed: 20. Marriages 3. Burials 9. Communicants: last reported 64, admitted 17, received 5, removed 4, died 1, present number 81. Services: Sundays 126, other days 54, total 180. Holy Communion: public 14. Sunday School: teachers 9, pupils about 50. Catechising: number of times 12. Parish School: teachers 3, pupils 40.

Onondaga County: East Florence.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$37 28; Current Expenses, including Rector's Salary 1,219 45; Sunday School Books 6 40; Bell Fund (by S. School) 70 08; Sunday School Books by Ladies of Parish 13 60; Poor 4 00; Various Parochial purposes, by the Ladies, 25 00. Total \$1,875 81.

DIOCESAN.—Diocesan Missions \$65 64; General Fund 3 25; Disabled Clergy and Widows and Orphans Fund 6 50; Episcopate Fund 13 25; Trinity Church, Camden, 28 59. Total \$117 23.

GENERAL.—Domestic Missions \$5 20; Foreign Missions 21 76; Increase of the Ministry 15 75; Bible and Prayer Book Society 5 65. Total \$48 86.

Total of Contributions \$1,541 40.

Value of Church Property: \$10,200.

Indebtedness \$2,000.

East Florence, St. John's Church.

THE REV. J. WINSLOW, MISSIONARY.

Families 35. Individuals not thus included 20. Total of Individuals 120. Baptisms: adults 2, infants 2, total 4. Marriages 3. Burials 4. Communicants: last reported 45, admitted 1 removed 4, died 1, present number 41. Services: Sundays 31, other days 4, total 35. Holy Communion: public 2, private 1, total 3. Sunday School: teachers 3, pupils 12. Catechising: number of times 2.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$3 00; Current Expenses, including Rector's Salary 93 50; Sunday School 2 00. Total \$98 00.

GENERAL.—Bible and Prayer Book Society \$5 00.

Total of Contributions \$103 00.

The Services above reported have been rendered by Rev. Mr. Weaver, who has removed to Hamilton. The present Missionary has held but two Services and one burial. This Parish must in future depend upon the Rector of Trinity Church, Camden, for Services.

Oneida County : Forestport—Holland Patent.

Forestport, Christ Church.**THE REV. GABRIEL JOHNSTON, RECTOR.**

Families 25. Individuals not thus included 14. Total of individuals 93. Baptisms: adult 1, infants 4, total 5. Confirmed 4. Marriage 1. Burials 2. Communicants: last reported 38, admitted 4, received 1, removed 3, died 2, present number 38. Services: Sundays 20. Holy Communion: public 3, private 1, total 4. Sunday School: teachers 6, pupils 50.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$100 00; Sunday School 15 00; Increase and Improvement of Church Property 25 00. Total \$140 00.

DIOCESAN.—Diocesan Missions \$11 00.

Total of Contributions \$151 00.

Value of Church Property: Church \$3,000.

I took charge of this Parish the first of May, 1871. It had been without a minister a year. Through the energy and zeal of Mr. Marvin, interest was kept up in the Church. I have been very much encouraged in my work so far by the attendance of the people on Divine Service and their earnest devotion during Holy Worship. It was through the instrumentality of the above mentioned earnest layman that the four persons reported as admitted to Holy Communion were brought to a sense of the importance of confessing Christ.

Holland Patent, St. Paul's Church.**THE REV. EDWARD Z. LEWIS, RECTOR.**

Families 25. Individuals not thus included 8. Total of individuals 116. Baptisms: infants 4. Confirmed 2. Burial 1. Communicants: last reported 37, admitted 1, received 5, removed 3, present number 40. Services: Sundays 55, other days 30, total 85. Holy Communion: public 9, private 1, total 10. Sunday School: teachers 5, pupils 21. Catechising: number of times 10; Catechumens 21.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$13 58; Current Expenses 7 85; Parish Library 4 75. Total \$26 18.

DIOCESAN.—Diocesan Missions \$21 70; Disabled Clergy and Widows and Orphans Fund 12 04; Current Expenses of the Episcopate 5 75; Bishop's

Oneida County: New Hartford.

Publication Fund 6 26; Onondaga Indian Children, from S. School 1 25. Total \$47 00.

GENERAL.—Domestic Missions \$5 00; Foreign Missions 3 05; Increase of the Ministry 3 85; Bible and Prayer Book Society 2 52; Nashotah 10 00; Bishop Tuttle 10 00. Total \$34 42.

Total of Contributions \$107 60.

Value of Church Property: Church \$3,750; Rectory 2,250. Total \$6,000.

The present Rectorship dating only from the First Sunday in Advent last, this report, except as to baptisms, is for the subsequent period of the year only.

New Hartford, St. Stephen's Church.

THE REV. DAVID H. LOVEJOY, M. D., RECTOR.

Families 51. Individuals not thus included 8. Total of individuals 218. Baptisms, adults 2, infants 13, total 15. Confirmed 9. Marriages 2. Burials 8. Communicants: last reported 72, admitted 9, received 4, removed 2, died 2, present number 81. Services: Sundays 99, other days 25, total 124. Holy Communion: public 15, private 2, total 17. Sunday School: teachers 7, pupils 50. Catechising: number of times 17.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$46 40; Current Expenses, including Rector's Salary 572 03; Sunday School, partly by the S. School 43 26; Rector, at Thanksgiving 16 60; Rectory, by Festival and Ladies' Society 500 00; Other Parochial Objects, by an individual 50 00. Total \$1,228 29.

DIOCESAN.—Diocesan Missions \$62 05; Expenses of Convention 3 54; General Fund 4 30; Disabled Clergy and Widows and Orphans Fund 7 00; Current Expenses of the Episcopate 9 68; Episcopate Fund 5 25; Onondaga Indian Mission, by S. School 14 00. Total \$105 82.

GENERAL.—Domestic Missions \$35 59; Foreign Missions 8 47; Increase of the Ministry 14 40; Bible and Prayer Book Society 4 41. Total \$62 87.

Total of Contributions \$1,396 98.

Value of Church Property: Church \$6,000; Rectory, purchased in 1871, 2,800; Endowment 7,000; Church furniture 2,500. Total \$18,300.

Indebtedness, on Rectory, \$1,800.

Oneida County: North Bay and Vienna—Oriskany.

North Bay and Vienna, Mission.

THE REV. H. V. GARDNER, MISSIONARY.

Marriage 1. Services: Sundays 28. Sunday School: teachers 6, pupils 40.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$50 00.

Most of the Services mentioned above were at North Bay. One Service was at South Corners, two and one-half miles east of North Bay. For some time past they have been rendered at West Vienna, three miles west of North Bay, and four miles east of Cleveland. As this Mission includes the town of Vienna, it has been thought best for the present to confine Services to West Vienna. Here there is no other Service except an occasional Quaker Meeting; and there is a good opening. There is now a Sunday School of 40 scholars, and some half a dozen teachers. Through the Bishop about \$15 00 have been given for Sunday School books. Dr. Goodrich has given one dozen tune books, and a number of Prayer books have been received from the N. Y. Bible and Prayer Book Society.

A Cabinet Organ has been procured, costing \$180 00, and friends from Utica, Syracuse, and some other places, have already given for the same about \$110.

Oriskany, St. Peter's Church.

THE REV. WILLIAM T. GIBSON, D. D., RECTOR.

Families 35. Baptisms: adults 2, infants 10, total 12. Marriages 4. Burials 3. Communicants: last reported 51, admitted 3, removed 6, died 1, present number 47. Services: Sundays 51, other days 11, total 62; Cottage Lectures 12. Holy Communion: public 14, private 1, total 15. Sunday School: teachers 10, pupils about 50. Bible Class: pupils 10. Catechising: number of times, nearly every Sunday.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$18 15; Current Expenses, including Rector's Salary 459 29; Sunday School 47 00; Increase and Improvement of Church Property 243 25; Sunday School Fund for a Font 70 60. Total \$838 29.

DIOCESAN.—Diocesan Missions \$22 53. Disabled Clergy and Widows and Orphans Fund 3 47; Episcopate Fund 5 00; Bishop's Salary 2 08. Total \$33 08.

GENERAL.—Domestic Missions \$5 97; Bible and Prayer Book Society 2 10. Total \$8 07.

Total of Contributions \$879 44.

Value of Church Property: Church about \$7,500.

Oneida County: Oriskany Falls—Paris Hill.

By the late census it appears that the population of this village has fallen off nearly one-half. Nothing can bring it up again but the arrival of capitalists to put the mills and machinery now standing idle into operation again. We have lost by removal many of our best and ablest families, but there is a zealous spirit among the few to keep up the work of the Church in this community. The Cottage Lectures have been well attended and arrangements are made for a series of services at various points in the country round about. The falling off in collections for Church objects is attributed partly to the adoption of the Free Church System and the support of the Services by the Offertory. During the past year the Church has been painted without and within, and in other respects very much renovated and improved. A good Parish Library, furnished by the Missionary from books sent to the *Gospel Messenger* for several years past, has been found to be a most attractive and effective missionary agency. The books are constantly and widely read. The Wardens of the Parish are Mr. Samuel P. Halleck and Mr. Francis Parkhurst.

Oriskany Falls, Mission.

THE REV. RUSSELL TODD, MISSIONARY.

Services: Sundays 17, other days 7. A Sunday School has been kept up through the year: teachers 5, scholars 50. A lot for a Church has been purchased and paid for, and the church building has been commenced.

At Munnsville, 25 Services have been held and a Sunday School organized. Teachers 4. Children 25. \$5 for Missions have been given, and \$1 33 for the Episcopate Fund.

Paris Hill, St. Paul's Church.

THE REV. JOHN B. WICKS, RECTOR.

Families 41. Individuals not thus included 10. Total of Individuals 165. Baptisms: adults 5, infants 2, total 7. Confirmed 6. Marriage 1, Burials 2. Communicants: last reported 57, admitted 6, removed 3, present number 60. Services: Sundays 102, other days 10, total 112. Holy Communion: public 9. Sunday School: teachers 5, pupils 40. Catechising: number of times 15.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$12 00; Current Expenses, including Rector's Salary 670 85; Sunday School 13 00; Increase and Improvement of Church Property 42 03; Repairing Organ 137 00; Insuring Church 44 00. Total \$918 88.

DIOCESAN.—Diocesan Missions \$68 45; Expenses of Convention 10 75; Disabled Clergy and Widows and Orphans Fund 5 00; Current Expenses of the Episcopate 13 00; Episcopate Fund 10 10; Parish at Cleveland 3 00; Church at Camden 1 00. Total \$111 20.

Oneida County: Rome.

GENERAL.—Domestic Missions \$7 65; Foreign Missions 8 50 Increase of the Ministry 12 00; Bible and Prayer Book Society 7 25; Home Missions to Colored People 3 00. Total \$38 40.

Total of Contributions \$1,068 48.

Value of Church Property: Church \$5,000; Rectory 1,200. Total \$6,200.

Rome, Zion Church.

THE REV. HUGH L. M. CLARKE, RECTOR.

Families 200. Individuals not thus included 90. Total of Individuals 780. Baptisms: adults 10, infants 41, total 51. Confirmed 85. Marriages 15. Burials 23. Communicants: last reported 315, admitted 35, received 2, removed 17, died 6, present number 329. Services: Sundays 101, other days 128, total 229. Holy Communion: public 15, private 4, total 19. Sunday School: teachers 37, pupils 215.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$183 66; Current Expenses, including Rector's Salary 2,869 70; Increase and Improvement of Church Property 277 83; Bells 497 78; Bells by Sunday School 108 68; Font by Sunday School 49 83; Thanksgiving Collection 70 59. Total \$4,058 07.

DIOCESAN.—Diocesan Missions \$556 89; Expenses of Convention 16 18. Disabled Clergy and Widows and Orphans Fund 36 89; Current Expenses of the Episcopate 38 81; Episcopate Fund 400 00; Episcopate Fund by Special Collection 51 75. Total \$1,100 52.

GENERAL.—Domestic Missions \$18 27; Foreign Missions 26 07; Increase of the Ministry 24 11; Bible and Prayer Book Society 28 49; Midnight Mission (Mrs. P. H.) 40 00; Bishop Tuttle (Mrs. P. H.) 100 00; Bishop Clarkson 50 00. Total \$286 94.

Total of Contributions \$5,445 53.

Value of Church Property: Church and Chapels \$25,000; Rectory 4,000; Total \$29,000.

The amount mentioned above as contributed by the Parish for bells, was given to aid the children of the Sunday School, in placing in the turret of the Church the Peal of bells, for which they have been patiently working, and which they had the happiness of offering to the Church as their gift in November last.

It is but right to add, that this successful work of the children, was due to the suggestion of the former Rector, the Rev. N. Barapwa, to whose thorough Churchmanship and devoted faithfulness, the present Rector is largely indebted under God, for the prosperity and harmonious working of the Parish.

Oneida County: Utica.

Utica, Calvary Church.

THE REV. A. B. GOODRICH, D. D., RECTOR.

Baptisms: adults 12, infants 25, total 37. Confirmed 24. Marriages 12. Burials 24. Communicants: admitted 24, received 10, removed 7, died 4, present number 325. Services: Sundays 104, other days 60, total 164. Holy Communion: public 13, private 1, total 14. Sunday School: teachers 35, pupils 350. Industrial School: teachers 3, pupils 60.

CONTRIBUTIONS.

PAROCHIAL.—Alms \$95 97; Current Expenses, including Rector's Salary 1,847 29; Increase and Improvement of Church Property 3,500; Other Parochial objects 425 00. Total \$5,743 26.

DIOCESAN.—Diocesan Missions \$78 00; Expenses of Convention 10 00; Disabled Clergy and Widows and Orphans Fund 19 18; Current Expenses of the Episcopate 24 14; Episcopate Fund 18 73; Publication Fund 10 74. Total \$160 79.

GENERAL.—Domestic Missions \$11 65; Foreign Missions 6 00; Increase of the Ministry 250 00; Bible and Prayer Book Society 4 50; Rev. Mr. Miller, Boise City, Idaho, 27 00; Midnight Mission, New York 9 00; Other Objects 24 00. Total \$333 15.

Total of Contributions \$6,236 10.

Utica, Grace Church.

THE REV. EDWIN M. VAN DEUSEN, D. D., RECTOR.

THE REV. WILLIAM F. B. JACKSON, ASSISTANT MINISTER.

Families 180. Individuals not thus included 70. Total of Individuals 720. Baptisms: adults 7, infants 23, total 30. Confirmed 34. Marriages 9. Burials 24. Communicants: last reported 302, admitted 33, received 25, removed 33, died 8, present number 319. Services: Sundays 202, other days 187, total 389. Holy Communion: public 15, private 2, total 17. Sunday School: teachers 37, pupils 320. Catechising: number of times 18, Catechumens 225. Parish School: teachers 2, pupils 90.

Oneida County: Utica.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$335 90; Current Expenses, including Rector's Salary 6,603 72; Sunday School 150 00; Increase and Improvement of Church Property 8,433 40; Rev. Mr. Perry 28 00; Small Organ 70 89; St. Luke's School Building 2,300; St. Luke's Home 300 00; The Chime of Ten Memorial Bells (one Bell by a gentleman of London, England,) 4,250; Other Parochial Objects, Paving, etc. 1,076 37. Total \$24,148 28.

DIOCESAN.—Diocesan Missions \$638 44; Expenses of Convention 43 62; Disabled Clergy and Widows and Orphans Fund 114 59; Current Expenses of the Episcopate 79 23; Episcopate Fund 407 47; Church at Mexico 50 00; Church at Fayetteville 25 00; Church at Clayton 236 72; to Rev. Mr. Hager 150 00; Calvary Church, Utica, 1,500. Total \$3,245 07.

GENERAL.—Domestic Missions \$155 09; Foreign Missions 100 14; Increase of the Ministry 90 00; Bible and Prayer Book Society 33 45; Poor in France 64 32; Jewish Missions 14 58; Church at Boise City, Idaho, 75 69; Indian Mission 60 00; two Barrels Clothing 125 00. Total \$718 27.

Total of Contributions \$28,111 62.

Value of Church Property: Church and Chapels \$110,000; St. Luke's Home 11,000; St. Luke's School Building 6,000. Total \$127,000.

Indebtedness on St. Luke's School Building \$2,650.

The Services have been as during the year previous to the last report: three in Grace Church, the third in the evening, when the seats are free, and one at the Chapel at St. Luke's Home, at 3.30 p. m. each Lord's Day. The Rev. Wm. F. B. Jackson, late of Chicago, is rendering most acceptable service as Assistant Minister.

The tower of Grace Church has been completed in the most substantial and satisfactory manner, at an expense of more than eight thousand dollars, and a chime of ten memorial bells placed in it, which were used for the first time on All Saints Day, 1870. They have given great pleasure, not only to our own congregation, but to the citizens generally. Nearly six thousand dollars are subscribed towards the spire, which will probably not be added before the next year. This Parish has made larger offerings during the past twelve months than during any former year; viz. \$28,111 62; while we feel greatly encouraged by other marks of improvement and growth with which we have been blessed. It is a source of great satisfaction that during the heat of summer, and in all other circumstances, the public Services, Sunday Schools, and other Church work, have had no interruption or suspension but have been sustained by a commendable zeal and energy, with no little self-denial on the part of those who have kindly co operated with the Clergy.

*Oneida County: Utica.***Utica, St. George's Church.**

THE REV. E. W. K. HAGER, RECTOR.

Families 135. Baptisms: adult 1, infants 6, total 7. Confirmed 10. Marriages 4. Burials 3. Communicants: last reported 157, admitted 16, received 2, removed 3, died 1, present number 170. Services: Sundays 104, other days 20, total 124. Holy Communion: public 14, private 1, total 15. Sunday School: teachers 22, pupils 115. Catechising: number of times 12.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$20 00; Current Expenses including Rector's Salary 1,900; Sunday School 60 00; Increase and Improvement of Church Property 275 00; Rectory 1,100. Total \$3,855.

DIOCESAN.—Diocesan Education \$9 50; Disabled Clergy and Widows and Orphans Fund 4 90. Total \$14 40.

GENERAL.—Foreign Missions \$11 50; Increase of the Ministry 8 00. Total \$19 50.

Total of Contributions \$3,888 90.

Value of Church Property: Church \$12,000; Rectory \$4,500. Total \$16,500.

Indebtedness \$3,000.

This Church is steadily improving; the Free Seat System works as well as we expected. The Rector is paid his dues every Monday morning.

Utica, Trinity Church.

THE REV. SAMUEL HANSON COXE, D. D., RECTOR.

Families 165. Total of Individuals 570. Baptisms: infants 10. Marriages 8. Burials 9. Communicants: present number 225. Services: Sundays 104, other days 31, total 135. Holy Communion: public 13, private 2, total 15. Sunday School: teachers 25, pupils 150. Catechising: number of times 8; Catechumens 150.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$95 21; Current Expenses including Rector's Salary 3,630 56; Sunday School 80 50; Industrial School 58 46; by Sunday School 106 15. Total \$3,970 88.

DIOCESAN.—Diocesan Missions \$385 48; Expenses of Convention 88 15; Disabled Clergy and Widows and Orphans Fund 28 15; Current Expenses of the Episcopate 40 25; Episcopate Fund 610. Total \$1,103 08.

Oneida County: Waterville.

GENERAL.—Domestic Missions \$183 50; Foreign Missions 24 44; Increase of the Ministry 73 00; Utica Orphan Asylum 94 18; Utica Industrial Home for Young Women 489 50. Total \$813 62.

Total of Contributions \$5,886 53.

About two thousand dollars, as yet unreported, have been contributed by members of Trinity Church to the Home for the Homeless, in Utica. An Industrial School has been established during the past year, and sustained from September to April, placing nearly an hundred children under Christian and Church influences, in addition to those of the Sunday School. The Rector has conducted a Bible Class, through the entire year, of the more advanced pupils of the Sunday School, at the Rectory. The School still retains the valuable Superintendence of his Honor M. C. Comstock, Mayor of the city. Nearly two thousand dollars have been contributed by this Parish to the Episcopate Fund.

Waterville, Grace Church.

THE REV. EDWARD MOYSES, RECTOR.

Families 70. Total of Individuals 250. Baptisms: adult 1, infants 3, total 4. Confirmed 6. Marriages 3. Burials 7. Communicants: last reported 75, admitted 9, received 2, removed 3, died 2, present number 81. Services; Sundays 100, other days 38, total 138. Holy Communion: public 14. Sunday School: teachers 10, pupils 75. Catechising: number of times 14. Catechumens 60.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$31 99; Current Expenses, including Rector's Salary 1,045 00; Sunday School 40 00; Increase and Improvement of Church Property 100 00; Payment of Loan 40 00. Total \$1,256 99.

DIOCESAN.—Diocesan Missions \$91 12; Expenses of Convention 4 48; Disabled Clergy and Widows and Orphans Fund 11 60; Current Expenses of the Episcopate 7 79; Episcopate Fund 1,079 81; (of which 1,075 was given two years ago, but not before reported.) Debt of Diocese 5 05; Confirmation Offerings 7 50; Onondaga Indians, by Sunday School 4 00. Total \$1,211 35.

GENERAL.—Domestic Missions \$6 12; Foreign Missions 1 75; Bible and Prayer Book Society 2 51; Society for Promoting Religion and Learning 12 41. Total \$22 79.

Total of Contributions \$2,491 13.

Value of Church Property; Church \$10,000; Rectory 2,000; Endowment 1,200. Total \$13,200.

Oneida County: Whitesboro—Westmoreland.

During the past year, I have officiated at Sangerfield Center once a month; average attendance fifty. I now go once a fortnight. During Lent, I held a series of Cottage Services at various points within the limits of the Parish.

Westmoreland, Gethsemane Church.

THE REV. A. W. CORNELL, RECTOR.

Families 25. Total of Individuals about 100. Baptisms; infants 2. Burial 1. Communicants: present number 26. Sunday School: Pupils 30.

CONTRIBUTIONS.

PAROCHIAL. Alms at Holy Communion \$10 06; Current Expenses including Rector's Salary \$300 00; Sunday School 3 10. Total \$313 16.

DIOCESAN.—Diocesan Missions \$36 99; Expenses of Convention 7 36; Disabled Clergy and Widows and Orphans Fund 2 85; Episcopate Fund 3 21. Total \$50 41.

GENERAL.—Bible and Prayer Book Society \$4 00.

Total of Contributions \$368 17.

Value of Church Property: Church \$3,000.

I have put the number of Communicants, Sunday scholars, &c., the same as last year, which cannot be far from correct. I have been here too short a time to give statistics which shall be precisely accurate.

Whitesboro, St. John's Church.

THE REV. E. W. K. HAGER, RECTOR.

Families 25. Baptisms: infants 3. Confirmed 5. Marriage 1. Burials 2. Communicants: last reported 38, admitted 4, received 1, removed 1, present number 40. Services: Sundays 52, other days 4, total 56. Holy Communion: public 12. Sunday School: teachers 5, pupils 32.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$12 07; Current Expenses including Rector's Salary 403 75; Sunday School 9 87; Increase and Improvement of Church Property 17 38; Other Parochial Objects 212 25. Total \$656 32.

DIOCESAN.—Diocesan Missions \$21 75.

GENERAL. Domestic Missions \$8 10; Increase of the Ministry 8 28. Total \$16 38.

Total of Contributions \$693 45.

Value of Church Property: Church \$5,000.

Onondaga County: Baldwinsville.

ONONDAGA COUNTY.

Baldwinsville, Grace Church.

THE REV. WILLIAM M. BEAUCHAMP, RECTOR.

Families 54. Individuals not thus included 16. Total of individuals 229. Baptisms: adults 8, infants 5, total 13. Confirmed 20. Marriages 4. Burials 15. Communicants: last reported 80, admitted 14, received 5, removed 4, died 1, present number 94. Services: Sundays 104, other days 21, total 125. Holy Communion: public 14, private 2, total 16. Sunday School: teachers 7, pupils 50. Catechising: Monthly.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$71 05; Current Expenses, including Rector's Salary 975 00; Christmas Tree 50 00; Increase and Improvement of Church Property 2,500; Rector 245 00; Rector, Thanksgiving Offerings, 35 40. Total \$3,876 45.

DIOCESAN.—Diocesan Missions \$99 36; Expenses of Convention 6 05; General Fund 8 70; Disabled Clergy and Widows and Orphans Fund 18 60; Current Expenses of the Episcopate 22 18; Episcopate Fund 16 50; Publication Fund 11 36. Total \$182 75.

GENERAL.—Domestic Missions \$6 76; Foreign Missions 5 70; Missionary Boxes 4 00; Increase of the Ministry 18 52; Bible and Prayer Book Society 3 44. Total \$44 42.

Total of Contributions \$4,103 62.

Value of Church Property: Church \$4,000; Rectory 3,500; Organ 1,200. Total \$8,700.

In addition to the above, I have officiated once at Jacksonville, twice in Granby, once in Plainville, four times at Belgium, and nine times in Phoenix. In the latter place I have also administered the Holy Communion, once publicly and once privately, besides presiding at the organization of Emmanuel Church, Phoenix. Part of the above were Sunday Services.

A new Pipe Organ, of 18 stops, has been placed in the Church, mainly through the liberality of Mr. W. F. Morris. It cost about \$1,200. The Vestry have also purchased a valuable house and lot for a Rectory, which the Rector now occupies. When refitted it will be all that could be desired for such a purpose.

Forty Foreign Missionary Boxes and Domestic Mite Chests are in use in the Parish, with good effect. They are mostly in the hands of children.

Onondaga County: Fayetteville—Jamesville.

Fayetteville, Trinity Church.**THE REV. JOHN BAYLEY, RECTOR.**

Families 26. Individuals not thus included 12. Total of individuals 124. Baptisms: adults 5, infants 3, total 8. Burials 8. Communicants: last reported 67, died 1, present number 68. Services: Sundays 94, other days 18, total 112. Holy Communion: public 11. Sunday School: teachers 6, pupils 35. Catechising: number of times 40; Catechumens 35.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$28 00; Current Expenses, including Rector's Salary 1,060; Sunday School 15 00; Increase and Improvement of Church Property 7,000; Incidental Expenses 16 19. Total \$8,119 19.

DIOCESAN.—Diocesan Missions \$80 00; Disabled Clergy and Widows and Orphans Fund 8 40; Episcopate Fund 14 85. Total \$103 25.

GENERAL.—Bible and Prayer Book Society \$3 50.

Total of Contributions \$8,225 94.

In the last report it was stated that plans were maturing for the erection of a Church to be built of stone. I have the satisfaction of reporting that the edifice is enclosed and nearly ready for the windows. It is according to plans furnished by the Rev. Gaylord Wood, son of the Senior Warden of this Parish. The building is in the old English pointed style, antique form, and solid buttressed walls of unhewn stone. The windows are by Sharpe of New York. The Building Committee, with unceasing energy, has labored to bring this noble work to completion. The hope is indulged that by another year it will be paid for and consecrated.

Jamesville, St. Mark's Church.**THE REV. JOHN A. BOWMAN, RECTOR.**

Families 18. Total of individuals 71. Baptisms: adults, 2 infant 1, total 3. Confirmed 2. Burial 1. Communicants: last reported 15, received 2, present number 17. Services: Sundays 34, other days 18, total 52. Holy Communion: public 9.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$400 00.

DIOCESAN.—Diocesan Missions \$20 00. Episcopate Fund 5 00. Total \$25 00.

Total of Contributions \$425.

Value of Church property \$2,000.

Onondaga County: Jordan.

The present Rector is the first, who, for nearly forty years, has made his home among the Parishioners, the previous Rectors residing either in Fayetteville or Manlius. Through the liberality of the Senior Warden, Robert Dunlop, Esq., the Rector is furnished with a Parsonage.

Jordan, Christ Church.

THE REV. S. K. MILLER, RECTOR.

Families 60. Individuals not thus included 10. Total of individuals 245. Baptisms: adults 8, infant 1, total 4. Confirmed 11. Marriage 1. Burials 5. Communicants: last reported 112, admitted 12, received 3, removed 2, died 1, present number 124. Services: Sundays 150, other days 30, total 180. Holy Communion: public 16, private 1, total 17. Sunday School: teachers 6, pupils 55.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$25 00; Current Expenses, including Rector's Salary 749 11; Sunday School 26; Increase and Improvement of Church Property 464 00; Easter Offering to Rector 90 00; Other Parochial Objects 20 00. Total \$1,374 11.

DIOCESAN.—Diocesan Missions \$71 00; Disabled Clergy and Widows and Orphans Fund 11 00; Bishop's Confirmation Fund 10 75; Onondaga Indians 1 43. Total \$94 18.

GENERAL.—Foreign Missions \$11 00; Bible and Prayer Book Society 4 00; Jewish Missions 2 00; Nashotah 45 00; Bishop Tuttle's Mission 22 00; Mite Boxes for Domestic Missions 9 00. Total \$93.

Total of Contributions \$1,561 29.

Value of Church Property: Church \$7,000; Rectory 750 00; Organ, Plate, &c. 730 00. Total \$8,480.

Indebtedness \$140.

Something over one hundred dollars of the amount given above for Parish Purposes, has been raised by the Ladies' Parish Aid Society.

A private School for children of both sexes has been carried on in this Parish for several years, by a devoted female Communicant of the Church.

The Rector of this Parish continued his Sunday afternoon Services in St. John's, Weedsport, until Easter last; since which time he has officiated every Sunday afternoon at Elbridge.

The account of his official acts at Weedsport will be found in the report from that Parish.

*Onondaga County: Manlius—Marcellus.***Manlius, Christ Church.**

THE REV. F. M. HURBARD, D. D., RECTOR.

Families 50. Total of individuals 100. Baptisms: infants 2. Confirmed 9. Marriages 2. Burials 10. Communicants: admitted 7, present number 84. Sunday School: teachers 7, pupils 40.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$32 88.

DIOCESAN.—Diocesan Missions \$78 43; Expenses of Convention 10 95; Disabled Clergy and Widows and Orphans Fund 5 75; Current Expenses of the Episcopate 17 35; Episcopate Fund 17 00; Contingent 92 63. Total \$222 11.

GENERAL.—Domestic Missions \$4 35; Foreign Missions 7 00. Total \$11 35.

Total of Contributions \$266 34.

Value of Church Property: Church \$6,000; Rectory 1,800. Total \$7,800.

Marcellus, St. John's Church.

THE REV. F. P. WINNE, DEACON, MINISTER.

Families 21. Individuals not thus included 12. Total of individuals 102. Baptisms: adults 5, infants 3, total 8. Burials 3. Communicants: last reported 16, admitted 2, received 1, removed 4, died 2, present number 13. Services: Sundays 95, other days 10, total 105. Holy Communion: public 13, private 1, total 14. Sunday School: teachers 6, pupils 30. Catechising: number of times 8; Catechumens 25.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$36 77; Current Expenses, including Rector's Salary 417 00; Sunday School 30 00; Increase and Improvement of Church Property 75 00. Total \$558 77.

DIOCESAN.—Diocesan Missions \$38 80; Disabled Clergy and Widows and Orphans Fund 5 00; Current Expenses of the Episcopate 9 75. Total \$53 55.

GENERAL.—Domestic Missions \$4 00.

Total of Contributions \$616 32.

Value of Church Property: Church \$3 500.

Indebtedness \$2,000.

Onondaga County: Onondaga Castle—Skaneateles.

Onondaga Castle, Church of the Good Shepherd.

THE REV. JOHN A. BOWMAN, MISSIONARY.

About twenty families are attached to this Congregation. The children amount to over forty. Since last October I have held 31 services and preached as many times. Catechised the children 3 times. Baptised 1 adult and 4 infants, total 5. Administered the Holy Communion twice; Buried 1. Presented six for Confirmation. A day School is to be opened in a few days.

Skaneateles, St. James' Church.

THE REV. ROBERT M. DUFF, RECTOR.

Families 120. Total of individuals 425. Baptisms: infants 18. Confirmed 10. Marriages 7. Burials 6. Communicants: last reported 180, admitted 8, received 4, removed 12, died 3, present number 177. Services: Sundays 99, other days 77, total 176. Holy Communion: public 17, private 2, total 19. Sunday School: teachers 11, pupils 110. Catechising: number of times 14; Catechumens 90.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$57 27; Current Expenses, including Rector's Salary 1,336 77; Sunday School 60 00; Increase and Improvement of Church Property 300 00; Offerings of S. School for the year 86 00; New Church (by monthly subscriptions) 3,131 13; Other Parochial Objects 90 00. Total \$5,061 17.

DIOCESAN.—Diocesan Missions \$230 00; Diocesan Expenses 4 23; Expenses of Convention 7 00; Disabled Clergy and Widows and Orphans Fund 20 26; Current Expenses of the Episcopate 13 20; Episcopate Fund 9 04. Total \$283 73.

GENERAL.—Domestic Missions \$19 62; Foreign Missions 16 74; Increase of the Ministry 14 76; Home Missions to Colored People 10 54. Total \$61 66.

Total of Contributions \$5,406 56.

Value of Church Property: Church \$3,500; Rectory 4,800. Total \$8,300. Indebtedness \$150.

In addition to the amount reported above for the new Church, the Ladies' Parish Aid Society has on hand about \$1,100 for the same object. The stone for the Church has also been furnished by a member of the Parish.

Besides the regular Services reported, I have celebrated Holy Communion four times at St. John's Church, Marcellus, during the past year, and held eight Services at Mottville, a small village near Skaneateles.

Onondaga County: Syracuse.

Syracuse, Grace Church.

THE REV. THOMAS E. PATTISON, RECTOR.

Families 48. Individuals not thus included 11. Total of individuals about 160. Baptisms: adults 3, infants 5, total 8. Confirmed 7. Marriages 2. Burials 2. Communicants: admitted 7, present number 50. Services: Sundays 54, other days 84, total 88. Holy Communion: Public 11. Sunday School: teachers 11, pupils 66. Catechising: number of times 26.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$593 06; Sunday School 11 10; Increase and Improvement of Church Property 51 00. Total \$655 16.

DIOCESAN.—Diocesan Missions \$9 00; Episcopate Fund 5 00. Total \$14 00.

Total of Contributions \$669 16.

Value of Church Property: \$6,835.

This report dates from the second Sunday in December, 1870, at which time Services were commenced in a temporary Chapel erected on a lot given for the purpose by a liberal Churchman of this city.

From the success of the work up to this time it is to be hoped that at no very distant day the present building will be moved one side to make way for the larger and more enduring edifice.

The Parish was organized March 27th, 1871, and has for its field a large and rapidly growing Ward of Syracuse.

Syracuse, St. James' Church.

THE REV. JOSEPH M. CLARKE, D. D., RECTOR.

Families 210. Individuals not thus included 90. Total of individuals 824. (Adults 586—infants 238.) Baptisms: adults 6, infants 28, total 34. Confirmed: 26. Marriages 46. Burials 43. Communicants: last reported 354, admitted 33, received 32, removed 63, died 7, present number 349. Services: Sundays 120, other days 85, total 205. Holy Communion: public 20, private 14, total 34. Sunday School: teachers 24, pupils 175. Catechising: number of times 31; Catechumens 175.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$102 97; Current Expenses, including Rector's Salary 2,262 12; Sunday School 77 22; For Debt at Easter 1,024 41; Font (Children's Offering) 78 74; The Rector at Thanksgiving

Onondaga County: Syracuse.

82 70; Floating Debt (Festival) 320 00; Christmas Tree 38 50; Other Parochial Objects 18 42. Total \$4,000 08.

DIOCESAN.—Diocesan Missions \$167 81; Expenses of Convention 11 25; General Fund 13 43; Disabled Clergy and Widows and Orphans Fund 23 50; Current Expenses of the Episcopate 44 71. Total \$260 70.

GENERAL.—Domestic Missions \$41 20; Foreign Missions 22 00; Increase of the Ministry 34 78; Boise City, Idaho, 20 61; Home Missions to Colored People 19 03; Church Brotherhood of Syracuse 87 00. Total \$224 62.

Total of Contributions \$4,485 40.

Value of Church Property: Church \$30,000; Rectory 6,000; Organ, Bell, &c. 2,000. Total \$38,000.

Indebtedness \$4,500.

I report our debt \$4,500 because we have \$500 gathered by the Band of Dime Collectors, to be applied on a debt of \$5,000 on the first of July.

Of the Confirmations reported, two were not for St. James' Church, but of persons who were confirmed here by the Bishop on their way to the Parish at Oxford, Chenango county.

Besides the Services reported above, I have given fifteen Lectures, mostly to Confirmation Classes, and attended the various meetings of the Brotherhood of the city, of the Convocation of the District, and of the Board of Missions and the Standing Committee of the Diocese, as well as the meetings for social and benevolent objects in our own Parish.

Syracuse, St. Paul's Church.

THE REV. SIMON G. FULLER, RECTOR,

THE REV. GORDON M. BRADLEY, ASSISTANT MINISTER.

Families 286. Total of individuals 1,153. Baptisms: adult 1, infants 24, total 25. Marriages 4. Burials 9. Communicants: last reported 417. Services; Sundays 105, other days 134, total 239. Holy Communion: public 25, private 7, total 32. Sunday School: teachers 28, pupils 237 (including St. John's Mission). Catechising: number of times 18; Catechumens 133.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$269 92; Current Expenses, including Rector's Salary 4,100; Sunday School 56 88; St. John's Mission 252 66. Total \$4,679 46.

DIOCESAN.—Diocesan Missions \$1,209 58; Expenses of Convention 24 06; Disabled Clergy and Widows and Orphans Fund 92 42; Current Expenses

Onondaga County: Syracuse.

of the Episcopate 150 24; Episcopate Fund 86 70; Church at Clayton 159 14; Onondaga Indian Mission 5 00. Total \$1,677 14.

GENERAL.—Increase of the Ministry \$345 68; Bible and Prayer Book Society 2 00; Church Mission to the Jews 28 31; Pacific Coast Mission 61 63. Total \$437 63.

Total of Contributions \$6,794 22.

Value of Church Property: Church and Chapel \$50,000; Rectory 12,000; Other Property 1,500. Total \$63,500.

During the recent vacancy in the Rectorship several Canonical Collections then falling due were omitted, and could not be made before the Conventional year. The report of Contributions include those amounts that could be ascertained. It is probably very imperfect.

The exhibit of Families, Individuals and Communicants is a copy of last year's report.

In the charge of St. John's Mission the Rector has been assisted by the Rev. Gordon M. Bradley.

Syracuse, Trinity Church.

THE REV. S. RUSSELL JONES, RECTOR.

Families 111. Individuals not thus included 30. Total of individuals 450. Baptisms: adults 23, infants 28, total 51. Confirmed 19. Marriages 23. Burials 9. Communicants: last reported 91, admitted 20, received 12; removed 7, died 3, present number 122. Services: Sundays 91, other days 246, total 337. Holy Communion: public 52, private 3, total 55. Sunday School: teachers 21, pupils 243. Catechising: number of times every Sunday. Parish School: teacher 1, pupils 19.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$1,800; Sunday School 200 00; Increase and Improvement of Church Property 400 00; Font 200 00; Chancel Furniture 300 00. Total \$2,900.

Value of Church Property: Church \$12,000; Rectory 3,500; Organ 600 00. Total \$16,100.

Indebtedness \$3,000.

I assumed the Rectorship of this Parish on the first of September last; found all things in a very disorganized condition, and much strife, the Parish having been without a Rector for some months; consequently the Offerings, though steadily increasing, have been barely enough to meet cur-

Oswego County: Cleveland.

rent expenses and no moneys have been raised for any other purpose outside of the Parish. But the feeling seems of late to be much more harmonious, and most of the Congregation have expressed a willingness to make an effort to relieve the Parish of debt, and henceforth to fulfil their duty towards Missions, and take their share of responsibility in all charitable works. Our report is only from September, 1870. On the whole we are much encouraged by the hearty Services we now enjoy, the apparent sympathy of the people in the work, and the increase of the Offertory. The Church has ever been Free, and in this needy portion of the city is destined to accomplish a great work.

OSWEGO COUNTY.

Cleveland, St. James' Church.

THE REV. H. V. GARDNER, RECTOR.

Families about 70. Total of individuals about 300. Baptisms: adults 12, infants 25, total 37. Confirmed 12. Marriages 6. Burials 8. Communicants: last reported 68, admitted 16, removed 3, present number 81. Services: Sundays 88, other days 12, total 100. Holy Communion: public 14. Sunday School: teachers 12, pupils 93. Catechising: Monthly.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$31 39; Current Expenses including Rector's Salary 650 00; Sunday School Papers 12 50; For Christmas Tree 38 25. Total \$732 14.

DIOCESAN.—Diocesan Missions \$23 10; Expenses of Convention 2 53; Disabled Clergy and Widows and Orphans Fund 4 50; Current Expenses of the Episcopate 5 65; Confirmation Fund 4 82. Total \$39 60.

GENERAL.—Domestic Missions \$3 27; Foreign Missions 4 00; Bible and Prayer Book Society 4 97; For the Jews 1 00; Nashotah 3 15. Total \$16 39.

Total of Contributions \$788 13.

Value of Church Property: Church and Furniture \$8,000.

Indebtedness: on Furniture about \$700.

Onisco County: Constantia.

Besides the amounts mentioned above, some more has been subscribed to the Episcopate Fund; also quite an amount has been subscribed towards the small debt, and towards repairing the spire of the Church, but not yet paid in. There is also the matter of "Families" and "Individuals," in which it is almost impossible to be exact. There are families whose children all come to Sunday School, and others who come themselves occasionally, and who would call upon the Rector for any extra service. These families belong no where else, and probably should be counted. And yet, there is probably a diversity among Rectors in making up the list. And then there are families who subscribe regularly towards support of Services, but seldom go to any place of worship. Since last August there have been Services twice a Sunday.

Constantia, Trinity Church.

THE REV. WILLIAM A. ELY, RECTOR.

Families about 20. Individuals not thus included 15. Total of individuals 74. Baptisms: adults 3, infants 3, total 6. Confirmed 3. Burials 4. Communicants: last reported 6, present number 17. Services: Sundays 94, other days 41, total 135. Holy Communion: public 8. Sunday School: teachers 3, pupils 15. Catechising: number of times 6.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$2 50; Current Expenses including Rector's Salary 425 00; Sunday School 5 47; Increase and Improvement of Church Property 32 68. Total \$465 65.

DIOCESAN.—Diocesan Missions \$23 30; Disabled Clergy and Widows and Orphans Fund 2 26; Current Expenses of the Episcopate 2 08; Publication Fund 4 34. Total \$31 98.

GENERAL.—Domestic Missions \$0 80; Foreign Missions 0 95; Increase of the Ministry 1 15; Bible and Prayer Book Society 1 27; Home Missions to Colored People 0 50. Total \$4 67.

Total of Contributions \$502 30.

The foregoing Report is for less than one year, as I did not take charge of the Parish until after the last Diocesan Convention. I have held full Sunday Services, five in all, at Brownville, Dexter, Antwerp and Sterlingville; and attended two funerals for the Rector of Trinity Parish, Watertown. An organ has been purchased, mainly by contributions from friends outside of the Parish; also chairs for the Chancel, and lamps.

Onesago County: Fulton—Mexico.

Fulton, Zion Church.

THE REV. N. F. WHITING, D. D., RECTOR.

Families 80. Total of Individuals 300. Baptisms: infants 4. Marriages 9. Burials 5. Communicants: last reported 99, received 1, removed 4, present number 94. Services: Sundays 104, other days 20, total 124. Holy Communion: public 17, private 1, total 18. Sunday School: teachers 10, pupils 60. Catechising: number of times 12.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$41 00; Current Expenses including Rector's Salary 1,500; Sunday School 80 00; Increase and Improvement of Church Property 300 00; Sunday School Library 10 00; the Poor 3 00. Total \$1,934.

Value of Church Property: Church \$3,500; Rectory 4,500. Total \$8,000.

Indebtedness \$1,500.

No Confirmations are reported, as there has been no visitation since last June. Besides regular Services, there has been a course of sermons, two every week during Lent, the Bible class has been taught, and two hundred and two Parish visits made.

Mexico, Grace Church.

THE REV. GEORGE H. WATSON, DEACON, MINISTER.

Families 44. Individuals not thus included 15. Total of Individuals 164. Baptisms: adults 13, infants 5, total 18. Confirmed 11. Burials 2. Communicants: last reported 36, admitted 11, received 2, present number 49. Services: Sundays 104, other days 82, total 186. Holy Communion: public 8. Sunday School: teachers 8, pupils 55. Catechising: number of times every Sunday, Catechumens 50.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$28 89; Current Expenses including Rector's Salary 945 19; Increase and Improvement of Sunday School 43 52; Church Property 5,712 10; Gift of a Memorial Bell 500 00. Total \$7,228 70.

DIOCESAN.—Diocesan Missions \$115 02; Current Expenses of the Episcopate 7 20; Publication Fund 8 27. Total \$190 49.

Oswego County: Oswego.

GENERAL.—Deaf and Dumb Mission \$18 00.

Total of Contributions \$7,377 19.

Value of Church Property : Church \$12,500.

Indebtedness \$6,787 90.

The new stone Church of this young Parish (the Corner Stone of which was laid by the Bishop of the Diocese on the twenty-second day of last June) is just completed, and the Opening Services are to be held on the day after the closing of Convention, Friday, June 16. The cost of the completed building is \$12,500. Of this, nearly six thousand dollars have been already subscribed by members of a by no means wealthy Parish, the contributions coming from them exclusively, no help, with the exception of a hundred dollars, having, as yet, been received from any outside source towards the Building Fund. It is hoped that by the generosity of Churchmen elsewhere, as well as by farther sacrifices on the part of the Parishioners themselves, the remaining debt, of six thousand dollars, will not long be a burden on us. My charge of this Parish dates only from Jan. 28, 1870. The report, however, extends over the whole year, and is correct, I think in all important particulars.

Oswego, Christ Church.

THE REV. AMOS B. BEACH, D. D., RECTOR.

Baptisms : adults 3, infants 35, total 38. Confirmed 12. Marriages 15 Burials 18. Communicants : last reported 267, admitted 14, received 11, removed 9, died 10, present number 273. Services : Sundays 104, other days 185, total 289. Holy Communion : public 13, private 3, total 16. Sunday School : teachers 28, pupils 200. Catechising : every week.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$299 54 ; Current Expenses including Rector's Salary 3,906 86 ; Sunday School 83 75 ; Increase and Improvement of Church Property 146 00 ; Education of Scholars for Ministry 60 00 ; Communion Service and Altar Linen 435 00 ; Altar Cloth by a single person 100 00 ; Other Parochial Objects 451 76. Total \$5,482 91.

DIOCESAN.—Diocesan Missions \$292 64 ; Expenses of Convention 15 50 ; Disabled Clergy and Widows and Orphans Fund 57 26 ; Current Expenses

Oswego County: Oswego.

of the Episcopate 65 60; Church at Mexico, one Sunday School Class 125 00; Church at Phoenix, by a member 50 00; Missionary Box C. N. Y. 425 00; Mexico by Contribution 25 00. Total \$1,056 00.

GENERAL.—Domestic Missions \$34 45; Foreign Missions 31 00; Increase of the Ministry 26 00; Bible and Prayer Book Society 40 82; Bishop Tuttle, Sunday School 42 36; Nashotah 10 00; Life Member of Society for Increase of the Ministry 100 00; Rev. M. Loughlin, Canada West 42 00. Total \$326 63.

Total of Contributions \$6,865 54.

Value of Church Property: Church and Chapel \$35,000; Rectory 5,000. Total \$40,000.

Indebtedness on Rectory \$2,000.

Oswego, Church of the Evangelists.

THE REV. EDWARD H. JEWETT, RECTOR.

Baptisms: adult 1, infants 21, total 22. Confirmed 4. Marriages 9. Burials 14. Communicants: last reported 246, admitted 4, removed 3, died 1. Holy Communion: public 14, private 1, total 15. Sunday School: teachers 20, pupils 300.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$103 67; Current Expenses including Rector's Salary 2,600; Sunday School 341 00; Increase and Improvement of Church Property 800 00; Mission Chapel 200 00. Total \$4,044.67.

DIOCESAN.—Diocesan Missions \$24 23; Disabled Clergy and Widows and Orphans Fund 14 94; Current Expenses of the Episcopate 25 43; Episcopate Fund 15 94. Total \$80 54.

GENERAL.—Domestic Missions \$14 46; Foreign Missions 24 59; Increase of the Ministry 50 25; Bible and Prayer Book Society 15 85. Total \$105 15.

Total of Contributions \$4,230 36.

Onwego County : Phoenix—Pulaski.

Phoenix, Emmanuel Church.

THE REV. ALMON GREGORY, IN CHARGE.

Families 14. Individuals not thus included 20. Total of Individuals 62. Baptisms: adults 10, infants 7, total 17. Confirmed 8. Communicants: last reported 5, admitted 10, removed 1, died 1, present number 13. Services: Sundays 104, other days 16, total 120. Holy Communion: public 2, private 1, total 3. Sunday School: teachers 6, pupils 25.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses including Rector's Salary \$182 00; Sunday School 10 00; Increase and Improvement of Church Property 100 00; Pledged for Church Building \$2,000. Total \$2,242.

DIOCESAN.—Current Expenses of the Episcopate \$2 05.

Total of Contributions \$1,244 05.

Value of Church Property: Church Lot \$1,600.

I began officiating for this Parish the first Sunday in May. The above report (as I found no Parish Register,) is made from statistics furnished by the Wardens. The Parish was organized by the Rev. Mr. Beauchamp. Part of the Services reported have been by Lay Reading. The room at first occupied has been replaced by a much more comfortable one, and with the prospect of a larger attendance. Clergymen who during the year have officiated for the Parish, have been the Rev. Mr. Beauchamp, the Rev. Dr. Clarke, the Rev. Mr. Bradley, the Missionary at large in the fourth District, and myself. With some aid from outside of the Parish, it is hoped that a Church Building may be placed upon the very eligible lot, already secured, during the ensuing year.

Pulaski, St. James' Church.

NO REPORT.

Seneca County: Seneca Falls.

SENECA COUNTY.

Seneca Falls, Trinity Church.

THE REV. JOHN M. GUION, D. D., RECTOR.

Baptisms: adults 7, infants 20, total 27. Marriages 5. Burials 9. Communicants: last reported 125, admitted 3, received 4, removed 5, died 1, present number 126. Services: Sundays 102, other days 80, total 182. Holy Communion: public 12. Sunday School: teachers 20, pupils 132.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$1,136 86; Sunday School 138 10; Mission School, including 25 93 from Children of Parish S. School 56 70; Festival of Holy Innocents 45 84; Annual Donation to Rector and Family 336 00; Miscellaneous 74 25. Total \$1,788 75.

DIOCESAN.—Diocesan Missions \$113 69; Disabled Clergy and Widows and Orphans Fund 30 52; Current Expenses of the Episcopate 15 55. Total \$159 76.

GENERAL.—Domestic Missions \$38 80; Foreign Missions 24 82; Bible and Prayer Book Society 29 00; Enmegaboh, a Christmas Gift by Children of the S. School 47 00; Santee Mission 20 00; Bounty Money of Young Soldiers 23 75; and Missionary Boxes 40 23. Total \$223 59.

Total of Contributions \$2,172 10.

Value of Church Property: Church \$6,000; Rectory 3,000; Organ, Melodeon, &c. 1,150. Total \$10,150.

Nearly one year since a Mission School was commenced in a quarter of the village remote from the Parish Church, which has continued to flourish with interest unabated and gives promise of much usefulness. From the first an attendance of 70 children out of 102 enrolled, under 16 teachers, have filled the building to its full capacity. Besides my uniform attendance at the school, I have frequently held full Services and preached there, which occasions have drawn together as many from the neighborhood as could find room.

Seneca County: Waterloo. Tioga County: Candor.

Waterloo, St. Paul's Church.

THE REV. WILLIAM D'ORVILLE DOTY, RECTOR.

Families 170. Individuals not thus included 25. Total of individuals 720. Baptisms: infants 12. Confirmed 21. Marriages 7. Burials 15. Communicants: last reported 213, present number about 213. Sunday Schools: teachers 31, pupils about 240.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion about \$114 00; Current Expenses, including Rector's Salary 2,225 00; Sunday School 160 00; Increase and Improvement of Church Property 3,800. Total \$5,799 50.

DIOCESAN.—Diocesan Missions, including 27 04 Collected at Convocation, 369 99; Disabled Clergy and Widows and Orphans Fund 44 65; Expenses of Convention and of Episcopate 123 96; Episcopate Fund 44 00. Total \$583 60.

GENERAL.—Domestic Missions \$61 40; Foreign Missions 42 74; Increase of the Ministry 52 65; Bible and Prayer Book Society 30 54; Home Missions to Colored People 33 69; Seabury Mission at Faribault, S. School Offerings, 25 00. Total \$246 02.

Total of Contributions \$6,628 12.

Value of Church Property: Church and Chapel \$30,000; Rectory 5,500. Total \$35,500.

The incompleteness of the above report is owing to the fact that for a few months during the past year the Parish was without a Rector.

The present incumbent began his services on Easter Day, and from the data in his possession has made as accurate a report as possible.

TIOGA COUNTY.

Candor, St. Mark's Church.

VACANT.

REPORTED BY THE WARDENS.

Families 23. Individuals not thus included 16. Total of individuals 120. Baptism: infant 1. Confirmed 7. Burial 1. Communicants: last reported 43, admitted 3, removed 4, died 1, present number 41. Services: Sundays,

Tioga County: Owego.

70, other days 12, total 82. Holy Communion: public 11. Sunday School: teachers 5, pupils 20. Catechising: number of times 16; Catechumens Children of the Sunday School. Bible Class: number of times 6.

CONTRIBUTIONS.

PAROCHIAL.—Current Expenses, including Rector's Salary \$288 00; Sunday School 6 11; Donation to Rector 100 00. Total \$394 11.

DIOCESAN.—Diocesan Missions \$48 87; Expenses of Convention 2 87; Current Expenses of the Episcopate 4 25. Total \$55 79.

GENERAL.—Domestic Missions \$1 45.

Total of Contributions \$451 35.

Value of Church Property: Church \$3,000; Rectory 1,200. Total \$4,200.

Indebtedness \$650.

Owego, St. Paul's Church.

THE REV. JAMES H. KIDDER, RECTOR.

Families 104. Individuals not thus included 30. Total of individuals 464. Baptisms: infants 4. Confirmed 5. Marriages 6. Burials 11. Communicants: last reported 166, admitted 2, received 2, removed 4, died 3, present number 178. Nominal Communicants, not under discipline, who, for years have abstained from Communion 46; leaving the present number of *actual* Communicants 132. Services: Sundays 83, other days 37, total 120. Holy Communion: public 17, private 3, total 20. Sunday School: teachers 15, pupils about 80.

CONTRIBUTIONS.

PAROCHIAL.—Aims at Holy Communion, including Special Thank Offerings \$94 96; Current Expenses, including Rector's Salary 1,807 06; Sunday School 20 76; Parish Library 26 15; Thanksgiving Day 10 85. Total \$1,959 78.

DIOCESAN.—Diocesan Missions, amount of Pledges for the year, \$109 00; Expenses of Convention 5 80; Disabled Clergy and Widows and Orphans Fund 25 64; Episcopate Fund 8 47. Total \$148 91.

GENERAL.—Domestic Missions \$15 00; Church Building Fund, Salt Lake 11 22; Home Missions to Colored People 9 16. Total \$35 38.

Total of Contributions \$2,144 07.

Value of Church Property: \$8,000.

Indebtedness \$600.

Tioga County: Smithboro—Waverly.

Smithboro, Mission.

THE REV. J. FREDERICK ESCH, MISSIONARY.

This Mission promises well. I officiate here every alternate Sunday evening. Mr. Burr Pearsall, a Lay reader connected with the Mission, reads service every Sunday morning and has established a flourishing Sunday School of 60 children.

The Contributions have been, for local purposes \$97 00; Sunday School 41 06; Diocesan 17 66; Indian Mission 4 00. Total \$159 72.

Waverly, Grace Church.

THE REV. J. FREDERICK ESCH, RECTOR.

Families 32. Individuals not thus included 10. Total of individuals 108. Baptisms: adults 4, infants 5, total 9. Confirmed 8. Marriages 5. Burials 5. Communicants: last reported 38, admitted 8, received 2, died 2, present number 46. Sunday School: teachers 5, pupils 40. Catechising: number of times 10. Parish School: teacher 1, pupils 30.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$21 06; Current Expenses, including Rector's Salary 696 18; Sunday School 75 74; Increase and Improvement of Church Property 112 80; Font and Lectern, &c. 89 50; Lamps 28 00; carpet and mats, &c. 26 00; Paying an old debt 97 00; Other Parochial Objects 14 00. Total \$1,073 28.

DIOCESAN.—Diocesan Missions \$44 31; Expenses of Convention \$2 29; Disabled Clergy and Widows and Orphans Fund 7 28. Total \$53 88.

GENERAL.—Increase of the Ministry \$9 04; Bible and Prayer Book Society 3 92. Total \$13 86.

Total of Contributions \$1,141 03.

Value of Church Property: Church \$6,000; Organ and Melodeon 460 00. Total \$6,460.

The future of the Parish is very hopeful. The Services are well attended. The Contributions have been very satisfactory and twice as large as during the preceding year. For the first time during its organization, the Parish is free of debt. A handsome Baptismal Font, of Cleveland stone, and Prayer Lectern have been presented by a lady of the Parish. A new chim-

Tompkins County: Danby—Ithaca.

ney and furnace have been built and all made snug and comfortable within the Church.

The Sunday Services for the German Mission at Elmira have been discontinued since last fall, as it was impossible for me to travel 18 miles on a Sunday afternoon. I have officiated there occasionally on weekdays, baptised 4 children, buried 2 adults and married 3.

TOMPKINS COUNTY.

Danby, Christ Church.

NO REPORT.

Ithaca, St. John's Church.

THE REV. JAMES FIELD SPALDING, RECTOR.

Families 131. Individuals not thus included 43. Total of individuals 507. Baptisms: adults 14, infants 20, total 34. Confirmed 44. Marriages 5. Burials 11. Communicants: last reported 205, admitted 42, received 22, removed 5, died 5, present number 259. Services: Sundays 74, other days 56, total 130. Holy Communion: public 13. Sunday School: teachers 26, pupils 184. Catechising: number of times 26, Catechumens 105.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$147 18; Current Expenses, including Rector's Salary 1,939 42; Sunday School, Christmas Gifts 107 14; Communion Service for the sick 20 50; St. John's Mission at the Inlet 58 67; Bible and Prayer Book for Chapel 17 00. Total \$2,289 91.

DIOCESAN.—Diocesan Missions \$346 67; Disabled Clergy and Widows and Orphans Fund 45 66; Current Expenses of the Episcopate 59 86; Episcopate Fund (from an individual 300 00) 330 00. Total 782 19.

GENERAL.—Domestic Missions, of which 36 18 is from the Sunday School \$265 39; Foreign Missions 168 21; Increase of the Ministry 65 31; Bible and Prayer Book Society 34 86; Church Mission to the Jews 15 79; St. Luke's Hospital, New York, from the S. School 13 00; Nashotah Mission from the S. School 40 39. Total \$632 95.

Total of Contributions \$3,675 05.

Tompkins County: McLean.

Value of Church Property: Church and Chapel \$20,000; Rectory 7,000
Government Bond 580 00; Organ Fund 750 00. Total \$28,330.

The above report is for only eight months of the year, from October 1, 1870. Previous to this date the Rectorship had been vacant for some months.

The Parish is giving proof of its life, in the increase in its number of Communicants, and in its enlarged liberality to all missionary objects. We have quite generally adopted the Pledge System in our giving to the cause of Missions in the Diocese, and with most gratifying results.

McLean, Zion Church.

VACANT.

REPORTED BY THE WARDENS.

Families 17. Individuals not thus included 4. Total of individuals 67. Communicants: last reported 29, removed 1, present number 28. Services: Sundays 18. Holy Communion: public 3, private 1, total 4.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$8 81; Current Expenses, including Rector's Salary 60 28; Increase and Improvement of Church Property 393 43; Insurance 13 50. Total \$476 02.

DIOCESAN.—Diocesan Missions \$8 40; Disabled Clergy and Widows and Orphans Fund 2 00. Total \$10 40.

GENERAL.—Domestic Missions \$1 00; Foreign Missions 1 00; Bible and Prayer Book Society 1 00, Total \$3 00.

Total of Contributions \$489 42.

Value of Church Property: Church \$1,500; Rectory 800; Cemetery 200 00; Cash, Notes, Rent and Accounts 131 53. Total \$2,631 53.

Tompkins County: Speedsville—Trumansburgh.

Speedsville, St. John's Church.

NO REPORT.

Trumansburgh, Church of the Epiphany.

THE REV. THOMAS L. RANDOLPH, RECTOR.

Families 40. Individuals not thus included 20. Total of individuals 125. Baptisms: adults 8, infants 9, total 17. Confirmed 25. Communicants: admitted 25, removed 12, present number 37. Services: Sundays 44, other days 36, total 80. Holy Communion: public 7. Sunday School: teachers 5, pupils 30. Catechising: number of times 4; Catechumens 15.

CONTRIBUTIONS.

PAROCHIAL.—Alms at Holy Communion \$26 06; Current Expenses, including Rector's Salary 220 00; Sunday School 75 00; Construction of Chancel, Altar and Lectern 30 00; Bible and Prayer Book for the Church 26 00; Communion Service 30 00; Prayer Books for the Hall 25 00; Cabinet Organ 165 00; Other Parochial Objects 64 00. Total \$861 06.

DIOCESAN.—Diocesan Missions \$37 97; Episcopate Fund 3 85. Total \$41 82.

GENERAL.—Increase of the Ministry \$5 00.

Total of Contributions \$907 88.

The first Service was held on Sunday, January 1, 1871, and the Parish organised January 25th; so that this report covers but five months of the year. We have yet no Church edifice, but trust that at the next Convention we shall be able to report one completed, or in process of erection. The disastrous fire which, on the 22d of May, destroyed two-thirds of the business part of the village, may possibly somewhat retard its erection.

The prospects of the Parish are regarded as very encouraging. We occupy a convenient Hall, free of rent.

So far as we know there have been but five Services of the Church held here previously to their present introduction.

Reports of the Rev. Messrs. Barrows, Bradley, Gregory and Meachem.

B. Other Clerical Reports.

The Rev. LIBERTY A. BARROWS reports that since the last Annual Convention he has preached and read, unassisted, Divine Service twenty times. These services were rendered for Zion Church McLean, Grace Church, Cortlandville, and Calvary Church, Homer. In Calvary Church I have assisted many times in the Holy Communion and always, when present, in the morning Service. I have baptised three children, assisted in the Burial Service three times, and married two couples. Since the Rector, Rev. A. W. Cornell, left Homer, there has been collected in Calvary Church for Diocesan Missions \$10 20 and for the Bible and Prayer Book Society \$2 04.

The Rev. GORDON M. BRADLEY reports that he officiated during the months of December, January and February at Union, and organised the Parish under the name of Grace Church. He baptised there 4 adults and 1 child, and buried 1 person. Also celebrated the Lord's Supper twice. Since May 1st he has been in charge of St. John's Chapel, Syracuse. The statistics are included in the report of the Rector of St. Paul's. This Missionary field is eminently favorable. Under the efficient management of the Superintendent and a zealous corps of teachers the Sunday School is in a promising condition. It can, by further efforts, be largely increased, as many unattached children live in the neighborhood. All that is wanted for a permanent success is the removal of the Chapel to a more favorable location.

The Rev. ALMON GREGORY reports that since the last Convention he has read and assisted in Divine Service 51 times; preached 36 times; baptised 1 infant, administered and assisted in the Holy Communion 12 times; married 6 couples and officiated at 2 burials. These Services have been rendered for St. Paul's, St. James' and Grace Churches, Syracuse; Grace Church, Cortlandville; Calvary, Homer; St. James', Skaneateles; Church of the Evangelists and Christ Church, Oswego; Grace Church, Mexico; Christ Church, Jordan; and the Parishes at Port Byron and Phoenix.

The Rev. THOMAS G. MEACHEM, M. D., since his last Annual report has continued to reside in Auburn, Cayuga county. Meanwhile he has been able to perform no duty with the exception of occasionally assisting Rev. Dr. Brainard, of St. Peter's, in administering the Elements at Holy Communion. For some weeks past, however, he has been much more comfortable; his complaint has assumed a more favorable aspect than for three years previously. God grant that this change may be the harbinger of bet-

Reports of the Rev. Messrs. Wilson and Winne.

ter days, and that he may even be permitted to once more labor in His blessed cause, for the salvation of souls and the up-building of His kingdom.

The Rev. W. D. WILSON, D. D., LL. D., reports that besides his duties as Chaplain to the Cornell University, he has, during the last Conventional year, administered the Holy Communion twice in St. John's Church, Ithaca, has buried two persons, neither of whom belonged to the Parish in Ithaca. He has also attended the usual services on Sundays and other Holy Days, and rendered the Rector, Rev. James F. Spalding, such assistance in the Services as he has required. His duties as Chaplain consist in conducting the Chapel Services every day, when there are other University duties. These Services consist of a Lesson from the Holy Scriptures, the Lord's Prayer and Collects from the Prayer Book.

The Rev. F. P. WINNE reports that since the last Annual Convention he has been engaged as follows: From the middle of June, 1870, until February, 1871, at St. Paul's Church, Syracuse; at St. Mark's, Jamesville; on Sunday afternoons, during June, July and August, at St. John's Mission Chapel, Syracuse; in the afternoon, from the 1st of September until April, and from April 16th to the present date, at St. John's, Marcellus. He has baptised 9 children and buried four persons for St. Paul's Church and St. John's Mission; the report of these are included in the reports from St. Paul's Church and St. John's Mission.

APPENDIX IV.

(A.)

Table of Parochial Statistics.

CHURCHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School.		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
BROOME COUNTY.											
Binghamton, Christ Church,.....	250	23	30	62	33	338	20	23	51	310	\$ 18,033 95
Harpersville, St. Luke's,.....	48	13	1	14	17	93	2	3	14	75	1,360 16
Union, Grace,.....	18	5	6	11	8	18	.....	1	5	28	373 90
Whitney's Point, Grace,.....	15	.....	12	12	.....	9	1	1	.....	.....	47 47
Windsor, Zion,.....	23	1	2	3	2	34	4	4	3	14	1,317 25
Total,.....	354	42	60	102	60	402	27	32	73	427	\$ 21,032 82
CAYUGA COUNTY.											
Auburn, St. John's,.....	33	.....	3	3	8	51	1	3	9	51	\$ 1,380 35
" St. Peter's,.....	235	11	46	57	52	340	9	45	28	160	11,599 79
Aurora, St. Paul's,.....	18	.....	3	3	2	35	.....	2	4	15	13,464 60
Cayuga, St. Luke's,.....	14	.....	2	2	.....	20	.....	.....	4	25	2,908 58
Moravia, St. Matthew's,.....	36	12	4	16	3	45	1	4	5	30	427 27
Northville, Calvary,.....	.....	3	.....	3	.....	11	1	2	3	12	479 45
Union Springs, Grace,.....	28	6	10	16	5	26	2	.....	4	80	620 78
Weedsport, St. John's,.....	9	1	1	2	4	20	.....	5	5	35	337 40
Total,.....	373	33	69	102	85	534	14	61	66	411	\$ 31,826 22
CHEMUNG COUNTY.											
Big Flats, St. John's,.....	12	.....	.....	.....	.....	12	.....	.....	2	12	\$ 433 71
Elmira, Grace,.....	95	4	10	14	11	180	2	15	19	161	6,119 62
" Trinity,.....	126	10	15	25	38	203	6	11	20	154	7,225 21
Horseheads, St. Matthew's,.....	32	3	1	4	6	57	8	2	7	45	1,364 00
Wellburg, Mission,.....	20	7	8	15	8	27	.....	1	9	40	2,661 87
Total,.....	285	24	34	58	63	429	16	29	57	412	\$ 17,803 41
CHENANGO COUNTY.											
Afton, St. Ann's,.....	32	1	.....	1	6	44	.....	.....	6	30	\$ 491 03
Bainbridge, St. Peter's,.....	60	.....	11	11	1	92	3	5	9	65	1,702 61
Coventry, Mission,.....	.....	6	.....	6	6	.....	.....	.....	.....	.....	.....
Greene, Zion,.....	115	2	4	6	8	140	8	4	10	62	4,900 10
Gaillard, Christ Church,.....	.....	3	2	5	3	140	1	3	6	30	156 23
Mt. Upton, Grace,.....	.....	.....	2	2	1	12	1	.....	.....	.....	17 21
New Berlin, St. Andrew's,.....	70	.....	2	2	.....	137	3	8	8	50	2,183 33
Norwich, Emmanuel,.....	98	.....	6	6	.....	133	4	4	12	78	1,078 62
Oxford, St. Paul's,.....	114	6	8	14	.....	186	3	8	13	80	6,829 23
Sherburne, Christ,.....	.....	6	3	9	9	123	4	1	10	75	1,573 43
Total,.....	489	24	38	62	34	1021	27	33	74	470	\$ 18,926 84
CORTLAND COUNTY.											
Cortland, Grace,.....	40	2	8	10	10	71	3	4	6	40	\$ 1,463 83
Homer, Calvary,.....	.....	.....	.....	.....	.....	*55	.....	.....	.....	.....	12 24
Marathon, Mission,.....	12	.....	.....	.....	.....	7	.....	.....	3	20	25 04
Total,.....	61	2	8	10	10	133	3	4	9	60	\$ 1,503 11

*Number last reported.

Parochial Statistics: Jefferson—Lewis—Madison—Oneida.

CHURCHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School.		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
JEFFERSON COUNTY.											
Adams, Emmanuel,.....	31					36			9	30	\$ 649 71
Antwerp, St. Paul's,.....	15	1	3	4	1	10	3	4	2	10	182 00
Brownville, St. Paul's,.....	34	4	4	8	1	34	2	5	4	40	581 40
Cape Vincent, St. John's,.....	75		12	12	1	78	14	6	8	60	1,947 79
Carthage, Grace,.....	56	6	17	23	15	61	3	5	11	60	2,828 61
Champion, St. John's,.....	17	1		1	5	22	2				298 68
Clayton, Christ Church,.....		5	14	19		42	2	3	15	90	1,064 53
Dexter, All Saints',.....	20	5	5	10	2	19	1	2	6	55	265 81
La Fargeville, Mission,.....		1		1		12			6	25	411 48
Pierrepont Manor, Zion,.....	53	2	3	5	5	106	1	7	10	60	2,094 38
Redwood, St. Peter's,.....						21		2	7	45	405 27
Sacketts Harbor, Christ Ch.,.....	36	2	11	13		38	1	7	8	40	265 66
Sterlingville, Mission,.....	8		2	2		10		2			29 00
Theresa, St. James',.....			3	3	2	47	6	2	7	30	710 40
Watertown, Grace,.....	60	6	4	10	17	82	4	4	17	76	4,451 55
" Trinity,.....	246	6	24	30	13	305	19	31	28	150	5,089 39
Total,.....	651	39	102	141	62	923	58	80	133	771	\$ 20,675 37
LEWIS COUNTY.											
Constableville, St. Paul's,.....			6	6		60		5	6	40	\$ 4 63
Copenhagen, Mission,.....		2		2	2	9					
Lowville, Trinity,.....	139	1	4	5		72	5	5	4	25	1,149 50
Port Leyden, St. Mark's,.....	40	4	12	16		30		1	8	51	1,005 22
Total,.....	179	7	22	29	2	171	5	11	18	116	\$ 2,159 35
MADISON COUNTY.											
Cazenovia, St. Peter's,.....		4	3	7	8	80	5	4	12	80	\$ 703 20
Chittenango, St. Paul's,.....		3	5	8	5	40	4	1			351 13
Hamilton, St. Paul's,.....						*60					
Munsville, Mission,.....									4	25	6 32
Oneida, St. John's,.....	42	4	7	11		74		7	6	40	1,613 77
Perryville, St. Stephen's,.....	25	1	3	4	1	18	1	1			232 41
Total,.....	67	12	18	30	14	278	10	13	22	145	\$ 2,936 83
ONEIDA COUNTY.											
Augusta, St. Andrew's,.....	30	5	14	19	13	47	1	1	6	40	\$ 400 75
Boonville, Trinity,.....	52					64	2	2	14	60	224 42
Bridgewater, Christ Church,.....	12				1	15	1	2			1 00
Camden, Trinity,.....	40	1	3	4	5	55	2	4	10	40	179 00
Clark's Mills, St. Mark's,.....	22	2	2	4		17		3	7	71	357 00
Clayville, St. John's,.....	10		1	1		10					312 21
Clinton, St. John's,.....	53	8	14	22	20	81	3	9	9	50	1,541 40
East Florence, St. John's,.....	35	2	2	4		41	3	4	3	12	103 00
Forestport, Christ Church,.....	25	1	4	5	4	38	1	2	6	50	151 00
Holland Patent, St. Paul's,.....	25		4	4	2	40		1	5	21	107 60
New Hartford St. Stephen's,.....	51	2	13	15	9	81	2	8	7	50	1,396 98
North Bay, Mission,.....								1	6	40	50 00
Oriskany, St. Peter's,.....	35	2	10	12		47	4	3	10	50	879 44
Oriskany Falls, Mission,.....									5	50	
Paris Hill, St. Paul's,.....	41	5	2	7	6	60	1	2	5	40	1,098 58
Rome, Zion,.....	200	10	41	51	35	329	15	22	37	215	5,445 53
Utica, Calvary,.....		12	25	37	24	325	12	24	35	350	6,239 10
" Grace,.....	180	7	23	30	34	319	9	24	37	320	28,111 62
" St. George's,.....	135	1	6	7	10	170	4	3	22	115	3,888 90
" Trinity,.....	165		10	10		135	8	9	25	150	5,886 53
Waterville, Grace,.....	70	1	3	4	6	81	3	7	10	75	2,491 75
Westmoreland, Gethsemane,.....	25		2	2		26		1		30	368 17
Whitesboro, St. John's,.....	25		3	3	5	40	1	2	5	32	603 45
Total,.....	1,231	57	182	239	174	2,021	72	135	264	1,861	\$ 59,393 71

* Number last reported.

Parochial Statistics: Onondaga—Oswego—Seneca—Tioga—Tompkins.

CHURCHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School.		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
ONONDAGA COUNTY.											
Baldwinsville, Grace,.....	54	8	5	13	20	94	4	15	7	50	\$ 4,103 62
Fayetteville, Trinity,.....	26	5	3	8	...	68	...	8	6	35	8,225 94
Jamesville, St. Mark's,.....	18	2	1	3	2	17	...	1	...	...	425 00
Jordan, Christ Church,.....	60	3	1	4	11	124	1	5	6	55	1,561 29
Maulius, Christ Church,.....	50	...	2	2	9	84	2	10	7	40	266 34
Marcellus, St. John's,.....	21	5	3	8	...	13	...	3	6	30	616 32
Onondaga Castle Good Shep'd	20	1	4	5	6	*16	...	...	...	40	...
Skaneateles, St. James',.....	120	...	18	18	10	177	7	6	11	110	5,406 56
Syracuse, Grace,.....	48	3	5	8	7	50	2	2	11	66	669 16
" St. James',.....	210	6	28	34	26	349	46	43	24	175	4,485 40
" St. Paul's,.....	286	1	24	25	...	239	4	9	28	237	6,794 22
" Trinity,.....	111	23	28	51	19	122	23	9	21	243	2,900 00
Total,.....	1,034	51	122	179	110	1353	89	111	127	1,081	\$ 25,453 85
OSWEGO COUNTY.											
Cleveland, St. James',.....	70	12	25	37	13	81	6	8	12	93	\$ 788 13
Constantia, Trinity,.....	20	3	3	6	3	17	...	4	3	15	502 30
Fulton, Zion,.....	80	...	4	4	...	94	9	5	10	60	1,934 00
Mexico, Grace,.....	44	13	5	18	11	49	...	2	8	56	7,377 19
Oswego, Christ Church,.....	...	3	35	38	12	273	15	18	28	200	6,865 54
" Evangelists,.....	...	1	21	22	4	246	9	14	20	300	4,230 36
Phoenix, Emmanuel,.....	14	10	7	17	8	13	...	...	6	25	1,244 05
Pulaski, St. James',.....	...	...	...	...	...	*47	...	...	...	...	...
Total,.....	228	42	100	142	51	820	39	51	87	748	\$ 22,941 57
SENECA COUNTY.											
Seneca Falls, Trinity,.....	...	7	20	27	...	126	5	9	20	132	\$ 2,172 10
Waterloo, St. Paul's,.....	170	...	12	12	21	213	7	15	31	240	6,628 12
Total,.....	170	7	32	39	21	339	12	24	51	372	\$ 8,800 22
TIOGA COUNTY.											
Candor, St. Mark's,.....	28	...	1	1	7	41	...	1	5	20	\$ 451 35
Owego, St. Paul's,.....	10 ¹	...	4	4	5	178	6	11	15	80	2,144 07
Smithboro Mission,.....	...	...	...	...	...	...	...	...	...	60	159 72
Waverly, Grace,.....	32	4	5	9	8	46	5	5	5	40	1,141 02
Total,.....	164	4	10	14	20	265	11	17	25	200	\$ 3,896 16
TOMPKINS COUNTY.											
Danby, Christ Church,.....	...	...	...	...	...	*18	...	...	...	...	\$ .....
Ithaca, St. John's,.....	131	14	20	34	44	259	5	11	26	184	3,675 05
McLean, Zion,.....	17	...	...	...	...	28	...	...	...	...	469 42
Speedsville, St. John's,.....	...	...	...	...	...	*30	...	...	...	...	...
Trumansburg, Epiphany,.....	40	8	9	17	25	37	...	...	5	30	907 88
Total,.....	188	22	29	51	69	372	5	11	31	214	\$ 5,072 35
Total for 110 Churches, &c.,...	5,461	372	826	1,198	775	9155	388	612	1037	7,288	\$252,494 31

*Number last reported.

*General Summary—Parochial Statistics.***(B.)****Summary of Statistics.****CLERGY:—**

Ordained: Deacons 2, Priests 5,.....	7
Received,.....	16
Transferred,.....	10
Canonically Resident: Bishop 1, Presbyters 79, Deacons 4,.....	84
Officiating, but not Canonically Resident,.....	5

CANDIDATES FOR HOLY ORDERS,..... 13

PARISHES:

Present number in union with the Convention,.....	100
Whole number of Parishes: Self-Supporting 31; Missionary 71,..	102
Unorganized Missions and Chapels,	21
Whole number of Parishes, Chapels and Missions,.....	123

CHURCHES:

Consecrated,.....	2
Corner-stones laid,.....	5
Whole number of Churches: Consecrated 92; not Consecrated 10,	102

RECTORIES,..... 50

Parochial Statistics.**FAMILIES:**

Reported 5,464; estimated for Parishes and Missions not reporting, 750,..... 6,214

BAPTISMS:

Adults 372; Infants 826; Total,..... 1,198

CONFIRMED,..... 738

COMMUNICANTS, reported in 106 Parishes and Missions,..... 9,155

MARRIAGES,..... 388

BURIALS,..... 612

SUNDAY SCHOOLS:

Teachers, reported in 91 Parishes and Missions,..... 1,037

Pupils, reported in 95 Parishes and Missions,..... 7,388

*Summary of Contributions.***Summary of Contributions.****PAROCHIAL:**

Alms at Holy Communion,.....	\$ 4,420 81
Current Expenses, including Rectors' Salaries,.....	95,796 02
Other Parochial Objects,.....	116,145 35
Total for Parochial Objects,.....	\$216,362 18

DIOCESAN:

Diocesan Missions, General and Special,.....	\$ 12,311 24
Current Expenses of the Episcopate,.....	1,347 51
Episcopate Fund,.....	6,992 42
Christmas Fund,	1,309 47
Church Publication Fund,.....	300 26
Diocesan Expenses,.....	741 07
Other Objects within the Diocese,.....	2,285 18
Total for Diocesan Objects,.....	\$25,987 15

GENERAL:

Domestic Missions, General and Special,.....	\$ 4,839 24
Foreign Missions,.....	1,203 87
Home Missions to Colored People,.....	164 24
Increase of the Ministry,.....	2,255 04
New York Bible and Prayer Book Society,.....	569 04
Midnight Mission, New York,.....	84 66
Missions to the Jews,	85 53
Miscellaneous,.....	943 86
Total for General Objects,.....	\$10,144 98

TOTAL OF CONTRIBUTIONS,.... \$252,404 31

VALUE OF CHURCH PROPERTY:

Reported,.....	\$1,039,369 00
Estimated for Parishes not reporting,.....	230,000 00
Total,.....	\$1,269,369 00

APPENDIX V.

(A.)

CONSTITUTION AND CANONS.

CONSTITUTION.

ADOPTED JUNE 14TH, 1870.

ARTICLE I.

SECTION 1. There shall be a Convention of the Protestant Episcopal Church in this Diocese, on the second Tuesday of June, in the year 1870, and each year thereafter, at seven o'clock p. m., in such place as shall be determined by the Bishop for the time being; or in case of his inability to act, or of a vacancy in the Episcopate, by the Standing Committee.

SEC. 2. On Tuesday evening, after service, a quorum being present, the Convention shall organize, and the Standing Committees shall be appointed.

SEC. 3. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting, the Bishop, or, in the cases above mentioned, the Standing Committee, may appoint another place for the meeting of the Convention.

ARTICLE II.

The Bishop may call Special Conventions when he shall judge it conducive to the good of the Church.

In case of a vacancy in the Episcopate, or the inability of the Bishop to do so, the Standing Committee may call such Conventions.

Constitution.

ARTICLE III.

SECTION 1. The Convention shall be composed of the Bishop, if he be present, and the officiating Ministers, regularly admitted and settled in some Church within this Diocese, which is in union with the Convention; and of Lay-members, not exceeding three Delegates from each parish.

SEC. 2. Clergymen canonically resident in the Diocese for the space of six months, and not under discipline, may be members of the Convention.

SEC. 3. The Lay Delegates shall be chosen by the Vestry, when one is in legal existence. When the Vestry is, from vacancy or otherwise, incompetent to act, they shall be chosen by the Congregation.

SEC. 4. But in cases of Churches or Congregations organized or incorporated without a Vestry, Delegates may be chosen by the Church or Congregation, unless the Convention shall otherwise prescribe.

SEC. 5. The mode of admitting new Churches or Congregations into union with the Convention may be prescribed by Canon

ARTICLE IV.

Every Convention, at its first morning session, shall be opened with prayers, a sermon and the Holy Communion. The preacher shall be appointed by the Bishop, or in case of his inability to act, or vacancy in the Episcopate, by the Standing Committee.

ARTICLE V.

The Bishop shall preside in the Convention; but in case of a vacancy, inability to act, or necessary absence, the members shall elect a President from among the Presbyters.

ARTICLE VI.

A Secretary shall be chosen upon the assembling of the Annual Convention from among the members thereof, who shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take min-

Constitution.

utes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of his successor all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of each Convention.

ARTICLE VII.

SECTION 1. In all matters which come before the Convention the Clergy and Laity shall deliberate, and except as provided in the next section, may vote, in one body; but if in any case it shall be required by five members, the two orders shall vote separately, the Clergy as individuals, and the Laity by parishes; and the concurrence of a majority of each order shall be necessary to constitute a decision.

SEC. 2. In case of the election of a Bishop, the two orders shall always vote separately by ballot, and according to the mode above prescribed.

ARTICLE VIII.

The mode of altering this Constitution shall be as follows: A proposition for an amendment shall be introduced, in writing, and considered in the Convention; and, if approved of, shall lie over to the next Annual Convention; and, if again approved of in such next Convention, by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

ARTICLE IX.

No amendment of the Canons shall be made during the session of the Convention in which the same shall be proposed, unless two-thirds of each order shall concur therein; but any amendment, if approved by a majority less than two-thirds, shall lie over for the consideration and final action of the next Annual Convention.

C A N O N S .

ADOPTED IN CONVENTION, 1869.

CANON I.

Of a list of Ministers in the Diocese.

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall prepare, or cause to be prepared, a list of all the Ministers canonically resident in this Diocese, annexing the names of their respective Cures, Parishes, Stations, or places of residence, designating those who are entitled to seats in the Convention; but no Clergyman, while suspended from the ministry, shall have a place on the said list. And such list shall be laid before the Convention on the first day of meeting, and be prefixed to the Journal.

SEC. 2. The right of any Clergyman of this Diocese to a seat in the Convention, shall, if disputed, be determined, according to the provisions of the third article of the Constitution, by the Convention itself; whether his name be inserted in the list aforesaid or omitted.

CANON II.

Of the Members and Organization of the Convention.

SECTION 1. The evidence of the regular admission of a Clergyman into this Diocese shall consist in proof satisfactory to the Convention, of a compliance with Section 7, of Canon XII. Title I. of the Digest of the Canons of the General Convention, and the evidence of settlement in a Church thereof shall consist in proof satisfactory to the Convention of a compliance with the first and second Sections of Canon XII. Title I. of the Digest.

SEC. 2. The appointment of a Lay Delegate to the Convention of this Diocese shall be certified in writing by the Rector of the Parish of which he is a representative, or by one of the Wardens, or by the Clerk of the Vestry of such Parish; and no other certificate of the appointment of any Lay Delegate or Delegates to the Convention of this Diocese shall be allowed or received. And no

Canons.

Lay Delegate shall be entitled to a seat in the Convention unless he be entitled to vote for Wardens and Vestrymen of the Parish which he is appointed to represent.

SEC. 3. At every Convention the Bishop shall take the Chair, and shall continue to preside during its sitting. He shall possess the usual powers of presiding officers in deliberative assemblies to preserve order and decorum, and shall decide all questions of order, without debate, subject to an appeal to the House. He shall have the right to name any clerical member to perform the duties of the Chair, but such substitute shall not extend beyond an adjournment, unless directed by the House.

SEC. 4. In case of the absence or disability of the Bishop, or of a vacancy in the office, the senior clerical member of the Standing Committee present shall call the Convention to order and act as President *pro tempore*, and perform all the duties of President until the Convention shall be organized and shall have elected a President.

SEC. 5. The President having taken the Chair, the Secretary of the preceding Convention shall call over the names of the Clergy entitled to seats in the Convention, and shall enter in the Journal the names of those who are present. Notice shall then be given to the Lay Delegates to place their certificates on the table. They shall be examined by the Secretary and a Committee of two members to be appointed by the President. Any irregular or defective certificates shall be reserved until a quorum shall have appeared. The names of the Lay Delegates duly appointed shall then be called, and the names of those who are present shall be entered on the Journal. The irregular and defective certificates shall be reported to the Convention as soon as it is duly organized, who shall decide on the admission of the deputies named in them.

SEC. 6. The presence of at least twenty Clergymen entitled to vote in the Convention, and of Delegates from at least twenty Congregations, shall be necessary to the transaction of business, except that a smaller number may adjourn from day to day.

SEC. 7. A quorum being found to be in attendance, the President shall declare the Convention duly organized. The Secretary

Canons III., IV.

shall then be elected, who may nominate an Assistant Secretary, to be approved by the Convention.

SEC. 8. The Rules of Order of the preceding Annual Convention shall be the Rules of Order until altered by a vote of a majority of the Convention.

CANON III.

Of the Call of a Convention.

SECTION 1. Notice of the meeting of any Convention shall be given by the Secretary in a printed letter, transmitted by mail at the expense of the Convention, to every Clergyman in the Diocese, and to the Wardens in every vacant Parish, at least one month before the time of meeting. This letter shall contain a notice of the time and place of holding the Convention, extracts from the Constitution and Canons relating to the appointment of Lay Delegates, and a form of certificate of their election. Notice of the meeting shall also be inserted in any newspaper in which the Bishop may direct such insertion to be made.

SEC. 2. Whenever, under the provision of the Constitution, a special Convention is called for any particular purpose, it shall be the duty of the Secretary in the notice thereof to specify such purpose.

CANON IV.

Of the Admission of a Church into Union with the Church in this Diocese.

SECTION 1. To entitle a Church to admission into union with the Church in this Diocese, it is required that there be submitted to the Convention of the same, at a stated meeting: (1.) A certificate from the Bishop, or in case of his absence or of a vacancy in the Episcopate, of a major part of the Standing Committee, approving the incorporation of such Church; (2.) The certificate of incorporation duly proved and recorded, or a copy thereof certified by the Clerk of the County.

SEC. 2. Whenever, hereafter, any Church in union with this Convention, shall neglect, for three years in succession, to make

Canon V.

a parochial report, no missionary report being made in its behalf; and during the same period shall not employ a Clergyman as its parish minister, nor obtain the services of a missionary, nor make the stated monthly collections as required by Canon X. of this Diocese, such Church shall be regarded as having forfeited its connection with the Convention, and be no longer entitled to representation in the same; and the Bishop shall report said Church to the Convention in his annual address; but any such Church may be readmitted on the recommendation of the Bishop, and by a resolution of the Convention, and such readmission shall take effect from and after the rising of the Convention, which shall have agreed to the same.

CANON V.

Of the Secretary of the Convention.

SECTION 1. In addition to the duties imposed upon the Secretary by the Constitution and by Canon III., he shall be required to transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay Deputies in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each Clergyman in the Diocese, and each Lay Delegate attending the Convention, and five copies to each Parish in the Diocese, one of which it shall be the duty of the Clerk of the Vestry to preserve with the Parish records.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents mentioned in Section 3, Canon XV. Title I. of the Digest, a certificate, to be signed by himself, containing a list of the Clergymen in this Diocese, and the amount of Funds paid or secured to be paid (distinguishing them) to the General Theological Seminary; together with the nomination of Trustees of that Seminary; and also a certificate of the appointment of Clerical and Lay Deputies.

SEC. 3. Any expense incurred by a compliance with the several sections of this Canon shall be paid out of the Diocesan Fund.

Canons VI., VII.

SEC. 4. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary, if there be one; if not upon the Secretary of the Standing Committee.

CANON VI.

Of the Treasurer of the Diocese.

SECTION 1. At every Annual Convention there shall be chosen a Treasurer of the Diocese. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, the collection and distribution of which shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the Funds received by him, and the manner of paying them out, and his accounts and books shall be at all times subject to the inspection of the Standing Committee or any member thereof. Before entering on the duties of his office he shall give a bond to the Standing Committee, in such penalty and with such surety as they shall direct, conditional for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be rendered annually to the Convention, and shall be examined by a Committee appointed for the purpose, who shall report on the same to the Convention.

SEC. 3. In case of a vacancy in the office, the Standing Committee shall appoint a Treasurer, and the person so appointed shall continue to act until an election is made by the Convention. The Treasurer may be removed at any time from his office by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

CANON VII.

Of Church Registers and Parochial Reports.

SECTION 1. The Parish Register required by Section 5, Canon XII. Title I. of the Digest, shall specify the name and the time of the birth of the child baptised, with the names of the parents

Canon VIII.

and sponsors; the name of the adult baptised; the names of the parties married; and of two or more special witnesses of the same, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These Registers shall be kept by the Minister in a book to be provided for that purpose belonging to the Vestry of each Church; which book shall be the Parish Register and shall be preserved by the Vestry as a part of the records of the Church. The list of Communicants shall embrace all within his Cure as nearly as can be ascertained, and in his annual parochial report, as required by Section 1, Canon XV. Title I. of the Digest, he shall distinguish the additions, removals and deaths since the last report. He shall also keep a list of the families and adult persons in his Cure, as far as practicable, and also an accurate list of the persons confirmed from time to time by the Bishop.

SEC. 2. In every case where a parish is destitute of a Minister, the Register contemplated by this Canon shall be kept by the Wardens, or by some person appointed by the Vestry, whose duty it shall also be to prepare and forward to the Bishop the annual Parochial Report.

CANON VIII.

Of Deputies to the General Convention.

SECTION 1. The Convention shall, at its regular annual meeting, next preceding the regular session of the General Convention, elect by the concurrent ballot of the Clerical and Lay Members, four Clergymen and four Laymen, who shall be communicants of the Church, and residents of the Diocese, to act as Deputies from this Diocese to the General Convention. The Deputies so chosen shall hold their office during the term of three years.

SEC. 2. Any vacancy occurring among the Deputies between the stated times of election, may be supplied by any Convention during or prior to which such vacancy shall occur.

SEC. 3. It shall be the duty of the Deputies elect, to signify to the Bishop, on some day within three weeks of the meeting of

Canon IX.

the General Convention, and at least one week before such meeting, their acceptance of the appointment, and their intention to perform its duties; in default of which, and in case of their inability or unwillingness to perform the duties of the appointment, all vacancies so occurring by declensions, sickness or death, shall be filled by the designation of the Bishop from the list of the Clergymen and Laymen actually belonging to the Convention in which the Deputies were appointed, and such person or persons so designated by the Bishop, being furnished with his certificate thereof, shall have all the power and authority of Deputies duly elected by the Convention.

SEC. 4. In case of a vacancy in the Episcopate, or of the inability of the Bishop to act, the power conferred upon the Bishop by this Canon shall be exercised by the President of the Standing Committee.

CANON IX.

Of the Standing Committee.

SECTION 1. At every annual Convention an election of a Standing Committee shall be made; which Committee shall consist of four of the Clergy and four of the Laity, to be chosen by ballot, and by the concurrent vote of the members of each order. Vacancies in said Committee, occurring by death or otherwise, shall be supplied by the concurrent vote of the Clerical Members and Lay Members of the Committee.

SEC. 2. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop in matters of discipline, shall be performed by the Standing Committee, except in those cases where such powers and duties are or may be specially delegated to or enjoined upon the Clerical Members of said Committee; in which cases such powers and duties shall be exercised by said Clerical Members alone; provided that no sentence shall be pronounced upon a Clergyman but by a Bishop.

SEC. 3. The Secretary of the Standing Committee shall keep a true record of their proceedings, and report the same annually to the Diocesan Convention. He shall preserve all books, journals and papers belonging to said Committee, and transmit the same to his successor in office.

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Of the Diocesan Missions and Collections.

SECTION 1. For its Missionary operations, the Diocese shall be divided into six districts by county lines, as follows:

1. Jefferson county; 2. Oneida and Lewis counties; 3. Chenango and Broome counties; 4. Oswego, Madison, Cortland and Onondaga counties; 5. Seneca and Cayuga counties; 6. Tioga, Tompkins and Chemung counties.

SEC. 2. Each District Convocation, consisting of the Clergy of the District and Delegates appointed by the Parishes and Missions (not more than three from each) shall, with the advice of the Bishop and under the direction of the General Board, conduct the Diocesan Missionary work within its own limits; shall seek out places where the Services of the Church may be introduced, continuing them until Parishes are organized, and afterward, so far as may be necessary, either through the labors of the Parochial Clergy, or by Missionaries specially employed for the purpose. It shall hold Quarterly Meetings at such places as may be thought suitable, the exclusive object of which shall be the promotion and extension of Missionary Services; and the regular exercises of these meetings, besides public or private worship, shall consist of addresses, consultations, sermons, and business transactions, pertaining to the work. An offering shall be made at every quarterly meeting for the Diocesan Treasury. When the Bishop is present he shall preside. The President of each Convocation shall be a Clergyman resident in the District, appointed by the Bishop at each Annual Convention of the Diocese; and if a vacancy occur between two Conventions, it shall be temporarily filled by the Bishop. Some member of the Convocation shall, at the first Quarterly Meeting after the Annual Convention, be by ballot elected a Secretary.

SEC. 3. It shall be the duty of the President to take the general local oversight and direction of the Missionary work in his District; to confer, respecting its plans and details, with the Bishop, and to preside at meetings in the Bishop's absence. It shall be the duty of the Secretary to keep the records and to

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present a report of the condition and progress of Church Work in the District annually to the General Board, at its regular meeting immediately before the Diocesan Convention.

SEC. 4. The General Board shall consist of the Bishop, the above named officers of the several Convocations, and a Lay Delegate from each Convocation, a communicant of the Church, annually elected by the Convention, and shall have full powers in reference to the educational and missionary operations within the Diocese, under such regulations as they may adopt, the Bishop having the nomination of all Missionaries. It shall meet twice in the year, one of these meetings taking place within one month before the Diocesan Convention. It shall elect two Secretaries, a Recording Secretary and a Financial Secretary. It shall be the duty of the Recording Secretary to keep the minutes and conduct the necessary correspondence of the Board, and to present annually to the Convention of the Diocese, a full and particular report embodying the substance of the several Convocation Reports. It shall be the duty of the Financial Secretary to issue all drafts on the Treasurer to Missionaries or others who, by the direction of the Board or the Bishop, may be entitled to them, and to keep an account of the same for the inspection of the Board or the Bishop. The Treasurer of the Board shall be the Treasurer of the Diocese, who shall receive all moneys Contributed for missions in the Diocese, from whatever quarter, and shall hold them subject to the appropriation of the General Board among the several Districts. He shall also receive all funds that may be contributed through him to other missionary or educational or charitable objects, not provided for by other Diocesan organizations, and forward them to their proper destinations, presenting his report, to be audited annually to the Convention.

SEC. 5. It is recommended that offerings be received, systematically in the Parishes, as follows:

For the Communion Alms, on the first Sunday in the month.

For the "Domestic Committee of the Board of Missions," on the Second Sunday in December.

For the "Christmas Fund," on Christmas Day.

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For the "Foreign Committee of the Board of Missions," in Epiphany.

For the Bible and Prayer Book Society, on Whitsunday.

For the Expenses of the Diocesan and General Conventions, on the second Sunday in June.

For the General Fund of the Diocese, on the Fifth Sunday of every month which has a Fifth Sunday.

For the Increase of the Ministry, on Easter, or some other near and convenient Sunday.

And for the Missions of the Diocese, on the third Sunday of every month in the year, when one of the above named Sundays is not the third in the month.


SEC. 6. In any vacancy occurring in the Episcopate the General Board shall elect one of its members to preside.

CANON XI.

Of the Christmas Fund.

SECTION 1. There shall be three Trustees appointed by the Convention, to whom the management and care of the Fund for the relief of Disabled Clergy, and the Widows and Orphans of Deceased Clergy, shall be entrusted, one of whom shall be appointed by the Convention, as Treasurer thereof. And no act of said Trustees shall be valid, unless authorized by a resolution adopted at a regular meeting of said Trustees, by a majority of the same, and recorded in a book to be kept as the record of their proceedings, and to be open to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention, and all vacancies occurring in said Board of Trustees, shall from time to time be filled by the Convention.

SEC. 2. In every Parish in the Diocese there shall be made annually, on Christmas Day, a collection for the relief of Disabled Clergy of the Diocese, and for the benefit of Widows and Orphans of Deceased Clergy of the Diocese. It shall be the duty of every Clergyman to give due notice of this collection to the congregation, and of the Wardens of every Parish to forward the same to the Treasurer of the Christmas Fund.



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SEC. 3. All appropriations for the relief of Disabled Clergy shall be made by the Trustees, on the certificate of the Bishop, that the individual has labored within the limits of the Diocese for a period not less than three years, (except in the case of Clergymen ordained in the Diocese and never having removed therefrom,) and is disabled by age or physical infirmity from having a parochial charge; but no appropriation shall be made for a larger sum than \$250 per annum, and it shall be paid semi-annually on the 1st of January and July.

SEC. 4. All appropriations for the benefit of the Widow or Children of a deceased Clergyman, shall be made by the Trustees on the certificate of the Bishop, that the person or persons is the widow or minor child or children of a deceased Clergyman who was a canonical resident of the Diocese at the time of his death, and who had labored within the limits of the Diocese for a period not less than one year, (except in the case of Clergymen ordained in the Diocese and having never removed therefrom;) but no appropriation for this purpose shall be made for a larger sum than three hundred dollars per annum, to be paid semi-annually, on the 1st of April and October; and no appropriation shall be paid to a widow after she has married again, or to orphan or orphans after having attained the age of majority.

SEC. 5. The Trustees shall have power to appropriate a sum not exceeding \$50 toward the funeral expenses of a deceased beneficiary.

SEC. 6. All moneys belonging to the Fund, and not needed for present relief, shall be loaned by the said Trustees upon security on real estate appraised at double the amount loaned thereon, exclusive of buildings, the appraisal to be made by two appraisers appointed by the Trustees for the purpose, or said moneys may be held and invested in securities of this State, or of the United States; and all securities and investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said fund; and they shall have the power, from time to time, to change such securities or investments.

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SEC. 7. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby intrusted to their charge, together with the items of receipts and disbursements, with the vouchers therefor, shall be reported to each Annual Convention, signed by said Trustees, or a majority of them.

CANON XII.

Of the Fund for the Support of the Episcopate.

SECTION 1. There shall be five Trustees appointed by the Convention, to whom the management and care of the Fund for the Support of the Episcopate in this Diocese shall be entrusted. It shall be the duty of the said Trustees to appoint a President and Secretary; and no act of said Trustees shall be valid, unless authorized by a resolution adopted at a regular meeting of said Trustees by a majority of the same, and recorded by their Secretary, in a book to be kept as the record of their proceedings, and to be open to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention; and all vacancies occurring in said Board of Trustees shall from time to time be filled by the Convention.

SEC. 2. All moneys belonging to the Fund for the Support of the Episcopate, shall be loaned by the said Trustees upon security on real estate, appraised at double the amount loaned thereon, exclusive of buildings; the appraisal to be made by three appraisers, appointed by the Trustees for that purpose; and all securities and investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have power from time to time to change such securities or investments.

SEC. 3. The Trustees shall cause the income of the Fund for the Support of the Episcopate, to be collected and paid to the Bishop of the Diocese semi-annually.

SEC. 4. With a view to the further increase of the principal of the said Fund, such portion of the contributions of the Diocese as may be given or appropriated for that purpose, shall be

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paid by the Treasurer of the Convention, to the order of the said Trustees, to be invested by them for accumulation and without diminution, until the further order of the Convention; and all moneys remaining in the hands of said Trustees for investment, shall be deposited in some safe Bank of this State, to the credit of the President and Secretary of the Board.

SEC. 5. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements, with the vouchers therefor, shall be reported to each Annual Convention, signed by said Trustees, or a majority of them.

CANON XIII.

Of Vacant Churches.

SECTION 1. Whenever a Church becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese, who can with most convenience discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Churches thus supplied to defray all the expenses incident to such occasional services.

CANON XIV.

Of Elections.

SECTION 1. All the officers of the Convention shall be elected by ballot. Elections by ballot may be dispensed with by a unanimous vote of the Convention. And when an election is by ballot, a majority of the votes in each order shall be necessary to a valid election.

SEC. 2. To facilitate the stated election by ballot, the Secretary shall provide sheets of paper with printed headings, containing the titles of the various offices to be filled by ballot, for the use of the members of the Convention; and all such officers may be voted for at one balloting. No printed ballots shall be allowed.

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SEC. 3. In all cases of failure, or omission to elect officers by the Convention, the persons last elected shall continue in office until others be chosen.

CANON XV.*Of Attending the Meetings of the Convention.*

SECTION 1. Whereas, the regular attendance of the Clergy and Laity at the meetings of the Convention, is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.

SEC. 2. And whereas, it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different Parishes to make provision for the expenses of their Clergy in attending the Convention, either by a collection in Church on Sunday, or by some other mode.

SEC. 3. No member of this Convention shall leave the same during its session without having applied for and received leave of absence.

CANON XVI.*Of the Trial of a Clergyman not being a Bishop.*

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become liable to presentment and trial under the provisions of any Canon of the General or Diocesan Convention, the mode of proceeding in this Diocese shall be as follows, viz:

SECTION 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offences of which the accused is alledged to be guilty, with reasonable certainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members of of the Vestry of any Church of which the accused is a Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been

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guilty of any offence or misconduct, for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case—a majority of whom may make such examination; and if there is, in their opinion, sufficient ground for presentment, shall present the Clergyman accordingly.

SEC. 2. A presentment being made in any of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as to constitute an offence, may dismiss it; or if it allege facts, some of which do, and some of which do not constitute an offence, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused, and shall also nominate twelve Presbyters of this Diocese entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused, who shall within thirty days after such service, select five of them and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the Presbyters so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time and from place to place, (but always within this Diocese,) as they shall think necessary.

SEC. 3. A written notice of the time and place of their first meeting shall be served at least thirty days before such meeting, on the accused, and also on one of the persons making the presentment.

SEC. 4. If, at the time appointed for the first meeting of the Board of Presbyters, the whole number of five shall not attend, then those who do attend may adjourn from time to time; and if, after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than three, shall constitute the Board, and proceed to the trial, and a majority of them shall decide all questions.

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SEC. 5. If a Clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Board for his trial, as before mentioned, he shall be considered as denying them.

SEC. 6. If a Clergyman presented, after having had due notice, shall not appear before the Board of Presbyters appointed for his trial, the Board may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn until another day.

SEC. 7. When the Board proceeds to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing, and signed by the witnesses respectively; and some officer authorized by law to administer oaths may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth, and nothing but the truth, concerning the facts charged in the presentment. If on or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

SEC. 8. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him, that any material witness cannot be procured upon the trial, the Bishop may appoint a commissary to take the testimony of such witness. Such commissary may be either a Clergyman or a Layman, and the party so applying, shall give to the other at least six days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served, shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every twenty miles of the said distance. And both parties may attend and examine the witnesses; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissary, and enclosed under his seal and transmitted to the Board, and shall be received by them as evidence. A witness examined before such commissary may be sworn or affirmed in manner aforesaid.

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SEC. 9. The Board having deliberately considered the evidence, shall declare in writing signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which in their opinion should be pronounced; and a copy of such decision shall be without delay communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board; and such sentence shall be final. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time as may in his opinion be most convenient, in some Church to be designated by him, which shall for that purpose be open at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned.

SEC. 10. All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the fact shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper—provided, however, that the service, if not personal, shall be a notice of at least sixty days.

SEC. 11. The accused may have the privilege of appearing by counsel, in case of the exercise of which privilege, and not otherwise, those who present shall have also the like privilege; which counsel shall in all cases be members of the Protestant Episcopal Church.

SEC. 12. The record of all proceedings upon a presentment of a Clergyman, shall be preserved by the Standing Committee, and for that purpose shall, after a final decision, be delivered to their Secretary.

(B.)

Rules of Order.

I. After the Convention has passed upon the irregular and defective certificates, if any, reported by the Committee under Section 5th of Canon II., the next business in order shall be the election of a Secretary in conformity with the Canon.

II. The following Standing Committees shall then be appointed by the President :

1. On the Admission into Union with this Convention of Churches applying for the same, to consist of one Clergyman and two Laymen.
2. On the Report of the Trustees of the Christmas Fund for Disabled Clergymen, to consist of three Laymen.
3. On the Accounts of the Treasurer of the Diocese, to consist of three Laymen.
4. On the Report of the Trustees of the Fund for the Support of the Episcopate, and the condition of the Fund, to consist of three Laymen.
5. On Unfinished Business, to consist of one Clergyman and two Laymen.
6. On the Report of the Missionary Board, to consist of one Clergyman and two Laymen.
7. On the Report, of the Trustee of the Van Wagenen Missionary Fund, to consist of one Clergyman and two Laymen.
8. On the Report of the Trustees of the Parochial Fund, to consist of three Laymen.
9. On Christian Education, to consist of three Clergymen and two Laymen.
10. On the Rules of Order and the Constitution and Canons, to consist of three Clergymen and two Laymen.

III. Immediately upon the appointment of the Standing Committees, any matter properly referable to the aforesaid Committees may then be presented for reference.

IV. Motions, Notices and Resolutions shall then be in order.

V. On the second and every succeeding day during the sitting of the Convention, after the Daily Morning Prayer, the Order of Business, which

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shall not be departed from without the consent of two-thirds of the members present, shall be as follows :

- I. The reading, correcting and approving of the minutes of the preceding day.
- II. Calling the names of the absent members, and entering in the Journal those who appear.
- III. Reports from Standing Committees, in the following order :
 1. On the Admission into Union with the Convention of this Diocese, of Churches applying for that purpose.
 2. On the Report of the Trustees of the Christmas Fund for Disabled Clergymen.
 3. On the Treasurer's Accounts.
 4. On the Report of the Trustees of the Fund for the Support of the Episcopate, and the condition of the Fund.
 5. On Unfinished Business.
 6. On the Report of the Missionary Board.
 7. On the Report of the Trustee of the Van Wagenen Missionary Fund.
 8. On the Report of the Trustees of the Parochial Fund.
 9. On Christian Education.
 10. On the Constitution and Canons and Rules of Order:
- IV. Reports from the Secretary and Treasurer, when these officers have any business committed to them, shall then be in order ; and then Reports from the Trustees of the Fund for the Support of the Episcopate, and from the Trustees of the Christmas Fund for Disabled Clergymen.
- v. Reports from the Special Committees in the order in which they were appointed.
- VI. Unfinished Business shall then be in order.
- VII. Motions, Resolutions, and Miscellaneous Business.
- VI. The Bishop's Address shall be in order at any time.
- VII. Every member who shall be present when a question is stated from the Chair, shall vote thereon, unless excused by the House.
- VIII. No motion shall be put or debated until it is seconded ; and, when seconded, it shall be stated by the President before debate ; and every motion shall be reduced to writing, when required by the President or any member.
- IX. If the question in debate contain several distinct propositions, any member may have the same divided.

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X. When a question is under debate, no motion shall be received, unless to lay it on the table; to postpone it indefinitely; to postpone it to a certain time; to commit it, or amend it; and motions for either of these purposes shall have precedence in the order herein named. But a motion to adjourn shall always be in order when no member is speaking, and shall be decided without debate; and if it be negatived, it shall not be renewed until some other business has intervened.

XI. A motion to lay on the table shall be decided without debate.

XII. On a question being put by the President, it shall be determined by the sound of voices, for or against it; but any member may require a count of the votes, and tellers for that purpose shall be appointed by the Chair—or any three votes may, previous to a decision by count, require the ayes and noes to be taken, which shall be done by calling the names of the clerical members and the churches represented, and the votes shall be entered in the Journal.

XIII. Any five votes may require the ayes and noes to be taken by orders; and when so taken they shall be entered on the minutes.

XIV. No member may speak more than twice on the same question without leave of the House.

XV. A question being decided, shall not be reconsidered during the same session without the consent of two-thirds of the votes of the Convention, nor without the motion for that purpose being made by one of the majority on the prior decision; nor shall any question be reconsidered more than once.

XVI. All special committees shall be appointed by the Chair, unless otherwise specially directed by the House; in which case they shall be appointed by ballot.

XVII. The election of the Standing Committee, and of Deputies to the General Convention, and the election of any person to supply a vacancy in the Board of Trustees of the Fund for the Support of the Episcopate, or in the Board of Trustees of the Christmas Fund for Disabled Clergymen—as also, for the election of a Treasurer of the Diocese, and a Treasurer of the Christmas Fund for Disabled Clergymen—shall be the order of the day for 3 o'clock P. M. on the second day of the annual meeting of the Convention.

XVIII. No standing rule or order shall be suspended, changed or rescinded without one day's previous notice of a motion to that effect, unless by the votes of two-thirds of the persons present entitled to vote.

XIX. Before the final adjournment of any session of the Convention, the minutes of the last day's proceedings shall be read, corrected and approved.

XX. Unless otherwise ordered by the Convention, it shall meet at 9 o'clock in the morning; take a recess from 1 to 3 o'clock in the afternoon; and adjourn for the day at 6 o'clock P. M.

Law Relating to Incorporation of Churches.

(C.)

Law Relating to Incorporation of Churches.

CHAPTER 803.—An Act to amend the acts to provide for the incorporation of religious societies, so far as the same relate to Churches in connection with the Protestant Episcopal Church. Passed May 9th, 1868.

The people of the State of New York, represented in Senate and Assembly, do enact as follows :

SECTION 1. The 1st section of the act entitled "An Act to provide for the Incorporation of Religious Societies," passed April 5th, 1813, is hereby amended so as to read as follows :

1. It shall be lawful for not less than six male persons, of full age, belonging to any Church or Congregation in communion with the Protestant Episcopal Church in this State, not already incorporated, to meet at any time at the usual place of public worship of such Church or Congregation for the purpose of incorporating themselves under this act.

2. A notice of such meeting, specifying its object, and the time and place thereof, shall be publicly read in the time of morning service, on two Sundays next previous thereto, by the Rector or officiating minister, or if there be none, by any other person belonging to such Church or Congregation ; and shall also be posted in a conspicuous place on the outside door, near the main entrance to such place of worship.

3. The Rector, or if there be none, or he be necessarily absent, then one of the Church Wardens or Vestrymen, or any other person, called to the Chair, shall preside at such meeting, and shall receive the votes.

4. The persons entitled to vote at such meeting shall be the male persons of full age belonging to the Church or Congregation, qualified as follows, and none other :

First. Those who have been baptised in the Protestant Episcopal Church, or who have been received therein, either by the rite of Confirmation or by receiving the Holy Communion ; or,

Second. Those who have purchased, and for not less than twelve months next prior to such meeting have owned a pew or seat in such Church ; or who during the same period of time have hired or paid for a pew or seat in such Church ; or who during the whole period aforesaid, have been contributors in money to the support of such Church.

5. The persons so qualified shall, at such meeting, by a majority of votes determine :

First. The name or title by which such Church or Congregation shall be known in law.

Second. On what day in Easter Week an annual election for Church Wardens and Vestrymen shall thereafter take place.

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Third. What number of Vestrymen, not less than four or more than eight, shall annually be elected, and shall together with the Rector, if there be one, and the two Church Wardens, constitute the Vestry of the Church.

Fourth. And shall, by a majority of votes, elect two Church Wardens and the number of Vestrymen that it shall have been determined are to be annually elected; which Church Wardens and Vestrymen thus elected shall serve until the next regular election.

6. The polls shall continue open for one hour, and longer, in the discretion of the presiding officer, or, if required, by the vote of a majority of voters present.

7. The presiding officer, together with two other persons, shall make a certificate, under their hands and seals, of:

First. The Church Wardens and Vestrymen so elected.

Second. Of the day in Easter Week so fixed for the annual election of their successors.

Third. Of the number of Vestrymen (not less than four nor more than eight) so determined upon to be annually elected to constitute part of the Vestry.

Fourth. Of the name or title by which such Church or Congregation shall be known in law; which certificate being duly acknowledged, or the execution and acknowledgment thereof being duly proven before any officer authorized to take the acknowledgment or proof of deeds or conveyances of real estate, to be recorded in the county where such Church or place of worship of such Congregation shall be situated, shall be recorded by the Clerk of such County, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the County in which such Church or place of worship may be situated, in a book to be by him kept for such purpose.

8. The Church Wardens and Vestrymen so elected, and their successors in office, of themselves (but if there be a Rector then together with the Rector of such Church or Congregation,) shall form a Vestry, and shall be the Trustees of such Church or Congregation; and they and their successors shall thereupon by virtue of this Act, be a body corporate, by the name or title expressed in such certificate.

9. The male persons qualified as aforesaid, provided they also shall have belonged to such Church or Congregation for twelve months immediately preceding, shall in every year thereafter, on the day in Easter Week so fixed for that purpose, elect two Church Wardens, and as many Vestrymen (not less than four nor more than eight,) as shall have been legally determined to constitute part of the Vestry.

10. Notice shall be given of such election by the Rector, if there be one, or if there be none, or he be absent, by the officiating Minister, or by a Church Warden, for two Sundays next previous to the day so fixed, in the time of Divine Service.

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11. Whenever a vacancy in the Board so constituted, shall happen by death or otherwise, the Vestry shall order a special election to supply such vacancy; of which notice shall be given in the time of Divine Service, at least ten days previous thereto.

12. The notice of any election, stated or otherwise, shall specify the place, day, and hour of holding the same. The provisions contained in the preceding 6th clause shall apply to all elections.

13. An election to supply a vacancy, and also the stated annual election, shall be holden immediately after Morning Service; and at all such elections the Rector, or, if there be none, or he be absent, one of the Church Wardens, selected for the purpose by a majority of the duly qualified voters present, or if no Warden be present, a Vestryman (selected in like manner), shall preside, and receive the votes of the electors, and be the returning officer; and shall enter the proceedings in the book of the minutes of the Vestry, and sign his name thereto, and offer the same to as many electors present as he shall think fit, to be by them also signed and certified.

14. The Church Wardens and Vestrymen chosen at any of the said elections, shall hold their offices until the expiration of the year for which they shall be chosen, and until others are chosen in their stead; and shall have power to call and induct a Rector to such Church or Congregation, as often as there shall be a vacancy therein, and to fix his salary or compensation.

15. No Board, or meeting of such Vestry shall be held, unless at least three days' notice thereof shall be given in writing, under the hand of the Rector, or one of the Church Wardens; except that for the first meeting after an election, twenty-four hours' notice shall be sufficient; and no such Board shall be competent to transact any business unless the Rector if there be one, and at least one of the Church Wardens, and a majority of the Vestrymen be present. But if the Rector be absent from the State, and shall have been so absent for over four calendar months, or if the meeting has been called by the Rector, and he be absent therefrom, the board shall be competent to transact all business, if there be present one Church Warden, and a majority of the Vestrymen; except that in the absence of the Rector, no measure shall be taken for effecting a sale or disposition of the real property, nor may any sale or disposition of the capital or principal of the personal estate of such corporation be made, nor any act done which shall impair the rights of such Rector.

16. The Rector, if there be one, and if not, then the Church Warden present, or if both the Church Wardens be present, then the Church Warden who shall be called to the chair by a majority of votes, shall preside at every meeting of the Board, and have the casting vote.

17. Whenever any corporation, organized under the provisions of this act, shall deem it for the interest of such corporation to change the number

Law Relating to Incorporation of Churches.

of its Vestrymen, it shall and may be lawful for such corporation to change the same, provided that the number of such Vestrymen shall not thereby be made less than four, or more than eight. And in order to effect such change, the same shall be authorized and approved by the Vestry at a regular meeting thereof; and shall then at the next stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such elections; notice of which proposed change and that the same will be submitted for ratification at such election, shall be given at the same time, and in the same manner as is required for notice of the said election; if such change be thus ratified, a certificate shall be made setting forth the resolution of the Vestry, and the proceedings to ratify the same, together with the fact of the notice being given as required, and shall be acknowledged or proved and recorded in the same manner as is required for the original certificate of organization; and thereupon the number of Vestrymen to constitute a part of the Vestry of such corporation shall be such as shall be fixed by the proceedings to effect such change. But such change shall not take effect or be operative, until the certificate above mentioned shall have been duly recorded.

§ 2. The provisions of the ninth, tenth, eleventh, twelfth, thirteenth, fourteenth, fifteenth, sixteenth, and seventeenth clauses of section 1 of this act shall apply to any Church or Corporation in communion with the Protestant Episcopal Church in this State heretofore incorporated under the act hereby amended, or under any of the acts amending the same, or under the several acts to provide for the incorporation of religious societies, passed April 6th, 1784, March 27th, 1801, or the act for the relief of the Protestant Episcopal Church in the State of New York, passed March 17th, 1795, or by any special charter made or granted before or after July 4th, 1776, whereof the Vestry, at a regular meeting, shall by vote determine to adopt the same; and such vote shall, at the next ensuing stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such election, notice of such vote of the Vestry, and of the proposed submission of the same for ratification, having been given at the same time and in the same manner as is required by the tenth clause of the first section of this act for notice of election. But such adoption shall not take effect or be operative, until a certificate embodying a true copy of the resolution of the Vestry, as entered upon their minutes, and the proceedings to ratify the same, together with the fact of the notice being given, as required, shall have been acknowledged or proved, and shall be recorded, as is required by the foregoing 7th clause of section 1, for the certificate of incorporation.

§ 3. The first section of the act passed March 5th, 1819, entitled "An act to amend the act entitled 'An act to provide for the Incorporation of Religious Societies,'" is hereby repealed.

Law Relating to Incorporation of Churches.

§ 4. The third section of the act passed Feb. 15, 1826, entitled 'An act to amend an act entitled 'An act to provide for the Incorporation of Religious Societies,''' passed April 5th, 1813, shall not apply to any Church or Congregation in connection with the Protestant Episcopal Church of this State.

§ 5. All acts and parts of acts inconsistent with the provisions of this act are hereby repealed.

STATE OF NEW YORK, }
Office of the Secretary of State, } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of said original law.

HOMER A. NELSON,
Secretary of State.

Form of Certificate of Incorporation.

(D.)

Form of a Certificate of Incorporation.*To all whom these Presents may concern :*

We, the undersigned, whose names and seals are affixed to this instrument, do hereby certify, that on the [*second*] day of [*June*] in the year of our Lord one thousand eight hundred and [*sixty-nine*,] the male persons, of full age, belonging to the Church or congregation in communion with the Protestant Episcopal Church in the State of New York, worshipping in [*the School House of School District Number Three (3) in the Town of Verona, in the County of Oneida, in the State of New York,*] not already incorporated, met at their usual place of worship aforesaid, for the purpose of incorporating themselves under the act of the Legislature of the State of New York, to provide for the incorporation of religious societies, and the act to amend the same, in pursuance of notice duly given specifying the object of the meeting, and the time and place thereof, which had been publicly read in the time of morning service, on two Sundays next previous to such meeting, by* [*the Rector,*] and which was also posted in a conspicuous place on the outside door near the main entrance to the usual place of worship of the said congregation.

And we further certify that at such meeting, not less than six male persons, of full age, belonging to the Church or congregation aforesaid, and not already incorporated, and duly qualified to vote at such meeting, met for the purpose aforesaid.

And we further certify, that† [*the Rev. John Williams, the Rector of the said Church or congregation,*] presided at the said meeting and received the votes.

And we further certify, that at the said meeting the following persons were elected Church Wardens and Vestrymen, by a majority of the votes of the persons present at the said meeting qualified to vote, viz:

} *Were elected*
 { *Church Wardens.*

} *Were elected*
 { *Vestrymen.*

* Or by the officiating minister; or by Alfred Bailey, belonging to the said Church, or congregation.

† Or the Rev. John Williams, the Rector of the said Church or congregation being necessarily absent by reason of illness, (or whatever may be the cause,) Mr. Thomas Clark was called to the Chair; and, or there being no Rector, Mr. Henry Churchill, one of the Church Wardens, (or Vestrymen,) (or Mr. Daniel Thomas,) was called to the Chair, and

Form of Certificate of Incorporation.

And we further certify, that by a majority of the votes of the persons present and qualified as aforesaid, [*Tuesday*] in Easter week, was fixed and determined for the annual election of the successors of the said Church Wardens and Vestrymen.

And that the number of Vestrymen determined upon to be annually elected to constitute part of the Vestry was [*Six*.]

And that it was in like manner determined that the said Church or congregation shall be known in law by the name of [*The Rector, Church Wardens and Vestrymen of St. Paul's Church, in the town of Verona, County of Oneida, and State of New York.*]

In testimony whereof, we, the said [*John Williams,*] who was the presiding officer at the said meeting, and [*Thomas Clark and William Smith,*] who were present, and witnessed the proceedings, and were selected and named to sign and seal this certificate, have hereunto subscribed our names and affixed our seals, the [*second*] day of [*June,*] in the year of our Lord one thousand eight hundred and [*seventy.*]

[<i>John Williams,</i>]	[SEAL.]
[<i>Thomas Clark,</i>]	[SEAL.]
[<i>William Smith,</i>]	[SEAL.]

Signed and sealed in }
presence of }

[*Samuel Richards,*]
[*James Hubbard,*]

} U. S. Internal }
} Revenue Stamp. }

N. B. The seals to be attached to this certificate must be of wax, or wafer, or other material capable of receiving an impression, and constituting what is ordinarily known as a "seal" to deeds, &c., in this State; not unfrequently use is made of the scroll, [L. s.,] which is not sufficient, and does not answer the legal requirement of a "seal" in this State.

The certificate thus made out, and signed and sealed, must be duly acknowledged by the parties signing and sealing the same, or the execution and acknowledgement thereof must be duly proven before some officer authorized to take the acknowledgement or proof of deeds or conveyances of real estate, to be recorded in the County where the Church or place of worship is situate.

Being thus signed, sealed, acknowledged or proven, and stamped, the certificate must be recorded by the Clerk of the County, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the County in which the Church is situate.

APPENDIX VI.

Proposed Federate Council of New York.

GENEVA, NEW YORK, May 18, 1871.

The Rev. Dr. GOODRICH, Secretary of the Diocese of Central New York.

REV. AND DEAR SIR:—It becomes my duty to transmit to you a copy of the following resolution adopted at an adjourned meeting of the Federate Council of the Dioceses within the State of New York, held in the city of New York, on the Feast of the Conversion of St. Paul, 1871.

Resolved,—That the next Annual Conventions of the several Dioceses be requested to elect delegates to a meeting of the Federate Council to be held on the call of the Bishops after the next General Convention of the Church; the number to be the same as heretofore chosen."

From the minutes.

Attest: **WILLIAM STEVENS PERRY,**
Secretary of the Federate Council of the Dioceses of New York.

DECLARATION OF POWERS, &c.

Adopted January 25, 1871.

The five Dioceses existing within the limits of the State of New-York, having established for themselves a Federate Council pursuant to the provisions of Canon, 8, Title III. of the Digest, &c., hereby submit to the General Convention for its approval the following Declaration of the powers proposed to be exercised by the said Federate Council.

DECLARATION.

I. The said Federate Council shall have full power to deliberate and decide on all matters pertaining—

1. To such Civil Legislation as the common interest of the Church in the State of New-York may require.
2. To the promotion of the interests of Christian Education, and to the furtherance of joint Work for the extension and prosperity of the Church.
3. To the establishment of an Appellate Court, to which, under the Canons of any particular Diocese, appeal may be made from the decision of any Diocesan Court in said State.

II. And the said Federate Council shall have full power to enact all regulations necessary to its organization and continuance, and to the ends contemplated in the foregoing Declaration, not inconsistent with or repugnant to the Constitution and Canons of the General Convention of this Church; or of any one of the Dioceses concerned; or to the Law of the Rubric as contained in the Book of Common Prayer and Offices of this Church.

Attest: **WILLIAM STEVENS PERRY,**
Secretary.

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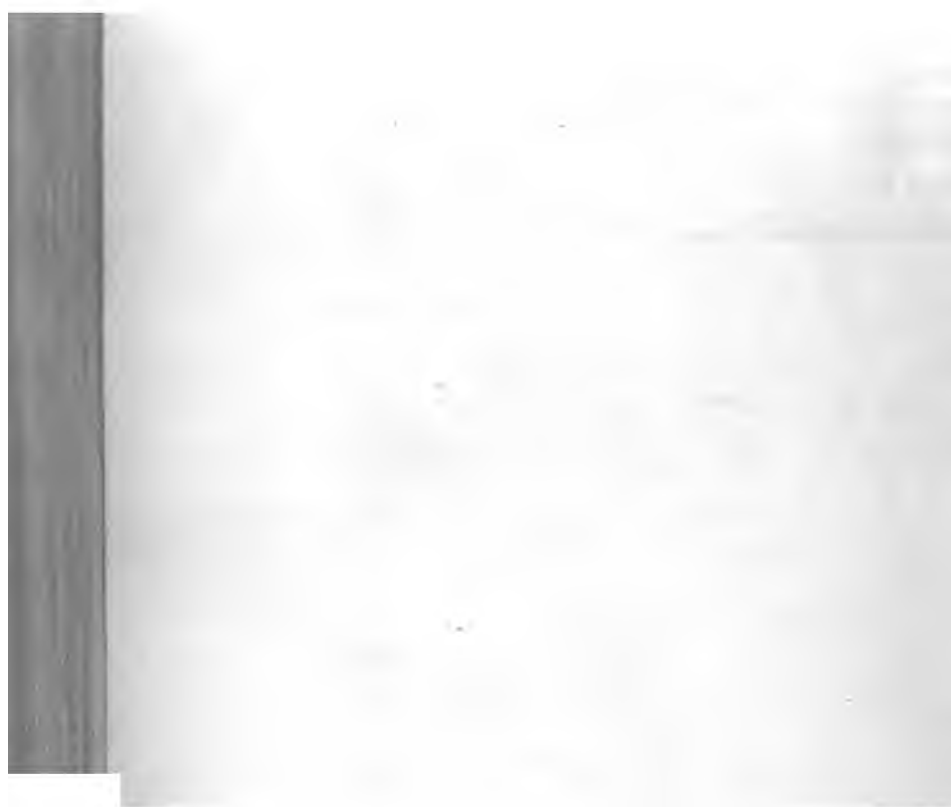
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Canonical Collections.

COMMUNION ALMS:—*On the First Sunday in the Month.*

FOR DOMESTIC MISSIONS:—*On the Second Sunday in December.*

FOR AGED AND INFIRM CLERGY AND WIDOWS AND ORPHANS FUND:—*On Christmas day.*

FOR FOREIGN MISSIONS:—*In Epiphany.*

FOR INCREASE OF THE MINISTRY:—*On Easter, or some other near and convenient Sunday.*

FOR BIBLE AND PRAYER BOOK SOCIETY:—*On Whitsunday.*

FOR EXPENSES OF CONVENTION:—*On Second Sunday in June.*

FOR GENERAL FUND:—*On the Fifth Sunday of every Month which has a Fifth Sunday.*

FOR DIOCESAN MISSIONS:—*On the Third Sunday of every Month when one of the above named Sundays is not the third in the month.*

All Collections, except for Parochial purposes, whether for Diocesan, General, or Special Objects, should be sent to GEORGE J. GARDNER, *Treasurer, Syracuse.*

When a remittance is made directly for any special object, the Treasurer requests that a voucher, or receipt, be procured and forwarded to him, or he be otherwise advised of the same, in order that his Annual Report may show the aggregate of *all* offerings in the Diocese, and thus conform to the sum total of the Parochial Reports.





